



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>





6000997581

H. H. H. H.

Cricket

Feb 25th
1878

13993

1
,
ES

CH



3



6000997581

G. Hancock

Cricket

Feb 25

10



1870

1

2 3

4



THE BOOK OF
COMMON PRAYER,
AND ADMINISTRATION OF
THE SACRAMENTS,
AND OTHER
RITES AND CEREMONIES
OF
THE CHURCH,
ACCORDING TO THE USE OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
UNITED STATES OF AMERICA,
TOGETHER WITH
THE PSALTER,
OR,
PSALMS OF DAVID.

STEREOTYPE EDITION.

BALTIMORE:
PUBLISHED BY E. J. COALE & CO.
1822.

New-York, Sept.

DO hereby certify, that this Edition of the Book of Common Pr
administration of the Sacraments, &c. (having been compared with a
book, and corrected by the same) is permitted to be published as au
tully compared and corrected by a suitable Person appointed for tha
s the Canon directs.

JOHN HENRY HOBART

*Bishop of the Protestant Episcop
in the State of New-York.*

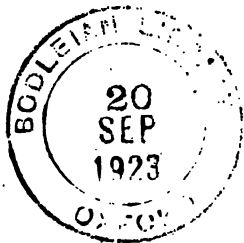


TABLE OF CONTENTS.

- | | |
|--|--|
| <p>1 The Ratification of the Book of Common Prayer.</p> <p>2 The Preface.</p> <p>3 The Order how the Psalter is appointed to be read.</p> <p>4 The Order how the rest of the Holy Scriptures is appointed to be read.</p> <p>5 Tables of Lessons of Holy Scripture, to be read at Morning and Evening Prayer throughout the Year.</p> <p>6 The Calendar.</p> <p>7 Tables and Rules for the Moveable and Immoveable Feasts, together with the Days of Fasting and Abstinence throughout the Year.</p> <p>8 Tables for finding the Holy-Days.</p> <p>9 The Order for Daily Morning Prayer.</p> <p>10 The Order for Daily Evening Prayer.</p> <p>11 Prayers and Thanksgivings upon several Occasions, to be used before the two final Prayers of Morning and Evening Service.</p> <p>12 The Collects, Epistles, and Gospels, to be used throughout the Year.</p> <p>13 The Order for the Administration of the Lord's Supper, or Holy Communion.</p> <p>14 The Ministration of Public Baptism of <i>Infants</i>, to be used in the Church.</p> <p>15 The Ministration of Private Baptism of Children in Houses.</p> | <p>16 The Ministration of Baptism to such as are of Riper Years, and able to answer for themselves.</p> <p>17 A Catechism; that is to say, an instruction to be learned by every Person before he be brought to be confirmed by the Bishop.</p> <p>18 The Order of Confirmation, or Laying on of Hands upon those that are baptized, and come to Years of Discretion.</p> <p>19 The Form of Solemnization of Matrimony.</p> <p>20 The Order for the Visitation of the Sick.</p> <p>21 The Communion of the Sick.</p> <p>22 The Order for the Burial of the Dead.</p> <p>23 The Thanksgiving of Women after Child-Birth, commonly called, <i>The Churching of Women</i>.</p> <p>24 Forms of Prayer to be used at Sea.</p> <p>25 A Form of Prayer for the Visitation of Prisoners.</p> <p>26 A Form of Prayer and Thanksgiving to Almighty God, for the Fruits of the Earth, and all the other Blessings of his merciful Providence.</p> <p>27 Forms of Prayer to be used in Families.</p> <p>28 Selections of Psalms, to be used instead of the Psalms of the Day, at the Discretion the Minister.</p> <p>29 The Psalter, or Psalms of David.</p> |
|--|--|

THE
RATIFICATION
OF THE
BOOK OF COMMON PRAYER.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in Convention, this 16th Day of October, in the Year of our Lord one thousand seven hundred and eighty-nine.

THIS Convention, having in their present Session, set forth *A Book of Common Prayer, and Administration of the Sacraments, and other Rites and Ceremonies of the Church*, do hereby establish the said Book: And they declare it to be the Liturgy of this Church; and require, that it be received as such by all the Members of the same: And this Book shall be in Use from and after the first day of October in the year of our Lord one thousand seven hundred and ninety.

PREFACE.

IT is a most invaluable part of that blessed *liberty wherewith Christ hath made us free*, that in his worship, different forms and usages may without offence be allowed, provided the substance of the Faith be kept entire ; and that, in every Church, what cannot be clearly determined to belong to Doctrine must be referred to Discipline ; and therefore, by common consent and authority, may be altered, abridged, enlarged, amended, or otherwise disposed of, as may seem most convenient for the edification of the people, 'according to the various exigencies of times and occasions.'

The *Church of England*, to which the Protestant Episcopal Church in these States is indebted, under GOD, for her first foundation and a long continuance of nursing care and protection, hath, in the Preface of her Book of Common Prayer, laid it down as a Rule, that 'The particular Forms of Divine Worship, and the Rites and Ceremonies appointed to be used therein, being things in their own nature indifferent and alterable, and so acknowledged, it is but reasonable that, upon weighty and important considerations, according to the various exigencies of times and occasions, such changes and alterations should be made therein, as to those who are in places of authority should, from time to time, seem either necessary or expedient.'

The same Church hath not only in her Preface, but likewise in her Articles and Homilies, declared the necessity and expediency of occasional alterations and amendments in her Forms of Public Worship ; and we find accordingly, that, seeking 'to keep the happy mean between too much stiffness in refusing, and too much easiness in admitting variations in things once advisedly established, she hath, in the reign of several Princes, since the first compiling of her Liturgy in the time of Edward the Sixth, upon just and weighty considerations her thereunto moving, yielded to make such alterations in some particulars, as in their respective times were thought convenient ; yet so as that the main body and essential parts of the same (as well in the chiefest materials, as in the frame and order thereof) have still been continued firm and unshaken.'

Her general aim in these different Reviews and Alterations hath been, as she further declares in her said Preface, 'to do that which, according to her best understanding, might most tend to the preservation of peace and unity in the Church ; the procuring of reverence, and the exciting of piety and devotion in the worship of God ; and, finally, the cutting off occasion, from them that seek occasion, of cavil or quarrel against her Liturgy.' Although, according to her judgment, there be not 'any thing contrary to the Word of God, or to sound doctrine, or whic

PREFACE.

godly man may not with a good conscience use and submit unto, or which is not fairly defensible, if allowed such just and favourable construction; as, in common equity, ought to be allowed to all human writings; yet upon the principles already laid down, it cannot but be supposed, that further alteration would in time be found expedient. Accordingly, a commission for a review was issued in the year 1689: But this great and good work miscarried at that time; and the Civil Authority has not since thought proper to revive it by any new commission.

But when in the course of Divine Providence, these American States became independent with respect to Civil Government, their Ecclesiastical Independence was necessarily included; and the different religious denominations of Christians in these States were left at full and equal liberty to model and organise their respective Churches, and forms of worship, and discipline, in such manner as they might judge most convenient for their future prosperity; consistently with the Constitution and laws of their Country.

The attention of this Church was, in the first place, drawn to those alterations in the Liturgy which became necessary in the Prayers for our Civil Rulers, in consequence of the Revolution. And the principal care herein was to make them conformable to what ought to be the proper end of all such prayers, namely, that 'Rulers may have grace, wisdom, and understanding to execute justice, and to maintain truth;' and that the People 'may lead quiet and peaceable lives, in all godliness and honesty.'

But while these alterations were in review before the Convention, they could not but, with gratitude to God, embrace the happy occasion which was offered to them (uninfluenced and unrestrained by any worldly authority whatsoever) to take a further review of the Public Service, and to establish such other alterations and amendments therein as might be deemed expedient.

It seems unnecessary to enumerate all the different alterations and amendments. They will appear, and it is to be hoped, the reasons of them also, upon a comparison of this with the Book of Common Prayer of the Church of England. In which it will also appear, that this Church is far from intending to depart from the Church of England in any essential point of doctrine, discipline, or worship; or further than local circumstances require.

And now, this important work being brought to a conclusion, it is hoped the whole will be received and examined by every true Member of our Church, and every sincere Christian, with a meek, candid, and charitable frame of mind; without prejudice or prepossessions; seriously considering what Christianity is, and what the truths of the Gospel are; and earnestly beseeching Almighty God to accompany with his blessing every endeavour for promulgating the same to mankind in the clearest, plainest, most affecting, and most proper manner, for the sake of Jesus Christ, our blessed Lord and our.

THE ORDER

HOW THE PSALTER IS APPOINTED TO BE READ.

THE Psalter should be read through once every month, as it is there appointed, both for Morning and Evening Prayer. But in *February* it shall be read only to the twenty-eighth or twenty-ninth Day of the Month.

And whereas *January, March, May, July, August, October, and December*, have one-and-thirty Days a-piece; it is ordered, that the same Psalms shall be read the last Day of the said Months which were read the Day before; so that the Psalter may begin again the first day of the next Month ensuing.

And whereas the 119th Psalm is divided into twenty-two Portions, and is over-long to be read at one time; it is so ordered, that at one time shall not be read above four or five of the said Portions.

The Minister, instead of reading from the Psalter as divided for Daily Morning and Evening Prayer, may read one of the Selections set out by this Church.

And, on Days of Fasting and Thanksgiving, appointed either by the Civil or by the Ecclesiastical Authority, the Minister may appoint such Psalms as he shall think fit in his discretion, unless any shall have been appointed by the Ecclesiastical Authority, in a Service set out for the Occasion; which, in that case, shall be used, and no other.

PROPER PSALMS ON CERTAIN DAYS.

	Morning.	Evening.
<i>Christmas-Day,</i>	Psalms 19 45 85	Psalms 89 110 132
<i>Ash-Wednesday,</i>	6 32 38	102 130 143
<i>Good-Friday,</i>	22 40 54	64 88
<i>Easter-Day,</i>	2 57 111	113 114 118
<i>Ascension-Day,</i>	8 15 21	24 47 103
<i>Whitunday,</i>	48 68	104 145

The Minister may use one of the Selections, instead of any of the above Portions.

THE ORDER

HOW THE REST OF THE HOLY SCRIPTURE IS APPOINTED TO BE READ.

THE Old Testament is appointed for the First Lessons at Morning and Evening Prayer; so that the most Part thereof will be read every Year once, as in the Calendar is appointed.

The New Testament is appointed for the Second Lessons at Morning and Evening Prayer.

And to know what Lessons shall be read every Day, look for the Day of the Month in the Calendar following, and there ye shall find the Chapters that shall be read for the Lessons, both at Morning and Evening Prayer; except only the Moveable Feasts, which are not in the Calendar; and the immoveable, where there is a Blank left in the Column of Lessons; the proper Lessons for all which Days are to be found in the Table of Proper Lessons.

And, on Days of Fasting and Thanksgiving, the same Rule is to obtain as in reading the Psalms.

And the same discretion of choice is allowed on occasions of Ecclesiastical Conventions, and those of Charitable Collections.

And Note, That whensoever Proper Psalms or Lessons are appointed, then the Psalms and Lessons of ordinary course appointed in the Psalter and Calendar, if they be different, shall be omitted for that time.

Note also, That the Collect, Epistle, and Gospel, appointed for the Sunday, shall serve all the Week after, where it is not in this Book otherwise ordered.

TABLES of LESSONS of Holy Scripture, to be read at Morning and Evening Prayer, throughout the Year.

A TABLE OF LESSONS FOR SUNDAYS.

Sundays.	Morning.		Evening.	
	1st Lesson.	2d Lesson.	1st Lesson.	2d Lesson.
1 S. in Adv.	Isa. 1	Luke 1 tor 39	Isa. 2	Rom. 10
2	5	1 v 39	24	12
3	25	3 tor 19	23 tor 23	14
4	30	Mat. 3 tor 13	32	1 Cor. 1
1 S. after Ch.	35	Luke 2 v 25	40	2
2	41	Mark 1 tor 16	42	Heb. 2
1 S. af. Eph.	44	Mat. 2 v 13	45	1 Cor. 3
2	51	John 1 v 29	52 tor 13	13
3	54	Mat. 4 v 12	55	2 Cor. 4
4	57	Luke 4 v 14 to 33	59	5
5	61	Mat. 5	62	Gal. 2
6	65	6	66	3
Sept. Sund.	Jer. 5	7	Jer. 22	Eph. 1
Sez. Sund.	35	Luke 7 v 19	36	2
Quin. Sund.	Lam. 1	Mark 6 tor 30	Lam. 3 tor 37	3
1 S. in Lent.	Jer. 7	Mat. 10	Jer. 9	4
2	Eze. 14	Luke 10 tor 23	Eze. 18	5
3	20 tor 27	Mark 9 tor 30	20 v 27	6
4	Mic. 6	Luke 19 v 28	Hab. 3	Philip. 1
5	Hag. 2 tor 10	21	Zec. 13	3
6	Dan. 9	Mat. 26	Mal. 3 & 4	Heb. 5 tor 11
Easter Day.	Exo. 12 tor 37	Rom. 6	Exo. 12 v 37	Acts 2 v 22
1 S. af. Eas.	Isa. 43	Acts 1	Isa. 48	1 Cor. 15
2	Hos. 13	3	Hos. 14	Colos. 1
3	Joel 3 v 9	5	Mic. 4	3
4	Mic. 5	6	Nah. 1	1 Thes. 3
5	Zech 3	8 v 5	Zec. 10	4
S. after Asc.	Joel 2	John 17	Zeph. 3	2 The. 3 tor 17
Whitsunday.	Deu. 16 tor 18	Acts 4 tor 36	Isa. 11	Acts 19 tor 21

A TABLE OF LESSONS FOR SUNDAYS.

Sundays.	Morning.		Evening.	
	1st Lesson.	2d Lesson.	1st Lesson.	2d Lesson.
<i>TrinitySund.</i>	Gen. 1	Mat. 3	Gen. 2	1John 5
<i>1st S. af.Tr.</i>	3	Acts 9to32	6	1 Tim 6
2	9to20	10	15to19	2 Tim. 2
3	37	11	42	3&4to1
4	43	14	45	Tim. 2&3 to v1
5	49	15	50	Heb. 10
6	Exo. 3	17	Exo. 5	11
7	9	20	10	12
8	14	24	15	13
9	Num.16	26	Num.22	James 1
10	23	28	24	2
11	Deut. 4to41	Mat.18	Deut. 5	3
12	6	20	7	4
13	8	23	9	5
14	33	25	34	1 Pet. 1
15	Josh. 23	Mark 4	Josh. 24	2
16	Judg. 4	13	Judg. 5	3
17	1 Sa. 12	Luke13	1Sam.17	4
18	2 Sa. 12	15	2 Sa. 19	5
19	1Kin. 8to22	20	1K. 8v22to62	2 Pet. 1
20	17	John 3	18	2
21	2 Kin. 5	7	2 Ki. 19	3
22	Dan. 6	8	Dan. 7	1 John 1
23	Prov. 1	9	Prov. 2	2
24	3	10	8	3
25	11	11	12	4
26	13	15	14	Jude.
27	15	16	16	2 John.

A TABLE OF LESSONS FOR HOLY-DAYS.

Holy-Days.		Morning.	Evening.
<i>St. Andrew.</i>		Prov. 20	Prov. 21
<i>St. Thomas.</i>		23	24
<i>Nativity.</i>	1 Lesson	Isaiah 9 to v 3	Isaiah 7 v 10 to 17
	2 Lesson	Luke 2 to v 15	Titus 3 v 4 to 9
<i>St. Stephen.</i>	1 Lesson	Prov. 23	Eccles. 4
	2 Lesson	Acts 6 v 8 & ch. 7 to v 30	Acts 7 v 30 to 55
<i>St. John.</i>	1 Lesson	Eccles. 5	Eccles. 6
	2 Lesson	Rev. 1	Rev. 22
<i>Innocent.</i>		Jerem. 31 to v 18	Wisdom 1
<i>Circumcision.</i>	1 Lesson	Gen. 17 to v 15	Deut. 10 v 12
	2 Lesson	Rom. 2	Colos. 2
<i>Epiphany.</i>	1 Lesson	Isaiah 60	Isaiah 49
	2 Lesson	Rom. 11	John 2 to v 12
<i>Conversion of St. Paul.</i>	1 Lesson	Wisdom 5	Wisdom 6
	2 Lesson	Acts 22 to v 22	Acts 26 to v 24
<i>Purification of Vir. Mary.</i>		Wisdom 9	Wisdom 12
<i>St. Matthias.</i>		19	Ecclus. 1
<i>Annunciation of Vir. Mary.</i>		Ecclus. 2	3
<i>Ash-Wednesday.</i>	1 Lesson	Isaiah 59	Jonah 3
	2 Lesson	Luke 6 v 20	2 Peter 3
<i>Monday before Easter.</i>	1 Lesson	Daniel 10	Hosea 11
	2 Lesson	John 14	
<i>Tuesday before Easter.</i>	1 Lesson	Daniel 11 to v 30	12
	2 Lesson	John 15	
<i>Wednesday before Easter.</i>	1 Lesson	Daniel 11 v 30	13
	2 Lesson	John 11 v 45	
<i>Thursday before Easter.</i>	1 Lesson	Daniel 13	Jerem. 31
	2 Lesson	John 12	
<i>Good-Friday.</i>	1 Lesson	Gen. 22 to v 30	Isaiah 52 v 13 & ch. 1
	2 Lesson	John 18	Philipp. 2

A TABLE OF LESSONS FOR HOLY-DAYS.

Holy-Days.		Morning.	Evening.
<i>Easter-Even.</i>	1 Lesson	Zec. 9	Exod. 13
	2 Lesson	Luke 23 v 50	Heb. 4
<i>Monday in Easter-Week.</i>	1 Lesson	Exod. 16	Job 19
	2 Lesson	Matt. 23	Acts 3
<i>Tuesday in Easter-Week.</i>	1 Lesson	Isaiah 26 to v 20	Isaiah 12
	2 Lesson	Luke 24 to v 13	2 Cor. 5
<i>St. Mark.</i>		Ecclus. 4	Ecclus. 5
<i>St. Philip and St. James.</i>	1 Lesson	7	9
	2 Lesson	John 1 v 43	
<i>Ascension.</i>	1 Lesson	2 Kings 2	Deut. 10
	2 Lesson	Luke 24 v 44	Ephes. 4 to v 17
<i>Monday in Whitsun-Week.</i>	1 Lesson	Gen. 11 to v 10	Num. 11
	2 Lesson	1 Cor. 12	1 Cor. 14 to v 26
<i>Tuesday in Whitsun-Week.</i>	1 Lesson	1 Sam. 19 v 18	Deut. 30
	2 Lesson	1 Thess. 5	Gal. 5
<i>St. Barnabas.</i>	1 Lesson	Ecclus. 10	Ecclus. 12
	2 Lesson	Acts 14	Acts 15 to v 36
<i>St. John Baptist.</i>	1 Lesson	Malac. 3	Malac. 4
	2 Lesson	Matt. 3	Matt. 14 to v 13
<i>St. Peter.</i>	1 Lesson	Ecclus. 15	Ecclus. 19
	2 Lesson	Acts 3	Acts 4
<i>St. James.</i>		Ecclus. 21	Ecclus. 22
<i>St. Bartholomew.</i>		24	29
<i>St. Matthew.</i>		35	38
<i>St. Michael.</i>	1 Lesson	Gen. 32	Daniel 10 v 5
	2 Lesson	Acts 12 to v 20	Jude v 5 to 16
<i>St. Luke.</i>		Ecclus. 51	Job 1
<i>St. Simon and St. Jude.</i>		Job 24 and 25	42
<i>All Saints.</i>	1 Lesson	Wisdom 3 to v 10	Wisdom 5 to v 17
	2 Lesson	Heb 11 v 32 & ch. 12 to v 7	Rev. 19 to v 17

A TABLE OF LESSONS FOR JANUARY.

Calendar.		Morning Prayer.		Evening Prayer.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 A	<i>Circumcision.</i>				
2 b		Gen. 1	Matt. 1	Gen. 2.	Rom. 1
3 c		3	2	4	2
4 d		5	3	6	3
5 e	<i>Epiph.</i>	7	4	8	4
6 f					
7 g		9	5 to v 21	11	5
8 A		12	5 v 21	13	6
9 b		14	6 to v 16	15	7
10 c		16	6 v 16	17	8
11 d		13 to v 17	7	18 v 17	9
12 e		19 to v 30	8 to v 13	20	10
13 f		21 to v 22	8 v 18	21 v 22	11
14 g		22	9 to v 18	23	12
15 A		24 to v 32	9 v 18	24 v 32	13
16 b		25 to v 19	10	25 v 19	14
17 c		26 to v 17	11	26 v 17	15
18 d		27 to v 30	12 to v 22	27 v 30	16
19 e		23	12 v 22	29 to v 15	1 Cor. 1
20 f	<i>Conversion of St. Paul.</i>	29 v 15	13 to v 31	30 to v 25	2
21 g		30 v 25	13 v 31	31 to v 25	3
22 A		31 v 25	14	32 to v 24	4
23 b		32 v 24	15 to v 21	33	5
24 c		34	15 v 21	35	6
25 d					
26 e		37	16	39	7
27 f		40	17	41 to v 37	8
28 g		41 v 37	18 to v 21	42 to v 25	9
29 A		42 v 25	18 v 21	43 to v 15	10
30 b		43 v 15	19	44 to v 14	11
31 c		44 v 14	20 to v 17	45 to v 16	12

A TABLE OF LESSONS FOR FEBRUARY.*

Calendar.		Morning Prayer.		Evening Prayer.	
1 d	<i>Purificat. Vir. Mary.</i>	1 Lesson. Gen. 45 v 16	2 Lesson. Matt. 20 v 17	1 Lesson. Gen. 46	2 Lesson. 1 Cor.
2 e			21 to v 23		
3 f		47 to v 13	21 v 23	47 v 13	
4 g		48	22 to v 23	49	
5 A		50 to v 15	22 v 23	50 v 15	2 Cor.
6 b		Exod. 1	23	Exod. 2	
7 c		3	24	4 to v 18	
8 d		4 v 18	25 to v 31	5	
9 e		6 to v 14	25 v 31	6 v 14	
10 f		7	26 to v 36	8 to v 16	
11 g		8 v 16	26 v 36	9 to v 13	
12 A		9 v 13	27	10 to v 12	
13 b		10 v 12	28	11	
14 c		12 to v 37	Mark 1	12 v 37	
15 d	<i>St. Mat- thias.</i>	13	2	14 to v 15	
16 e		14 v 15	3	15	
17 f		16	4 to v 26	17	
18 g		18	4 v 26	19	Gal.
19 A		20	5 to v 21	21 to v 18	
20 b		21 v 18	5 v 21	22 to v 16	
21 c		22 v 16	6 to v 30	23 to v 20	
22 d		23 v 20	6 v 30	24	
23 e		32 to v 15	7 to v 24	32 v 15	
24 f			7 v 24		Eph.
25 g		33	8 to v 27	34 to v 27	
26 A		34 v 27	8 v 27	40	
27 b		Lev. 19 to v 19	9 to v 30	Lev. 19 v 19	
28 c		24	9 v 30	25	
29 d		26 to v 21	10 to v 32	26 v 21	Rom.

* Note, That except in every Leap-Year, February hath 28 Days only.

A TABLE OF LESSONS FOR MARCH.

alendar.		Morning Prayer.		Evening Prayer.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
d		Nu. 11 to v 24	Mark 10 v 32	Nu. 11 v 24	Eph. 6
e		12	11	13	Philip. 1
f		14 to v 26	12 to v 28	14 v 26	2
g		16 to v 36	12 v 28	16 v 36	3
A		17	13	20	4
b		21	14 to v 26	22	Col. 1
c		23	14 v 26	24	2
d		25	15	27	3
e		30	16	31 to v 25	4
f		31 v 25	Lu. 1 to v 39	32	1 The. 1
g		35	1 v 39	36	2
A		Deu. 1 to v 19	2 to v 40	Dent. 1 v 19	3
b		2 to v 26	2 v 40	2 v 26	4
c		3	3	4 to v 22	5
d		4 v 25	4	5 to v 25	2 The. 1
e		5 v 22	5	6	2
f		7	6 to v 20	8	3
g		9	6 v 20	10	1 Tim. 1
A		11	7 to v 36	12	2, 3
b		13	7 v 36	14	4
c		15	8 to v 26	16	5
d		17	8 v 26	18	6
e		19	9 to v 37	20	2 Tim. 1
f		21	9 v 37	22	2
g			10 to v 25		3
A	Annun.	24	10 v 25	25	4
b	of	26	11 to v 29	27	Titus 1
c	V. M.	28 to v 15	11 v 29	28 v 15	2, 3
d		29	12	30	Philem.
e		31	13	32	Heb. 1
f		33	14	34	2

A TABLE OF LESSONS FOR APRIL.

Calendar.			Morning Prayer.		Evening Prayer.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
13	1g		Joshua 1	Luke 15	Joshua 2	Heb. 3
2	2A		3	16	4	4
	3b		5	17 to v 20	6 to v 12	5
10	4c		6 v 12	17 v 20	7 to v 16	6
	5d		7 v 16	18 to v 31	8 to v 14	7
18	6e		8 v 14	18 v 31	9	8
7	7f		10 to v 15	19 to v 28	10 v 15 to 28	9
	8g		10 v 28	19 v 28	22 to v 21	10
15	9A		22 v 21	20	23	11
4	10b		24 to v 19	21	24 v 19	12
	11c		Jud. 1 to v 22	22 to v 31	Jud. 1 v 22	13
12	12d		2 to v 11	22 v 31	2 v 11	James 1
1	13e		3 to v 12	23	3 v 12	2
	14f		4	24	5	3
9	15g		6 to v 11	John 1 to v 29	6 v 11 to 25	4
	16A		6 v 25	1 v 29	7	5
17	17b		8 to v 22	2	8 v 22	1 Pet. 1
6	18c		9 to v 22	3 to v 22	9 v 22 to 46	2
	19d		9 v 46	3 v 22	10	3
	20e		11 to v 29	4	11 v 29	4
	21f		12	5	13	5
	22g		14	6 to v 22	15	2 Pet. 1
	23A		16 to v 21	6 v 22	16 v 21	2
	24b		17	7 to v 32	18	3
	25c			7 v 32		1 John 1
	26d	St.	19 to v 22	8 to v 21	19 v 22	2
	27e	Mark.	20 to v 26	8 v 21	20 v 26	3
	28f		21 to v 16	9	21 v 16	4
	29g		Ruth 1	10 to v 22	Ruth 2	5
	30A		3	10 v 22	4	2, 8 John.

A TABLE OF LESSONS FOR MAY.

Idar.	Morning Prayer.		Evening Prayer.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
<i>Phil. & James.</i>	1 Sam. 1	John 11 to v 30	1 Sa. 2 to v 22	Jude.
	2 v 22	11 v 30	3	Rom. 1
	4	12 to v 20	5	2
	6	12 v 20	7	3
	8	13	9	4
	10	14	11	5
	12	15	13	6
	14 to v 24	16	14 v 24	7
	15	17	16	8
	17 to v 30	18	17 v 30	9
	18	19	19	10
	20	20	21	11
	22	21	23	12
	24	Acts 1	25	13
	26	2	27	14
	28.	3	29	15
	30	4 to v 23	31	16
	2 Sam. 1	4 v 23	2 Sa. 2	1 Cor. 1
	3	5 to v 17	4	2
	5	5 v 17	6	3
	7	6	8	4
	9	7 to v 30	10	5
	11	7 v 30	12	6
	13 to v 23	8 to v 26	13 v 23	7
	14	8 v 26	15	8
	16	9 to v 23	17	9
	18	9 v 23	19 to v 16	10
	19 v 16	10 to v 34	20	11
	21	10 v 34	22	12
	23	11 to v 19	24	13
				14

A TABLE OF LESSONS FOR JUNE.

Calendar.		Morning Prayer.		Evening Prayer.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1e		1 Ki. 1 to v 28	Acts 11 v 19	1 Kin. 1 v 28	1 Cor. 15
2f		2 to v 26	12	2 v 26	16
3g		3	13 to v 14	4	2 Cor. 1
4A		5	13 v 14	6	2
5b		7	14 to v 19	8	3
6c		9	14 v 19	10	4
7d		11 to v 26	15	11 v 26	5
8e		12	16 to v 14	13	6
9f		14	16 v 14	15	7
10g		16	17 to v 16	17	8
11A	<i>St. Barnabas.</i>	18	17 v 16	19	9
12b		20 to v 22	18 to v 18	20 v 22	10
13c		21	18 v 18	22 to v 29	11
14d		22 v 29	19 to v 21	2 Kings 1	12
15e		2 Kings 2	19 v 21	3	13
16f		4	20 to v 17	5	Gal. 1
17g		6	20 v 17	7	2
18A		8	21	9	3
19b		10	22	11	4
20c		12	23	13	5
21d		14	24	15	6
22e		16	25	17 to v 24	Eph. 1
23f					
24g	<i>Nativity</i>				
25A	<i>of St. John</i>	17 v 24	26	18	2
26b	<i>Baptist.</i>	19 to v 20	27 to v 21	19 v 20	3
27c		20	27 v 21	21	4
28d		22	28 to v 17	23	5
29e	<i>St. Peter.</i>				
30f		24	28 v 17	25	6

A TABLE OF LESSONS FOR JULY.

Lecarder.	Morning Prayer.		Evening Prayer.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
St. James.	Ezra 1	Matt. 1	Ezra 3	Phillip. 1
	4	2	5	2
	6	3	7	3
	8 v 21	4 to v 17	9	4
	Neh. 1	4 v 17	Neh. 2	Colos. 1
	4 to v 13	5 to v 21	4 v 13	2
	5	5 v 21	6	3
	8	6 to v 16	9	4
	10	6 v 16	13 to v 15	1 The. 1
	13 v 15	7	Esther 1	2
	Esther 2	8 to v 18	3	3
	4	8 v 18	5	4
	6	9 to v 18	7	5
	8	9 v 18	9 to v 20	2 The. 1
	9 v 20	10	Job 1	2
	Job 2	11	3	3
	4	12 to v 22	5	1 Tim. 1
	6	12 v 22	7	2, 3
	8	13 to v 31	9	4
	10	13 v 31	11	5
	12	14 to v 22	13	6
	14	14 v 22	15	2 Tim. 1
	16	15 to v 21	17	2
	18	15 v 21	19	3
		16		4
	20	17	21	Titus 1
	22	18 to v 21	23	2, 3
	24 & 25	18 v 21	26	Philem.
	27	19 to v 16	28	Heb. 1
	29	19 v 16	30	2
	31	20 to v 17	32	3

A TABLE OF LESSONS FOR AUGUST.

Calendar.		Morning Prayer.		Evening Prayer.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 c		Job 33	Mat. 20 v 17	Job 34	Heb. 4
2 d		35	21 to v 23	36	5
3 e		37	21 v 23	38	6
4 f		39	22 to v 23	40	7
5 g		41	22 v 23	42	8
6 A		Pro. 1 to v 20	23 to v 25	Prov. 1 v 20	9
7 b		2	23 v 25	3	10
8 c		4	24 to v 29	5	11
9 d		6 to v 20	24 v 29	6 v 20	12
10 e		7	25 to v 31	8	13
11 f		9	25 v 31	10	James 1
12 g		11	26 to v 36	12	2
13 A		13	26 v 36	14 to v 16	3
14 b		14 v 16	27	15 to v 21	4
15 c		15 v 21	28	16	5
16 d		17 to v 15	Mark 1	17 v 15	1 Pet. 1
17 e		18	2	19	2
18 f		20	3	21 to v 17	3
19 g		21 v 17	4 to v 26	22 to v 17	4
20 A		22 v 17	4 v 26	23 to v 22	5
21 b		23 v 22	5 to v 21	24	2 Pet. 1
22 c		25	5 v 21	26	2
23 d		27	6 to v 30	28	3
24 e	St. Bartholomew.		6 v 30		1 John 1
25 f		29	7 to v 24	31	2
26 g		Ecc. 1	7 v 24	Ecc. 2	3
27 A		3	8 to v 27	4	4
28 b		5	8 v 27	6	5
29 c		7	9 to v 30	8	2, 3 John.
30 d		9	9 v 30	10	Jude
31 e		11	10 to v 32	12	Rom. 1

TABLE OF LESSONS FOR SEPTEMBER.

nr.	Morning Prayer.	Evening Prayer.
	1 Lesson.	1 Lesson.
	Jer. 1	Jer. 2 to v 20
	2 v 20	3
	4 to v 19	4 v 19
	5	6
	7 to v 21	7 v 21
	8	9
	10	11
	12	13
	14	15
	16	17
	18	19
	20	21
	22	23
	24	25
	26	27
	28	29
	30	31
	32	33
	34	35
	36	37
	38	39
	40	41
	42	43
	44	45 & 46
	47	48 to v 25
	48 v 25	49 to v 23
	49 v 23	50 to v 21
	50 v 21	51 to v 35
	2 Lesson.	2 Lesson.
	Mark 10 v 32	Rom. 2
	11	3
	12 to v 28	4
	12 v 28	5
	13	6
	14 to v 26	7
	14 v 26	8
	15	9
	16	10
	17	11
	18	12
	19	13
	20	14
	21	15
	22	16
	23	1 Cor. 1
	24	2
	25	3
	26	4
	27	5
	28	6
	29	7
	30	8
	31	9
	32	10
	33	11
	34	12
	35	13
	36	14
	37	15
	38	16
	39	17
	40	18
	41	19
	42	20
	43	21
	44	22
	45	23
	46	24
	47	25
	48	26
	49	27
	50	28
	51	29
	52	30
	53	31
	54	32
	55	33
	56	34
	57	35
	58	36
	59	37
	60	38
	61	39
	62	40
	63	41
	64	42
	65	43
	66	44
	67	45
	68	46
	69	47
	70	48
	71	49
	72	50
	73	51
	74	52
	75	53
	76	54
	77	55
	78	56
	79	57
	80	58
	81	59
	82	60
	83	61
	84	62
	85	63
	86	64
	87	65
	88	66
	89	67
	90	68
	91	69
	92	70
	93	71
	94	72
	95	73
	96	74
	97	75
	98	76
	99	77
	100	78
	101	79
	102	80
	103	81
	104	82
	105	83
	106	84
	107	85
	108	86
	109	87
	110	88
	111	89
	112	90
	113	91
	114	92
	115	93
	116	94
	117	95
	118	96
	119	97
	120	98
	121	99
	122	100
	123	101
	124	102
	125	103
	126	104
	127	105
	128	106
	129	107
	130	108
	131	109
	132	110
	133	111
	134	112
	135	113
	136	114
	137	115
	138	116
	139	117
	140	118
	141	119
	142	120
	143	121
	144	122
	145	123
	146	124
	147	125
	148	126
	149	127
	150	128
	151	129
	152	130
	153	131
	154	132
	155	133
	156	134
	157	135
	158	136
	159	137
	160	138
	161	139
	162	140
	163	141
	164	142
	165	143
	166	144
	167	145
	168	146
	169	147
	170	148
	171	149
	172	150
	173	151
	174	152
	175	153
	176	154
	177	155
	178	156
	179	157
	180	158
	181	159
	182	160
	183	161
	184	162
	185	163
	186	164
	187	165
	188	166
	189	167
	190	168
	191	169
	192	170
	193	171
	194	172
	195	173
	196	174
	197	175
	198	176
	199	177
	200	178
	201	179
	202	180
	203	181
	204	182
	205	183
	206	184
	207	185
	208	186
	209	187
	210	188
	211	189
	212	190
	213	191
	214	192
	215	193
	216	194
	217	195
	218	196
	219	197
	220	198
	221	199
	222	200
	223	201
	224	202
	225	203
	226	204
	227	205
	228	206
	229	207
	230	208
	231	209
	232	210
	233	211
	234	212
	235	213
	236	214
	237	215
	238	216
	239	217
	240	218
	241	219
	242	220
	243	221
	244	222
	245	223
	246	224
	247	225
	248	226
	249	227
	250	228
	251	229
	252	230
	253	231
	254	232
	255	233
	256	234
	257	235
	258	236
	259	237
	260	238
	261	239
	262	240
	263	241
	264	242
	265	243
	266	244
	267	245
	268	246
	269	247
	270	248
	271	249
	272	250
	273	251
	274	252
	275	253
	276	254
	277	255
	278	256
	279	257
	280	258
	281	259
	282	260
	283	261
	284	262
	285	263
	286	264
	287	265
	288	266
	289	267
	290	268
	291	269
	292	270
	293	271
	294	272
	295	273
	296	274
	297	275
	298	276
	299	277
	300	278
	301	279
	302	280
	303	281
	304	282
	305	283
	306	284
	307	285
	308	286
	309	287
	310	288
	311	289
	312	290
	313	291
	314	292
	315	293
	316	294
	317	295
	318	296
	319	297
	320	298
	321	299
	322	300
	323	301
	324	302
	325	303
	326	304
	327	305
	328	306
	329	307
	330	308
	331	309
	332	310
	333	311
	334	312
	335	313
	336	314
	337	315
	338	316
	339	317
	340	318
	341	319
	342	320
	343	321
	344	322
	345	323
	346	324
	347	325
	348	326
	349	327
	350	328
	351	329
	352	330
	353	331
	354	332
	355	333
	356	334
	357	335
	358	336
	359	337
	360	338
	361	339
	362	340
	363	341
	364	342
	365	343
	366	344
	367	345
	368	346
	369	347
	370	348
	371	349
	372	350
	373	351
	374	352
	375	353
	376	354
	377	355
	378	356
	379	357
	380	358
	381	359
	382	360
	383	361
	384	362
	385	363
	386	364
	387	365
	388	366
	389	367
	390	368
	391	369
	392	370
	393	371
	394	372
	395	373
	396	374
	397	375
	398	376
	399	377
	400	378
	401	379
	402	380
	403	381
	404	382
	405	383
	406	384
	407	385
	408	386
	409	387
	410	388
	411	389
	412	390
	413	391
	414	392
	415	393
	416	394
	417	395
	418	396
	419	397
	420	398
	421	399
	422	400
	423	401
	424	402
	425	403
	426	404
	427	405
	428	406
	429	407
	430	408
	431	409
	432	410
	433	411
	434	412
	435	413
	436	414
	437	415
	438	416
	439	417
	440	418
	441	419
	442	420
	443	421
	444	422
	445	423
	446	424
	447	425
	448	426
	449	427
	450	428
	451	429
	452	430
	453	431
	454	432
	455	433
	456	434
	457	435
	458	436
	459	437
	460	438
	461	439
	462	440
	463	441
	464	442
	465	443
	466	444
	467	445
	468	446
	469	447
	470	448
	471	449
	472	450
	473	451
	474	452
	475	453
	476	454
	477	455
	478	456
	479	457
	480	458
	481	459
	482	460
	483	461
	484	462
	485	463
	486	464
	487	465
	488	466
	489	467
	490	468
	491	469
	492	470
	493	471
	494	472
	495	473
	496	474
	497	475
	498	476
	499	477
	500	478

A TABLE OF LESSONS FOR OCTOBER.

Calendar.		Morning Prayer.		Evening Prayer.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 A		Jer. 51 v 35	Luke 14	Jer. 52	1 Cor. 1
2 b		Lam. 1	15	Lam. 2	2 Cor.
3 c		3 to v 37	16	3 v 37	
4 d		4	17 to v 20	5	
5 e		Ezek. 1	17 v 20	Ezek. 2	
6 f		3	18 to v 31	6	
7 g		7	18 v 31	13	
8 A		14	19 to v 28	18 to v 17	
9 b		18 v 17	19 v 28	33 to v 21	
10 c		33 v 21	20	34	
11 d		Dan. 1	21	Dan. 2 to v 24	1
12 e		2 v 24	22 to v 31	3	1
13 f		4	22 v 31	5	1
14 g		6	23	7	1
15 A		8	24	9	Gal.
16 b		10	John 1 to v 29	11	
17 c		12	1 v 29	Hos. 1	
18 d	<i>St. Luke</i>		2		
19 e	<i>Evangelist.</i>	Hos. 2, 3	3 to v 22	4	
20 f		5	3 v 22	6	
21 g		7	4	8	Eph.
22 A		9	5	10	
23 b		11	6 to v 22	12	
24 c		13	6 v 22	14	
25 d		Joel 1	7 to v 32	Joel 2 to v 15	
26 e		2 v 15	7 v 32	3	
27 f		Amos 1	8 to v 21	Amos 2	Philip.
28 g	<i>St. Simon</i>		8 v 21		
29 A	<i>& St. Jude.</i>	3	9	4	
30 b	<i>A. & M.</i>	5	10 to v 22	6	
31 c		7	10 v 22	8	Col.

A TABLE OF LESSONS FOR NOVEMBER.

Calendar.	Morning Prayer.		Evening Prayer.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
<i>All Saints Day.</i>	Amos 9	Joh. 11 to v 30	Obadiah.	Col. 2
	Jonah 1	11 v 30	Jonah 2	3
	3	12 to v 20	4	4
	Micah 1	12 v 20	Micah 2	1 The. 1
	3	13	4	2
	5	14	6	3
	7	15	Nah. 1	4
	Nah. 2	16	3	5
	Hab. 1	17	Hab. 2	2 The. 1
	3	18	Zeph. 1	2
	Zeph. 2	19	3	3
	Hag. 1	20	Hag. 2	1 Tim. 1
	Zech. 1	21	Zech. 2	2, 3
	3	Acts 1	4	4
	5	2	6	5
	7	3	8	6
	9	4 to v 23	10	2 Tim. 1
	11	4 v 23	12	2
	13	5 to v 17	14	3
	Mal. 1	5 v 17	Mal. 2	4
	3	6	4	Titus 1
	Isaiah 1	7 to v 30	Isaiah 2	2, 3
	3	7 v 30	4	Philem.
	5	8 to v 26	6	Heb. 1
	7	8 v 26	8	2
	9	9 to v 23	10 to v 20	3
	10 v 20	9 v 23	11	4
	12	10 to v 34	13	5
		10 v 34		6
<i>St. Andrew.</i>				

A TABLE OF LESSONS FOR DECEMBER.

Calendar.		Morning Prayer.		Evening Prayer.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 f		Isaiah 14	Acts 11 to v 19	Isaiah 15	Heb. 7
2 g		16	11 v 19	17	8
3 A		18	12	19	9
4 b		20, 21	13 to v 14	22	10
5 c		23	13 v 14	24	11
6 d		25	14 to v 19	26	12
7 e		27	14 v 19	28	13
8 f		29	15	30	James 1
9 g		31	16 to v 14	32	2
10 A		33	16 v 14	34	3
11 b		35	17 to v 16	36	4
12 c		37	17 v 16	38	5
13 d		39	18 to v 18	40	1 Pet. 1
14 e		41	18 v 18	42	2
15 f		43	19 to v 21	44	3
16 g		45	19 v 21	46	4
17 A		47	20 to v 17	48	5
18 b		49	20 v 17	50	2 Pet. 1
19 c		51	21	52	2
20 d		53	22	54	3
21 e	St. Thomas.		23		1 John 1
22 f		55	24	56	2
23 g		57	25	58	3
24 A		59	26	60	4
25 b	Christ D.				
26 c	St. Stephen.				
27 d	St. John E.				
28 e	Innocents.		27 to v 21		5
29 f		61	27 v 21	62	2 John.
30 g		63	28 to v 17	64	3 John.
31 A		65	28 v 17	66	Jude.

I TABLES and RULES for the Moveable and Immoveable Feasts ; together with the Days of Fasting and Abstinence through the whole Year.

RULES,

To know when the Moveable Feasts and Holy-Days begin.

EASTER-DAY, on which the rest depend, is always the first Sunday after the Full Moon, which happens upon, or next after, the twenty-first day of March ; and if the Full Moon happen upon a Sunday, Easter-Day is the Sunday after.

Advent Sunday is always the nearest Sunday to the Feast of St. Andrew, whether before or after.

Septuagesima	}	Sunday is	{	Nine	}	Weeks before Easter.
Sexagesima				Eight		
Quinquagesima				Seven		
Quadragesima				Six		

Rogation Sunday	}	is	{	Five Weeks	}	After Easter.
Ascension-Day				Forty Days		
Whitsunday				Seven Weeks		
Trinity Sunday				Eight Weeks		

A TABLE OF FEASTS,

To be observed in this Church, throughout the Year.

All Sundays in the Year.

The Circumcision of our Lord JESUS CHRIST.

The Epiphany.

The Conversion of St. Paul.

The Purification of the Blessed Virgin.

St. Matthias the Apostle.

The Annunciation of the Blessed Virgin.

St. Mark the Evangelist.

St. Philip and St. James, the Apostles.

The Ascension of our Lord JESUS CHRIST.

St. Barnabas.

The Nativity of St. John the Baptist.

St. Peter the Apostle.

St. James the Apostle.

TABLE OF FEASTS, &c.

St. Bartholomew the Apostle.
St. Matthew the Apostle.
St. Michael and all Angels.
St. Luke the Evangelist.
St. Simon and St. Jude, the Apostles.
All Saints.
St. Andrew the Apostle.
St. Thomas the Apostle.
The Nativity of our Lord JESUS CHRIST.
St. Stephen the Martyr.
St. John the Evangelist.
The Holy Innocents.
Monday and Tuesday in Easter-Week.
Monday and Tuesday in Whitsun-Week.

A TABLE OF FASTS.

Ash-Wednesday.

Good-Friday.

Other Days of Fasting; on which the Church requires such a Measure of Abstinence, as is more especially suited to extraordinary Acts and Exercises of Devotion.

1st. The Season of Lent.

2d. The Ember-days at the Four Seasons, being the Wednesday, Friday, and Saturday, after the first Sunday in Lent, the Feast of Pentacost, September 14, and December 13.

3d. The three Rogation Days, being the Monday, Tuesday, and Wednesday before Holy Thursday, or the Ascension of our Lord.

4th. All the Fridays in the year, except Christmas-Day.

In addition to the above, the first Thursday in November, (or, if any other day be appointed by the civil authority, then such day,) shall be observed as a day of Thanksgiving to Almighty God, for the fruits of the Earth, and all other Blessings of his Merciful Providence.

† TABLES FOR FINDING THE HOLY DAYS.

Table to find Easter-Day, from the present time, till the Year 1399 inclusive.

Golden Number.	Day of the Month.	Sunday Letter.
14	March 21	C
3	22	D
	23	E
11	24	F
	25	G
19	26	A
8	27	B
	28	C
16	29	D
5	30	E
	31	F
13	April 1	G
2	2	A
	3	B
10	4	C
	5	D
18	6	E
7	7	F
	8	G
15	9	A
4	10	B
	11	C
12	12	D
1	13	E
	14	F
9	15	G
	16	A
17	17	B
6	18	C
	19	D
	20	E
	21	F
	22	G
	23	A
	24	B
	25	C

THIS Table contains so much of the Calendar as is necessary for the determining of *Easter*; to find which, look for the Golden Number of the year in the first column of the Table, against which stands the day of the Paschal Full Moon; then look in the third column for the Sunday Letter, next after the day of the Full Moon; and the day of the month standing against that Sunday Letter is *Easter-Day*. If the full Moon happen upon a Sunday, then (according to the first rule) the next Sunday after is *Easter-Day*.

To find the Golden Number or Prime, add 1 to the year of our Lord, and then divide by 19, the remainder, if any, is the Golden Number; but if nothing remain, then 19 is the Golden Number.

To find the Dominical or Sunday Letter, according to the Calendar, until the year 1799 inclusive, add to the year of our Lord its fourth part, omitting fractions, and also the number 1: Divide the sum by 7, and if there be no remainder, then A is the Sunday Letter; but if any number remain, then the Letter standing against that number in the small annexed Table, is the Sunday Letter.

For the next Century, that is, from the year 1800 till the year 1899, inclusive, add to the current year only its fourth part, and then divide by 7, and proceed as in the last rule.

Note, That in all Bisextile or Leap Years, the Letter found as above will be the Sunday Letter from the intercalated day exclusive, to the end of the year.

0	A
1	G
2	F
3	E
4	D
5	C
6	B

Another TABLE to find Easter, till the Year 1899 inclusive.

SUNDAY LETTERS.

Golden Numb.	A	B	C	D	E	F	G
I.	April 16	17	18	19	20	14	15
II.	April 9	3	4	5	6	7	8
III.	March 26	27	28	29	23	24	25
IV.	April 16	17	11	12	13	14	15
V.	April 2	3	4	5	6	Mar. 31	April 1
VI.	April 23	24	25	19	20	21	22
VII.	April 9	10	11	12	13	14	8
VIII.	April 2	3	Mar. 28	29	30	31	April 1
IX.	April 16	17	18	19	20	21	22
X.	April 9	10	11	5	6	7	8
XI.	March 26	27	28	29	30	31	25
XII.	April 16	17	18	19	13	14	15
XIII.	April 2	3	4	5	6	7	8
XIV.	March 26	27	28	22	23	24	25
XV.	April 16	10	11	12	13	14	15
XVI.	April 2	3	4	5	Mar. 30	31	April 1
XVII.	April 23	24	18	19	20	21	22
XVIII.	April 9	10	11	12	13	7	8
XIX.	April 2	Mar. 27	28	29	30	31	April 1

TO make use of the preceding Table, find the Sunday Letter for the Year in the uppermost Line, and the Golden Number, or Prime, in the Column of Golden Numbers, and against the Prime, in the same Line, under the Sunday Letter, you have the Day of the Month on which *Easter* falleth that Year. But,

Note. That the Name of the Month is set on the left Hand, or just with the Figure, and followeth not as in other Tables, by descent, but collaterally.

Table of the Days on which Easter will fall for thirty Years, being the Time of two Cycles of the Moon.

our	Golden Number.	The Epact.	Sunday Letter.	Easter-Day.
	1	0	A	April 16
	2	11	G	8
	3	22	F E	March 23
	4	3	D	April 12
	5	14	C	4
	6	25	B	24
	7	6	A G	8
	8	17	F	March 31
	9	28	E	April 20
	10	9	D	5
	11	20	C B	March 27
	12	1	A	April 16
	13	12	G	8
	14	23	F	March 24
	15	4	E	April 13
	16	15	D	5
	17	26	C	18
	18	7	B	10
	19	18	A G	1
	1	0	F	14
	2	11	E	6
	3	22	D	March 29
	4	3	C B	April 3
	5	14	A	2
	6	25	G	22
	7	6	F	14
	8	17	E D	March 29
	9	28	C	April 18
	10	9	B	10
	11	20	A	March 26
	12	1	G F	April 14
	13	12	E	8
	14	23	D	March 24
	15	4	C	April 13
	16	15	B A	2
	17	26	G	22
	18	7	F	7
	19	18	E	March 30

A TABLE of the Moveable Feasts, according to the Days that Easter can possibly fall upon.

Easter Day.	Sun. after Epi.	Septuag. Sunday.	First Day of Lent.	Ascen. Day.	Whitsun-day.	Sun. after Tri.	/ S
March 22	1	Jan. 18	Feb. 4	April 30	May 10	27	No
23	1	19	5	May 1	11	27	
24	1	20	6		12	27	De
25	2	21	7		13	27	
26	2	22	8		14	27	
27	2	23	9		15	26	No
28	2	24	10		16	26	
29	2	25	11		17	26	
30	2	26	12		18	26	
31	2	27	13		19	26	De
April 1	3	28	14	10	20	26	
2	3	29	15	11	21	26	
3	3	30	16	12	22	25	No
4	3	31	17	13	23	25	
5	3	Feb. 1	18	14	24	25	
6	3	2	19	15	25	25	
7	3	3	20	16	26	25	De
8	4	4	21	17	27	25	
9	4	5	22	18	28	25	
10	4	6	23	19	29	24	No
11	4	7	24	20	30	24	
12	4	8	25	21	31	24	
13	4	9	26	22	June 1	24	
14	4	10	27	23	2	24	De
15	5	11	28	24	3	24	
16	5	12	Mar. 1	25	4	24	
17	5	13	2	26	5	23	No
18	5	14	3	27	6	23	
19	5	15	4	28	7	23	
20	5	16	5	29	8	23	
21	5	17	6	30	9	23	De
22	6	18	7	31	10	23	
23	6	19	8	June 1	11	23	
24	6	20	9	2	12	22	No
25	6	21	10	3	13	22	

Note, That in a Bissextile or Leap-Year, the number of Sundays Epiphany will be the same as if Easter-Day had fallen one Day later it really does. And, for the same reason, one Day must, in every Year, be added to the day of the Month given by the Table for Septima Sunday, and for the first Day of Lent.

**Table to find Easter-Day,
from the Year 1900, to the
Year 2199, inclusive.**

Golden number.	Day of the Month.	Sunday Letter.
14	March 22	D
3	23	E
	24	F
11	25	G
	26	A
19	27	B
8	28	C
	29	D
16	30	E
5	31	F
	April 1	G
13	2	A
2	3	B
	4	C
10	5	D
	6	E
18	7	F
7	8	G
	9	A
15	10	B
4	11	C
	12	D
12	13	E
1	14	F
	15	G
9	16	A
17	17	B
6	18	C
	19	D
	20	E
	21	F
	22	G
	23	A
	24	B
	25	C

THE Golden Numbers in the foregoing Calendar will point out the days of the Paschal Full Moons, till the Year of our Lord 1900; at which time, in order that the Ecclesiastical Full Moons may fall nearly on the same days with the real Full Moons, the Golden Numbers must be removed to different days of the Calendar, as is done in the annexed Table, which contains as much of the Calendar then to be used, as is necessary for finding the Paschal Full Moons, and the Feast of *Easter*, from the year 1900, to the year 2199, inclusive. This Table is to be made use of, in all respects, as the first Table, before inserted, for finding *Easter*, till the year 1899.

GENERAL TABLES for finding the Dominical or Sunday Letter, and the Places of the Golden Numbers in the Calendar.

TABLE I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900 2000	2100	2200	2300 2400	2500	2600	2700 2800
2900	3000	3100 3200	3300	3400	3500 3600	3700
3800	3900 4000	4100	4200	4300 4400	4500	4600
4700 4800	4900	5000	5100 5200	5300	5400	5500 5600
5700	5800	5900 6000	6100	6200	6300 6400	6500
6600	6700 6800	6900	7000	7100 7200	7300	7400
7500 7600	7700	7800	7900 8000	8100	8200	8300 8400
8500	&c.					

To find the Dominical or Sunday Letter for any given year of our Lord, add to the year its fourth part, omitting fractions, and also the number, which, in Table I. standeth at the top of the column wherein the number of hundreds contained in that given year is found: Divide the sum by 7, and if there be no remainder, then A is the Sunday Letter; but if any number remain, then the Letter which standeth under that number at the top of the Table, is the Sunday Letter.

TABLE II.

1	2	3	1	2	3
	Years of our Lord.			Years of our Lord.	
B	1600	0	B	5200	15
	1700	1		5300	16
	1800	1		5400	17
	1900	2		5500	17
B	2000	2	B	5600	17
	2100	2		5700	18
	2200	3		5800	18
	2300	4		5900	19
B	2400	3	B	6000	19
	2500	4		6100	19
	2600	5		6200	20
	2700	5		6300	21
B	2800	5	B	6400	20
	2900	6		6500	21
	3000	6		6600	22
	3100	7		6700	23
B	3200	7	B	6800	22
	3300	7		6900	23
	3400	8		7000	24
	3500	9		7100	24
B	3600	8	B	7200	24
	3700	9		7300	25
	3800	10		7400	25
	3900	10		7500	26
B	4000	10	B	7600	26
	4100	11		7700	26
	4200	12		7800	27
	4300	12		7900	28
B	4400	12	B	8000	27
	4500	13		8100	28
	4600	13		8200	29
	4700	14		8300	29
B	4800	14	B	8400	29
	4900	14		8500	0
	5000	15		&c.	
	5100	16			

TO find the month and days of the month to which the Golden Numbers ought to be prefixed in the Calendar in any given year of our Lord, consisting of entire hundred years, and in all the intermediate years betwixt that and the next hundredth year following, look in the second column of Table II. for the given year, consisting of entire hundreds; and note the number or cypher which stands against it in the third column, then in Table III. look for the same number in the column under any given Golden Number, which when you have found, guide your eye sideways to the left hand, and in the first column you will find the month and day to which that Golden Number ought to be prefixed in the Calendar, during that period of one hundred years.

The letter B prefixed to certain hundredth years in Table II. denotes those years which are still to be accounted Bissextile or Leap-Years in the new Calendar; whereas all the other hundredth years are to be accounted only common years.

TABLE III.

		THE GOLDEN NUMBERS.																				
		Sund. Letter.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
March	21	C	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	
	22	D	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	
	23	E	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	
	24	F	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	
	25	G	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	
	26	A	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	
April	27	B	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	
	28	C	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	
	29	D	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	
	30	E	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	
	31	F	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	
	1	G	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	
	2	A	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	
	3	B	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	
	4	C	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	
	5	D	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	
	6	E	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	
	7	F	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	
	8	G	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	
	9	A	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	
	10	B	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	
	11	C	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	
	12	D	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	
	13	E	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	
14	F	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20		
15	G	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21		
16	A	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22		
17	B	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23		
17	B															7	18	29	10	21	2	
18	C	6	17	28	9	20	1	12	23	4	15	26										
18	C	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25		

THE ORDER FOR DAILY MORNING PRAYER.

Minister shall begin the Morning Prayer, by reading one or more of the following Sentences of Scripture.

Lord is in his holy temple;
all the earth keep silence
im. *Hab. ii. 20.*

the rising of the sun even
going down of the same,
e shall be great among
tiles; and in every place
shall be offered unto my
and a pure offering: for
e shall be great among
then, saith the Lord of
Mal. i. 11.

be words of my mouth,
meditation of my heart,
y acceptable in thy sight,
my strength and my Re-
Psal. xix. 14.

the wicked man turneth
in his wickedness that he
committed, and doeth that
lawful and right, he shall
soul alive. *Ezek. xviii. 27.*
nowledge my transgres-
and my sin is ever before
Isa. li. 3.

thy face from my sins;
t out all mine iniquities.

9.
sacrifices of God are a
spirit; a broken and a
heart, O God, thou wilt
pise. *Psal. li. 17.*

your heart and not your
ts, and turn unto the Lord
od; for he is gracious and
d, slow to anger, and of
kindness, and repenteth
he evil. *Joel, ii. 13.*

Lord our God belong
nd forgivenesses, though
ebelled against him;

neither have we obeyed the voice
of the Lord our God, to walk in
his laws which he set before us.
Dan. ix. 9, 10.

O Lord, correct me, but with
judgment; not in thine anger, lest
thou bring me to nothing. *Jer.*
x. 24. Psal. vi. 1.

Repent ye; for the kingdom of
heaven is at hand. *St. Matt. iii. 2.*

I will arise. and go to my fa-
ther, and will say unto him; Fa-
ther, I have sinned against hea-
ven, and before thee, and am no
more worthy to be called thy
son. *St. Luke, xv. 18, 19.*

Enter not into judgment with
thy servant, O Lord; for in thy
sight shall no man living be jus-
tified. *Psal. cxliii. 2.*

If we say that we have no sin,
we deceive ourselves, and the
truth is not in us; but if we con-
fess our sins. God is faithful and
just to forgive us our sins, and to
cleanse us from all unrighteous-
ness. *1 St John, i. 8, 9.*

¶ Then the Minister shall say,
DEARLY beloved brethren, the
scripture moveth us, in sun-
dry places, to acknowledge and
confess our manifold sins and
wickedness, and that we should
not dissemble nor cloak them
before the face of Almighty God,
our heavenly Father, but confess
them with an humble, lowly, re-
pentent, and obedient heart; to th
end that we may obtain forgiv-
ness of the same, by his infi-
nite goodness and mercy. And

though we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore, I pray and beseech you, as many as are here present, to accompany me, with a pure heart and humble voice, unto the throne of the heavenly grace, saying—

† A general Confession to be said by the whole Congregation after the Minister, all kneeling.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind, in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life; To the glory of thy holy name. Amen.

† The Declaration of Absolution, or Remission of Sins; to be made by the Priest alone, standing; the People still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he turn from his wickedness and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth those who truly repent, and sincerely believe his holy Gospel. Wherefore, let us beseech him to grant us true repentance and his Holy Spirit; that all things may please him which we do at this present, and throughout the rest of our life hereafter pure and holy; so that at the last we may come to his eternal Kingdom through Jesus Christ our Lord. Amen.

† The People shall answer here the end of every prayer, Amen. Or this.

ALMIGHTY God, our heavenly Father, who, of his infinite mercy, hath promised forgiveness of sins to all those who with hearty repentance and true faith, turn unto him; have mercy upon you, pardon and deliver you from all your sins, comfort and strengthen you in all tribulation, and bring you to everlasting life, through Jesus Christ our Lord. Amen.

† Then the Minister shall kneel, and say the Lord's Prayer; the People kneeling, and repeating it with him both here, and wheresoever it is used in Divine Service.

OUR Father, who art in Heaven, Hallowed be thy Name. Thy Kingdom come; Thy will be done on earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive

trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

¶ Then likewise he shall say,
O Lord, open thou our lips;

Ans. And our mouth shall show forth thy praise.

¶ Here, all standing up, the Minister shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;
Ans. As it was in the beginning, is now, and ever shall be, world without end.

Min. Praise ye the Lord.

Ans. The Lord's name be praised.

¶ Then shall be said or sung the following Anthem; except on those days for which other Anthems are appointed; and except also, when it is used in the course of the Psalms, on the nineteenth day of the month.

Venite, exultemus Domino.

O Come, let us sing unto the Lord, let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

For the Lord is a great God; and a great King above all gods;

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come, let us worship and fall down; and kneel before the Lord, our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with right-

teousness to judge the world, and the people with his truth.

¶ Then shall follow a Portion of the Psalms, as they are appointed, or one of the Selections of Psalms set forth by this Church: and at the end of every Psalm, and likewise at the end of the Venite, Benedicite, Jubilate, Benedictus, Cantate Domino, Bonum est confiteri, Deus miserentur, Benedic, Anima mea-- M.Y be said or sung the Gloria Patri; and at the end of the whole Portion, or Selection of Psalms for the day, SHALL be said or sung the Gloria Patri, or else the Gloria in Excelsis, as followeth:

Gloria in Excelsis.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the Glory of God the Father. *Amen.*

¶ Then shall be read the first Lesson, according to the Table or Calendar; after which shall be said or sung the following Hymn.

¶ Note, That before every Lesson, the Minister shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book: And after every Lesson Here endeth the first, or the second Lesson.

Te Deum laudamus.

WE praise thee, O God: we acknowledge thee to be the

All the earth doth worship thee,
the Father everlasting.

To thee all Angels cry aloud ;
the Heavens, and all the Powers
therein.

To thee, Cherubim and Sera-
phim continually do cry,

Holy, Holy, Holy, Lord God
of Sabaoth.

Heaven and Earth are full of
the Majesty of thy Glory.

The glorious company of the
Apostles praise thee.

The goodly fellowship of the
Prophets praise thee.

The noble army of Martyrs
praise thee.

The holy Church, throughout
all the world, doth acknowledge
thee,

The Father, of an infinite Ma-
jesty ;

Thine adorable, true, and only
Son ;

Also the Holy Ghost, the Com-
forter.

Thou art the King of Glory,
O Christ.

Thou art the everlasting Son
of the Father.

When thou tookest upon thee
to deliver man, thou didst hum-
ble thyself to be born of a Virgin.

When thou hadst overcome
the sharpness of death, thou didst
open the kingdom of heaven to
all believers.

Thou sittest at the right hand of
God, in the Glory of the Father.

We believe that thou shalt
come, to be our Judge.

We therefore pray thee, help
*thy servants, whom thou hast re-
deemed with thy precious blood.*
Make them to be numbered
with thy saints, in glory everlast-
g.

O Lord, save thy people, and
thy heritage.

Govern them, and lift them up
for ever.

Day by day we magnify thee,
And we worship thy name,
ever, world without end.

Vouchsafe, O Lord, to keep us
this day without sin.

O Lord, have mercy upon us,
have mercy upon us.

O Lord, let thy mercy be upon
us ; as our trust is in thee.

O Lord, in thee have I trusted ;
let me never be confounded.

¶ *Or this Canticle.*

Benedicite, omnia opera Domini.

O All ye Works of the Lord,
bless ye the Lord ; praise
him, and magnify him for ever.

O ye Angels of the Lord, bless
ye the Lord ; praise him, and
magnify him for ever.

O ye Heavens, bless ye the
Lord ; praise him, and magnify
him for ever.

O ye Waters that be above the
Firmament, bless ye the Lord ;
praise him, and magnify him for
ever.

O all ye Powers of the Lord,
bless ye the Lord ; praise him,
and magnify him for ever.

O ye Sun and Moon, bless ye
the Lord ; praise him, and mag-
nify him for ever.

O ye Stars of Heaven, bless ye
the Lord ; praise him, and mag-
nify him for ever.

O ye Showers and Dew, bless
ye the Lord ; praise him, and
magnify him for ever.

O ye Winds of God, bless ye
the Lord ; praise him, and mag-
nify him for ever.

O ye Fire and Heat, bless ye
the Lord ; praise him, and mag-
nify him for ever.

O ye Winter and Summer,
bless ye the Lord ; praise him
and magnify him for ever.

Dews and Frosts, bless
the Lord; praise him, and
him for ever.

Frost and Cold, bless ye
the Lord; praise him, and mag-
nify him for ever.

Ice and Snow, bless ye
the Lord; praise him, and mag-
nify him for ever.

Nights and Days, bless ye
the Lord; praise him, and mag-
nify him for ever.

Light and Darkness,
bless the Lord; praise him,
magnify him for ever.

Lightnings and Clouds,
bless the Lord; praise him,
magnify him for ever.

The Earth bless the Lord;
it praise him, and mag-
nify him for ever.

Mountains and Hills,
bless the Lord; praise him,
magnify him for ever.

Ye green Things upon
the Earth, bless ye the Lord; praise
him, and magnify him for ever.

Wells, bless ye the Lord;
it praise him, and magnify him for

Seas and Floods, bless ye
the Lord; praise him, and mag-
nify him for ever.

Ye Whales, and all that
are in the Waters, bless ye
the Lord; praise him, and mag-
nify him for ever.

Ye Fowls of the Air, bless
the Lord; praise him, and
magnify him for ever.

Ye Beasts and Cattle,
bless the Lord; praise him,
magnify him for ever.

Children of Men, bless ye
the Lord; praise him, and mag-
nify him for ever.

Ye Angels, bless the Lord;
it praise him, and magnify him for

O ye Priests of the Lord, bless
ye the Lord; praise him, and
magnify him for ever.

O ye Servants of the Lord,
bless ye the Lord; praise him,
and magnify him for ever.

O ye Spirits and Souls of the
righteous, bless ye the Lord,
praise him, and magnify him for
ever.

O ye holy and humble Men of
heart, bless ye the Lord; praise
him, and magnify him for ever.

*¶ Then shall be read, in like manner, the
second Lesson, taken out of the New
Testament, according to the Table or
Calendar; and after that, the follow-
ing Psalm.*

Jubilate Deo. Psalm c.

O Be joyful in the Lord, all ye
lands; serve the Lord with
gladness, and come before his
presence with a song.

Be ye sure that the Lord he is
God, it is he that hath made us,
and not we ourselves; we are his
people and the sheep of his pas-
ture.

O go your way into his gates
with thanksgiving, and into his
courts with praise; be thankful
unto him, and speak good of his
name.

For the Lord is gracious, his
mercy is everlasting; and his
truth endureth from generation
to generation.

¶ Or this Hymn.

Benedictus. St. Luke. i. 68.

BLESSED be the Lord God of
Israel, for he hath visited and
redeemed his people.

And hath raised up a mighty
salvation for us, in the house of
his servant David;

As he spake by the mouth of
his holy Prophets, which have
been since the world began;

That we should be saved from

our enemies, and from the hand of all that hate us.

¶ *Then shall be said the Apostles' Creed, by the Minister and the People, standing: And any Churches may omit the words, He descended into Hell, or may, instead of them, use the words, He went into the place of departed Spirits, which are considered as words of the same meaning, in the Creed.*

I Believe in God the Father Almighty, Maker of Heaven and Earth:

And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into Hell; The third day he rose from the dead: He ascended into Heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. *Amen.*

¶ *Or this.*

I Believe in one God, the Father Almighty, Maker of Heaven and Earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was crucified also,

for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the Scriptures, and ascended into Heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you;

Ans. And with thy Spirit.

¶ *Min.* Let us pray.

O Lord, show thy mercy upon us;

Ans. And grant us thy salvation.

Min. O God, make clean our hearts within us;

Ans. And take not thy Holy Spirit from us.

¶ *Then shall follow the Collect for the day, except when the Communion Service is read; and then the Collect for the day shall be omitted here.*

¶ *A Collect for Peace.*

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us, thy humble servants, in all assaults of our enemies; that we, sure!

in thy defence, may not and, that they may truly please power of any adversaries, thee, pour upon them the continual dew of thy blessing: Grant the might of Jesus Christ this, O Lord, for the honour of our Advocate and Mediator Jesus Christ. *Amen.*

A Collect for Grace.

O our heavenly Father, nightly and everlasting ho hast safely brought us beginning of this day; define the same with thy power, and grant that this fall into no sin, neither any kind of danger; but our doings, being ordered overruance, may be right thy sight, through Jesus our Lord. *Amen.*

Prayer for the President of the States, and all in Civil Authority.

O our heavenly Father, high and mighty Ruler of the universe, who dost from above behold all the dwellers on earth; most heartily we commend thee, with thy favour to and bless thy servant, The President of the United States, and all in authority; and so restore them with the grace of thy Spirit, that they may incline to thy will, and walk in thy way: Endue them plentifully with heavenly gifts; grant them in health and prosperity to live; and finally, after this attain everlasting joy and peace, through Jesus Christ our Lord. *Amen.*

Following Prayers are to be omitted, when the Litany is read.

Prayer for the Clergy and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift, send down upon our Bishops and other Ministers, and upon the Congregation committed to their charge, the plentiful spirit of thy grace;

A Prayer for all Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. *Amen.*

we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*

ALmighty God, who hast given us grace at this time, with one accord to make our com-

mon supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the order of Morning Prayer.

THE ORDER FOR DAILY EVENING PRAYER.

¶ *The Minister shall begin the Evening Prayer, by reading one or more of the following Sentences of Scripture.*

THE Lord is in his holy temple; let all the earth keep silence before him. *Hab. ii. 20.*

From the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts. *Mal. i. 11.*

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my Redeemer. *Psal. xix. 14.*

When the wicked man turneth away from his wickedness that hath committed, and doeth that

which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions; and my sin is ever before me. *Psal. li. 3.*

Hide thy face from my sins; and blot out all mine iniquities. *Psal. li. 9.*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psal. li. 17.*

Rend your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel, ii. 13.*

To the Lord our God belong mercies and forgivenesses, though

Psal. vi. 1.
ye ; for the kingdom of
at hand. *St. Matt. iii. 2.*
ise, and go to my father,
ay unto him ; Father,
red against heaven, and
ee, and am no more
be called thy son. *St.*
18, 19.

ot into judgment with
it, O Lord ; for in thy
no man living be jus-
tal. cxliii. 2.

iy that we have no sin,
ve ourselves, and the
t in us ; but if we con-
ins, God is faithful and
give us our sins, and to
from all unrighteous-
St. John, i. 8, 9.

the Minister shall say,
Y beloved brethren,
ripture moveth us in
laces, to acknowledge
ss our manifold sins and
e and that we should

pany me, with a pure heart and
humble voice, unto the throne of
the heavenly grace, saying—

*A general Confession, to be said by the
whole Congregation after the Minister,
all kneeling.*

ALMIGHTY and most merciful
Father ; We have erred and
strayed from thy ways like lost
sheep. We have followed too
much the devices and desires of
our own hearts. We have of-
fended against thy holy laws. We
have left undone those things
which we ought to have done ;
And we have done those things
which we ought not to have done :
And there is no health in us. But
thou, O Lord, have mercy upon
us, miserable offenders. Spare
thou those, O God, who confess
their faults. Restore thou those
who are penitent ; According to
thy promises declared unto man-
kind, in Christ Jesus our Lord,
And grant, O most merciful Fa-

and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore, let us beseech him to grant us true repentance, and his Holy Spirit; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of every Prayer, Amen.

¶ Or this.

AL MIGHTY God, our heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all those who, with hearty Repentance and true Faith, turn unto him; have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. Amen.

¶ Then the Minister shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

*¶ Then likewise he shall say,
Lord, open thou our lips;*

Ans. And our mouth shall show forth thy praise.

¶ Here, all standing up, the Minister shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Ans. As it was in the beginning, is now, and ever shall be, world without end

Min. Praise ye the Lord.

Ans. The Lord's name be praised.

¶ Then shall follow a Portion of the Psalms, as they are appointed, or one of the Selections, as they are set forth by this Church, with the Doxology, as in the Morning Service. Then shall be read the first Lesson, according to the Table or Calendar; after which shall be said or sung the following Psalm, except when it is read in the ordinary course of the Psalms, on the nineteenth day of the month.

Cantate Domino. Psal. xcvi.

O Sing unto the Lord a new song; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation; his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel; and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, O show yourselves joyful before the Lord the King.

Let the sea make a noise and all that therein is, the round

EVENING PRAYER.

ey that dwell there-her increase; and God, ever-
 own God, shall give us his bless-
 ings.
 ods clap their hands. God shall bless us; and all the
 ends of the world shall fear him.
 lls be joyful together
 ord; for he cometh
 earth.
 tenousness shall he
 orld, and the people
Or this.
confiteri. Psal. xcii.
 thing to give thanks
 Lord, and to sing
 thy name, O Most
 thy loving kindness
 morning, and of thy
 night season;
 instrument of ten
 upon the lute; upon
 ment, and upon the
 Lord, hast made me
 thy works; and I
 in giving praise for
 is of thy hands.
of the New Testament,
ed: And after that, shall
id this Psalm, except on
y of the month.
catur. Psal. lxvii.
 erciful unto us and
 and show us the
 ountenance, and be
 o us.
 way may be known
 thy saving health
 tions.
 ople praise thee, O
 let all the people
 nations rejoice and
 thou shalt judge the
 uly, and govern the
 earth.
 ple praise thee, O
 the people praise
 enth bring forth
 her increase; and God, ever-
 own God, shall give us his bless-
 ing.
 God shall bless us; and all the
 ends of the world shall fear him.
Or this.
Benedic, Anima mea. Psal. ciii.
PRAISE the Lord, O my soul;
 and all that is within me,
 praise his holy name.
 Praise the Lord, O my soul,
 and forget not all his benefits;
 Who forgiveth all thy sin, and
 healeth all thine infirmities;
 Who saveth thy life from de-
 struction, and crowned thee with
 mercy and loving kindness.
 O praise the Lord, ye Angels
 of his, ye that excel in strength;
 ye that fulfil his commandment,
 and hearken unto the voice of his
 word.
 O praise the Lord, all ye his
 hosts; ye servants of his that do
 his pleasure.
 O speak good of the Lord, all
 ye works of his, in all places of
 his dominion. Praise thou the
 Lord, O my soul.
Then shall be said the Apostles' Creed,
by the Minister and the People, stand-
ing: And any Churches may omit the
words, He descended into Hell, or
may, instead of them, use the words, He
went into the place of departed Spirits,
which are considered as words of the
same meaning in the Creed.
I Believe in God the Father Al-
 mighty, Maker of Heaven and
 Earth:
 And in Jesus Christ his only
 Son our Lord; Who was con-
 ceived by the Holy Ghost, Born
 of the Virgin Mary, Suffered un-
 der Pontius Pilate. Was cruci-
 fied, dead, and buried; He de-
 scended into Hell; The third da-
 y he rose from the dead; He
 ascended into Heaven, and sit-
 teth on the right hand of God

Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. *Amen.*

Or this.

I Believe in one God, the Father Almighty, Maker of Heaven and Earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the Scriptures, and ascended into Heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for

and the life of the world to come. *Amen.*

And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,

The Lord be with you;

Ans. And with thy Spirit.

Min. Let us pray.

O Lord, show thy mercy upon us;

Ans. And grant us thy salvation.

Min. O God, make clean our hearts within us;

Ans. And take not thy Holy Spirit from us.

Then shall be said the Collect for the day, and after that, the Collects and Prayers following.

A Collect for Peace.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace, which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

A Collect for Aid against Perils.

O Lord, our heavenly Father, by whose Almighty power we have been preserved this day; by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour, Jesus Christ. *Amen.*

A Prayer for the President of the United States, and all in Civil Authority.

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwell-

to behold and bless thy servant, *The President of the United States*, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way: Endue them plentifully with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift, send down upon our Bishops and other Clergy, and upon the Congregations committed to their charge, the healthful spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediator Jesus Christ. *Amen.*

¶ *A Prayer for all Conditions of Men.*

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may

please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: And this we beg for Jesus Christ's sake. *Amen.*

¶ *A General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*

ALMIGHTY GOD, who hast given us grace at this time, with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, *Amen.*

Here endeth the order of the Evening Prayer.

THE LITANY,

¶ Or General Supplication to be used after Morning Service, on Sunday, Tuesday, and Fridays.

O God, the Father of Heaven; have mercy upon us miserable sinners.

O God, the Father of Heaven; have mercy upon us miserable sinners.

O God, the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God, the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God, the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O God, the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our fore-fathers; neither take thou vengeance of our sins: spare us,

good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief;

and the fellowship of the Ghost, be with us all ever.

Amen.

Good Lord, deliver us.

In all time of our tribulation;
in all time of our prosperity; in
the hour of death, and in the day
of judgment;

Good Lord, deliver us.

We sinners do beseech thee to
hear us, O Lord God: and that
it may please thee to rule and
govern thy holy Church univer-
sal in the right way;

*We beseech thee to hear us, good
Lord.*

That it may please thee to bless
and preserve a Christian Rulers
and Magistrates; giving them
grace to execute justice, and to
maintain truth.

*We beseech thee to hear us, good
Lord.*

That it may please thee to illu-
minate all Bishops, Priests, and
Deacons, with true knowledge
and understanding of thy word;
and that both by their preaching
and living they may set it forth,
and show it accordingly:

*We beseech thee to hear us, good
Lord.*

That it may please thee to
bless and keep all thy people;

*We beseech thee to hear us, good
Lord.*

That it may please thee to give
to all nations unity, peace, and
concord;

*We beseech thee to hear us, good
Lord.*

That it may please thee to give
us an heart to love and fear thee,
and diligently to live after thy
Commandments.

*We beseech thee to hear us, good
Lord.*

That it may please thee to give
to all thy people increase of
grace, to hear meekly thy Word,
and to receive it with pure affec-

tion, and to bring forth the fruits
of the Spirit;

*We beseech thee to hear us, good
Lord.*

That it may please thee to bring
into the way of truth, all such as
have erred, and are deceived;

*We beseech thee to hear us, good
Lord.*

That it may please thee to
strengthen such as do stand, and
to comfort and help the weak-
hearted, and to raise up those
who fall, and finally to beat down
Satan under our feet;

*We beseech thee to hear us, good
Lord.*

That it may please thee to suc-
cour, help, and comfort all who
are in danger, necessity, and tri-
bulation;

*We beseech thee to hear us, good
Lord.*

That it may please thee to pre-
serve all who travel by land or by
water, all women in the perils of
child-birth, all sick persons, and
young children, and to show thy
pity upon all prisoners and cap-
tives;

*We beseech thee to hear us, good
Lord.*

That it may please thee to
defend, and provide for, the fa-
therless children, and widows,
and all who are desolate and op-
pressed;

*We beseech thee to hear us, good
Lord.*

That it may please thee to have
mercy upon all men;

*We beseech thee to hear us, good
Lord.*

That it may please thee to forgive
our enemies, persecutors, and
slanderers, and to turn their hear-

*We beseech thee to hear us,
Lord.*

PRAYERS AND THANKSGIVINGS

UPON SEVERAL OCCASIONS,

To be used before the two final Prayers of Morning and Evening Service.

PRAYERS.

¶ *A Prayer for Congress, to be used during their Session.*

MOST gracious God, we humbly beseech thee, as for the People of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy Glory, the good of thy Church, the safety, honour, and welfare of thy people; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These, and all other necessities for them, for us, and thy whole Church, we humbly beg in the name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

¶ *For Rain.*

O God, Heavenly Father, who, by thy Son Jesus Christ, hast promised to all those who seek thy kingdom and the righteousness thereof, all things necessary to their bodily sustenance; send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jesus Christ our Lord. *Amen.*

¶ *For Fair Weather.*

ALMIGHTY and most merciful Father, we humbly beseech thee, of thy great goodness, restrain those immoderate winds, where with, for our sins, hast afflicted us: And we beseech thee to send us such seasonable weather, that the earth may, at due time, yield her increase for our use and benefit; and give us grace, that we may learn, by thy punishments, to amend our lives, and for thy clemency to thee thanks and praise, through Jesus Christ our Lord. *Amen.*

¶ *In Time of Dearth and Famine.*

O God, heavenly Father, who, by thy gift it is that the rain falls, and the earth bring forth increase; behold, we beseech thee, to increase the fruits of the earth, and thy heavenly benediction; grant that the scarcity and dearth, which we now must justly suffer for our sins, may, through thy goodness, be mercifully turned into plenty, for the love of Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, now and ever. *Amen.*

¶ *In Time of War and Tumult.*

O Almighty God, the supreme Governor of all things, who, by thy power no creature is able to resist, to whom it belongeth to punish sinners, and to be merciful to those who truly

save and deliver us, we humbly beseech thee, from the hands of our enemies ; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy Son, Jesus Christ our Lord. *Amen.*

¶ For those who are to be admitted into Holy Orders, to be used in the Weeks preceding the stated Times of Ordination.

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal Church, by the precious blood of thy dear Son ; mercifully look upon the same, and at this time so guide and govern the minds of thy servants, the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons, to serve in the sacred ministry of thy Church. And, to those who shall be ordained to any holy function, give thy grace and heavenly benediction ; that by both their life and doctrine they may show forth thy glory, and set forward the salvation of all men, through Jesus Christ our Lord. *Amen.*

¶ Or this.

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers orders in thy Church ; give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same ; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great name

and the benefit of thy holy Church, through Jesus Christ our Lord. *Amen.*

¶ In Time of great Sickness and Mortality.

O Almighty God, the Lord of life and death, of sickness and health ; regard our supplications, we humbly beseech thee ; and, as thou hast thought fit to visit us for our sins with great sickness and mortality, in the midst of thy judgment. O Lord, remember mercy. Have pity upon us miserable sinners, and withdraw from us the grievous sickness with which we are afflicted. May this thy fatherly correction have its due influence upon us, by leading us to consider how frail and uncertain our life is ; that we may apply our hearts unto that heavenly wisdom, which in the end will bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ For a Sick Person.

O Father of mercies, and God of all comfort, our only help in time of need ; look down from heaven, we humbly beseech thee, behold, visit, and relieve thy sick servant, for whom our prayers are desired. Look upon him with the eyes of thy mercy ; comfort him with a sense of thy goodness ; preserve him from the temptations of the enemy ; give him patience under his affliction ; and, in thy good time, restore him to health, and enable him to lead the residue of his life in thy fear, and to thy glory : Or else give him grace so to take thy visitation, that, after this painful life ended, he may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

PRAYERS.

For a Sick Child.

Almighty God, and merciful Father, to whom alone the issues of life and death look down from heaven, we beseech thee, with thy mercy, upon the sick whom our prayers are delivered, O Lord, in appointed time, from pain, and visit him to salvation; that if it be thy good pleasure to keep him in these days here on earth, he may be to thee, and be an instrument of thy glory, by serving faithfully, and doing good to all generations: Or else receive him into those heavenly mansions, where the souls of the just sleep in the Lord Jesus, to perpetual rest and felicity; this, O Lord, for the sake of thy Son, our Saviour, we beseech thee, O Lord, our Saviour, Amen.

For a Person going to Sea.
Almighty God, who alone dost rule the heavens, and the raging of the sea; we commend to thy Almighty Father, thy servant, for whose preservation on the great deep our prayers are desired. Guard him, O Lord, beseech thee, from the violence of the sea, from sickness, from the violence of enemies, from every evil to which he is exposed. Conduct him to the haven where he may dwell, with a grateful sense of thy mercies, through Jesus Christ our Lord. Amen.

Person under Affliction.
Almighty God, and heavenly Father, who hast taught us, O Lord, that thou dost

we beseech thee, upon the sorrows of thy servant, for whom our prayers are desired. In thy wisdom thou hast seen fit to visit him with trouble and to bring distress upon him. Remember him, O Lord, in mercy; sanctify thy fatherly correction to him; endue his soul with patience under his affliction, and with resignation to thy blessed will; comfort him with a sense of thy goodness; lift up thy countenance upon him, and give him peace, through Jesus Christ our Lord. Amen.

For Malefactors, after Condemnation.
Or use the Prayer in the Visitation of Prisoners, beginning, "O Father of mercies," &c. may be used.

O Most gracious and merciful God, we earnestly beseech thee to have pity and compassion upon those persons recommended to our prayers, who now lie under the sentence of the law, and are appointed to die. Visit them, O Lord, with thy mercy and salvation; convince them of the miserable condition they are in, by their sins and wickedness; and let thy powerful grace produce in them such a godly sorrow, and sincere repentance, as thou wilt be pleased to accept. Give them a strong and lively faith in thy Son our blessed Saviour, and make it effectual to the salvation of their souls. O Lord, in judgment remember mercy; and whatever sufferings they are to endure in this world, yet deliver them, O God, from the bitter pains of eternal death. Pardon their sins, and save their souls, for the sake and merits of

THANKSGIVINGS.

¶ The Thanksgiving of Women after Child-Birth; to be said when any Woman, being present in Church, shall have desired to return Thanks to Almighty God for her safe Deliverance.

O Almighty God, we give thee humble thanks, for that thou hast been graciously pleased to preserve, through the great pain and peril of Child-birth, *this woman, thy servant, who desires now to offer her praises and thanksgivings unto thee.* Grant, we beseech thee, most merciful Father, that *she*, through thy help, may both faithfully live and walk according to thy will in this life present, and also may be *partaker* of everlasting glory in the life to come, through Jesus Christ our Lord. *Amen.*

¶ For Rain.

O God, our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; we give thee humble thanks that it hath pleased thee, in our great necessity, to send us at the last, a joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy name, through thy mercies in Jesus Christ our Lord. *Amen.*

¶ For Fair Weather.

O Lord God, who hast justly humbled us by thy late visitation of us with immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather; we praise and glorify thy holy name, for

this thy mercy, and will always declare thy loving kindness from generation to generation, through Jesus Christ our Lord. *Amen.*

¶ For Plenty.

O Most merciful Father, who of thy gracious goodness hast heard the devout prayers of thy Church, and turned our dearth and scarcity into plenty; we give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

¶ For Peace, and Deliverance from our Enemies.

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; we yield thee praise and thanksgiving, for our deliverance from those great and apparent dangers wherewith we were compassed; we acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

¶ For restoring Public Peace at Home.

O Eternal God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; we bless thy holy name, that it hath pleased thee to appease the seditious tumults which have been late raised up amongst us; most humbly beseeching thee to gra

all of us grace, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us, through Jesus Christ our Lord. *Amen.*

¶ *For Deliverance from great Sickness and Mortality.*

O Lord God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation; and now, in the midst of judgment remembering mercy, hast redeemed our souls from the jaws of death; we offer unto thy fatherly goodness ourselves, our souls and bodies, which thou hast delivered, to be a living sacrifice unto thee; always praising and magnifying thy mercies in the midst of thy Church, through Jesus Christ our Lord. *Amen.*

¶ *For a Recovery from Sickness.*

O God, who art the giver of life, of health, and of safety; we bless thy name, that thou hast

been pleased to deliver from a bodily sickness *this thy servant* who now *desireth* to return thank unto thee, in the presence of a thy people. Gracious art thou O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with sense of thy merciful goodness and may *he* devote the residue of his days to an humble, holy, and obedient walking before thee through Jesus Christ our Lord. *Amen.*

¶ *For a safe Return from Sea.*

MOST gracious Lord, whose mercy is over all thy work we praise thy holy name, that thou hast been pleased to conduct in safety, through the perils of the great deep, *this thy servant* who now *desireth* to return *his* thanks unto thee, in thy holy Church: May *he* be duly sensible of thy merciful providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy law through Jesus Christ our Lord. *Amen.*

THE

COLLECTS, EPISTLES, AND GOSPELS,

To be used throughout the Year.

The first Sunday in Advent.

The Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came

to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever.

This Collect is to be repeated every Day with the other Collects in Advent, until Christmas-day.

The Epistle. Rom. xiii. 8.

OWE no man any thing, but to love one another; for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

The Gospel. St. Matt. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethpage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was

done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them: and brought the ass and the colt, and put on them their clothes, and they sat him thereon. And a very great multitude spread their garments in the way: others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

The second Sunday in Advent.

The Collect.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning: grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou

given us in our Saviour Jesus Christ. Amen.

The Epistle. Rom. xv. 4.

WHATSOEVER things were written aforetime, were written for our learning; that we, through patience, and comfort of the Scriptures, might have hope. Now the God of patience and consolation grant you to be like minded one towards another, according to Christ Jesus: That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision, for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name: And again he saith, Rejoice ye Gentiles, with his people: And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles, in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

The Gospel. St. Luke, xxi. 25.

AND there shall be signs in the sun, and in the moon, and in the stars: and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth:

for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable, Behold the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves, that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away till all be fulfilled. Heaven and earth shall pass away; but my words shall not pass away.

The third Sunday in Advent.

The Collect.

O Lord Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; grant that the Ministers and Stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that, at thy second coming to judge the world, we may be found an acceptable people in thy sight, who livest and reignest with the Father and the holy Spirit, ever one God, world without end. Amen.

The Epistle. 1 Cor. iv. 1.

LET a man so account of us, as of the Ministers of Christ, and Stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. But with me it is a very small thing, that I should be

make manifest the counsel
of the heart: and then shall
ye have praise of God.

Gospel. St. Matt. xi. 2.

when John had heard in
prison the works of Christ,
two of his disciples, and
said to him, Art thou he that
comest, or do we look for
another? Jesus answered and said
unto them, Go, and show John
those things which ye do
see: The blind receive
sight, and the lame walk,
the deaf are cleansed, and the
dead are raised up,
the poor have the gospel
preached to them: And blessed
is whosoever shall not be
offended in me. And as they de-
parted, Jesus began to say unto
the multitude concerning John,
I have sent ye out into the world
to see? A reed shaken
of the wind? But what went

forth from thee and the Holy Ghost, be
honoured and glorified, world without
end. Amen.

The Epistle. Phil. iv. 4.

REJOICE in the Lord always;
and again I say, Rejoice. Let
your moderation be known unto
all men. The Lord is at hand.
Be careful for nothing; but in
every thing by prayer and sup-
plication, with thanksgiving, let
your requests be made known
unto God. And the peace of
God, which passeth all under-
standing, shall keep your hearts
and minds through Christ Jesus.

The Gospel. St. John, i. 19.

THIS is the record of John
when the Jews sent Priests
and Levites from Jerusalem to
ask him, Who art thou? And he
confessed, and denied not; but
confessed, I am not the Christ.
And they asked him, What then?
Art thou Elias? And he saith, I

Elias, neither that Prophet? John answered them, saying. I baptize with water; but there standeth one among you, whom ye know not; he it is who, coming after me, is preferred before me, whose shoes I latchet I am not worthy to unloose. These things were done in Bethabara, beyond Jordan, where John was baptizing.

The Nativity of our Lord, or the Birth-day of Christ, commonly called Christmas-day.

The Collect.

ALmighty God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle. Heb. i. 1.

GOD, who at sundry times, and in divers manners, spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who, being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto

time, Thou art my Son, I have I begotten thee? And I will be to him a Father, shall he to me a Son? And when he bringeth in the gotten into the world, he And let all the angels worship him. And of the he saith, Who maketh his spirits, and his ministers of fire. But unto the saith, Thy throne, O God ever and ever; a sceptre of teousness is the sceptre kingdom. Thou hast loved teousness, and hated in therefore God, even thou hath anointed thee with the gladness above thy fellows Thou, Lord, in the beginning hast laid the foundation of earth; and the heavens works of thine hands: they perish, but thou remainest they all shall wax old as garment; and as a vestment thou shalt fold them up, and they shall be changed; but thou shalt be the same, and thy years shall

The Gospel. St. John,

IN the beginning was the Word, and the Word was with God, and the Word was God. All things were made by him; and without him was any thing made, that was made. In him was life, and the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John: He came for a witness, to bear of the light, that all men might believe in him. He himself might believe in that light, but was not the light, that might give light.

e light, which lighteneth man that cometh into the

He was in the world, and ~~id~~ was made by him, and ~~rd~~ knew him not. He ~~nto~~ his own, and his own ~~d~~ him not. But as many ~~ved~~ him, to them gave he to become the sons of ~~ren~~ to them that believe ~~ame~~: Which were born, blood, nor of the will of ~~i~~, nor of the will of man, ~~iod~~. And the Word was ~~ish~~, and dwelt among us, ~~beheld~~ his glory, the glory the only begotten of the full of grace and truth.

unday after Christmas-day.

The Collect.

GHY God, who hasten us thy only begotten ~~ake~~ our nature upon him, ~~at~~ this time to be born of Virgin: grant that we, ~~egenerate~~ and made thy ~~i~~ by adoption and grace, ~~ly~~ be renewed by thy ~~ho~~t, through the same our ~~esus~~ Christ, who liveth ~~meth~~ with thee and the ~~irit~~, ever one God, world ~~end~~. *Amen.*

Epistle. Gal. iv. 1.

I say, that the heir, as ~~as~~ he is a child, differeth ~~from~~ a servant, though ~~ord~~ of all; but is under ~~nd~~ governors, until the ~~ointed~~ of the father. ~~we~~, when we were ~~chil~~ere in bondage under the ~~s~~ of the world; but when ~~ess~~ of the time was come, ~~t~~ forth his Son made of a ~~made~~ under the law, to ~~them~~ that were under ~~that~~ we might receive

the adoption of sons. And, because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God, through Christ.

The Gospel. St. Matt. i. 18.

THE birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then: Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost: And she shall bring forth a Son, and thou shalt call his name Jesus; for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a Virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted, is, God with us. Then Joseph being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her first-born Son; and he called his name Jesus.

The Circumcision of Christ.

The Collect.

ALMIGHTY God, who madest thy blessed Son to be circum-

cised, and obedient to the law for man; grant us the true circumcision of the Spirit, that, our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will, through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. Rom. iv. 8.

BLESSED is the man to whom the Lord will not impute sin. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? For we say, that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith which he had, yet being uncircumcised; that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: And the father of circumcision to them who are not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which he had, being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect.

The Gospel. St. Luke, ii. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds did one to another, Let us now even unto Bethlehem, and see

this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

¶ The same Collect, Epistle, and Gospel shall serve for every day after, unto the Epiphany.

The Epiphany, or the Manifestation of Christ to the Gentiles.

The Collect.

O God, who by the leading of a Star didst manifest thy only begotten Son to the Gentiles; mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iii. 1.

FOR this cause, I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given me to you-ward. How that by revelation he made known unto me the mystery (as I wrote afore in few words, where by, when ye read, ye may unde-

his promise in Christ, Gospel: whereof I was minister, according to the grace of God, given by the effectual working. Unto me, who am the least of all saints, is given, that I should among the Gentiles the able riches of Christ: make all men see what is worship of the mystery, from the beginning of the world hid in God, who do all things by Jesus Christ: content that now unto the powers and powers in heaven might be known, by which, the manifold wisdom according to the eternal which he purposed in Jesus our Lord; in whom boldness and access with grace by the faith of him.

Gospel. St. Matt. ii. 1.

rod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed: and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: And when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream, that they

THE SECOND

The Epistle. Rom. xii. 1. Beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office; so we, being many, are one body in Christ, and every one members one of another.

The Gospel. St. Luke, ii. 41. NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey, and they sought him among their kinsfolk and acquaintances. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days, they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And they were astonished.

The second S: Epi

The

ALMIGHTY God, who

things in heaven

cifully hear thy people,

all the day long,

Jesus Christ,

The I

HAVI

acc

given

let us

propo

let us

he th

he t'

he

he

he

other: not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one towards another. Mind not high things, but condescend to men of low estate.

The Gospel. St. John, ii. 1.

AND the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins a-piece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was (but the servants which drew the water knew) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine

until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

*The Third Sunday after the Epiphany.
The Collect.*

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Jesus Christ our Lord. Amen.

The Epistle. Rom. xii. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore, if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

The Gospel. St. Matt. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will, be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, show thyself to the priest, and offer the gift that

ses commanded for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a Centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The Centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham and Isaac and Jacob, in the kingdom of heaven: But the children of the kingdom shall be cast out into outer darkness; there shall be weeping and gnashing of teeth. And Jesus said unto the Centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

The fourth Sunday after the Epiphany.

The Collect.

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we not always stand upright; give us such strength and protection, as may support us in all

dangers, and carry us through temptations, through Jesus our Lord. Amen.

The Epistle. Rom. xii

LET every soul be subject to the higher powers; for there is no power but of God: the powers that be are ordained of God. Whosoever, therefore, resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation. For rulers are not a terror to good works, but to evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. If thou do that which is good, thou shalt not be afraid of the power: for he beareth the sword in vain: for he is the minister of God, a revenger of wrath upon him that doeth evil. Wherefore ye must be subject, not only for the Lord's sake, but also for conscience sake for this cause pay ye tribute for they are God's ministers, attending continually upon this thing. Render, therefore, unto all, their dues; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

The Gospel. St. Matt. vi

AND when he was entered into a ship, his disciples followed him. And behold, there came a great tempest in the sea, much that the ship was to be broken with the waves; but he was awake, and said unto his disciples, And his disciples came to him, and awoke him, saying, Lord, save us, we perish. And he said unto them, Why are ye so afraid, O ye of little faith? And he arose, and rebuked the

the sea, and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him? And when he was come to the other side, into the country of the Gergesenes, they met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine, feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine; and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And behold, the whole city came out to meet Jesus; and when they saw him, they besought him, that he would depart out of their coasts.

The fifth Sunday after the Epiphany.

The Collect.

O Lord, we beseech thee to keep thy Church and Household continually in thy true religion, that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jesus Christ our Lord. Amen.

The Epistle Col. iii. 12.

PUT on therefore (as the elect of God, holy and beloved) bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any; even as Christ forgave you, so also do ye. And, above all these things, put on Charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, and hymns, and spiritual songs; singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus; giving thanks to God and the Father by him.

The Gospel. St. Matt. xiii. 24.

THE kingdom of heaven is likened unto a man which sowed good seed in his field. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest, while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest; and in the time of harvest I will say to the

68 THE SIXTH SUNDAY AFTER THE EPIPHANY.

ers, Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.

The sixth Sunday after the Epiphany.

The Collect.

O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; grant us, we beseech thee, that having this hope, we may purify ourselves, even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where, with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

The Epistle. 1 John, iii. 1.

BEHOLD what manner of love the Father hath bestowed upon us, that we should be called the sons of God; therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God; and it doth not yet appear what we shall be; but we know, that when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin, transgresseth also the law; for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever beholdeth in him, sinneth not: whosoever sinneth, hath not seen him, neither known him. Little

children, let no man deceive you: he that doeth righteous is righteous, even as he is righteous. He that committeth sin of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Gospel. St. Matt. xxiv.

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that (if it were possible) they shall deceive the very elect. Wherefore, I have told you beforehand, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall be the coming of the Son of man. For wheresoever the eagle is gathered together. Immediately after the tribulation of those days, shall the sun be darker, and the moon shall not give her light, and the stars shall fall from heaven, and the power of the heavens shall be shaken: then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven, with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the

The Sunday called Septuagesima, or the third Sunday before Lent.

The Collect.

O Lord, we beseech thee favourably to hear the prayers of thy people, that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy name, through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

The Epistle. 1 Cor. ix. 24.

KNOW ye not, that they which run in a race, run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery, is temperate in all things. Now they do it to obtain a corruptible crown, but we an incorruptible: I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a castaway.

The Gospel. St. Matt. xx. 1.

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

Again he went out about the sixth, and ninth hour, and did likewise.

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the Lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the good man of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong; didst not thou agree with me for a penny? Take that thine is, and go thy way; I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last; for many be called, but few chosen.

The Sunday called Sexagesima, or the second Sunday before Lent.

The Collect.

O Lord God, who seest that we put not our trust in any thing that we do; mercifully grant, by thy power we may be def

ed against all adversity, through
Jesus Christ our Lord. *Amen.*

The Epistle. 2 Cor. xi. 19.

YE suffer fools gladly, seeing
ye yourselves are wise. For
ye suffer if a man bring you into
bondage, if a man devour you, if
a man take of you, if a man exalt
himself, if a man smite you on
the face. I speak as concerning
reproach, as though we had been
weak: howbeit, whereinsoever
any is bold (I speak foolishly) I
am bold also. Are they Hebrews?
so am I: are they Israelites? so
am I: are they the seed of Abra-
ham? so am I: are they ministers
of Christ? (I speak as a fool) I am
more: In labours more abundant;
in stripes above measure; in pri-
sons more frequent; in deaths oft.
Of the Jews five times received I
forty stripes save one; thrice was
I beaten with rods; once was I
stoned; thrice I suffered ship-
wreck; a night and a day I have
been in the deep; in journeyings
often; in perils of waters; in peri-
ls of robbers; in perils by mine
own countrymen; in perils by
the heathen; in perils in the city;
in perils in the wilderness; in peri-
ls in the sea; in perils among
false brethren; in weariness and
painfulness; in watchings often;
in hunger and thirst; in fastings
often; in cold and nakedness; be-
sides those things that are with-
out, that which cometh upon me
daily, the care of all the Churches.
Who is weak, and I am not weak?
who is offended, and I burn not?
If I must needs glory, I will glory
of the things which concern mine
infirmities. The God and Father
of our Lord Jesus Christ, which
is blessed for evermore, knoweth
that I lie not.

The Gospel. St. Luke, v.

WHEN much people w
thered together, an
come to him out of ever
he spake by a parable: A
went out to sow his seed;
he sowed, some fell by th
side, and it was trodden
and the fowls of the air de
it; and some fell upon a ro
as soon as it was sprun
withered away, because it
moisture; and some fell
thorns, and the thorns spr
with it, and choaked it; an
fell on good ground, and
up, and bare fruit an hundr
And when he had said
things, he cried, He tha
ears to hear, let him hear
his disciples asked him,
What might this parable b
he said, Unto you it is g
know the mysteries of th
dom of God: but to ot
parables; that seeing they
not see, and hearing they
not understand. Now t
parable is this: the seed
word of God. Those by t
side are they that hea
cometh the devil, and take
the word out of their hea
they should believe and
ed. They on the rock ar
which, when they hear,
the word with joy; an
have no root, which for
believe, and in time of
tion fall away. And tha
fell among thorns are they
when they have heard, g
and are choaked with car
riches, and pleasures of
and bring no fruit to pe
But that on the good g
they, which, in an h
good heart, having

word, keep it, and bring forth fruit with patience.

The Sunday called Quinquagesima, or the next Sunday before Lent.

The Collect.

O Lord, who hast taught us that all our doings without charity are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace, and of all virtues; without which, who-soever liveth is counted dead before thee: Grant this for thine only Son Jesus Christ's sake. Amen.

The Epistle. 1 Cor. xiii. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal: And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself; is not puffed up; doth not behave itself unseemly; seeketh not her own; is not easily provoked; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whe-

ther there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face; now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

The Gospel. St. Luke, xviii. 31.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: And they shall scourge him, and put him to death; and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging; and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passed by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace; but he cried so much the more, Thou Son of David, have merc-

me. And Jesus stood and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight, thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God,

The first day of Lent, commonly called Ash-Wednesday.

The Collect.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. *Amen*

¶ This Collect is to be read every day in Lent, after the Collect appointed for the day.

¶ At Morning Prayer, the Litany being ended, shall be said the following Prayer, immediately before the general Thanksgiving.

O Lord, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldst not the death of a

sinner, but rather turn from his sin, and mercifully forgive us; passes; receive and who are grieved with the burden of our property is always to thy: to thee only it is to forgive sins: spare therefore, good Lord, spare, whom thou hast enter not into judgment servants, who are vile miserable sinners; blot thine anger from us, we acknowledge our villainy truly repent us of our so make haste to help world, that we may with thee in the work through Jesus Christ *Amen.*

¶ Then shall the People followeth, after the Min

TURN thou us, O Lord, and so shall we be favourable. O Lord, be able to thy people, and thee in weeping, fasting. For thou art God, full of compassion, suffering, and of great sparest when we deservement, and in thy wrath upon mercy. Spare good Lord, spare the not thine heritage be confusion. Hear us, thy mercy is great; a multitude of thy in upon us, through the mediation of thy blessed Jesus Christ our Lord.

For the Epistle. J

TURN ye even to Lord, with all and with fasting, and with a

heart, and not your
id turn unto the Lord
for he is gracious and
ow to anger, and of
ness, and repenteth
evil. Who knoweth
turn, and repent, and
ing behind him, even
ring and a drink-of-
the Lord your God?
umpet in Zion, sanc-
all a solemn assem-
the people, sanctify
ration, assemble the
ier the children and
uck the breasts; let
oom go forth of his
nd the bride (et of

through nor steal: For where
your treasure is, there will your
heart be also.

The first Sunday in Lent.

The Collect.

O Lord, who for our sake didst
fast forty days and forty
nights; give us grace to use such
abstinence, that our flesh being
subdued to the Spirit, we may
ever obey thy godly motions in
righteousness and true holiness,
to thy honour and glory, who
livest and reignest with the Fa-
ther and the Holy Ghost, one
God, world without end. *Amen.*

The Epistle. 2 Cor. vi. 1.

WE then; as workers together
with him, beseech you also,
that ye receive not the grace of
God in vain: (For he saith, I have
heard thee in a time accepted,
and in the day of salvation have
I succoured thee: behold, now is
the accepted time; behold, now
is the day of salvation) giving no
offence in any thing, that the mi-
nistry be not blamed; but in all
things approving ourselves as the
ministers of God, in much pa-
tience, in afflictions, in neces-
sities, in distresses, in stripes, in
imprisonments, in tumults, in la-
bours, in watchings, in fastings;
by pureness, by knowledge, by
long-suffering, by kindness, by
the Holy Ghost, by love unfeign-
ed, by the word of truth, by the
power of God, by the armour of
righteousness on the right hand
and on the left, by honour and
dishonour, by evil report and
good report; as deceivers, and
yet true; as unknown, and yet
well known; as dying, and be-
hold we live; as chastened, and
not killed; as sorrowful, yet ab-

let the priests, the
the Lord, weep be-
porch and the altar,
a say, Spare thy peo-
, and give not thine
reproach, that the
ould rule over them;
ould they say among
Where is their God?
el. St. Matt. vi. 16.
re fast, be not as the
rites of a sad counte-
they disfigure their
uey may appear unto
Verily I say unto
ave their reward. But
thou fastest, anoint
and wash thy face,
pear not unto men
nto thy Father which
and thy Father which
et, shall reward thee
not up for yourselves
on earth, where moth
h corrupt, and where
k through and steal:
for yourselves trea-
ven, where neither
st doth corrupt and
as do not break

way rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

The Gospel. St. Matt. iv. 1.

THEN was Jesus led up of the spirit into the wilderness, to be tempted of the devil: And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee; and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, it is written again, Thou shalt not tempt the Lord thy God. Again the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him.

The second Sunday in Lent.

The Collect.

ALMIGHTY God, who seest that we have no power of

ourselves to help ourselves both outwardly in our lives and inwardly in our souls we may be defended from adversities which may befall to the body, and from all thoughts which may assault and hurt the soul, through Jesus our Lord. *Amen.*

The Epistle. 1 Thess. i

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, to please God, so ye would abound more and more. For ye were obedient to the commandsments which we gave you by the Lord Jesus. For this is the will of God, even sanctification, that ye should abstain from fornication; that none of you should know how to possess his vessel in sanctification and honour; not in the things of concupiscence, even as the idols which know not God: no man go beyond and despise his brother in any matter, because that the Lord is the same of all such, as we also have forewarned you and testified. God hath not called us unto uncleanness, but unto holiness. Therefore that despiseth, despise not man, but God, who hath given unto us his Holy Spirit.

The Gospel. St. Matt. xi

JESUS went thence, and departed into the coasts of Tyre and Sidon. And behold, a woman of Canaan, came out of the coasts, and cried unto him, Have mercy on me. For my daughter is grievously vexed with the devil. But he answered her not. And his disciples came and sought him, saying,

away; for she crieth after us. cometh the wrath of God upon But he answered and said, I am the children of disobedience. Be not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered, and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord; yet the dogs eat of the crumbs which fall from their master's table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

The third Sunday in Lent.

The Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies, through Jesus Christ our Lord *Amen.*

The Epistle. Ephes. v. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet smelling savour. But fornication and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient; but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God. Let no man deceive you with vain words: for because of these things

of the Lord: walk as children of light; (For the fruit of the spirit is in all goodness, and righteousness, and truth) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd, are made manifest by the light; for whatsoever doth make manifest, is light. Wherefore he saith, Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.

The Gospel. St. Luke. xi. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake: and the people wondered. But some of them said, He casteth out devils through Beelzebub, the chief of the devils. And others tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself, is brought to desolation; and a house divided against a house, falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. W

a strong man armed keepeth his palace, his goods are in peace; but when a stronger than he shall come upon him and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me, is against me; and he that gathereth not with me, scattereth. When the nuclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there; and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the country lift up her voice, and said unto him. Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea, rather blessed are they that hear the word of God, and keep it.

The fourth Sunday in Lent.

The Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jesus Christ. Amen.

The Epistle. Gal. iv. 21.

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bond-maid, the other by a free-woman. But he who was,

of the bond-woman was born after the flesh; but he of the free-woman was by promise. Which things are an allegory: for these are the two covenants; the one from Mount Sinai which gendereth to bondage, which is Agar. For this Agar is Mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above, is free; which is the mother of us all. For it is written, Rejoice, thou barren that barest not; break forth and cry, thou that travailest not; for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then, he that was born after the flesh persecuted him that was born after the spirit; even so it is now. Nevertheless, what saith the Scripture? Cast out the bond-woman and her son; for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free.

The Gospel. St. John, vi. 1.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lift up his eyes, and saw a great company coming unto him, he saith unto Philip, Whence shall we buy bread that these may eat? (And this he said to prove him; for he himself knew

nd two small fishes ; but
they among so many?
s said, Make the men sit
Now there was much
he place. So the men
, in number about five
. And Jesus took the
nd when he had given
e distributed to the dis-
id the disciples to them
: set down, and likewise
shes as much as they
When they were filled,
nto his disciples. Gather
ragments that remain-
ing be lost. Therefore
ered them together, and
elve baskets with the
s of the five barley
hich remained over and
to them that had eaten.
se men, when they had
miracle which Jesus did,
s is of a truth that pro-
t should come into the

ashes of an heater sprinkling the
unclean, sa- tifieth to the purify-
ing of the flesh ; how much more
shall the blood of Christ, who,
through the eternal Spirit, offer-
ed himself without spot to God,
purge your conscience from dead
works to serve the living God?
And for this cause he is the Me-
diator of the new Testament, that
by means of death, for the re-
demption of the transgressions
that were under the first Testa-
ment, they which are called
might receive the promise of eter-
nal inheritance.

The Gospel. St. John, viii. 46.

JESUS said, Which of you con-
vinceth me of sin? And if I
say the truth, why do ye not be-
lieve me? He that is of God,
heareth God's words ; ye there-
fore hear them not, because ye
are not of God. Then answered
the Jews, and said unto him, Say
we not well, that thou art a Sa-

thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing; it is my Father that honoureth me, of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day, and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, before Abraham was, I am. Then took they up stones to cast at him; but Jesus hid himself, and went out of the temple.

The Sunday next before Easter.

The Collect.

ALmighty and everlasting God, who, of thy tender love towards mankind, has sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection, through the same Jesus Christ our Lord. Amen.

The Epistle. Phil. ii. 5.

LET this mind be in you, which was also in Christ Jesus: who being in the form of God, thought not robbery to be equal with God; but made himself of no reputation, and took upon him the

form of a servant, and was in the likeness of men: and found in fashion as a man humbled himself, and became obedient unto death, even death of the cross. Where God also hath highly exalted, and given him a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven, things in earth, and things under the earth; and that every tongue should confess that Jesus is Lord, to the glory of God the Father.

The Gospel. St. Matt. xxi.

WHEN the morning was, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they bound him, they led him: and delivered him to Pontius Pilate the governor. Then, who had betrayed him, when he saw that he was condemned, repented himself, and brought the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. They said, What is that to us, thou to that. And he cast the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for us to put them into the treasury, because it is the price of blood. So they took counsel, and bought with them the potters field, to bury strangers in. Where that field was called, The field of blood, unto this day. (Ct. fulfilled that which was by Jeremy the prophet

And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potters field, as the Lord appointed me.) And Jesus stood before the governor; and the governor asked him, saying, Art thou the king of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word, inasmuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore, when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment-seat, his wife sent unto him, saying, Have thou nothing to do with that just man; for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, *What shall I do then with Jesus, which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they* cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common-hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand; and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall; and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: the which was fulfilled, which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down

watched him there ; and set up
 over his head his accusation writ-
 ten, THIS IS JESUS THE KING
 OF THE JEWS. Then were
 there two thieves crucified with
 him ; one on the right hand, and
 another on the left. And they
 that passed by reviled him, wag-
 ging their heads, and saying, Thou
 that destroyest the temple, and
 buildest it in three days, save thy-
 self : If thou be the Son of God,
 come down from the cross. Like-
 wise also the chief priests, mock-
 ing him, with the scribes and el-
 ders, said, He saved others, him-
 self he cannot save : If he be the
 King of Israel, let him now come
 down from the cross, and we will
 believe him. He trusted in God :
 let him deliver him now, if he
 will have him : for he said, I am
 the Son of God. The thieves
 also which were crucified with
 him, cast the same in his teeth.
 Now from the sixth hour there
 was darkness over all the land,
 unto the ninth hour. And about
 the ninth hour, Jesus cried with a
 loud voice, saying, *Eli, Eli, lama
 sabachthani ?* that is to say, My
 God, my God, why hast thou for-
 saken me ? Some of them that
 stood there, when they heard
 that, said, This man calleth for
 Elias. And straightway one of
 them ran, and took a sponge, and
 filled it with vinegar, and put it
 on a reed, and gave him to drink.
 The rest said, Let be, let us see
 whether Elias will come to save
 him. Jesus, when he had cried
 again with a loud voice, yielded
 up the ghost. And behold, the
 veil of the temple was rent in
 twain, from the top to the bot-
 tom ; and the earth did quake,
 and the rocks rent : and the

graves were opened ;
 and bodies of saints which
 had slept therein came out of the
 graves, by reason of his resurrec-
 tion, and they that were
 watching Jesus, saw
 an earthquake, and those things
 that were said were done. Truly
 this was the Son of God.

Monday before E.

For the Epistle. Isaiah

WHIO is this that
 comes from Edom, with dye
 from Bozrah ? this that
 in his apparel, travel
 greatness of his stren-
 gth speak in righteousness
 to save. Wherefore a
 man in thine apparel, ap-
 parels like him that
 treads the wine-fat ? I have
 treading the wine-press alone,
 and none with me : I will
 tread them in mine anger,
 and will trample them in
 mine wrath : their blood
 shall be upon my garments,
 and will stain all my raiment.
 The day of vengeance I
 have declared in mine
 heart, and the year
 when I will decree is come.
 And there was none to
 uphold : therefore I won-
 dered that there should
 be no arm brought salva-
 tion, and my fury it upheld.
 I will tread down the
 mine anger, and I will
 drink in my fury, I will
 bring down their strength
 from the earth. I will men-
 tion the kindnesses of the
 Lord, and his praises of
 the Lord, all that the Lord
 hath done for us, and the

wards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving-kindnesses. For he said, Surely they are my people, children that will not lie: So he was their Saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them, and he bare them, and carried them all the days of old. But they rebelled, and vexed his Holy Spirit: therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses and his people, saying, Where is he that brought them up out of the sea, with the shepherd of his flock? Where is he that put his Holy Spirit within him? that led them by the right hand of Moses, with his glorious arm dividing the water before them, to make himself an everlasting name? That led them through the deep, as an horse in the wilderness, that they should not stumble? As a beast goeth down into the valley, the spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious name. Look down from heaven, and behold from the habitation of thy holiness, and of thy glory: Where is thy zeal, and thy strength, the sounding of thy bowels, and of thy mercies towards me? are they restrained? Doubtless thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our Father, our Redeemer; thy name is from everlasting. O Lord, why hast thou made us to err from thy

ways, and hardened our heart from thy fear? Return, for thy servant's sake, the tribes of thine inheritance. The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. We are thine: thou never barest rule over them; they were not called by thy name.

The Gospel. St. Mark, xiv. 1.

AFTER two days was the feast of the Passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, Not on the feast day, lest there be an uproar of the people. And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard, very precious: and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? for it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me: For ye have the poor with you always, and whensoever ye will, ye may do them good; but me ye have not always. She hath done what she could; she is come aforehand to anoint my body to the burying. Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of, for a memorial of it. And Judas Iscariot, one of

twelve, went unto the chief priests, to betray him unto them. And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare, that thou mayest eat the passover? And he sendeth forth two of his disciples, and saith unto them, Go ye into the city; and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the good man of the house, The Master saith, Where is the guest-chamber, where I shall eat the passover with my disciples? And he will show you a large upper room furnished and prepared: there make ready for us. And his disciples went forth, and came into the city and found as he had said unto them: and they made ready the passover. And in the evening he cometh with the twelve. And as they sat, and did eat, Jesus said. Verily I say unto you, one of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? And another said, Is it I? And he answered and said unto them, It is one of the twelve that dippeth with me in the dish. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the son of man is betrayed: good were it for that man if he had never been born. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and given thanks, he gave and they all drank said unto them, This of the new Testament shed for many. Verily you, I will drink fruit of the vine until I drink it new in the God. And when an hymn, they went mount of Olives. And he said unto them, All ye shall be offended because of me: it is written, I will smite the shepherd, and the sheep shall be scattered. But after I will go before you. But Peter said unto him, All shall be offended for thee. And Jesus saith unto him, Verily I say unto thee, even in this night, I will crow twice, thou shalt thrice. But he sware vehemently, If I shall fall thee, I will not deny thee. Likewise also. And they came to a place, which was named Gethsemane. And he said to his disciples, While I shall pray, stand here with him Peter, and John, and began to be sorrowful, and to be very heavy unto them. My soul is sorrowful unto death, here and watch. And he went forward a little, and prayed, and as he was possible, the hour of him. And he said, all things are possible unto me: nevertheless, not what thou wilt. And he findeth the disciples, and saith unto Peter

couldst not thou watch
 our ? Watch ye, and pray,
 enter into temptation ; the
 truly is ready, but the flesh
 c. And again he went away,
 ayed, and spake the same.
 And when he returned,
 and them asleep again (for
 they were heavy) ; neither
 they what to answer him.
 e cometh the third time,
 ith unto them, Sleep on
 and take your rest : it is
 the hour is come ; be-
 the Son of man is betrayed
 the hands of sinners. Rise
 as go ; lo, he that betrayeth
 t hand. And immediately,
 cyet spake, cometh Judas,
 the twelve, and with him a
 multitude, with swords and
 from the chief priest, and
 ibes, and the elders. And
 betrayed him had given
 token, saying, Whomso-
 shall kiss, that same is he ;
 n and lead him away safe-
 d as soon as he was come,
 h straightway to him, and
 laster, Master ; and kissed
 And they laid their hands
 n, and took him. And
 them that stood by drew
 d, and smote a servant of
 h priest, and cut off his
 And Jesus answered and
 to them, Are ye come out
 inst a thief, with swords
 ith staves, to take me ? I
 ily with you in the temple,
 g, and ye took me not ;
 Scriptures must be fulfil-
 and they all forsook him,
 d. And there followed
 rtain young man, having
 loth cast about his naked
 t the young men laid
 2. And he left the linen

cloth, and fled from them naked.
 And they led Jesus away to the
 high priest : and with him were
 assembled all the chief priests,
 and the elders, and the scribes.
 And Peter followed him afar off,
 even into the palace of the high
 priest : and he sat with the ser-
 vants, and warmed himself at the
 fire. And the chief priests, and
 all the council, sought for witness
 against Jesus to put him to death ;
 and found none. (For many bare
 false witness against him, but their
 witness agreed not together.)
 And there arose certain, and
 bare false witness against him,
 saying, We heard him say, I will
 destroy this temple that is made
 with hands, and within three days
 I will build another made with-
 out hands. But neither so did
 their witness agree together. And
 the high priest stood up in the
 midst, and asked Jesus, saying,
 Answerest thou nothing ? what is
 it which these witness against
 thee ? But he held his peace, and
 answered nothing. Again the
 high priest asked him, and said
 unto him, Art thou the Christ, the
 Son of the Blessed ? And Jesus
 said, I am : and ye shall see the
 Son of man sitting on the right
 hand of power, and coming in the
 clouds of heaven. Then the high
 priest rent his clothes, and saith,
 What need we any further wit-
 nesses ? ye have heard the blas-
 phemy : what think ye ? And they
 all condemned him to be guilty of
 death. And some began to spit on
 him, and to cover his face, and to
 buffet him, and to say unto him,
 Prophecy. And the servants did
 strike him with the palms of their
 hands. And as Peter was beneath
 in the palace, there cometh one

of the maids of the high priest; and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them; for thou art a Galilean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon he wept.

Tuesday before Easter.

For the Epistle. Isaiah, l. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me, therefore shall I not be confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together; who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is that shall condemn me? Lo,

they all shall wax old as ment: the moth shall eat up. Who is among you feareth the Lord, that he hear the voice of his servant that walketh in darkness, and hath no light? let him trust in the name of the Lord, and he shall not be ashamed. Behold, all ye that kindle a fire, that compass yourselves about with sparks; walk in the light of your fire, and in the heat of that ye have kindled. Then ye have of mine hand, ye shall lie down in sorrow.

The Gospel. St. Mark,

AND straightway in the morning, the chief priests had a consultation with the elders, scribes, and the whole council, and bound Jesus, and carried him away, and delivered him into the hands of Pilate. And Pilate asked him, Thou art the king of the Jews? he, answering, said unto him, Sayest thou? And the chief priests accused him of many things, but he answered nothing. Then Pilate asked him again, saying, Answerest thou nothing? how many things they have accused thee. But Jesus answered nothing: so that marvelled. Now at that time he released unto them one prisoner, whomsoever they desired. There was one named Barabbas, which lay bound with them, who had made insurrection with them, and who had committed murder. And they cried aloud, saying, Release unto us Barabbas. Pilate answered them, saying, What will ye then? (For he

ews. And they cried out, numbered with the transgressors. Crucify him. Then Pilate. And they that passed by railed on them, Why, what evil on him, wagging their heads, and done? And they cried saying, Ah, thou that destroyest the temple, and buildest it in three more exceedingly, Crucify him. And so Pilate, willing days, save thyself, and come down from the cross. Likewise also the chief priests mocking, said among themselves, with the scribes, He saved others, himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land, until the ninth hour. And at the ninth hour, Jesus cried with a loud voice, saying, *Eloi, Eloi, lama sabachthani* ? which is, being interpreted, My God, my God, why hast thou forsaken me ? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran and

Wednesday before Easter.

The Epistle. Heb. ix. 16.

WHERE a testament is, there must also of necessity be the death of the testator; for a testament is of force after men are dead; otherwise it is of no strength at all, whilst the testator liveth. Whereupon, neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people, according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, saying, This is the blood of the testament which God hath enjoined unto you. Moreover, he sprinkled likewise with blood both the tabernacle and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others: (for then must he often have suffered since the foundation of the world) but now once, in the end of the world, *hath he appeared to put away sin by the sacrifice of himself.* And as it is appointed unto men *once to die, but after this the*

judgment: so Christ was once offered to bear the sins of many and unto them that look for him shall he appear the second time without sin, unto salvation.

The Gospel. St. Luke, xxii. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas, surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go, and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the good man of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples? And he shall show you a large upper room furnished: there make ready. And they went and found as he had said unto them; and they made ready the passover. And when the hour was come, he sat down, and the twelve Apostles with him. And

he said unto them, With desire I have desired to eat this passover with you before I suffer. For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth as it was determined: but woe unto that man by whom he is betrayed. And they began to inquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? But I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me: that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel. And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee both into prison and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment and buy one. For I say unto you, that this that is written must yet be accomplished in me. And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done. And there appeared an angel unto him from heaven, strengthening him.

being in an agony, he prayed more earnestly; and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow; and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests and captains of the temple, and the elders which were come to him, Be ye come out as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. After said, Man, I am not. About the space of one hour another confidently affirming, Of a truth, this fellow was with him; for he is Galilean. And Peter said, I know not what thou sayest immediately, while he yet the cock crew. And he turned, and looked upon him, and Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And he went out and wept bitterly. The men that held Jesus, smote him, and smote him. And they had blindfolded him, and struck him on the face, and said, Prophesy. And it that smote thee? And other things blasphemously against him. And, as it was day, the elders and the chief priests and the scribes came together, and led him into their council. And he said unto them, I am the Christ? And he said unto them, ye will not believe: I also ask you, ye will not believe me, nor let me go. He shall the Son of man sit at the right hand of the power of God? Then said they all, Art thou the Son of God? And he said unto them, Ye say that I am the Son of God. They said, What need we further witness? for we ourselves have heard of his own mouth.

Thursday before Easter
The Epistle. 1 Cor. xi
IN this that I declare unto you, I praise you not; I come together not for your glory, but for the worse. For

when ye come together in the Church, I hear that there be divisions among you ; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's Supper. For, in eating, every one taketh before other his own supper : and one is hungry, and another is drunken. What, have ye not houses to eat and to drink in ? or despise ye the Church of God, and shame them that have not ? What shall I say to you ? shall I praise you in this ? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread ; and when he had given thanks, he brake it, and said, Take, eat ; this is my body, which is broken for you : this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood : this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home ; that ye come not together unto condemnation. And the rest will I set in order when I come.

The Gospel. St. Luke, xxiii. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying, that he himself is Christ a king. And Pilate asked him, saying, Art thou the king of the Jews ? And he answered him, and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad ; for he was desirous to see him of a long season, because he had heard many things of him ; and he hoped to have seen some miracle done by him. Then he questioned with him in many words ; but he answered him nothing. And chief priests and scribes stood vehemently accused him.

Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together; for before, they were at enmity between themselves. And Pilate, when he had called together the chief priests, and the rulers, and the people, said unto them, Ye have brought this man unto me as one that perverteth the people: and behold, I, having examined him before you, have found no fault in this man, touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. (For of necessity he must release one unto them at the feast.) And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate, therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified: and the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired: **THE KING OF THE JEWS.** And he delivered Jesus to them

will. And as they led him, they laid hold upon one Simon a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, men and of women, who also wept and lamented him. But turning unto them, said, Daughters of Jerusalem, weep not for me, but weep for yourselves and for your children. For the days are coming, in the which they shall say, Blessed are the barren, and the wombs that have not bare, and the paps which have not given suck. Then shall they say to the mountains, Fall on us; and the hills, Cover us; and the hills, Cover us. For if they do these things to a green tree, what shall be done to the dry? And there were two others, malefactors, led with him to be put to death. When they were come to the place which is called Calvary, there they crucified him, and the malefactors; one on the right hand, and the other on the left. Then said Jesus, Father, forgive them, for they know not what they do. And they parted from him, and cast lots. The people stood beholding: and the rulers also with them derided him, saying, he saved others, himself he cannot save. And the chief priests also mocked him, saying, he is the chosen of God. And the soldiers also mocked him, saying, and offering him vinegar and gall. And when they had said, If thou be the King of the Jews, save thyself. And there was also a superscription also was written over him in letters of Greek, Latin, and Hebrew, **THIS IS THE KING OF THE JEWS.** And some of the soldiers

ged, railed on him, saying, *cu be Christ, save thy us. But the other answered him, saying, thou fear God, seeing the same condemnation we indeed justly; for the due reward of s: but this man hath ing amiss. And he said, Lord, remember me when thou comest into thy kingdom.* Jesus said unto him, *say unto thee, To-day shalt thou be with me in Paradise.* It was about the sixth hour there was darkness over the earth until the ninth hour, and the sun was darkened, and the veil of the temple was rent in twain from the midst. And when Jesus cried with a loud voice, said, Father, into thy hands I commend my spirit: and when he had thus said, he gave up the ghost. When the Centurion saw that he was thus done, he glorified God, saying, Certainly this was a just man. And all the people came together to that holding the things that he said, and smote their breasts and wept. And all his acquaintances, and the women that followed him from Galilee, stood afar off, holding these things.

Good Friday.

The Collects.

FRIDAY God, we beseech thee mercifully and graciously to behold this our day, for which our Lord Jesus Christ was contented to be crucified and given up into the hands of wicked men, and to die upon the cross, who now reigneth with thee,

and the Holy Ghost, ever one with thee, O God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee, through our Lord and Saviour Jesus Christ. *Amen.*

O Merciful God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels, and Heretics; and take from them all ignorance, hardness of heart, and contempt of thy word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

The Epistle. Heb. x. 1.

THE law having a shadow of good things to come, and not the very image of the things, can never, with those sacrifices which they offered year by year continually, make the comers thereunto perfect. For then, would they not have ceased to be offered? because that the worshippers, once purged, should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that blood of bulls and of goats sh

take away sins. Wherefore, when that is to say, his flesh ; and having he cometh into the world, heing an high priest over the house saith, Sacrifice and offering thou of God ; let us draw near with wouldest not, but a body hast true heart, in full assurance of faith, having our hearts sprinkle thou prepared me : In burnt-offerings and sacrifices for sin thou from an evil conscience, and our hast had no pleasure : Then said bodies washed with pure water I, Lo, I come (in the volume of Let us hold fast the profession of our faith, without wavering ; (for he is faithful that promised ;) and do thy will, O God. Above, when he said, Sacrifice, and offering, let us consider one another to provoke unto love, and to good work and burnt-offerings, and offering for sin, thou wouldest not, neither not forsaking the assembling of ourselves together, as the manner of some is ; but exhorting one another : and so much the more as ye see the day approaching.

He taketh away the first, that he may establish the second. By the which will we are sanctified, through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins. But this man, after he had offered one sacrifice for sins, for ever sat down on the right hand of God ; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified : whereof the Holy Ghost also is a witness to us : for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord ; I will put my laws into their hearts, and in their minds will I write them ; and their sins and iniquities will I remember no more. Now, where remission of these is, there is no more offering for sin.

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us through the vail,

The Gospel. St. John, xix. 1.

PILATE therefore took Jesus and scourged him. And the soldiers platted a crown of thorn and put it on his head, and they put on him a purple robe, and said, Hail, king of the Jews ! and they smote him with their hand. Pilate therefore went forth again and saith unto them, Behold, bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man. When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him for I find no fault in him. The Jews answered him, we have law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid ; and went again into the judgment-hall, and saith unto Jesus, Whence art thou ? But Jesus gave him no answer. To

with Pilate unto him. Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above; therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him; but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: Whosoever maketh himself a king, speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and set down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King. But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. Then delivered he him therefore unto them to be crucified: and they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew Golgotha; where they crucified him, and two others with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS. This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city; and it was written in Hebrew, and

Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, (and made four parts, to every soldier a part) and also his coat, now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son. Then saith he to the disciple, Behold thy mother. And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the body should not remain upon the cross on the sabbath-day, (for that bath-day was an high day

sought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs. But one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

Easter-Even.

The Collect.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections, we may be buried with him; and that through the grave and gate of death we may pass to our joyful resurrection, for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Peter, iii. 17.

IT is better, if the will of God be so, that ye suffer for well-doing, than for evil-doing. For Christ also hath once suffered for sins, the just for the unjust (that he might bring us to God) being put to death in the flesh, but quickened by the spirit: by which also he went and preached unto the spirits in prison; which sometime were disobedient when once

the long-suffering of God in the days of Noah, when the ark was a preparing; few, that is, eight souls, were saved by water. The like figure unto, even Baptism, do now save us (not the away the filth of the flesh, answer of a good conscience towards God) by the resurrection of Jesus Christ: Who is risen into heaven, and is on the right hand of God; angels, authorities, and powers, being subject unto him.

The Gospel. St. Matt. xx

WHEN the even was come, there came a rich man, named Joseph of Arimathea, named Joseph also himself was Jesus' kinsman. He went to Pilate, and desired the body of Jesus. The Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and rolled a great stone to the entrance of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting before the sepulchre. The next day that followed the preparation, the chief priests and Pharisees came together to Pilate, saying, Sir, we request that thou wilt command, that the sepulchre be watched, lest our disciples come by night, and steal away the body, and say unto the people, He is risen from the dead: so the last error shall not prevail against the first. Pilate answered them, Ye have a watch

ake it as sure as you can. went and made the sure, sealing the stone, ling a watch.

Easter-Day.

orning Prayer, instead of the (O come let us sing, &c.) these shall be sung or said.

ST our passover is sacrificed for us; therefore let us have a feast; with the old leaven, neither the leaven of malice, nor of wickedness; but with the unleavened bread of sincerity and truth. *1 Cor. v. 7.*

ST being raised from the dead, dieth no more; death hath no more dominion over

him in that he died, he died once; but in that he liveth unto God.

wise reckon ye also yourselves to be dead indeed unto the world, and alive unto God through Christ our Lord. *Rom. vi. 9.*

ST is risen from the dead, and he hath become the first fruits of them that slept.

since by man came death, by Christ came also the resurrection of the dead.

as in Adam all die; even so in Christ shall all be made alive. *1 Cor. xv. 20.*

The Collect.

ALMIGHTY God, who through thy only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; we humbly beseech thee, that as, by thy special grace preventing us, thou hast brought us into our minds good desires, so by thy continual help

we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost; ever one God, world without end. Amen.

The Epistle. Col. iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth: For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which things sake the wrath of God cometh on the children of disobedience. In the which ye also walked sometime, when ye lived in them.

The Gospel. St. John. xx. 1.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre; and he, stooping down and looking in, saw the linen clothes lying, yet went he not in.

I and all the people : rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared unto Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

And certain women of our company made us, who were early at the ; and when they found ly, they came, saying, had also seen a vision which said that he was and certain of them who us went to the sepulchre, found it even so as the ad said ; but him they then he said unto them, and slow of heart to believe, that the prophets have ought not Christ to have these things, and to endure glory? And beginning and all the prophets, he unto them in all the the things concerning And they drew nigh village whither they he made as though have gone further : But strained him, saying, h us ; for it is towards and the day is far spent. vent in to tarry with and it came to pass, as he at with them, he took blessed it and brake it, to them. And their opened, and they knew he vanished out of their d they said one to another, our heart burn when he talked with us and while he opened scriptures? And they

Tuesday in Easter-Week.

The Collect.

ALmighty God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life ; we humbly beseech thee, that as, by thy special grace preventing us, thou dost put into our minds good desires ; so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever one God, world without end. *Amen.*

For the Epistle. Acts, xiii. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead : And he was seen many days of them which came with him from Galilee to J

The Gospel. St. John, x. 11.

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold and one shepherd.

The third Sunday after Easter.

The Collect.

ALmighty God, who shonest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all those who are admitted into the fellowship of Christ's religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same, through our Lord Jesus Christ. Amen.

The Epistle. 1 St Peter, ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul: having your conversation honest among the Gentiles; that whereas they speak against you as evil-doers, they may by your good works, which they shall behold,

glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme; or unto governors, as unto them that are sent by him, for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloak of maliciousness; but as the servants of God. Honour all men: Love the brotherhood: Fear God: Honour the king.

The Gospel. St. John, xvi. 16.

JESUS said to his disciples, A little while, and ye shall not see me; and again, a little while, and ye shall see me; because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me; and again, a little while, and ye shall see me; and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me; and again, a little while, and ye shall see me? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the

guish, for joy that a man is the truth; it is expedient for you to go into the world. And ye shall therefore have sorrow: but I will see you again, and your sorrow shall rejoice, and your joy no man taketh from you.

Fourth Sunday after Easter.

The Collect.

Almighty God, who alone canst order the unruly wills and affections of sinful men; direct us into thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where joys are to be found, through Jesus Christ our Lord. Amen.

The Epistle. St. James, i. 17.

Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variable shadow of turning. All that his own will begat he us with the word of truth, that we should bring forth a kind of first fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man beareth not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

The Gospel. St. John, xvi. 5.

Jesus said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But ye have said these things, sorrow hath filled your hearts. Nevertheless I tell you, I will see you again, and ye shall not sorrow.

when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me. Of righteousness, because I go to my Father, and ye see me no more: Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot hear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath, are mine; therefore said I, that he shall take of mine, and shall show it unto you.

The fifth Sunday after Easter.

The Collect.

O Lord, from whom all good things do come; grant to us, thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same, through our Lord Jesus Christ. Amen.

The Epistle. St. James, i. 22.

Be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and doeth not, he is like unto a man that beholdeth his natural face in a glass, and goeth his way, and remembereth not his face that he hath seen.

forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein: he being not a forgetful bearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. John, xvi. 23.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: Ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: the time cometh, when I shall no more speak unto you in proverbs; but I shall show you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you; for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: Again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should

ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye

shall be scattered every one to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken that in me ye might have life. In the world ye shall have tribulation; but be of good cheer, because ye have overcome the world.

The Ascension.

The Collet.

GRANT, we beseech thee, O mighty God, that we may do believe thy only begotten Son, our Lord Jesus Christ, who ascended into the heavens, may also in heart and in will, ascend, and with him dwell, who liveth and reigneth with thee and the Holy Spirit, God, world without end.

For the Epistle. A

THE former treatise made, O Theophilus, that Jesus began both to teach, until the day when he was taken up, after through the Holy Spirit given commandments unto the apostles whom he had chosen. To whom also he shewed many infallible proofs, being with them forty days, and saying unto them, All things which were written by the prophets concerning me, are fulfilled. Therefore shall ye also suffer these things, because ye have seen these things. For John truly bap- tized me with water: but ye shall be baptized with the Holy Ghost, not many days hence. When these things were come to pass, he asked of him, sayi

thou at this time restore again the kingdom of Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven, as he went up, behold, two men stood by them in white apparel: which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

The Gospel. St. Mark, xvi. 14.

JESUS appeared unto the eleven, as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth, and is baptized, shall be saved, but he that believeth not, shall be damned. And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then, after the Lord had spoken unto them, he was received up

into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.

Sunday after Ascension-Day.

The Collect.

O God, the king of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; we beseech thee leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

The Epistle. 1 St. Peter, iv. 7.

THE end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God: If any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ: to whom be praise and dominion for ever and ever. Amen.

The Gospel. St. John, xv. 26, and part of the 16th Chapter.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of

... world? Jesus answered and said unto him, If a man love me, he will keep my commandments: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not, keepeth not my sayings: and the word which heareth is not mine, but the Father's which sent me. These things have I spoken unto you, that ye may not sin. If ye should sin, ye shall have an Advocate with the Father, Jesus Christ the Son of God: he shall testify for you, that ye have not sinned against him. And if any man sin, we have an Advocate with the Father, Jesus Christ the Son of God: he shall testify for you, that ye have not sinned against him. Peace be unto you, my peace I give unto you: not as the world giveth, but my peace I give unto you. Let not your hearts be troubled, neither let it

For the Epistle. Acts, x. 34.

Ye have heard how I love you, I go away, and I will come unto you. If ye loved me, ye would rejoice, because I said, I will come unto the Father: for the Father is greater than I. I have told you before, that when it is the hour, ye might believe. I will not talk much with you, for the prince of this world hath and hath nothing that the world may believe on me to the Father: and I gave me commandment, that I do.

Whitsun-Week.

Collect.

believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, who have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

The Gospel. St. John, iii. 16.

GOD so loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not, is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Tuesday in Whitsun-Week.

The Collect.

O God, who as at this time didst reach the hearts of thy faithful people by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right

judgment in all more to rejoice fort, through the Jesus our Saviour reigneth with of the same world without

For the Epistle.

WHEN the A at Jerusalem had received God, they sent and John; who, come down, p that they might Ghost: (For as upon none of t were baptized in Lord Jesus.) Th hands on them, ed the Holy Gh

The Gospel.

VERILY, ye you. He thr the door into t climbeth up son same is a thief e he that entereth is the shepherd him the porter c sheep hear his v eth his own she leudeth them ou putteth forth his goeth before the follow him; fo voice: and a s not follow, but v for they know strangers This Jesus unto then stood not what which he spake said Jesus unto rily verily I s the door of t ever came b and robbers

I am the door: whosoever will enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Trinity-Sunday.

The Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine Majesty to worship the Unity; we beseech thee that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

For the Epistle. Rev. iv. 1.

AFTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard, was as it were of a trumpet, talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne set in heaven, and one sat on the throne: and he that sat was clothed upon like a jasper and a sapphire: and there was a rainbow round about the throne, bright like unto an emerald. Round about the throne were twelve seats; and upon the seats I saw four and twenty sitting, clothed in white: and they had on their crowns of gold: and out of the throne proceeded light-

nings, and thunderings, and voices. And there were seven lamps of fire burning before the throne, which are the seven spirits of God. And before the throne, there was a sea of glass like unto crystal. And in the midst of the throne, and round about the throne, were four beasts, full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, who was, and is, and is to come. And when those beasts give glory, and honour, and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory, and honour, and power; for thou hast created all things, and for thy pleasure they are, and were created.

The Gospel. St. John, iii. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: For no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see

kingdom of God. Nicodemus said unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit. Marvel not that I said unto thee, ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, we speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in him should not perish, but have eternal life.

The first Sunday after Trinity.

The Collect.

O God, the strength of all those who put their trust in thee, mercifully accept our prayers; and because, through the

weakness of our mortal nature, we can do no good thing without thee, grant us the grace, that in keeping thy commandments we may persevere both in will and deed, Jesus Christ our Lord.

The Epistle 1 John

BELOVED, let us love one another: for love is of every one that loveth God, and knoweth God loveth not, knoweth not God is love. In this was manifested the love of God towards us, because that God sent his only begotten Son into the world, that whosoever believeth in him, should not perish, but have everlasting life. For the love of God is love, not that we loved him, but that he loved us, and gave us his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us; by this know we that we dwell in him, and he in us; because he hath given us of his Spirit, and he hath manifested to us the Father sent the Son, the Saviour of the world. We shall confess that Jesus Christ the Son of God, God dwelleth in us, and he in God. And that which we have known and believed, that God hath sent the Son, God hath to us. God is love, and he that dwelleth in love, dwelleth in God, and God in him; and his love is our love made perfect, so that we may have boldness of judgment: because we are we in this world, we shall not be cast out of fear; but we shall have boldness, and shall not be tormented: He that loveth God, hath made perfect his love towards him, and he that loveth his brother, abideth in the love of God, and his love is made perfect, and he shall not be tormented. Whosoever loveth his brother, who hath committed a sin, shall have his sins forgiven, and he shall live. Whosoever loveth not his brother, who hath committed a sin, shall not have his sins forgiven, and he shall die. Whosoever loveth his brother, who hath committed a sin, shall have his sins forgiven, and he shall live. Whosoever loveth not his brother, who hath committed a sin, shall not have his sins forgiven, and he shall die.

love him because he first loved us. As man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen? And this commandment have we from him, that he who loveth God, love his brother also.

The Gospel. St. Luke, xvi. 19.

THERE was a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar, named Lazarus, who was laid at his gate, full of sores; and desiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried: and in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried, and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulph fixed: so that they who would pass from hence to you cannot; neither can they pass that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house. As I have five brethren: that he

may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the Prophets: let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the Prophets, neither will they be persuaded, though one rose from the dead.

The second Sunday after Trinity.

The Collect.

O Lord, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name, through Jesus Christ our Lord. Amen.

The Epistle. 1 John, iii. 13.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother, abideth in death. Whosoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him; how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue: but in deed, and in truth. And hereby we know that we are of the truth, and shall assure of

hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments; and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments, dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

The Gospel. St. Luke, xiv. 16.

A Certain man made a great supper, and bade many; and sent his servant at supper time, to say to them that were bidden, Come, for all things are now ready. And they all with one consent began to make excuse: The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused: And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused: And another said, I have married a wife, and therefore I cannot come. So that servant came, and showed his lord these things. Then the master of the house, being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto his servant, Go out into the high-

ways and hedges, and them to come in, that may be filled: for I say that none of those men were bidden shall taste of my supper.

The third Sunday after

The Collect.

O Lord, we beseech thee mercifully to hear us; that we, to whom thou art an hearty desire to pray by thy mighty aid, be comforted in all day adversities, through Jesus our Lord. Amen.

The Epistle. 1 St. Peter,

ALL of you be subject one to another, and be clothed with humility: For God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty arm of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: resist him, steadfast in the faith, knowing that the same afflictions are accomplished in your souls that are in the world. God of all grace, who hath called us unto his eternal glory by Jesus Christ, after that ye have suffered a while, make you perfect, strengthen, settle you, that ye may have glory and honour ever and ever. Amen.

The Gospel. St. Luke,

THEN drew near unto him the publicans and sinners, to hear him. And the Pharisees and Scribes murmured, saying, This man receiveth

waiteth with them. And he spake this parable unto them, saying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me, for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the Angels of God over one sinner that repenteth.

The fourth Sunday after Trinity.

The Collect.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. Amen.

The Epistle. Rom. viii. 18.

Reckon that the sufferings of this present time are not

worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth, and travaileth in pain together until now: And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

The Gospel. St. Luke, vi. 36.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again. And he spake a parable unto them: Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master; but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to brother, Brother, let me pull the mote that is in thine

when thou thyself beholdest not ships standing by
the beam that is in thine own the fishermen w
eye? Thou hypocrite, cast out them, and were
first the beam out of thine own nets. And he en
eye, and then shalt thou see of the ships, whic
clearly to pull out the mote that and prayed him
is in thy brother's eye. thrust out a little

The fifth Sunday after Trinity.

The Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

The Epistle. 1 St. Peter, iii. 8.

BE ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing; but contrariwise, blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it: For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

The Gospel. St. Luke, v. 1.

I came to pass, that as the people pressed upon him to hear the word of God, he stood by the sea of Gennezaret, and saw two

and he sat down
people out of the
when he had left
unto Simon, Lau-
deep, and let down
a draught. And
ing, said unto him
have toiled all the
taken nothing; and
thy word I will let
And when they
they enclosed a
of fishes, and their
they beckoned un-
which were in the
they should come.
And they came,
the ships: so that
sink. When Simon
he fell down at Je-
sus. Depart from
sinful man, O Lord,
astonished, and al-
him, at the draught
which they had
was also James an
of Zebedee, which
with Simon. And
Simon, Fear not,
forth thou shalt catch
when they had
ships to land, they
and followed him

The sixth Sunday.

The Co

O God, who hasten to help those who call upon thee; direct and govern these good things as please thee; stand by us in our need; and pour forth thy love towards us, O Lord our God.

love all things may
 mis, which exceed
 an desire, through
 our Lord. *Amen.*

He. Rom. vi. 3.

not that so many of
 baptized into Jesus

baptized into his
 fore we are buried
 baptism into death;
 hrist was raised up

by the glory of the
 so we also should
 less of life. For if
 n planted together
 s of his death, we
 in the likeness of his

Knowing this, that
 crucified with him.

of sin might be de-
 fenceforth we should

For he that is dead,
 sin. Now if we be

rist, we believe that
 ive with him; know-

st being raised from
 th no more; death

dominion over him.
 e died, he died unto

t in that he liveth.
 to God. Likewise

so yourselves to be
 unto sin; but alive

rough Jesus Christ

l. St. Matt. v. 20.
 I unto his disciples,

your righteousness
 the righteousness of

and Pharisees, ye
 case enter into the

heaven. Ye have
 was said by them of

u shalt not kill; and
 ull kill, shall be in

ie judgment. But I

, that whosoever is
 brother without a

cause, shall be in danger of the
 judgment: and whosoever shall

say to his brother, Raca, shall be
 in danger of the council: but

whosoever shall say, Thou fool,
 shall be in danger of hell fire.

Therefore, if thou bring thy gift
 to the altar, and there remember-

est that thy brother hath aught
 against thee, leave there thy gift

before the altar, and go thy way,
 first be reconciled to thy brother,

and then come and offer thy gift.
 Agree with thine adversary quick-

ly, whilst thou art in the way
 with him; lest at any time the

adversary deliver thee to the
 judge, and the judge deliver thee

to the officer, and thou be cast
 into prison. Verily I say unto

thee, thou shalt by no means
 come out thence, until thou hast

paid the uttermost farthing.

The seventh Sunday after Trinity.
The Collect.

LORD of all power and might,
 who art the author and giver

of all good things; graft in our
 hearts the love of thy name, in-

crease in us true religion, nourish
 us with all goodness, and of thy

great mercy keep us in the same,
 through Jesus Christ our Lord.

Amen.
The Epistle. Rom. vi. 19.

I Speak after the manner of
 men, because of the infirmity

of your flesh: for as ye have yield-
 ed your members servants to un-

cleanness, and to iniquity, unto
 iniquity; even so now yield your

members servants to righteous-
 ness, unto holiness. For when

ye were the servants of sin, ye
 were free from righteousness.

What fruit had ye then in those

things, whereof ye are now ashamed?

ed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death: but the gift of God is eternal life, through Jesus Christ our Lord.

The Gospel St. Mark, viii. 1.

In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them: and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled; and they took up of the broken meat that was left, seven baskets. And they that had eaten were about four thousand. And he sent them away.

The eighth Sunday after Trinity

The Collect.

O God, whose never failing providence ordereth all things both in heaven and earth:

humbly beseech thee to free us all hurtful things, give us those things profitable for us, through Christ our Lord. *Am.*
The Epistle. Rom.

BRETHREN, we are not to the flesh, to the flesh: For if ye live to the flesh, ye shall die; but through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage, but the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God. And if children, then heirs; heirs of God, and joint heirs with Christ: if we suffer with him, that we may also be glorified together.

The Gospel. St. Matt.

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly are ravening wolves. Ye shall know them by their fruits: Doth the grape bring forth grapes, or thistles? Even so every tree bringeth forth good fruit, or corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit, is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Every one that saith, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven, he shall enter in.

ninth Sunday after Trinity.

The Collect.

ANT to us, Lord, we beseech thee, the spirit to think of always such things as are that we who cannot do any that is good without thee, by thee be enabled to live according to thy will, through Jesus Christ our Lord. Amen.

The Epistle. 1 Cor. x. 1.

THREN, I would not that ye should be ignorant, how all our fathers were under cloud, and all passed through a; and were all baptized into Moses in the cloud, and in the sea, and did all eat the same spiritual meat, and did all drink the same spiritual drink; (for they drank of that spiritual Rock that followed them; and that Rock was Christ.) But with many of them God was not well pleased; for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not be like unto them. Neither be ye idolaters, as were some of them: as is written, The people sat down to eat and drink, and rose up to idolatry. Neither let us commit fornication, as some of them committed, and fell in one day three hundred and thirty thousand. Neither let us tempt Christ, as some of them tempted, and were destroyed of serpents. Neither murmur ye, as some of them murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples, and they are written for our admonition, upon whom the wrath of the Lord shall come. Ye let him that thinketh he standeth, take heed lest he fall.

There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

The Gospel. St. Luke, xvi. 1.

JESUS said unto his disciples, There was a certain rich man who had a steward; and the same was accused unto him, that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. I am resolved what to do, that when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that when ye fail, they may receive you into their habitations.

The tenth Sunday after Trinity.

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. xii. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols even as ye were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, calleth Jesus accursed; and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God who worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another, the word of knowledge by the same Spirit; to another, faith by the same Spirit; to another, the gifts of healing by the same Spirit; to another, the working of miracles; to another, prophecy; to another, discerning of spirits; to another, divers kinds of tongues; to another, the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

The Gospel. St. Luke, xix. 41.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst

known, even thou, at least thy day, thine things which are hid from thine eyes, days shall come upon thee, thine enemies shall cast a siege about thee; and compass thee round, and keep thee in a siege, and shall lay thee even to the ground, and they shall leave in thee one stone upon another; because thou knowest the time of thy visitation, he went into the temple, to cast out them that bought and sold therein, and them that bought into them. It is written, This house is the house of prayer, ye have made it a den of thieves. And he taught daily in the

The eleventh Sunday after

The Collect.

O God, who declarest thy mighty power chiefly in showing mercy and pity; me grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promise made partakers of thy heavenly treasure, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. x.

BRETHREN, I declare unto you the Gospel which I received, and wherein ye stand by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins, according to the scriptures; and that he was buried, and that he rose again the

to the Scriptures ; and as seen of Cephas ; then alive : After that, he was over five hundred brethren ; of whom the great main unto this present : are fallen asleep. After as seen of James ; then Apostles : and last of all one of me also, as of one of due time. For I am of the Apostles, that am to be called an Apostle, persecuted the Church, it, by the grace of God,

I am ; and his grace, as bestowed upon me, vain ; but I laboured abundantly than they all : but the grace of God is with me. Therefore, were I, or they, so we should ye believed

el. St. Luke, xviii. 9.
I take this parable unto which trusted in themselves they were righteous, and seduced others : Two men went into the temple to pray ; Pharisee, and the other one. The Pharisee stood and thus with himself : I thank thee, that I am not like unto other men, extortioners, adulterers, or even as this

I fast twice in the week : I give tithes of all that I receive : and the Publican standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, that whosoever thus exalteth himself, shall be

The twelfth Sunday after Trinity.

The Collect.

ALmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve ; pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

The Epistle. 2 Cor. iii. 4.

SUCH trust have we through Christ to God-ward : Not that we are sufficient of ourselves to think any thing as of ourselves ; but our sufficiency is of God. Who hath made us able ministers of the New Testament ; not of the letter, but of the Spirit : for the letter killeth, but the Spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance, which glory was to be done away ; how shall not the ministration of the Spirit be rather glorious ? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gospel. St. Mark, vii. 31.

JESUS, departing from the coast of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis, and they bring unto him one that was deaf, and had an impediment in his speech ; and they beseech him to put his hand upon him. And he took him aside from

the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, *Ephphatha*, that is, be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

*The thirteenth Sunday after
Trinity.*

The Collect.

ALmighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; grant we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises, through the merit of Jesus Christ our Lord. *Amen.*

The Epistle. Gal. iii. 16.

TO Abraham and his seed were the promises made. He saith not, As to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, That the covenant that was confirmed before of God in Christ, the law which was four hundred and thirty years after, cannot disannul that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise; but God gave it to Abraham by promise. Wherefore then serveth the law? *was added because of trans-*

gressions, till they come to whom the promise was made; and it was ordained in the hand of the Lord. Now a mediator is not of one; but God is with us. Law then against the Lord? God forbid: Had been a law given, had given life, verily we should have been dead. But the Scripture saith, that by faith of Jesus Christ we have received the promise given to them that believe.

The Gospel. St. I.
BLESSED are they that see the things which are hid, For I tell you that men and kings have desired those things which have not seen them, and those things which have not heard them, hold a certain law, and tempted him, saying, what shall I do to inherit life? He said unto him, written in the law? Thou shalt love the Lord with all thy heart, thy soul, and with all thy might, and with all thy mind, and with all thy strength, thy neighbour as thyself. He said unto him, I have loved right: this do, and thou shalt live. But he, willing to tempt him, said unto Jesus, is my neighbour? Answering said, A certain man came down from Jerusalem, and fell among thieves, and left among them his garment, and went his way wounded, and half dead. There came down a Samaritan that way; and saw

passed by on the other side, and likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine; and set him on his own ass, and brought him into a village, and took care of him. And on the morrow, when he departed, he took out two-pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The fourteenth Sunday after Trinity.

The Collect.

ALmighty and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord. Amen.

The Epistle. Gal. v. 16.

ISay then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are

these, Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they who do such things, shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh, with the affections and lusts.

The Gospel. St. Luke, xvii. 11.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers who stood afar off. And they lifted up their voices, and said, Jesus Master, have mercy on us. And when he saw them, he said unto them, Go show yourselves unto the priests. And it came to pass that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

The fifteenth Sunday after Trinity. The Collect.

KEEP, we beseech thee, O thy Church with thy

tual mercy: And because the frailty of man without thee cannot but fall, keep us ever by thy help: from all things hurtful, and lead us to all things profitable to our salvation, through Jesus Christ our Lord. Amen.

The Epistle. Gal. vi. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair show of the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

The Gospel. St Matt. vi. 24.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other: Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on: Is not the life more than meat, and the body than raiment? Behold the fowls

of the air: for they sower do they reap, no thorns; yet your heaven seedeth them. Are ye better than they? Why taking thought, can ye add one cubit unto his stature? Take ye thought forraider the lilies of the field: they grow: they toil not, they spin; and yet ye say, that even Solomon in his glory was not arrayed like these. Wherefore if God the grass of the field, which today is, and to-morrow is cast into the oven; shall he not clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, What shall we be clothed? For these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of these things. But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you. Take no thought for the morrow: for the morrow shall take thought of itself: suffice it unto the day is the evil thereof.

The sixteenth Sunday

The Collect

O Lord, we beseech thee for thy continual pity defend thy Church: that it cannot continue without thy succour, press more by thy help and through Jesus Christ Amen.

The Epistle. Ep

I Desire that ye be patient in tribulations for your glory. For

nees unto the Father of our

Jesus Christ, of whom the family in heaven and earth med, that he would grant according to the riches of glory, to be strengthened might by his Spirit in the man; that Christ may dwell our hearts by faith; that ye, rooted and grounded in love, be able to comprehend, with in, what is the breadth, and b, and depth, and height; to know the love of Christ, h passeth knowledge, that ight be filled with all the ful- of God. Now unto him that e to do exceeding abund- y above all that we ask or ; according to the power worketh in us, unto him be in the Church, by Christ Je- throughout all ages, world out end. Amen.

Gospel. St. Luke, vii. 11.

It came to pass the day after, that Jesus went into a called Nain; and many of isciples went with him, and a people. Now, when he e nigh to the gate of the city. ld, there was a dead man car- out, the only son of his mo- and she was a widow: and a people of the city was with And when the Lord saw her, ad compassion on her, and unto her, Weep not. And he ; and touched the bier, (and that bare him stood still) he said, Young man, I say thee, Arise. And he that was sat up, and began to speak: he delivered him to his mo- And there came a fear on and they glorified God, say- at a great Prophet is risen g us; and, that God hath

visited his people. And this rumour of him went forth through- out all Judea, and throughout all the region round about.

The sixteenth Sunday after Trinity.

The Collect.

LORD, we pray thee, that thy grace may always prevent and follow us; and make us continually to be given to all good works, through Jesus Christ our Lord. Amen.

The Epistle. Ephes. iv. 1.

I Therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation where- with ye are called, with all low- liness and meekness, with long- suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one Faith, one Baptism, one God and Father of all, who is above all, and through all, and in you all.

The Gospel. St. Luke, xiv. 1.

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread, on the Sabbath-day, that they watch- ed him. And behold, there was a certain man before him, who had the dropsy. And Jesus an- swering spake unto the Law- yers and Pharisees, saying, Is it law- ful to heal on the Sabbath-day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the Sabbath-day?

they could not answer him again to these things. And he put forth a parable to those who were bidden, when he marked how they chose out the chief rooms; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room, lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

The eighteenth Sunday after Trinity.

The Collect.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. i. 4.

I Thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you. So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless

in the day of our Lord Jesus Christ.

The Gospel. St. Matt.

WHEN the Pharisees heard that Jesus had bidden the Sadducees to silence, they gathered together. Then Jesus said unto them, who was a lawyer, tempting him a question, saying, Master, which is the greatest commandment in the law? Jesus said unto him, Thou shalt love thy God with all thy heart, and with all thy soul, and with all thy mind: This is the great commandment. The second is like unto it, Thou shalt love thy neighbour as thyself. These two commandments are all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of the son of David? They answered him, The son of David. He said unto them, How then do ye say that he is the son of David? David called him Lord. The Lord said unto my servant David, Thou shalt sit on my right hand, till I make thine enemies thy footstool. David then called him Lord. He said unto them, And no man can say the son of David, except he be baptized in the name of the Father, and of the Son, and of the Holy Spirit. Who will be saved, shall so lose himself, and all that he hath, and shall be saved. But whoso shall lose himself, and all that he hath, and shall be saved, shall be saved. But whoso shall lose himself, and all that he hath, and shall be saved, shall be saved.

unto them. How then do ye say that he is the son of David? David called him Lord. The Lord said unto my servant David, Thou shalt sit on my right hand, till I make thine enemies thy footstool. David then called him Lord. He said unto them, And no man can say the son of David, except he be baptized in the name of the Father, and of the Son, and of the Holy Spirit. Who will be saved, shall so lose himself, and all that he hath, and shall be saved, shall be saved. But whoso shall lose himself, and all that he hath, and shall be saved, shall be saved.

The nineteenth Sunday after Trinity.

The Collect.

O God, forasmuch as thou art able to do all things, we beseech thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts, that we may follow thee, the only God, through Jesus Christ our Lord.

The Epistle. Ephes.

THIS I say therefore, ye shall be saved, if ye shall continue in the Lord, that ye may not walk as the Gentiles do, who are without God, and without Christ, and without the law of God, and without the knowledge of God, and without the love of God.

the vanity of their mind : the understanding darkened, alienated from the life of light through the ignorance that is in them, because of the blindness of their heart : who, being ignorant, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so

Christ ; if so be that ye have heard him, and have been enlightened by him, as the truth is in you. That ye put off, concerning your former conversation, the old man, which is corrupt according to the deceitful lusts ; and be renewed in the spirit of your mind ; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away falsehood, every man truth his neighbour : for we are members one of another. Be ye not angry, and sin not : let not the sun go down upon your wrath : neither give place to the devil.

He that stole, steal no more ; neither let him labour, working with his hands the thing which is good, that he may have to him that needeth. Let your corrupt communication proceed out of your mouth, but that which is good to the use of edification, that ye may minister grace to the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice. And be kind one to another, tenderhearted, forgiving one another, as God for Christ's sake hath forgiven you.

The Gospel. St. Matt. ix. 1.

JESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts ? For whether is easier to say, Thy sins be forgiven thee ? or to say, Arise, and walk ? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

*The twentieth Sunday after
Trinity.*

The Collect.

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us ; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. v. 15.

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be not unwise, but understanding what the will of the Lord is, that ye may not walk with wine

wherein is excess: but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

The Gospel. St. Matt. xxii. 1.

JESUS said, The kingdom of heaven is like unto a certain king, who made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them who are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all, as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man who had not on a wedding garment: and he saith unto him, Friend,

how camest thou in hith having a wedding garment? he was speechless. Then saith he to the servants, Bind him hand and foot, and take him away, and cast him into darkness: there shall he be and gnashing of teeth. For many are called, but few are chosen.

*The twenty-first Sunday
Trinity.*

The Collect.

GRANT, O merciful Lord, to thy people, pardon and peace, that they may be cleansed from their sins, and serve thee with a quiet mind, through Jesus our Lord. Amen.

The Epistle. Ephes. vi

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Therefore, having your loins girded about with truth; and having the breast-plate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with

and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel; for which I am an ambassador in bonds: that therein I may speak boldly as I ought to speak.

The Gospel. St. John. iv. 46.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him, that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman said unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend: and they said unto him, Yesterday, at the seventh hour, the fever left him. So the father knew that it was at the same hour in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

The twenty-second Sunday after Trinity.

The Collect.

LORD, we beseech thee to keep thy household the Church in

continual godliness; that, through thy protection, it may be free from all adversities, and devotedly given to serve thee in good works, to the glory of thy name, through Jesus Christ our Lord. Amen.

The Epistle. Phil. i. 3.

I Thank my God upon every remembrance of you (always in every prayer of mine for you all making request with joy) for your fellowship in the Gospel from the first day until now; being confident of this very thing, that he who hath begun a good work in you, will perform it until the day of Jesus Christ; even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge, and in all judgment: That ye may approve things that are excellent, that ye may be sincere, and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

The Gospel. St. Matt. xviii. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, until seven times: but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, who would take account of his servants. As when he had begun to reckon,

was brought unto him, who owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion; and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, who owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts, forgive not every one his brother their trespasses.

The twenty-third Sunday after Trinity.

The Collect.

God, our refuge and strength, who art the author of all god-

liness; be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord. Amen.

The Epistle. Phil. iii. 17.

BRETHREN, be followers together of me, and mark them who walk so, as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ; who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working, whereby he is able even to subdue all things unto himself.

The Gospel. St. Matt. xxii. 15.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us, therefore, what thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render there-

unto Caesar the things which
esar's : and unto God the
that are God's. When they
ard these words, they mar-
and left him, and went
vay.

*Twenty-fourth Sunday after
Trinity.*

The Collect.

rd, we beseech thee, ab-
lve thy people from their
is ; that, through thy boun-
odness, we may all be de-

from the bands of those
rich by our frailty we have
tted : Grant this, O hea-
Father, for Jesus Christ's
ur blessed Lord and Sa-
Amen.

Epistle. Colos. i. 3.

give thanks to God, and the
ather of our Lord Jesus

praying always for you,
re heard of your faith in
Jesus, and of the love
ye have to all the saints ;
hope which is laid up for
heaven, whereof ye heard
in the word of the truth of
spel ; which is come unto
it is in all the world, and
b forth fruit, as it doth also
since the day ye heard of
knew the grace of God in
As ye also learned of Epau-
our dear fellow-servant,
for you a faithful minister
st ; who also declared unto
r love in the spirit. For
ise we also, since the day
rd it, do not cease to pray
and to desire that ye might

l with the knowledge of
in all wisdom and spiritu-
standing ; that ye might
thy of the Lord unto all
being fruitful in every
and increasing in the

knowledge of God ; strengthened
with all might, according to his
glorious power, unto all patience
and long-suffering, with joyful-
ness ; giving thanks unto the Fa-
ther, who hath made us meet to
be partakers of the inheritance of
the saints in light.

The Gospel. St. Matt. ix. 18.

WHILE Jesus spake these
things unto John's disciples,
behold, there came a certain ru-
ier, and worshipped him, saying,
My daughter is even now dead ;
but come and lay thy hand upon
her, and she shall live. And Je-
sus arose, and followed him, and
so did his disciples. (And behold,
a woman, which was diseased
with an issue of blood twelve
years, came behind him, and
touched the hem of his garment :
For she said within herself, If I
may but touch his garment, I
shall be whole. But Jesus turned
him about, and when he saw her,
he said, Daughter, be of good
comfort, thy faith hath made thee
whole. And the woman was
made whole from that hour.)
And when Jesus came into the
ruler's house, and saw the min-
strels and the people making a
noise, he said unto them, Give
place : for the maid is not dead,
but sleepeth. And they laughed
him to scorn. But when the peo-
ple were put forth, he went in,
and took her by the hand, and
the maid arose. And the same
hereof went abroad into all that
land.

*The twenty-fifth Sunday after
Trinity.*

The Collect.

STIR up, we beseech thee,
Lord, the wills of thy faithful
that they plentifully

bringing forth the fruit of good works, may by thee be plenteously rewarded, through Jesus Christ our Lord. *Amen.*

For the Epistle Jer. xxiii. 5.

BEHOOLD, the days come, saith the Lord, that I will raise unto David a righteous branch; and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days, Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTE- OUSNESS.** Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, who brought up the children of Israel out of the land of Egypt; but, The Lord liveth, who brought up, and who led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

The Gospel. St. John, vi. 5.

WHEN Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (and this he said to prove him: for he himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, who hath five barley-loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much

sat down, in number about thousand. And Jesus took the loaves, and when he had thanks, he distributed to the disciples, and the disciples that were set down, and to of the fishes, as much would. When they were he said unto his disciples, up the fragments that that nothing be lost. Then they gathered them together filled twelve baskets with the remnants of the five barley which remained over and unto them that had eaten those men, when they had the miracle that Jesus did. This is of a truth that I that should come into the

If there be any more Sunday Advent-Sunday, the service of those Sundays that were omitted the Epiphany, shall be taken. If there be many as are here wanting, the service, the overplus, omitted: Provided that this last Epistle, and Gospel, shall always upon the Sunday next before it

Saint Andrew's Day

The Collect.

ALMIGHTY God, who give such grace unto thy Apostle Saint Andrew, readily obeyed the calling Son Jesus Christ, and followed him without delay; grant all, that we, being called by thy holy word, may forthwith up ourselves obediently to thy holy commandments, to the same Jesus Christ our *Amen.*

The Epistle. Rom. x.

IF thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be

h the heart man believeth unto
uousness, and with the mouth
fession is made unto salvation.
the Scripture saith, Whoso-
r believeth on him shall not
shamed. For there is no dif-
nce between the Jew and the
ek: for the same Lord over
is rich unto all that call upon

For whosoever shall call
n the name of the Lord, shall
aved. How then shall they
on him in whom they have
believed? and how shall they
eve in him of whom they have
heard? And how shall they
r without a preacher? And
r shall they preach, except
r be sent? As it is written,
n beautiful are the feet of
n that preach the Gospel of
ce, and bring glad tidings of
d things! But they have not all
yed the Gospel. For Esaias
n, Lord who hath believed our
rt? So then, faith cometh
hearing, and hearing by the
rd of God. But I say, Have
r not heard? Yes verily, their
d went into all the earth, and
r words unto the ends of the
ld. But I say, Did not Israel
w? First, Moses saith, I will
oke you to jealousy by them
are no people, and by a
ish nation I will anger you.
Esaias is very hold, and saith,
as found of them that sought
not; I was made manifest
o them that asked not after

But to Israel he saith All
long have I stretched forth
hands unto a disobedient and
saying people.

The Gospel. St. Matt. iv. 18.
US walking by the sea of
ilee, saw two brethren, Si-
called Peter, and Andrew

his brother, casting a net into
the sea: (for they were fishers.)
And he saith unto them, Follow
me, and I will make you fishers
of men. And they straightway
left their nets, and followed him.
And going on from thence, he
saw other two brethren, James
the son of Zebedee, and John his
brother, in a ship with Zebedee
their father, mending their nets;
and he called them. And they
immediately left the ship and
their father, and followed him.

Saint Thomas the Apostle.

The Collect.

ALMIGHTY and everliving
God, who for the greater
confirmation of the faith, didst
suffer thy holy Apostle Thomas
to be doubtful in thy Son's resur-
rection; grant us so perfectly,
and without all doubt, to believe
in thy Son Jesus Christ, that our
faith in thy sight may never be
reproved: Hear us, O Lord,
through the same Jesus Christ;
to whom, with thee and the Ho-
ly Ghost, be all honour and glory,
now and for evermore. *Amen.*

The Epistle. Ephes. ii. 19.

NOW therefore ye are no more
strangers and foreigners, but
fellow-citizens with the saints,
and of the household of God;
and are built upon the founda-
tion of the Apostles and Prophets,
Jesus Christ himself being the
chief corner-stone; in whom all
the building, fitly framed toge-
ther, groweth unto an holy tem-
ple in the Lord: in whom ye also
are builded together for an habi-
tation of God, through the Spirit.

The Gospel. St. John. xx. 24

THOMAS, one of the two
called Didymus, was not

them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hands into his side, I will not believe. And after eight days, again his disciples were within, and Thomas with them: Then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then said he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing. And Thomas answered and said unto him, My Lord, and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing, ye might have life through his name.

Saint Stephen's Day.

The Collect.

GRANT, O Lord, that in all our sufferings here upon earth, for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the

right hand of God, all those who suffer only through the Mediator Amen.

Then shall follow the Liturgy, which shall be until New-Year's Eve For the Epistle.

STEPHEN, being full of grace and power, did great signs and wonders among the people. He being then stood up, said, Behold, I see heaven opened, and the Son of man sitting on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with stones, and cast him out the city, and laid down their man's feet, whose blood they desired to shed. And they stoned him. And as they stoned him, he said, Lord, receive my spirit. And he kneeled down, and with a loud voice, said, Lord, do not lay this sin to their charge. And when he had said this, he fell asleep.

The Gospel. St. Stephen.
BEHOOLD, I send you forth as prophets, and scribes; and sons of men shall kill and crucify you, and shall persecute you in their synagogues, and from city to city; and ye shall come all the way from city to city, shedding upon the ground the blood of righteous Zacharias, whom ye slew in the temple and the courts: I say unto you, Ye shall come upon Jerusalem, O Jerusalem, that killest the prophets, and stonest them

how often would I have
ed thy children together,
is a hen gathereth her chick-
derber wings, and ye would
Behold, your house is left
rou desolate. For I say un-
u, Ye shall not see me
forth, till ye shall say. Bless-
he that cometh in the
of the Lord.

John the Evangelist's Day.

The Collect.

RCIFUL Lord, we beseech
ee to cast thy bright beams
t upon thy Church, that it
instructed by the doctrine
blessed Apostle and Evan-
Saint John, may so walk in
ht of thy truth, that it may
th attain to everlasting life.
h Jesus Christ our Lord.

Epistle. 1 John, i. 1.

AT which was from the be-
ning, which we have heard,
we have seen with our
which we have looked up-
d our hands have handled
word of life; (for the life
anifested, and we have seen
I bear witness, and show
you that eternal life which
with the Father, and was
sted unto us;) that which
ve seen and heard, declare
to you, that ye also may
ellowship with us; and truly
llowship is with the Father.
ith his Son Jesus Christ.
hese things write we unto
hat your joy may be full.
en is the message which we
heard of him, and declare
u, that God is light, and in
o darkness at all. If we
we have fellowship with
walk in darkness, we lie,

and do not the truth: But if we
walk in the light, as he is in the
light, we have fellowship one with
another, and the blood of Jesus
Christ his Son cleanseeth us from
all sin. If we say that we have no
sin, we deceive ourselves, and
the truth is not in us. If we con-
fess our sins, he is faithful and
just to forgive us our sins, and to
cleanse us from all unrighteous-
ness. If we say that we have not
sinned, we make him a liar, and
his word is not in us.

The Gospel. St. John. xxi. 19.
JESUS said unto Peter, Follow
me. Then Peter turning about,
seeth the disciple whom Jesus
loved, following, (which also
leaned on his breast at supper,
and said, Lord, which is he that
betrayeth thee?) Peter seeing
him, saith to Jesus, Lord, and
what shall this man do? Jesus
saith unto him. If I will that he
tarry till I come, what is that to
thee? Follow thou me. Then
went this saying abroad among
the brethren, that that disciple
should not die: yet Jesus said not
unto him, He shall not die: but,
If I will that he tarry till I
come, what is that to thee? This
is the disciple which testifieth of
these things, and wrote these
things, and we know that his tes-
timony is true. And there are
also many other things which
Jesus did, the which, if they
should be written every one, I
suppose that even the world it-
self could not contain the books
that should be written.

The Innocents Day.

The Collect.

O Almighty God, who out of
the mouths of babes and suck-

lings hast ordained strength, and madest infants to glorify thee by their deaths; mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy name, through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. xiv. 1.

I Looked, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song, but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women, for they are virgins: these are they which follow the Lamb whithersoever he goeth: these were redeemed from among men, being the first-fruits unto God, and to the Lamb. And in their mouth was found no guile; for they are without fault before the throne of God.

The Gospel. St. Matt. ii. 13.

THE angel of the Lord appeared to Joseph in a dream, saying, *Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word; for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by*

night, and departed into Egypt, and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my Son. The rod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. This was fulfilled that which was spoken by Jeremy the prophet, In Rama was there a great weeping, and lamentation, and weeping for her children, which they would not be comforted, because they are not.

The Conversion of St. Paul.

The Collect.

O God, who, through the preaching of the blessed Apostle Paul, hast caused the light of the Gospel to shine throughout the world; grant, we beseech thee, that we, having his wonderful conversion in remembrance, show forth our thankfulness to thee for the same, by following the holy doctrine which he taught, through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts, ix.

AND Saul, yet breathing threatenings and slaughter against the disciples of the Lord, went unto the High Priest, and desired of him letters to the synagogues, that he might bring them bound.

e journeyed.
 nascus: and
 droundabout
 aven. And he
 heard a voice
 aul, Saul, why
 me? And he
 ou, Lord? And
 in Jesus whom
 It is hard for
 iust the pricks.
 ing and astonish-
 at wilt thou have
 and the Lord said
 , and go into the
 be told thee what
 . And the men
 ed with him stood
 aing a voice, but
 . And Saul arose
 th; and when his
 pened, he saw no
 ey led him by the
 ought him into Da-
 he was three days
 , and neither did eat
 and there was a certain
 amascus, named Ana-
 nim said the Lord in-
 mas: And he said,
 n here, Lord. And
 id unto him. Arise,
 the street which is
 it, and inquire in the
 is for one called Saul,
 r behold, he prayeth,
 n in a vision a man
 ias, coming in, and
 and on him, that he
 ve his sight. Then
 vered, Lord, I have
 ny of this man, how
 e hath done to thy
 salem; and here he
 ity from the chief
 and all that call on thy
 he Lord said unto
 for he is a cho-

seu vessel unto me, to bear my
 name before the Gentiles, and
 kings, and the children of Israel:
 For I will show him how great
 things he must suffer for my
 name's sake. And Ananias went
 his way, and entered into the
 house; and putting his hands on
 him, said, Brother Saul, the Lord
 (even Jesus, that appeared unto
 thee in the way as thou camest)
 hath sent me, that thou mightest
 receive thy sight, and be filled
 with the Holy Ghost. And imme-
 diately there fell from his eyes as
 it had been scales; and he receiv-
 ed sight forthwith, and arose, and
 was baptized. And when he had
 received meat, he was stren: then-
 ed. Then was Saul certain days
 with the disciples which were at
 Damascus. And straightway he
 preached Christ in the syna-
 gogues, that he is the Son of God.
 But all that heard him were
 amazed, and said, Is not this he
 that destroyed them which call-
 ed on this name in Jerusalem,
 and came hither for that intent,
 that he might bring them bound
 unto the chief priests? But Saul
 increased the more in strength,
 and confounded the Jews which
 dwelt at Damascus, proving that
 this is very Christ.

The Gospel. St. Matt. xix. 27.

PETER answered, and said un-
 to Jesus, Behold, we have for-
 saken all, and followed thee;
 what shall we have therefore?
 And Jesus said unto them, Verily
 I say unto you, that ye which have
 followed me, in the regeneration,
 when the Son of man shall sit in
 the throne of his glory, ye also
 shall sit upon twelve thrones,
 judging the twelve tribes of Israel.
 And every one that hath forsak-

houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred fold, and shall inherit everlasting life. But many that are first shall be last, and the last shall be first.

The Presentation of Christ in the Temple, commonly called, The Purification of Saint Mary the Virgin.

The Collect.

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that as thy only begotten Son was this day presented in the Temple in substance of our flesh; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

For the Epistle. Mal. iii. 1.

BEHOOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple; even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fuller's soap. And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offerings of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adul-

terers, and against false swearers, and against those that open the hireling in his wages, the dowry, and the fatherless, and turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

The Gospel. St. Luke, ii.

AND when the days of his purification, according to the law of Moses, were accomplished, they brought him to Jerusalem to present him to the Lord: it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. And behold, there was a man in Jerusalem, whose name was Simeon; and the same was just and devout, waiting for the consolation of Israel: and upon him the Holy Ghost was come. And when he saw him, it was revealed unto him by the Holy Ghost, that he should see death, before he had seen the Lord's Christ. And he came into the temple, and took him in his arms, and blessed him, saying, For thy eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the

in of many in Israel; which shall be spoiled, yea, a sword shall devour his own soul also,) lights of many hearts died. And there was a prophetess, the name, of the tribe was of a great age, with an husband seen her virginity; and dow of about four years, which deum the temple, but with fastings and day. And she instant, gave thanks the Lord, and spake hem that looked for in Jerusalem. And had performed all ing to the law of the sturned into Galilee, city Nazareth. And x., and waxed strong l with wisdom; and God was upon him.

Matthias's Day.

e Collect.

God, who into the
the traitor Judas.
thy faithful servant
be of the number of
apostles, grant that
being always preserv-
Apostles, may be or-
ided by faithful and
hrough Jesus Christ
amen.

ist'ic. Arts, i. 15.

as Peter stood up in
of the disciples, and
number of the names
about an hundred
Men and brethren,
must needs have
which the Holy

Ghost by the mouth of David spake before concerning Judas, who was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known to all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aeldama, that is to say, The field of blood. For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his Bishoprick let another take. Wherefore of these men, which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men, show whether of these two thou hast chosen: that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias. And he was numbered with the eleven Apostles.

The Gospel. St. Matt. xi 25.

of the disciples, and
number of the names
about an hundred
Men and brethren,
must needs have
which the Holy

AT that time Jesus answered,
and said, I thank thee. O Fa-
ther, Lord of heaven and earth,
because thou hast hid these things
from the wise and prudent, and
hast revealed them unto babes.

Even so, Father, for so it seemed good in thy sight. All things are delivered unto me of my Father; and no man knoweth the Son but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burthen is light.

The Annunciation of the blessed Virgin Mary.

The Collect.

WE beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel: so by his cross and passion we may be brought unto the glory of his resurrection, through the same Jesus Christ our Lord. Amen.

For the Epistle. Isa. vii. 10.

MOREOVER, the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God: ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David: Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign: Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

The Gospell. St. Luke. i.
AND in the sixth month Angel Gabriel was sent from God unto a City of Galilee, named Nazareth, to a Virgin espoused to a man whose name was Joseph of the house of David. The Virgin's name was Mary. And when the angel came in unto her, she troubled at his saying, and in her mind what manner salutation this should be. And the angel said unto her, Fear not, Mary; for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be called the Son of the Highest; and the Lord shall give unto him the throne of his father David. And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end. Then said the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth hath also conceived a child in her old age; and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And she said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

*Saint Mark's Day.**The Collect.*

Almighty God, who hast instructed thy holy Church in the heavenly doctrine of thy angelist Saint Mark; give us grace, that being not like children carried away with every blast of doctrine, we may be established in the truth of thy holy Gospel through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 7.

Unto every one of us is given grace, according to the measure of the gift of Christ. Wherefore he saith, When he ascended on high, he led captivity captive, and gave gifts unto men. Now that he ascended, what is it that he also descended first to the lower parts of the earth?

That descended is the same that ascended up far above heavens, that he might fill all things. And he gave some apostles, and some prophets, and some angelists, and some pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, cunning craftiness, whereby they lie in wait to deceive; but taking the truth in love, may wrap up into him in all things, which is the head, even Christ: in whom the whole body fitly joined together, and compacted, that which every joint sup-

plieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

The Gospel. St. John, xv. 1.

I Am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit, he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

*Saint Philip and Saint James's Day.**The Collect.*

O Almighty God, whom truly to know is everlasting life

grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that following the steps of thy holy Apostles, Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life, through the same thy Son Jesus Christ our Lord. Amen.

The Epistle. St. James, i. 1.

JAMES, a servant of God, and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea, driven with the wind, and tossed. For let not that man think that he shall receive any thing of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted, but the rich in that he is made low; because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

The Gospel. St. John

AND Jesus said unto the disciples, Let not your hearts be troubled: ye believe in me, but know ye not what the Father's house are many; and if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come and receive you unto me, that where I am, there ye may be also. And whither I go, ye know the way. The disciples said unto him, Lord, we know not whither thou goest, and how can we know the way? Jesus saith unto them, I am the way, and the life: no man cometh unto the Father but by me. If ye have known me, ye should have known my Father also: and from now forth ye know him and him that hath sent me. Philip saith unto him, Lord, show us the Father, and it shall suffice us. Jesus saith unto him, He that hath seen me, hath seen the Father: for he that hath seen me, hath seen the Father. How sayest thou then, Lord, show us the Father? Believest thou that I am in the Father, and the Father in me? The disciples said unto him, I speak unto you, I speak myself; but the Father that beareth witness in me, he doeth not witness unto me, that I am in him, and he in me. Believe me, that I am in the Father, and the Father in me, and ye shall believe me for the works' sake. Verily, verily, I say unto you, He that believeth in me, and doeth the works that I do, shall also, and greater works than these shall he do; because I go unto my Father. And what ye shall ask in my name, I will do, that the Father may

ed in the Son. If ye shall ask; thing in my name. I will do it.

Saint Barnabas the Apostle.

The Collect.

Lord God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them always to thy honour and glory, through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts, xi. 22.

THINGS of these things came unto the ears of the Church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch: who, when he came, and had seen the power of God, was glad; and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Spirit, and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus to seek Saul: And when he had found him, he brought him to Antioch. And it came to pass, that a whole year they assembled themselves with the Church, and taught much people: and the disciples were called Christians first in Antioch. And in these days there came prophets from Jerusalem to Antioch. And there stood up one of them, named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in

Judea. Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

The Gospel. St. John, xv. 12.

THIS is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Saint John Baptist's Day.

The Collect.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching repentance; make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake, through Jesus Christ our Lord. *Amen.*

For the Epistle. Isa. xl. 1.

COMFORT ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for

her sins. The voice of him that
 orietin in the wilderness, Prepare
 ye the way of the Lord, make
 straight in the desert a highway
 for our God. Every valley shall
 be exalted, and every mountain
 and hill shall be made low : and
 the crooked shall be made straight,
 and the rough places plain. And
 the glory of the Lord shall be re-
 vealed, and all flesh shall see it
 together : for the mouth of the
 Lord hath spoken it. The voice
 said, Cry. And he said, What
 shall I cry ? All flesh is grass, and
 all the goodness thereof is as
 the flower of the field. The grass
 withereth, the flower fadeth, be-
 cause the Spirit of the Lord blow-
 eth upon it : surely the people is
 grass. The grass withereth, the
 flower fadeth ; but the word of
 our God shall stand for ever. O
 Zion, that bringest good tidings,
 get thee up into the high moun-
 tain : O Jerusalem, that bringest
 good tidings, lift up thy voice with
 strength ; lift it up, be not afraid ;
 say into the cities of Judah, Be-
 hold your God. Behold, the Lord
 God will come with strong hand,
 and his arm shall rule for him :
 behold his reward is with him
 and his work before him. He
 shall feed his flock like a shep-
 herd ; he shall gather the lambs
 with his arm, and carry them in
 his bosom, and shall gently lead
 those that are with young.

The Gospel. St Luke, i 57.

ELISABETH's full time came
 that she should be delivered :
 and she brought forth a son. And
 her neighbours and her consins
 heard how the Lord had showed
 great mercy upon her ; and they
 rejoiced with her. And it came
 to pass, that on the eighth day

they came to circum-
 and they called him
 after the name of hi
 his mother answer
 Not so ; but he sh
 John. And they se
 There is none of thy
 is called by this nan
 made signs to his fa
 would have him ca
 asked for a writin
 wrote saying, His r
 And they marvelled
 mouth was opened
 and his tongue loc
 spake, and praised G
 came on all that dwe
 them : and all these
 noised abroad throu
 hill country of Juc
 they that had hear
 them up in their he
 What manner of cl
 be ? And the hand of
 with him. And his fat
 was filled with the
 and prophesied, sayi
 the Lord God of I
 hath visited and r
 people, and hath rais
 of salvation for us, in
 his servant David ; a
 the mouth of his he
 which have been sin
 began ; that we shc
 from our enemies, a
 hand of all that hate
 form the mercy pro
 fathers, and to reme
 covenant : the oat
 sware to our father A
 he would grant unto
 being delivered out
 of our enemies, mig
 without fear, in
 righteousness befo
 days of our life
 shall be called U

it : for thou shalt go before made without ceasing of the
 ce of the Lord, to prepare Church unto God for him. And
 ys ; to give knowledge of when Herod would have brought
 on unto his people by the him forth, the same night Peter
 on of their sins, through was sleeping between two sol-
 der mercy of our God ; diers, bound with two chains ; and
 by the Day-spring from on the keepers before the door kept
 th visited us, to give light the prison. And behold, the an-
 n that sit in darkness, and cel of the Lord came upon him,
 shadow of death, to guide and a light shined in the prison :
 t into the way of peace ; and he smote Peter on the side,
 e child grew, and waxed ; and raised him up saying, Arise
 in spirit ; and was in the up quickly. And his chains fell off
 till the day of his show- from his hands. And the angel
 o Israel. said unto him Gird thyself, and

Saint Peter's Day.

The Collect.

nighty God, who, by thy
 Jesus Christ, didst give
 Apostle Saint Peter many
 nt gifts, and command-
 m earnestly to feed thy
 make, we beseech thee,
 ops and Pastors diligent-
 each thy holy Word, and
 ple obediently to follow
 ae, that they may receive
 wn of everlasting glory.
 Jesus Christ our Lord.

he Epistle. Acts, xii. 1.

AT that time, Herod the
 g stretched forth his hands
 certain of the Church,
 killed James the brother
 n with the sword. And
 e he saw it pleased the
 he proceeded further to
 eter also. (Then were the
 funleavened bread.) And
 ne had apprehended him,
 him in prison, and deliver-

to four quarternions of
 to keep him ; intending
 ster to bring him forth to
 le. Peter therefore was
 rison ; but prayer was

And he saith unto him, Cast thy
 garment about thee, and follow
 me. And he went out, and fol-
 lowed him ; and wist not that it
 was true which was done by the
 angel, but thought he saw a vi-
 sion. When they were past the
 first and second ward, they came
 unto the iron gate that leadeth un-
 to the city, which opened to them
 of its own accord : and they went
 out, and passed on through one
 street, and forthwith the angel
 departed from him. And when
 Peter was come to himself, he
 said, Now I know of a surety
 that the Lord hath sent his angel,
 and hath delivered me out of the
 hand of Herod, and from all the
 expectation of the people of the
 Jews.

The Gospel. St. Matt. xvi. 13.

WHEN Jesus came into the
 coasts of Cæsarea Philippi,
 he asked his disciples, saying,
 Whom do men say that I, the
 Son of man, am ? And they said,
 Some say that thou art John the
 Baptist ; some, Elias ; and others
 Jeremias, or one of the prophet
 He saith unto them, But who
 say ye that I am ? And Sir

Peter answered and said, Thou art Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, that thou art Peter, and upon this rock I will build my Church: and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth, shall be bound in heaven; and whatsoever thou shalt loose on earth, shall be loosed in heaven.

Saint James the Apostle.

The Collect.

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him: so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments, through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts, xi. 27.

and part of Chapter xii.

IN those days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea. Which also they did, and sent it to the elders by the

hands of Barnabas and S about that time, Herod stretched forth his hand against certain of the Church, killed James the brother with the sword. And he saw it pleased the Jews, proceeded further to take I

The Gospel. St. Matt.

THEN came to him the wife of Zebedee's child, with her sons, worshipping him, desiring a certain thing. And he said unto her, What thou? She saith unto him, that these my two sons, the one on thy right hand, the other on the left, in thy kingdom, sit with thee. But Jesus answered and said, Ye know not what ye desire. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They said unto him, We are able. And he said unto them, Ye shall drink of my cup, and be baptized with the baptism that I am baptized with; but to sit on my right hand, and on my left, is not mine to give; but it shall be given of my Father, for whom it is prepared. And when they were moved within, they were moved without. But Jesus called them, and said, Ye know that the Son of man hath dominion over them, and are great exercise authorities over them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: Even the Son of man came not to be ministered unto, but to minister.

Symonolomew the Apostle.

The Collect

mighty and everlasting God, who didst give to thine Apostholomew grace truly to : and to preach thy word ; we beseech thee, unto thy i, to love that word which eved ; and both to preach ceive the same, through Christ our Lord. *Amen.*

the Epistle. Acts v. 12 he hands of the Apostles re many signs and wonders it among the people. (and ere all with one accord in n's porch. And of the rest man join himself to them; people magnified them. vers were the more add- Lord, multitudes both d women) inso much that ght forth the sick into s, and laid them on beds es, that at least the sha- eter passing by might w some of them. There a multitude out of the about unto Jerusalem. k folks, and them which with unclean spirits ; re healed every one. St. Luke. xvii. 24.

serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me ; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.

Saint Matthew the Apostle.

The Collect.

O Almighty God, who by thy blessed Son didst call Matthew from the receipt of custom, to be an Apostle and Evangelist; grant us grace to forsake all covetous desires, and inordinate love of riches; and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 2 Cor. iv. 1.

THEREFORE, seeing we have this ministry, as we have received mercy, we faint not ; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the Word of God deceitfully, but by manifestation of the truth, commending ourselves to every man's

the knowledge of the glory of God, in the face of Jesus Christ.

The Gospel. St. Matt. ix. 9.

AND as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custom : and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole, need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice; for I am not come to call the righteous, but sinners to repentance.

Saint Michael and all Angels.

The Collect.

O Everlasting God, who hast ordained and constituted the services of Angels and men in a wonderful order; mercifully grant, that as thy holy Angels always do the service in heaven; so, by thy appointment, they may succour and defend us on earth, through Jesus Christ our Lord. Amen.

For the Epistle. Rev. xii. 7.

THERE was war in heaven. Michael and his Angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the devil and satan, which deceiveth

the whole world: he was cast into the earth, and his angels cast out with him. And I heard a loud voice saying in heaven, is come salvation and strength the kingdom of our God, a power of his Christ: for the cuser of our brethren is cast which accused them before God day and night. And overcame him by the blood of Lamb, and by the word of testimony; and they loved their lives unto the death. Therefore rejoice, ye heavens, and that dwell in them. Woe inhabitants of the earth and sea: for the devil is come unto you, having great wrath, because he knoweth that he but a short time.

The Gospel. St. Matt. xv

AT the same time came the disciples unto Jesus, saying is the greatest in the kingdom of heaven? And Jesus called a child unto him, and set him midst of them, and said, I say unto you, Except ye be converted, and become as little children, ye shall not enter in kingdom of heaven. Whoso therefore shall humble him self as this little child, the same is greatest in the kingdom of heaven. Whoso shall receive one such child in my name receive me. Whoso shall offend one of these little ones which believe in me, were better for him that a stone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences! must needs be that offences come; but woe to that man by whom the offence cometh. Wherefore if thy hand or thy foot offend thee

m off, and cast them from thee: it is better for thee to enter with life halt or maimed, rather than having two hands or two feet, to be cast into everlasting fire. And if thine eye offend thee, cast it out, and cast it from thee: better for thee to enter into the kingdom with one eye, rather than with two eyes, to be cast into fire. Take heed that you desire not one of these little ones: I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Saint Luke the Evangelist.

The Collect.

ALMIGHTY God, who calledst Luke the Physician, whose name is in the Gospel, to be an Evangelist and Physician of the world; may it please thee, that by wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed, through the merits of thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 2 Tim. iv. 5.

WATCH thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord the righteous Judge shall give me at that day: and not to me only, but unto all them also that love his appearing. Obey thy diligence to come shortly unto me: For Demas hath forsaken me, having loved this present world, and is departed unto

Thessalonica; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments. Alexander the copiersmith did me much evil: the Lord reward him according to his works. Of whom be thou ware also, for he hath greatly withstood our words.

The Gospel. St. Luke, x. 1.

THE Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways; behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes; and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

Saint Simon and Saint Jude, Apostles.

The Collect

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophet

Jesus Christ himself being the head corner-stone; grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jesus Christ our Lord. *Amen.*

The Epistle. St. Jude, i.

JUDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Mercy unto you, and peace and love be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation; ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, unto the judgment of the great day. Even as Sodom and Gomorrah, and the cities about them, in like manner giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion,

and speak evil of di

The Gospel. St. John, x.

THESE things I command that ye love one another, that the world hate you, ye know that I hated me before it hated me. If ye were of the world, the world would love his own: but ye are not of the world, but chosen you out of the world. Therefore the world hateth you, because ye have not their sin. Remember the word that I said unto you, The servant is not greater than his lord; if they have persecuted me, they will also persecute you; if they have kept saying, they will keep you. But all these things will I do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not believed, but now they have no charge against their sin. He that hateth me hateth my Father also. If I had done among them the works which none other man did, they had not had sin: but now they have both seen and hated both me and my Father. But this to pass, that the word might be fulfilled that is written in the law. They hated me without a cause. But when the Comforter is come, whom I will send unto you, the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning.

All Saints' Day.

The Collect.

O Almighty God, who hasten together thine elect to communion and fellowship in the mystical body of

d; grant us grace. After this I beheld, and lo, a
 v blessed saints in great multitude, which no man
 i godly living, that could number, of all nations, and
 to those unspeakable kindreds, and people, and tongues,
 i thou hast prepared stood before the throne, and be-
 who unfeignedly fore the Lamb, clothed with
 ough Jesus Christ white robes, and palms in their
 en. hands; and cried with a loud
 lle. Rev. vii. 2. voice, saying, Salvation to our
 another angel as- God, which sitteth upon the
 om the east, hav- throne, and unto the Lamb. And
 f the living God; all the angels stood round about
 ith a loud voice to the throne, and about the elders,
 s, to whom it was and the four beasts, and fell be-
 fore the throne on their faces, and
 urt not the earth, worshipped God, saying, Amen:
 , nor the trees, till Blessing, and glory, and wisdom,
 d the servants of and thanksgiving, and honour,
 ir foreheads. And and power, and might, be unto
 number of them our God for ever and ever. Amen.
 ealed: and there
 hundred and for-
 usand, of all the
 ildren of Israel.
 s of Judah were
 housand.
 of Reuben were
 housand.
 f Gad were sealed
 d.
 of Aser were seal-
 sand.
 f Nepthalim were
 thousand.
 of Manasses were
 housand.
 of Simeon were
 housand.
 of Levi were seal-
 sand.
 of Issachar were
 housand.
 of Zabulon were
 housand.
 s of Joseph were
 thousand.
 of Benjamin were
 housand.

The Gospel St. Matt. v. 1.

JESUS seeing the multitudes,
 went up into a mountain: and
 when he was set, his disciples
 came unto him. And he opened
 his mouth, and taught them, say-
 ing, Blessed are the poor in spi-
 rit: for theirs is the kingdom of
 heaven. Blessed are they that
 mourn: for they shall be com-
 forted. Blessed are the meek: for
 they shall inherit the earth. Bless-
 ed are they which do hunger and
 thirst after righteousness: for they
 shall be filled. Blessed are the
 merciful: for they shall obtain
 mercy. Blessed are the pure in
 heart: for they shall see God.
 Blessed are the peace-makers: for
 they shall be called the chil-
 dren of God. Blessed are they
 which are persecuted for righte-
 ousness' sake: for theirs is the
 kingdom of heaven. Blessed are
 ye, when men shall revile you,
 and persecute you, and shall say
 all manner of evil against you
 falsely for my sake. Rejoice and

be exceeding glad; for great is|persecuted they the
your reward in heaven: for so|which were before you

THE ORDER FOR THE

Administration of the Lord's Supper

OR,

HOLY COMMUNION.

¶ If among these who come to be partakers of the Holy Communion, shall know any to be an open and notorious evil liver, or to have done to his neighbours by word or deed, so that the Congregation be thereby shall advertise him, that he presume not to come to the Lord's Table, openly declared himself to have truly repented and amended his fault, that the Congregation may thereby be satisfied, and that he hath reconciled to whom he hath done wrong; or at least declare himself to be ready so to do, as soon as he conveniently may.

¶ The same order shall the Minister use with those, betwixt whom malice and hatred to reign; not suffering them to be partakers of the Table until he know them to be reconciled. And if one of the parties, so at content to forgive from the bottom of his heart all that the other hath against him, and to make amends for that wherein he himself hath of the other party will not be persuaded to a godly unity, but remain stubbornness and malice; the Minister in that case ought to admit the person to the Holy Communion, and not him that is obstinate: Provided the Minister so repelling any, as is herein specified, shall be obliged to give of the same to the Ordinary, as soon as conveniently may be.

¶ The Table, at the Communion-time, having a fair white linen cloth stand in the body of the Church, or in the Chancel; and the Minister, at the north side of the table, or where Morning and Evening Prayer shall be said, shall say the Lord's Prayer and the Collect following kneeling; but the Lord's Prayer may be omitted, if Morning Prayer be said immediately before.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

The Collect.

AL MIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and magnify thy holy name in all that we do, by word and deed, in heart and life, as thy Word commands us, and as we have promised to do, if thou wilt, O Lord our God. Amen.

¶ Then shall the Minister, to the People, rehearse distinctly the commandments; and the People, kneeling, shall, after every reading, ask God mercy for their transgressions for the time past, and grace for the time to come, as the Minister shall direct.

GOD spake these words unto Moses, I am the Lord: Thou shalt have none other God but me.

¶ People. Lord, have mercy on us, and incline our ears to keep this law.

¶ Minister. Thou shalt not say to thyself any grave

in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them: For I the Lord thy God am a jealous God; and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the name of the Lord thy God in vain: For the Lord will not hold him guiltless that taketh his name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon

us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy law in our hearts, we beseech thee.

¶ Then the Minister may say,

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind: This is the first and greatest commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. Of these two commandments hang all the law and the prophets.

¶ Let us pray.

O Almighty Lord, and everlasting God, vouchsafe to direct, beseech thee, to direct, and govern, both our hearts

bodies, in the ways of thy laws, and in the works of thy commandments, that, through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the Collect of the Day: and immediately after the Collect, the Minister shall read the Epistle, saying, The Epistle [or, The portion of Scripture appointed for the Epistle] is written in the — chapter of —, beginning at the — verse. And the Epistle ended, he shall say, Here endeth the Epistle. Then shall be read the Gospel (the people all standing up) saying, The Holy Gospel is written in the — chapter of —, beginning at the — verse.

¶ Here the people shall say,
Glory be to Thee, O Lord.

¶ Then shall be read the Apostles' or Nicene Creed: unless one of them hath been read immediately before, in the Morning Service.

¶ Then the Minister shall declare unto the People what Holy days, or Fasting days, are in the week following to be observed; and (if occasion be) shall Notice be given of the Communion, and of the Bands of Matrimony, and other Matters to be published.

¶ Then shall follow the Sermon: after which, the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these sentences following, as he thinketh most convenient.

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt. v. 16.*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt. vi.*

19; 20.

Whatsoever ye would that should do to you, even so do ye to them: for this is the law and the prophets. *St. Matt. vii. 12.*

Not every one that saith me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt. vii. 21.*

Zaccheus stood forth, and unto the Lord, Behold, Lord, half of my goods I give to the poor; and if I have done wrong to any man, I restore fold. *St. Luke, xix. 8.*

Who goeth a warfare at all time at his own cost? planteth a vineyard, and eateth not of the fruit thereof? or feedeth a flock, and eateth not the milk of the flock? *1 Cor.*

If we have sown unto you ritual things, is it a great matter if we should reap your workings? *1 Cor. ix. 11.*

Do ye not know, that they minister about holy things, like the sacrifice; and they who stand at the altar, are partakers of the altar? Even so hath the Lord also ordained, that they who preach the Gospel, should likewise live of the Gospel. *1 Cor. ix. 13, 14.*

He that soweth little, shall also reap little; and he that soweth plentifully, shall reap plentifully. Let every man do according to his disposition in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. *2 Cor. ix. 6, 7.*

Let him that is taught in the word, minister unto him that teacheth, in all good things. He that is not deceived, God is not mocked: for whatsoever a man soweth, that shall he also reap. *Gal. vi.*

we have time, let us do
to all men: and especially
to them that are of the house-
hold. *Gal. vi. 10.*

There is great riches, if a
content with that he hath:
brought nothing into this
either may we carry any
1 *Tim. vi. 6, 7.*

to them who are rich in
d, that they be ready to
glad to distribute; lay-
store for themselves a
foundation against the time
that they may attain
fe. 1 *Tim. vi. 17, 18, 19.*

not unrighteous, that he
at your works, and last
t proceedeth of love;
re ye have showed for
's sake, who have minis-
to the saints, and yet do
Heb. vi. 10.

good and to distribute,
t; for with such sacri-
is well pleased. *Heb.*

hath this world's good,
his brother have need,
teth up his compassion
how dwelleth the love
him? 1 *John, iii. 17.*
dms of thy goods, and
rn thy face from any
n; and then the face of
shall not be turned away
e. *Tob. iv. 7.*

erciful after thy power.
ast much, give plente-
f thou hast little, do thy
gladly to give of that
r so gatherest thou thy-
od reward, in the day of
Tob. iv. 8, 9.

at hath pity upon the
deth unto the Lord: and

look, what he layeth out, it shall
be paid him again. *Prov. xix. 17.*

Blessed be the man that pro-
videth for the sick and needy; the
Lord shall deliver him in the
time of trouble. *Psaln, xli. 1.*

*¶ Whilst these sentences are in reading,
the Deacons, Church-wardens, or other
fit persons appointed for that purpose,
shall receive the Alms for the Poor, and
other Devotions of the People, in a de-
cent Basin to be provided by the Parish
for that purpose; and reverently bring
it to the Priest, who shall humbly present
and place it upon the Holy Table.*

*¶ And the Priest shall then place upon the
Table so much Bread and Wine as he
shall think sufficient. After which done,
he shall say,*

Let us pray for the whole state
of Christ's Church militant.

ALmighty and everliving
God, who, by thy holy Apos-
tle, hast taught us to make prayers
and supplications, and to give
thanks for all men: We humbly
beseech thee most mercifully [**to
accept our alms and oblations, and*]
to receive these our prayers,
which we offer unto thy divine
Majesty; beseeching thee to in-
spire continually the Universal
Church with the spirit of truth,
unity, and concord: and grant
that all they who do confess thy
holy name may agree in the
truth of thy holy word, and live
in unity and godly love. We be-
seech thee also, so to direct and
dispose the hearts of all Christain
rulers, that they may truly and
impartially administer justice, to
the punishment of wickedness and
vice, and to the maintenance of
thy true religion and virtue. Give
grace, O heavenly Father, to all
Bishops and other Ministers; that
they may, both by their life and
doctrine, set forth thy true and

*to be no alms or oblations, then shall the words (to accept our alms and
and) be left unsaid*

lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that with meek heart, and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

When the Minister giveth warning for the Celebration of the Holy Communion (which he shall always do upon the Sunday, or some Holy day, immediately preceding) he shall read this Exhortation following; or so much thereof as, in his discretion, he may think convenient.

DEARLY beloved, on — day next, I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed, the most comfortable Sacrament of the Body and Blood of Christ; to be by them received, in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the kingdom of Heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God, our heavenly Father, for that he

hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that Sacrament. Which being so vine and comfortable a thing to them who receive it worthily, and so dangerous to those who will presume to receive it unworthily; my duty is to exhort you in the mean season, to consider the dignity of that holy Mystery, and the great peril of the unworthy receiving thereof; and to search and examine your consciences, (and that not lightly) and after the manner of disciplines with God; but so) that you may come holy and clean to a heavenly feast, in the marriage garment required by God in Scripture; and be worthy partakers of that Table.

The way and means thereunto. First, to examine your lives by the rule of God's commandments; and wherever ye shall perceive yourselves to have offended, either by word, or deed, there to be sensible of your own sinfulness, and to confess yourselves to Almighty God with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but against your neighbours; then shall reconcile yourselves to them; being ready to make restitution and satisfaction, according to the uttermost of your power for all injuries and wrongs done by you to any other; and likewise ready to forgive others who have offended you, as would have forgiveness of God for your offences at God's hand: For

receiving, of the Holy
on doth nothing else
e your condemnation.
it any of you be a
of God, an hinderer
er of his Word, an
r be in malice or envy,
other grievous crime;
of your sins, or else
o that holy Table.

ause it is requisite that
ould come to the Holy
n, but with a full trust
ercy, and with a quiet
; therefore, if there be
t, who by this means
at his own conscience
requireth further coun-
sel let him come to
ome other Minister of
l, and open his grief;
y receive such Godly
d advice, as may tend
ling of his conscience,
noving of all scruple
ulness.

*he shall see the People neg-
ne to the Holy Communion,
the former, he shall use this*

beloved brethren, on
I intend, by God's
celebrate the Lord's
nto which, in God's
d you all who are here
nd beseech you for the

Christ's sake, that ye
efuse to come thereto,
vingly called and bid-
ed himself. Ye know
ous and unkind a thing

a man hath prepared
, decked his table with
of provision, so that
eth nothing but the
it down; and yet they
called (without any
it unthankfully refuse
Which of you in such

a case would not be moved? Who
would not think a great injury
and wrong done unto him?

Wherefore, most dearly beloved
in Christ, take ye good heed, lest
ye, withdrawing yourselves from
this holy Supper, provoke God's
indignation against you. It is an

easy matter for a man to say, I
will not communicate, because
I am otherwise hindered with
worldly business. But such ex-
cuses are not so easily accepted,
and allowed before God. If any
man say, I am a grievous sinner,
and therefore am afraid to come;
wherefore then do ye not repent
and amend? When God calleth

you, are ye not ashamed to say,
ye will not come? When ye
should return to God, will ye ex-
cuse yourselves, and say, ye are
not ready? Consider earnestly
with yourselves, how little such
feigned excuses will avail before
God. They who refused the

feast in the Gospel, because they
had bought a farm, or would try
their yokes of oxen, or because
they were married, were not so

excused, but counted unworthy of
the heavenly feast. Wherefore,

according to mine office, I bid
you in the name of God, I call
you in Christ's behalf, I exhort you,

as ye love your own salvation,
that ye will be partakers of this
Holy Communion. And as the
Son of God did vouchsafe to

yield up his soul by death upon
the cross, for your salvation; so
it is your duty to receive the
Communion in remembrance of
the sacrifice of his death, as he

himself has commanded: Which
if ye shall neglect to do, consider
with yourselves, how great is your
ingratitude to God, and how sore

punishment hangeth over your heads for the same, when ye will fully abstain from the Lord's Table, and separate from your brethren who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace, return to a better mind; for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God, our heavenly Father.

¶ At the time of the Celebration of the Communion, the Priest shall say this Exhortation.

DEARLY beloved in the Lord, ye who mind to come to the Holy Communion of the Body and Blood of our Saviour Christ, must consider how St. Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men: so shall ye be meet partakers of those holy Mysteries. And above all things, ye must give most humble and hearty thanks to God the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who *did humble himself, even to the death upon the cross, for us miserable sinners, who lay in dark-*

ness and the shadow of death, that he might make us the children of God, and exalt us to everlasting life. And to the end we should always remember exceeding great love of our Father and only Saviour Jesus Christ thus dying for us, and the meritable benefits which by his precious blood-shedding he hath obtained for us, he hath instituted and ordained holy Mysteries, pledges of his love, and for a continual remembrance of his charity to our great and endless comfort. To him therefore, with the Father, and the Holy Ghost, give (as we are most bound) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to live in true holiness and righteousness, all the days of our life.

¶ Then shall the Priest say to those who come to receive the Holy Communion

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to live a new life, following the commandments of God, and walking henceforth in his holy ways; near with faith, and take this Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneel

¶ Then shall this general Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all things, we acknowledge and bewail our manifold sins and wickedness, which we from time to time grievously have committed, by thought, word, and deed, against thy divine Majesty; pro-

thy wrath and indignity against us. We do earnestly, and are heartily desirous to see our misdoings; the weight of them is grievous upon us, and the burden of them is heavy upon us.

Have mercy upon us, O Lord, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us our sins, past, present, and future; and grant, O Lord, that we may ever hereafter serve thee in newness of spirit, honour and glory, through Jesus Christ our Lord. Amen.

the Priest (the Bishop, if he stand up, and turning to say,

O God, our heavenly Father, who of his great goodness and promised forgiveness hasten to forgive those who with hearty and true faith turn unto thee, have mercy upon us; deliver us from all unbelief and strengthen our goodness; and bring everlasting life, through Jesus Christ our Lord. Amen.

shall the Priest say,
at comfortable words our Lord Jesus Christ saith unto all sinners, Turn unto me.

Turn unto me, all ye that are heavy laden, and I will give you rest. *St. Matt. xi. 28.*
I loved the world, that only begotten Son, to all that believe in him, that they should not perish, but have everlasting life.

St. John, iii. 16.
O what St. Paul saith, true saying, and worthy to be received, that Christ came into the world to save sinners. *1. Tim. i. 15.*

What St. John saith

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1. John, ii. 1, 2.*

¶ After which the Priest shall proceed, saying,

Lift up your hearts.
Answer. We lift them up unto thee, O Lord.

Priest. Let us give thanks unto thee, O Lord God.

Answer. It is meet and right so to do.

¶ Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [O Holy Father,] Almighty everlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest and People,

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

¶ PROPER PREFACES.

¶ Upon Christmas Day, and seven Days after.

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his Mother; and that without spot or sin, to make us clean from all sin. Therefore with Angels, &c.

vide [Holy Father] must be omitted on Trinity Sunday.

¶ *Upon Easter Day, and seven Days after.*

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord: For he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and, by his rising to life again, hath restored to us everlasting life: Therefore with Angels, &c.

¶ *Upon Ascension Day, and seven Days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious resurrection, manifestly appeared to all his apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory: Therefore with Angels, &c.

¶ *Upon Whitsunday, and six Days after.*

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the gospel unto all nations; whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, and of thy Son Jesus Christ: Therefore with Angels, &c.

¶ *Upon the Feast of Trinity only, may be said,*

WHO art one God, one Lord;

three persons in one substance. For that which we believe of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality: Thus with Angels, &c.

¶ *Or else this may be said, the Holy Father being retained in introductory Address.*

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending of the Holy Ghost thy Comforter; who are one with thy eternal Godhead: Thus with Angels, &c.

¶ *Then shall the Priest, kneeling at the Lord's Table, say, in the name of all those who shall receive this communion, this prayer following:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, who feedest us with thy body and blood: Give us therefore, O Lord, so to eat the flesh and drink the blood of thy dear Son Jesus Christ, that our bodies may be made clean, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Ar*

¶ *When the Priest, standing by the Table, hath so ordered the Bread and Wine, that he may with the readiness and decency break the bread before the People, and take it into his hands; he shall say the words of Consecration, as followeth:*

ALL glory be to thee, O Father God, our heavenly Father, for that thou, of thy tender

After death upon
 redemption; who
 his one oblation
 offered a full,
 sufficient sacrifice,
 satisfaction, for the
 world: and did
 his holy gospel
 continue a perpet-
 ual that his precious
 ce until his com-
 in the night in
 be-
 book (a) *Here the*
 he *Priest is to take*
 the *the Paten into*
 lks, *his hands.*
 it, (b) *And here*
 dis- *to break the*
 ke, *Bread.*
 my (c) *And here*
 giv- *to lay his hands*
 this *upon all the*
 : of *Bread.*
 After
 book (d) *Here he is*
 hen *to take the cup*
 lks, *into his hands.*
 em,
 all
 (e) (e) *And here*
 l, of *he is to lay his*
 ent, *hand upon every*
 for *Vessel in which*
 ny, *there is any*
 n of *Wine to be con-*
 : oft *secrated.*
 r it,
 e of

WHEREFORE, O

Lord and hea-
 according to the
 y dearly beloved
 Jesus Christ, we,
 nts, do celebrate
 fore thy divine
 thy holy gifts,
 er unto thee,

the memorial thy Son hath com-
 manded us to make; having in
 remembrance his blessed passion
 and precious death, his mighty re-
 surrection and glorious ascen-
 sion; rendering unto thee most
 hearty thanks, for the innumera-
 ble benefits procured unto us by
 the same.

The Invocation. And we most hum-
 bly beseech thee, O
 merciful Father, to hear us; and
 of thy Almighty goodness, vouch-
 safe to bless and sanctify, with thy
 Word and Holy Spirit, these thy
 gifts and creatures of bread and
 wine; that we, receiving them
 according to thy Son our Saviour
 Jesus Christ's holy institution, in
 remembrance of his Death and
 Passion, may be partakers of his
 most blessed Body and Blood.
 And we earnestly desire thy fa-
 therly goodness, mercifully to ac-
 cept this our sacrifice of praise
 and thanksgiving; most humbly
 beseeching thee to grant, that by
 the merits and death of thy Son
 Jesus Christ, and through faith
 in his blood, we, and all thy whole
 Church, may obtain remission of
 our sins, and all other benefits of
 his passion. And here we offer
 and present unto thee, O Lord,
 ourselves, our souls, and bodies,
 to be a reasonable, holy, and liv-
 ing sacrifice unto thee; humbly
 beseeching thee, that we, and all
 others who shall be partakers of
 this holy Communion, may wor-
 thily receive the most precious
 Body and Blood of thy Son Jesus
 Christ, be filled with thy grace
 and heavenly benediction, and
 made one body with him, that
 may dwell in them, and they
 in him. And although we are
 unworthy, through our ma-

sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Here shall be sung a Hymn, or Part of a Hymn, from the Selection for the Feasts and Fasts, &c.*

¶ *Then shall the Priest first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present) and, after that, to the People also in order, into their hands, all devoutly kneeling: And when he delivereth the Bread, he shall say,*

THE body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the Minister who delivereth the Cup, shall say,*

THE blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

¶ *If the consecrated Bread and Wine be spent before all have communicated, the Priest is to consecrate more, according to the form before prescribed; beginning at — All glory be to thee, Almighty God — and ending with these words — Partakers of his most blessed Body and Blood.*

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair Linnen Cloth.*

¶ *Then shall the Minister say the Lord's*

Prayer, the People repeating after him every petition.

OUR Father, who art in Heaven. Hallowed be thy Name; Thy Kingdom come; Thy will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the Power, and the Glory, For ever and ever. *Amen.*

¶ *After shall be said as followeth:*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord; to whom with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing, Gloria in excelsis, or some proper Hymn from the selection.*

GLORY be to God on high, and on earth peace, good will &

1. We praise thee, we
we worship thee, we
e, we give thanks to
y great glory, O Lord
only King, God the
nighty.
the only begotten Son
t; O Lord God, Lamb
n of the Father, that
y the sins of the world,
y upon us. Thou that
y the sins of the world,
y upon us. Thou that
y the sins of the world,
r prayer. Thou that
ie right hand of God
have mercy upon us.
1 only art holy; thou
e Lord; thou only, O
1 the Holy Ghost, art
in the glory of God
Amen.

*Priest (the Bishop, if he be
ill let them depart with this*

ce of God, which pass-
understanding, keep
s and minds in the
and love of God, and
Jesus Christ our Lord:
blessing of God. Al-
Father, the Son, and
host, be amongst you,
n with you always.

*It may be said, after the Col-
oration, or Evening Prayer,
tion, at the discretion of the*

us mercifully, O Lord,
e our supplications and
nd dispose the way of
its towards the attain-
everlasting salvation;
g all the changes and
this mortal life, they
be defended by thy
us and ready help,
is Christ our Lord.

GRANT, we beseech thee, Al-
mighty God, that the words
which we have heard this day
with our outward ears, may,
through thy grace, be so grafted
inwardly in our hearts, that they
may bring forth in us the fruit of
good living; to the honour and
praise of thy name, through Je-
sus Christ our Lord. *Amen.*

DIRECT us, O Lord, in all our
doings, with thy most gracious
favour, and further us with thy
continual help; that in all our
works begun, continued, and end-
ed in thee, we may glorify thy ho-
ly name; and finally, by thy mer-
cy, obtain everlasting life, through
Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the foun-
tain of all wisdom, who know-
est our necessities before we ask,
and our ignorance in asking; we
beseech thee to have compassion
upon our infirmities; and those
things which for our unworthi-
ness we dare not, and for our
blindness we cannot ask, vouch-
safe to give us, for the worthiness
of thy Son Jesus Christ our Lord.
Amen.

ALMIGHTY God, who hast
promised to hear the petitions
of those who ask in thy Son's
name; we beseech thee merciful-
ly to incline thine ears to us
who have now made our prayers
and supplications unto thee; and
grant, that those things which we
have faithfully asked according
to thy will, may effectually be
obtained; to the relief of our ne-
cessity, and to the setting forth
of thy glory, through Jesus
Christ our Lord. *Amen.*

*¶ Upon the Sundays and other Holy T
(if there be no Sermon or Commu*

Communion, unto the end of the Gospel, concluding with the Blessing. And if any of the consecrated Bread and Wine remain after the Communion, it shall

not be carried out of the Church; but the Minister and other Communicants shall, immediately after the Blessing, reverently eat and drink the same.

THE MINISTRATION OF PUBLIC BAPTISM OF INFANTS,

To be used in the Church.

- ¶ *The People are to be admonished, that it is most convenient that Baptism should not be administered but upon Sundays and other Holy Days, or Prayer Days. Nevertheless (if necessity so require) Baptism may be administered upon any other day.*
- ¶ *There shall be for every Male Child to be baptized, when they can be had, two Godfathers and one Godmother; and for every Female, one Godfather and two Godmothers; and Parents shall be admitted as Sponsors, if it be desired.*
- ¶ *When there are Children to be baptized, the Parents or Sponsors shall give knowledge thereof, before the beginning of Morning Prayer, to the Minister. And then the Godfathers and Godmothers, and the People with the Children, must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Minister, by his Discretion, shall appoint. And the Minister coming to the Font (which is then to be filled with pure Water) and standing there, shall say,*

Hath this Child been already baptized, or no?

¶ *If they answer, No; then shall the Minister proceed, as followeth.*

DEARLY beloved, forasmuch as all men are conceived and born in sin; and our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy, he will grant to *this Child* that which by nature he cannot have; that he may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made a living member of the same

¶ *Then shall the Minister say,
Let us pray.*

ALmighty and everlasting God, who, of thy great mercy, didst save Noah and his family in the Ark from perishing by water; and also didst safely lead the children of Israel thy people

through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify water, to the mystical washing away of sin; we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *this Child*; wash him, and sanctify him with the Holy Ghost; that he, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally he may come to the land of everlasting life; there to reign with thee, world without end, through Jesus Christ our Lord. Amen.

¶ *Or this.*

ALmighty and immortal God, the aid of all who need, the helper of all who flee to thee for

succour, the life of those who believe, and the resurrection of the dead; we call upon thee for *this Infant*, that he, coming to thy holy Baptism, may receive remission of sin, by spiritual regeneration. Receive *him*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you: So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that *this Infant* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. Amen.

¶ *Then the Minister shall say as follows: or else: shall pass on to the question addressed to the Sponsors; and from thence to the Prayer immediately before the Immersion, or the pouring of Water on the Infant. But note; that, in every Church, the intermediate parts of the Service shall be used, once at least in every month (if there be a Baptism) for the better instructing of the people in the Grounds of Infant Baptism.*

Hear the words of the Gospel, written by St. Mark, in the tenth chapter, at the thirteenth verse.

THEY brought young children to Christ, that he should touch them; and his disciples rebuked those who brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister*

shall make this brief Exhortation upon the words of the Gospel:

BELOVED, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those who would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them: For he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he will likewise favourably receive *this present Infant*; that he will embrace *him* with the arms of his mercy; that he will give unto *him* the blessing of eternal life, and make *him* partaker of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father towards *this Infant*, declared by his Son Jesus Christ; and nothing doubting, but that he favourably alloweth this charitable work of ours, in bringing *this Infant* to his holy Baptism; let us faithfully and devoutly give thanks unto him, and say,

ALmighty and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *this Infant*; that he may be born again, and be made an heir of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

¶ *Then shall the Minister speak to Godfathers and Godmothers in the*

DEARLY beloved, ye have brought *this Child* here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive *him*, to release *him* from sin, to sanctify *him* with the Holy Ghost, to give *him* the kingdom of heaven and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised, in his Gospel, to grant all these things that ye have prayed for: which promise, he for his part will most surely keep and perform. Wherefore, after this promise made by Christ, *this Infant* must also faithfully, for *his* part, promise by you that are *his* sureties (until ye come of age to take it upon *himself*) that *he* will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his Commandments.

¶ The Minister shall then demand of the Sponsors as follows; the Questions being considered as addressed to them severally, and the answers to be made accordingly.

I demand therefore,

DOST thou, in the name of *this Child*, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Ans. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minis. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Ans. I do.

Minis. Wilt thou be baptized in this Faith?

Ans. That is my desire.

Minis. Wilt thou then, when thou shalt

obediently keep God's his commandments, and the same all the days of thy life?

Ans. I will, by God's help.

¶ Then shall the Minister say.

O Merciful God, grant that *this* *Child* of old Adam in *this* world, may be so buried, that the same may be raised up in *him* to everlasting life.

Grant that all sinfulness may die in *him*, and that *he* may belong to the Spirit, and grow in *him*. *Amen.*

Grant that *he* may have power and strength to have victory to triumph against the world, and the flesh.

Grant that whosoever is dedicated to thee by Baptism and Ministry, may also with heavenly virtues lastingly rewarded, thy mercy. O blessed Lord, dost live and govern world without end. *Amen.*

ALmighty, everlasting God, whose most dear Son Jesus Christ, for the redemption of the wickedness of our sins, did she most precious side both shed blood; and gave commandment to his disciples, that they should go and teach all nations, and baptize them in the name of the Father, and of the Son, and of the Holy Ghost; regard, we beseech thee, the supplications of thy Church; sanctify this mystical washing away of sin, and grant that *this Child* be baptized therein, may receive the fulness of thy grace, and may remain in the number of thy faithful children, through the merits of Jesus Christ our Lord. *Amen.*

¶ Then the Minister shall lay his hands upon the child, and shall say.
Name this *Child*.

And then, naming it after them, he shall dip it in the Water discreetly, or shall pour Water upon it, saying,

N. I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Then the Minister shall say,

WE receive this Child into the Congregation of Christ's

Here the Minister shall make a cross upon the Child's forehead. Flock, and do *sign him with the sign of the Cross; in token that hereafter he shall not be

ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. *Amen.*

If those who present the Infant shall desire the sign of the Cross to be omitted, although the Church knows no worthy cause of scruple concerning the same, yet, in that case, the Minister may omit that part of the above which follows the immersion, or the pouring of Water on the Infant.

Then shall the Minister say,

SEEING now, dearly beloved brethren, that this Child is regenerate, and grafted into the body of Christ's Church; let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that this Child may lead the rest of his life according to this beginning.

Then shall be said, all kneeling.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. *Amen.*

Then shall the Minister say,

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Infant with thy Holy Spirit, to receive him for thine own Child by adoption, and to incorporate him into thy holy Church. And humbly we beseech thee to grant, that he, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that as he is made Partaker of the Death of thy Son, he may also be Partaker of his Resurrection; so that finally, with the residue of thy holy Church, he may be an Inheritor of thine everlasting kingdom, through Christ our Lord. *Amen.*

Then, all standing up, the Minister shall say to the Godfathers and Godmothers this Exhortation following:

FORASMUCH as this Child hath promised by you his Sureties, to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your parts and duties to see that this Infant be taught, so soon as he shall be able to learn, what a solemn vow, promise, and profession he hath here made by you. And that he may know these things the better, ye shall call upon him to hear Sermons; and chiefly ye shall provide, that he may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health; and that this Child may be virtuously brought up to lead a godly and a Christian life: remembering always, that Baptism doth represent unto us our profess

which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ Then shall he add, and say,

YE are to take care that this Child be brought to the Bishop to be confirmed by him, so soon as he can say the Creed, the Lord's Prayer, and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism set forth for that purpose.

THE MINISTRATION OF PRIVATE BAPTISM OF CHILDREN IN HOUSES.

¶ The Minister of every Parish shall often admonish the People, that they defer not the Baptism of their Children longer than the first or second Sunday next after their birth, or other Holy Day falling between, unless upon a great and reasonable Cause.

¶ And also they shall warn them, that, without like great cause and necessity, they procure not their Children to be baptized at home in their houses. But when need shall compel them so to do, then Baptism shall be administered as followeth.

¶ First, let the Minister of the Parish (or, in his absence, any other lawful Minister that can be procured) with those who are present, call upon God, and say the Lord's Prayer, and so many of the Collects appointed to be said before in the Form of Public Baptism, as the time and present exigence will suffer. And then, the Child being named by some one who is present, the Minister shall pour water upon it, saying these words:

N. I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ Then the Minister shall give thanks unto God, and say,

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Infant with thy holy Spirit, to receive him for thine own Child by adoption, and to incorporate him into thy holy Church. And humbly we beseech thee to grant, that he, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that as he is made Partaker of the death of

ker of his Resurrection; so that finally, with the residue of thy holy Church, he may be an Inheritor of thine everlasting Kingdom, through Christ our Lord. Amen.

¶ And let them not doubt, but that the Child so baptized is lawfully and sufficiently baptized, and ought not to be baptized again. Yet nevertheless, if the child which is after this sort baptized, do afterwards live; it is expedient that it be brought into the Church, to the intent that if the Minister of the same Parish did himself baptize that Child, the Congregation may be certified of the true form of Baptism, by him privately before used: In which case he shall say thus:

I Certify you, that according to the due and prescribed Order of the Church, at such a time and at such a place, before divers witnesses, I baptized this Child.

Child were baptized by any other Minister, then the Minister of which where the Child was born or to, shall examine whether the same has been lawfully done. And if the Minister shall find, by the answers brought the child, that all things are as they ought to be; then he christen the Child again, receive him as one of the flock Christian People, saying thus: you, that in this case well done, and according order, concerning zing of this Child; who by baptism incorporated Christian Church: For Jesus Christ doth not grace and mercy unto infants; but most lovingly them unto him, as the spel doth witness to our on this wise.

Minister shall say as follows: all pass on to the questions addressed to the Sponsors.

the words of the Gospel, by St Mark, in the tenth at the thirteenth verse.

brought young children Christ, that he should touch and his disciples rebuked who brought them. But Jesus saw it, he was much moved, and said unto them, suffer the little children to come unto me, and forbid them not; for the kingdom of God is by such. I say unto you, Whosoever will not receive the kingdom of God as a little child, he cannot enter therein. And he took them up in his arms, put his hands upon them, and blessed

When the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel:

VED, ye hear in this Gospel the words of our Saviour Jesus Christ, who commanded the children to be brought unto him;

how he blamed those that would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them: for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he hath likewise favourably received this present Infant; that he hath embraced him with the arms of his mercy; and, as he hath promised in his holy word, will give unto him the blessing of eternal life, and make him Partaker of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father, declared by his Son Jesus Christ, towards this Infant, let us faithfully and devoutly give thanks unto him, and say the Prayer which the Lord himself taught us.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy Will be done on earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Minister demand the name of the Child; which being by the Godfathers and Godmothers pronounced, the Minister shall say as follows:

DOST thou, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Ans. I renounce them all;

by God's help, will endeavour not to follow, nor be led by them.

Minis. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Ans. I do.

Minis. Wilt thou be baptized in this Faith?

Ans. That is my desire.

Minis. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Ans. I will, by God's help.

¶ Then the Minister shall say,

WE receive this Child into the Congregation of Christ's Flock, and do *sign

* Here the Minister shall make a Cross upon the Child's forehead.

him with the sign of the Cross; in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. *Amen.*

¶ The same rule is to be observed here, as to the Omission of the Sign of the Cross, as in the Public Baptism of Infants.

¶ Then shall the Minister say,

SEETING now, dearly beloved brethren, that this Child is regenerate, and grafted into the body of Christ's Church; let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that this Child may lead the rest of his life according to this beginning.

¶ Then shall be said, all kneeling,

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Infant with thy Holy Spirit, to receive him for thine own Child by adoption, and to incorporate

him into thy holy Church humbly we beseech thee that he, being dead unto sin, and living unto righteousness, being buried with Christ in his death, may crucify the old man, and utterly abolish the whole sin; and that as he is maker of the death of thy sin, may also be Partaker of thy resurrection; so that finally he may be an Inheritor of everlasting Kingdom, Christ our Lord: *Amen.*

¶ Then, all standing up, the Minister shall say to the Godfathers and Mothers this Exhortation following.

FORASMUCH as this Child is promised by you, he ties, to renounce the devil and all his works, to believe in God to serve him; ye must see that it is your parts and duty to see that this Infant be as soon as he shall be able to make what a solemn vow, your profession he hath here made to you. And that he may know things the better, ye shall see him to hear Sermon chiefly ye shall provide he may learn the Creed, the Prayer, and the Ten Commandments, and all other things a Christian ought to know for his soul's health; this Child may be virtuously brought up to lead a godly Christian life: remember always, that Baptism doth send unto us our profession is, to follow the example of our Saviour Christ, and to like unto him; that as he crucified for us, so should we who are baptized, die to sin and rise again unto righteousness continually mortifying

corrupt affections, and daily ceasing in all virtue and likeness of living.

¶ Then shall he add, and say,
E are to take care that this Child be brought to the Bishop or confirmed by him, so soon he can say the Creed, the Lord's Prayer, and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism, set forth for this purpose.

as if they who bring the Infant to the Church do make such uncertain Answers the Minister's Questions, as that it must appear that the Child was baptized with Water, in the Name of the

Father, and of the Son, and of the Holy Ghost (which are essential parts of Baptism) then let the Minister baptize it in the Form before appointed for Public Baptism of Infants; saving, that, at the dipping of the Child in the Font, he shall use this form of Words:

If thou art not already baptized,
 N. I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ If Infant Baptism, and the receiving of Infants baptized in private, are to be at the same time, the Minister may make the Questions to the Sponsors, and the succeeding Prayers serve for both. And again, after the Immersion, or the pouring of Water, and the receiving into the Church, the Minister may use the Remainder of the Service for both.

THE MINISTRATION OF BAPTISM

To such as are of Riper Years, and able to answer for themselves.

When any such Persons as are of Riper Years are to be baptized, timely notice shall be given to the Minister; that so due care may be taken for their examination, whether they be sufficiently instructed in the principles of the Christian Religion; and that they may be exhorted to prepare themselves, with prayers and fasting, for the receiving of this Holy Sacrament.

And if they shall be found fit, then the Godfathers and Godmothers (the People being assembled upon the Sunday, Holy Day, or Prayer Day appointed) shall be ready to present them at the Font, immediately after the Second Lesson, either at Morning or Evening Prayer, as the Minister, in his discretion, shall think fit. And standing there, the Minister shall ask, Whether any of the Persons here present be baptized or no? If they shall answer, No; then shall the Minister say thus.

EARLY beloved, forasmuch as all men are conceived and born in sin (and that which is born of the flesh is flesh) and they who are in the flesh cannot please God, but live in sin, committing many actual transgressions; and our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate with Water and the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, of his bounteous goodness

he will grant to these persons that which by nature they cannot have; that they may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made lively members of the same.

¶ Then shall the Minister say,

Let us pray.

ALmighty and everlasting God, who, of thy great mercy, didst save Noah and his family in the Ark from perishing by water: and also didst safely lead th

children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify the element of water, to the mystical washing away of sin; we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *these thy Servants*; wash *them* and sanctify *them* with the Holy Ghost; that *they*, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *they* may come to the land of everlasting life; there to reign with thee, world without end, through Jesus Christ our Lord. Amen.

¶ Or this.

ALmighty and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; we call upon thee for *these Persons*, that *they*, coming to thy holy Baptism, may receive remission of *their* sins, by spiritual regeneration. Receive *them*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you: So now give unto us who ask; let us who seek, find; open the gate unto us who knock; that *these Persons* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. Amen.

¶ Then the Minister shall say,

Hear the words of the Gospel,

written by Saint John, in the third chapter, beginning at the first verse:

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a Teacher come from God; for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of Water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the Spirit, is Spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof; but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

¶ After which he shall say this Exhortation following:

BELOVED, ye hear in this Gospel the express words of our Saviour Christ, that, except a man be born of Water and of the Spirit, he cannot enter into the kingdom of God. Whereby ye may perceive the great necessity of this Sacrament, where it may be had. Likewise, immediately before his ascension into heaven, (as we read in the last chapter of Saint Mark's Gospel,) he gave command to his disciples, saying, Go

to all the world, and preach the Gospel to every creature. He believeth, and is baptized, be saved; but he that believeth not, shall be damned: he also sheweth unto us the benefit we reap thereby, which cause Saint Peter the Apostle, when upon his first hearing of the Gospel many were pricked at the heart, and of him and the rest of the Disciples. Men and brethren, what we do? replied, and said them. Repent and be baptized every one of you, for the remission of sins, and ye shall receive the gift of the Holy Spirit: For the promise is to you and your children, and to all that are afar off, even as many as the Lord our God shall call. And many other words exhorted them, saying, Save yourselves from this untoward generation, as the same Apostle testifieth in another place, even baptism also now save us, (not the laying away of the filth of the flesh, but the answer of a good conscience towards God,) by the reception of Jesus Christ. But ye not therefore, but earnestly believe, that he will favour, and receive these present Persons, truly repenting, and coming to him by faith; that he will them remission of their sins, bestow upon them the Holy Spirit; that he will give them the gift of eternal life, and make them Partakers of his everlasting glory.

Therefore, we being thus persuaded of the good will of our heavenly Father towards these Persons, declared by his Son Jesus Christ, let us faithfully and

devoutly give thanks to him, and say,

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to these Persons, that they may be born again, and be made Heirs of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

¶ Then the Minister shall speak to the Persons to be baptized on this wise.

WELL-BELOVED, who are come hither desiring to receive holy Baptism, ye have heard how the Congregation hath prayed, that our Lord Jesus Christ would vouchsafe to receive you and bless you, to release you of your sins, to give you the kingdom of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his holy Word, to grant all those things that we have prayed for; which promise he, for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, ye must also faithfully, for your part, in the presence of these your Witnesses, and this whole Congregation, promise and answer to the following Questions:

¶ The Minister shall demand of the Persons to be baptized as follows; the Question being considered as addressed to them severally, and the Answers to be made accordingly.

Question.

DOST thou renounce the devil and all his works, the vain

pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Ans. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Quest. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Ans. I do.

Quest. Wilt thou be baptized in this Faith?

Ans. That is my desire.

Quest. Wilt thou then obediently keep God's holy will and commandments; and walk in the same all the days of thy life?

Ans. I will, by God's help.

¶ Then shall the Minister say,

O Merciful God, grant that the old Adam in these Persons may be so buried, that the new man may be raised up in them. *Amen.*

Grant that all sinful affections may die in them, and that all things belonging to the Spirit may live and grow in them. *Amen.*

Grant that they may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that they, being here dedicated to thee by our Office and Ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water

and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them in the name of the Father, and of the Son, and of the Holy Ghost; regard, we beseech thee, the supplications of thy Congregation; sanctify this water to the mystical washing away of sin; and grant that the Persons, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children, through Jesus Christ our Lord. *Amen*

¶ Then shall the Minister take each Person to be baptized by the Right Hand; and place him conveniently by the Font, according to his discretion, shall ask the Godfathers and Godmothers the name; and then shall dip him in the water, or pour water upon him, saying,

N. I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ Then shall the Minister say,

WE receive this Person into the Congregation of Christ's Flock, and do sign ** Here the him with the sign of Minister shall make a Cross upon the person's forehead.*

ed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. *Amen.*

¶ The same rule, as to the Omission of the Sign of the Cross, is to be observed here, as in the Baptism of Infants.

¶ Then the Minister shall say,

SEEING now, dearly beloved brethren, that these Persons are regenerate, and grafted into the body of Christ's Church; let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto

iat they may lead the rest
life according to this be-

g.
shall be said the Lord's Prayer,
all kneeling.

Father, who art in Hea-
n, Hallowed be thy Name;
ingdom come; Thy will be
n Earth, as it is in Hea-
Give us this day our daily

And forgive us our tres-
as we forgive those who
s against us; And lead us
o temptation; But deliver
evil. Amen.

yield thee humble thanks.
heavenly Father, that thou
uchsafed to call us to the
edge of thy grace, and faith
: Increase this knowledge,
nfirm this faith in us ever-

Give thy Holy Spirit to
Persons; that being now
gain, and made Heirs of
ting salvation through our
esus Christ, they may con-
thy Servants, and attain
omises, through the same
esus Christ thy Son; who
and reigneth with thee, in
ty of the same Holy Spirit,
tingly. Amen.

all standing up, the Minister
use this Exhortation following;
ng to the Godfathers and Godmo-
tres.

AS MUCH as these Persons
e promi-ed, in your pre-
to renounce the devil and

all his works, to believe in God,
and to serve him; ye must re-
member, that it is your part and
duty to put them in mind, what a
solemn vow. promise, and pro-
fession they have now made before
this Congregation, and especially
before you their chosen Witnesses.
And ye are also to call upon them
to use all diligence to be rightly
instructed in God's holy Word;
that so they may grow in grace,
and in the knowledge of our
Lord Jesus Christ; and live godly,
righteously, and soberly, in this
present world.

And then speaking to the baptized Per-
sons, he shall proceed and say,

AND as for you, who have now
by Baptism put on Christ, it
is your part and duty also, being
made the Children of God and of
the light, by faith in Jesus Christ,
to walk answerably to your Chris-
tian calling, and as becometh the
children of light; remembering
always, that Baptism representeth
unto us our profession; which is,
to follow the example of our Sa-
viour Christ, and to be made like
unto him; that as he died, and
rose again for us, so should we,
who are baptized, die from sin,
and rise again unto righteousness;
continually mortifying all our
evil and corrupt affections, and
daily proceeding in all virtue and
godliness of living.

expedient that every person thus baptized should be confirmed by the Bishop,
after his Baptism as conveniently may be; that so he may be admitted to
oly Communion.

as necessity may require the baptizing of Adults in private houses, in con-
tion of extreme sickness; the same is hereby allowed in that case. And a
sient number of persons shall be assembled in the house where the Sacrament
perform'd. And in the exhortation, Well beloved, &c. instead of these
come hither desiring, shall be inserted this word, desirous.

re be occasion for the Office of Infant Baptism and that of Adults at the
time, the Minister shall use the exhortation and one of the prayers next
ing in the Office for Adults: only, in the exhortation and prayer, after the
these Persons, and these thy Servants, adding, and these Infants

A CATECHISM.

rectively. After the immersion, or the pouring of water, the prayer shall be as in his service; only, after the words, these Persons, shall be added, and these Infants, after which the remaining part of each service shall be used; first that for Adults, and lastly that for Infants. If any persons, not baptized in their Infancy, shall be brought to be baptized, before they come to years of discretion to answer for themselves, it may suffice to use the Office for public Baptism of Infants; or, in case of extreme danger, the Office for Private Baptism; only changing the word Infant, for Child, or Person, as occasion requireth.

A CATECHISM ;

THAT IS TO SAY,

An Instruction, to be learned by every Person before he be brought to be confirmed by the Bishop.

Question.

WHAT is your name?

Ans. N. or M.

Quest. Who gave you this name?

Ans. My Sponsors in Baptism; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of Heaven.

Quest. What did your Sponsors then for you?

Ans. They did promise and vow three things in my name: First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh; Secondly, that I should believe all the Articles of the Christian Faith; And thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Quest. Dost thou not think that thou art bound to believe, and to do, as they have promised for thee?

Ans. Yes verily; and by God's help so I will: And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour: And I pray unto God to give me his grace, that I

may continue in the same unto my life's end.

Catechist. Rehearse the Articles of thy Belief.

Answer.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day he rose from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, The holy Catholic Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the everlasting. Amen.

Quest. What dost thou learn in these Articles of thy belief?

Ans. First, I learn to love God the Father, who made me, and all the world. Secondly, in God the Son, who hath redeemed me, and all

Thirdly, in God the Holy Ghost, thy cattle, and the stranger that who sanctifieth me, and all the people of God. is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day : Wherefore the Lord blessed the seventh day, and hallowed it.

Quest. You said that your Sponsors did promise for you, that you should keep God's commandments : Tell me how many there are.

Ans. Ten.

Quest. Which are they ?

Answer.

THE same which God spake in the twentieth chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them : For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me ; and show mercy unto thousands in them that love me, and keep my commandments.

III. Thou shalt not take the name of the Lord thy God in vain : for the Lord will not hold him guiltless that taketh his name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do ; but the seventh day is the Sabbath of the Lord thy God : In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant,

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Quest. What dost thou chiefly learn by these commandments ?

Ans. I learn two things ; my duty towards God, and my duty towards my neighbour

Quest. What is thy duty towards God ?

Ans. My duty towards God is, to believe in him ; to fear him ; and to love him with all my heart, with all my mind, with all my soul, and with all my strength ; to worship him ; to give him thanks ; to put my whole trust in him ; to call upon him ; to honour his holy Name and his Word ; and to serve him truly all the days of my life

Quest. What is thy duty towards thy neighbour ?

Ans. My duty towards my neighbour is, to love him as myself, and to do to all men as I would they should do unto me : To love, honour, and succour my father and mother : To honour and obey the Civil Authorities

To submit myself to all my governors, teachers, spiritual pastors, and masters: To order myself lowly and reverently to all my betters: To hurt no body by word or deed: To be true and just in all my dealings: To bear no malice nor hatred in my heart: To keep my hands from picking and stealing, and my tongue from evil speaking, lying, and slandering: To keep my body in temperance, soberness, and chastity: Not to covet nor desire other men's goods; but to learn and labour truly to get mine own living, and to do my duty in that state of life unto which it shall please God to call me.

Catechist. My good child, know this, that thou art not able to do these things of thyself, nor to walk in the Commandments of God, and to serve him, without his special Grace, which thou must learn at all times to call for by diligent Prayer: Let me hear, therefore, if thou canst say the Lord's Prayer.

Answer.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. *Amen.*

Quest. What desirest thou of God in this Prayer?

Ans. I desire my Lord God, our heavenly Father, who is the giver of all goodness, to send his grace unto me and to all people; that we may worship him, serve him, and obey him, as we ought

to do: And I pray unto God, that he will send us all things that are needful both for our souls and bodies; and that he will be merciful unto us, and forgive us our sins; and that it will please him to save and defend us in all dangers both of soul and body; and that he will keep us from all sin and wickedness, and from our spiritual enemy, and from everlasting death: And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ; and therefore I say, Amen: So be it.

Question.

HOW many Sacraments hath Christ ordained in his Church?

Ans. Two only, as generally necessary to salvation; that is to say, Baptism, and the Supper of the Lord.

Quest. What meanest thou by this word Sacrament?

Ans. I mean an outward and visible sign of an inward and spiritual grace, given unto us; ordained by Christ himself; as a means whereby we receive the same, and a pledge to assure us thereof.

Quest. How many parts are there in a Sacrament?

Ans. Two; the outward visible sign, and the inward spiritual grace.

Quest. What is the outward visible sign or form in Baptism?

Ans. Water; wherein the person is baptized, *In the name of the Father, and of the Son, and of the Holy Ghost.*

Quest. What is the inward and spiritual grace?

Ans. A death unto sin, and a new birth unto righteousness: For being by nature born in sin, and the children of wrath, we

hereby made the children of the Lord hath commanded to be received.

Quest. What is required of persons to be baptized?

Ans. Repentance, whereby they forsake sin; and Faith, whereby they steadfastly believe the promises of God made to them in that Sacrament.

Quest. Why then are Infants baptized, when by reason of their tender age they cannot perform them?

Ans. Because they promise them both by their sureties; which promise, when they come to age, themselves are bound to perform.

Quest. Why was the Sacrament of the Lord's Supper ordained?

Ans. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Quest. What is the outward part or sign of the Lord's Supper?

Ans. Bread and Wine, which

Quest. What is the inward part or thing signified?

Ans. The Body and Blood of Christ, which are spiritually taken and received by the faithful in the Lord's Supper.

Quest. What are the benefits whereof we are partakers thereby?

Ans. The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the bread and wine.

Quest. What is required of those who come to the Lord's Supper?

Ans. To examine themselves, whether they repent them truly of their former sins, steadfastly purposing to lead a new life; have a lively faith in God's mercy, through Christ, with a thankful remembrance of his death; and be in charity with all men.

The Minister of every Parish shall diligently upon Sundays and Holy Days, or on some other convenient occasions, openly in the Church, instruct or examine so many Children of his Parish, sent unto him, as he shall think convenient, in some part of this Catechism.

And all Fathers, Mothers, Masters, and Mistresses, shall cause their Children, Servants, and Apprentices, who have not learned their Catechism, to come to the Church at the time appointed, and obediently to hear, and to be ordered by the Minister, until such time as they have learned all that is here appointed for them to learn.

And as soon as Children are come to a competent age, and can say the Creed, the Lord's Prayer, and the Ten Commandments, and can answer to the other questions of this short Catechism, they shall be brought to the Bishop.

And whensoever the Bishop shall give knowledge for Children to be brought unto him for their Confirmation, the Minister of every Parish shall either bring, or send some writing, with his hand subscribed thereunto, the Names of all such Persons within his Parish, as he shall think fit to be presented to the Bishop to be confirmed.

THE ORDER OF CONFIRMATION,

OR

Laying on of Hands upon those who are baptized, and come to Years of Discretion.

Upon the Day appointed, all that are to be thus confirmed, being placed and standing in order before the Bishop; he, or some other Minister appointed by him, all read this Preface following:

TO the end that confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought

good to order, that none shall be confirmed, but such as can say the Creed, the Lord's Prayer, and the Ten Commandments; and can also answer to such other Questions, as in the short Catechism are contained: Which order is very convenient to be observed; to the end that children, being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, may themselves with their own mouth and consent, openly before the Church ratify and confirm the same; and also promise, that, by the grace of God, they will evermore endeavour themselves faithfully to observe such things as they, by their own confession, have assented unto.

¶ Then shall the Bishop say,
DO ye here, in the presence of God, and of this Congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and do all those things which ye then undertook, or your Sponsors then undertook for you?

¶ And every one shall audibly answer,
 I do.

Bishop.

OUR help is in the name of the Lord;

Ans. Who hath made heaven and earth.

Bishop. Blessed be the name of the Lord;

Ans. Henceforth, world without end.

Bishop. Lord hear our prayer;

Ans. And let our cry come unto thee.

Bishop. Let us pray.

ALMIGHTY and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter; and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ Then all of them in order kneeling before the Bishop, he shall lay his hands upon the head of every one severally, saying,

DEFEND, O Lord, this thy Child [or, this thy Servant] with thy heavenly grace; that he may continue thine for ever, and daily increase in thy Holy Spirit more and more, until he come unto thy everlasting kingdom.

¶ Then shall the Bishop say,

The Lord be with you.

Ans. And with thy spirit.

¶ And all kneeling down, the Bishop shall add,

Let us pray.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. *Amen.*

¶ And these Collects.

ALMIGHTY and everlasting God, who makest us both to will and to do those things which are good, and acceptable unto thy

esty; we make our
lications unto thee
hy servants, upon
the example of thy
s, we have now laid
certify them, by this
favour and gracious
wards them. Let thy
id, we beseech thee,
them: Let thy Holy
e with them: And so
the knowledge and
thy Word, that in thy
y obtain everlasting
our Lord Jesus Christ;
e and the Holy Ghost;
reigneth ever one
without end. *Amen.*
y Lord, and ever-
od, vouchsafe, we

beseech thee, to direct, sanctify,
and govern both our hearts and
bodies, in the ways of thy laws,
and in the works of thy com-
mandments; that through thy
most mighty protection, both here
and ever, we may be preserved
in body and soul, through our
Lord and Saviour Jesus Christ.
Amen.

*¶ Then the Bishop shall bless them, say-
ing thus:*

THE blessing of God Almighty,
the Father, the Son, and
the Holy Ghost, be upon you,
and remain with you for ever.
Amen.

*¶ And there shall none be admitted to the
Holy Communion; until such time as he
be confirmed, or be ready and desirous
to be confirmed.*

THE FORM OF

EMNIZATION OF MATRIMONY.

*pecting Matrimony, whether by publishing the Bans in Churches,
being different in the several States; every Minister is left to the
oe: Leave, in every thing that regards the civil contract between the
l when the Bans are published, it shall be in the following form:—
Bans of Marriage between M. of —, and N. of —. If any
cause or just impediment, why these two persons should not be
er in holy Matrimony, ye are to declare it. [This is the first, second,
f asking.]*

*d time appointed for So-
Matrimony, the Persons
shall come into the body
, or shall be ready in some
, with their friends and
and there standing to-
n on the right hand, and
n the left, the Minister*

beloved, we are ga-
together here in the
l, and in the face of
y, to join together
this Woman in holy
; which is commend-
Paul to be honourable
en; and therefore is
to be entered into un-
lightly; but reverent-
, advisedly, soberly,

and in the fear of God. Into this
holy estate, these two persons
present come now to be joined. If
any man can show just cause, why
they may not lawfully be joined to-
gether, let him now speak, or else
hereafter for ever hold his peace.

*¶ And also speaking unto the Persons who
are to be married, he shall say,*

I Require and charge you both
(as ye will answer at the dread-
ful day of judgment, when the
secrets of all hearts shall be dis-
closed) that if either of you know
any impediment, why ye may
not be lawfully joined together in
Matrimony, ye do now confess it.
For be ye well assured, that if any

persons are joined together otherwise than as God's word doth allow, their marriage is not lawful.

¶ The Minister, if he shall have reason to doubt of the lawfulness of the proposed Marriage, may demand sufficient surety for his indemnification; but if no impediment shall be alleged, or suspected, the Minister shall say to the man,

M. WILT thou have this Woman to thy wedded Wife, to live together after God's ordinance, in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her, in sickness and in health; and forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ The man shall answer, I will.

¶ Then shall the Minister say unto the Woman,

N. WILT thou have this man to thy wedded Husband, to live together after God's ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keep him, in sickness and in health; and forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ The Woman shall answer, I will.

¶ Then shall the Minister say,

Who giveth this Woman to be married to this Man?

¶ Then shall they give their Troth to each other in this Manner:

¶ The Minister receiving the Woman at her Father's or Friend's Hands, shall cause the Man with his Right Hand to take the Woman by her Right Hand, and to say after him as followeth:

I take thee **N.** to my wedded Wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my Troth.

¶ Then shall they loose their Hands, and the Woman with her Right Hand taking the Man by his Right Hand, shall likewise say after the Minister.

I take thee **M.** to my wedded Husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my Troth.

¶ Then shall they again loose their Hands; and the Man shall give unto the Woman a Ring. And the Minister taking the Ring shall deliver it unto the Man, to put it upon the fourth finger of the Woman's Left Hand. And the Man holding the Ring there, and taught by the Minister, shall say,

WITH this Ring I thee wed, and with all my worldly goods I thee endow: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ Then the Man leaving the Ring upon the fourth Finger of the Woman's Left Hand, the Minister shall say,

Let us pray.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. Amen.

O Eternal God, Creator and Preserver of all mankind, giver of all spiritual grace, the author of everlasting life; send thy blessing upon these thy servants, this man and this woman, whom we bless in thy name; that as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made.

VISITATION OF THE SICK.

175

Ring given and re-
en and pledge) and
ain in perfect love
ether, and live ac-
laws, through Jesus
nd. *Amen.*

*Minister join their Right
gether, and say,*
n God hath joined
man put asunder.

*Minister speak unto
Company:*

H as *M.* and *N.*
ented together in
, and have witness-
efore God and this
thereto have given
eir troth, each to
have declared the

same by giving and receiving a
Ring, and by joining hands; I pro-
nounce, that they are Man and
Wife; in the name of the Father,
and of the Son, and of the Holy
Ghost. *Amen.*

*¶ And the Minister shall add this Bless-
ing:*

GOD the Father, God the Son,
God the Holy Ghost, bless
preserve, and keep you: The
Lord mercifully with his favour
look upon you, and fill you with
all spiritual benediction and
grace; that ye may so live togeth-
er in this life, that in the world to
come ye may have life everlasting. *Amen.*

THE ORDER FOR

VISITATION OF THE SICK.

*When a sick, notice shall be
the Minister of the Pa-
ring into the sick Per-
U say,*

o this House, and
dwell in it.

*into the sick Man's pre-
say, kneeling down,*

R not, Lord, our
nor the iniquities
ers; Spare us, good
hy people, whom
deemed with thy
blood; and be not
for ever.

is, good Lord.

Minister shall say,
us pray.

mercy upon us.

mercy upon us.

mercy upon us.

, who art in Hea-
wed be thy Name;
come; Thy Will

rth, as it is in Hea-
this day our daily
give us our tres-

passes, as we forgive those who
trespass against us; And lead us
not into temptation; But deliver
us from evil. *Amen.*

Min. O Lord, save thy servant;
Ans. Who putteth his trust in
thee.

Min. Send him help from thy
holy place;

Ans. And evermore mightily
defend him.

Min. Let the enemy have no
advantage of him;

Ans. Nor the wicked approach
to hurt him.

Min. Be unto him, O Lord, a
strong tower.

Ans. From the face of his enemy.

Min. O Lord, hear our prayer;

Ans. And let our cry come
unto thee.

Minister.

O Lord, look down from hea-
ven, behold, visit, and relieve
this thy servant. Look upon him

with the eyes of thy mercy ; give *him* comfort and sure confidence in thee ; defend *him* from the danger of the enemy ; and keep *him* in perpetual peace and safety, through Jesus Christ our Lord. *Amen.*

HEAR us, Almighty and most merciful God and Saviour : Extend thy accustomed goodness to this thy servant, who is grieved with sickness. Sanctify, we beseech thee, this thy Fatherly correction to *him* ; that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance : That if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory : Or else give *him* grace so to take thy visitation, that after this painful life ended, *he* may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

¶ If the Person visited be over the Minister may read his Place, or else proceed

TAKE therefore in the chastisement of the For, as Saint Paul saith twelfth chapter to the I Whom the Lord loveth teneth, and scourgeth whom he receiveth. If chastening, God dealeth as with sons : For what whom the Father chastise But if ye be without chast whereof all are partakers are ye bastards, and Furthermore, we have thers of our flesh, which us, and we gave them re Shall we not much rather subjection unto the F spirits, and live ? For rily for a few days chast after their own pleasure for our profit, that we partakers of his holiness words, good brother, are in holy Scripture, for comfort and instruction ; should patiently, and with giving, bear our heavenly's correction, whensoever any manner of adversity please his gracious good visit us. And there should greater comfort to Christians than to be made

¶ Then shall the Minister exhort the sick Person after this Form, or other like :

DEARLY beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining ; as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness be, know you certainly that it is God's visitation. And for whatsoever this sickness be sent unto you ; whether it be to try your patience for the example of others, and that your faith may be found, in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endless felicity ; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father

Christ, by suffering patiently adversities, troubles, and sickness. For he himself went not up to joy, but first he suffered pain: He entered not into his glory before he was crucified. So truly our way to eternal joy, is to suffer here with Christ; and our door to enter into eternal life, is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life. Now, therefore, taking your sickness, which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profession which you made unto God in your Baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged, without respect of persons; I require you to examine yourself, and your estate, both toward God and man; so that, accusing and condemning yourself for your own faults, you may find mercy at our heavenly Father's hand for Christ's sake, and not be accused and condemned in that fearful judgment. Therefore I shall rehearse to you the articles of our Faith: that you may know whether you do believe as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the Faith, saying thus:

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into

hell, and also did rise again the third day; that he ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Remission of sins; The Resurrection of the flesh; and everlasting life after death?

¶ The sick person shall answer,
All this I steadfastly believe.

¶ Then shall the Minister examine, whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottoms of his heart, all persons that have offended him; and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his Will, and to declare his debts, what he oweth, and what is owing unto him, for the better discharging of his conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.

¶ The exhortation before rehearsed may be said before the Minister begin his Prayer, as he shall see cause.

¶ The Minister shall not omit earnestly to move such sick persons as are of ability, to be liberal to the poor.

¶ And then the Minister shall say the Collect following.

Let us pray.

O Most merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in him, most loving Father, whatsoever hath been decayed by the fraud and

malice of the devil, or by *his* own carnal will and frailness ; preserve and continue this sick member in the unity of the Church ; consider *his* contrition, accept *his* tears, assuage *his* pain, as shall seem to thee most expedient for *him*. And forasmuch as he putteth *his* full trust only in thy mercy, impute not unto *him* his former sins, but strengthen *him* with thy blessed Spirit ; and when thou art pleased to take *him* hence, take *him* unto thy favour, through the merits of thy most dearly beloved Son Jesus Christ our Lord. Amen.

¶ Then shall the Minister say this Psalm :
Psalm 130. *De Profundis*.

OUT of the deep have I called unto thee, O Lord ; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss ; O Lord, who may abide it ?

For there is mercy with thee ; therefore shalt thou be feared.

I look for the Lord, my soul doth wait for him ; in his word is my trust.

My soul fleeth unto the Lord, before the morning watch ; I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy ; and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

¶ Adding this :

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us ; save us, O Lord, we humbly beseech thee, O Lord.

¶ Then shall the Minister say,
JE Almighty Lord, who is a most strong tower to all those

who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence ; and make thee know and feel, that there is none other name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the name of our Lord Jesus Christ. Amen.

¶ Here the Minister may use any part of the service of this Book, which, in his discretion, he shall think convenient to the occasion ; and after that shall say,

UNTO God's gracious mercy and protection we commit thee : The Lord bless thee, and keep thee : The Lord make his face to shine upon thee, and be gracious unto thee : The Lord lift up his countenance upon thee, and give thee peace both now and evermore. Amen.

¶ Prayers which may be said with the foregoing service, or any part thereof, at the discretion of the Minister.

¶ A Prayer for a Sick Child.

O Almighty God and merciful Father, to whom alone belong the issues of life and death ; look down from heaven, we humbly beseech thee, with the eyes of mercy upon this Child, now lying upon the bed of sickness : Visit him, O Lord, with thy salvation ; deliver him in thy good appointed time from his bodily pain, and save his soul for thy mercies sake ; that if it shall be thy pleasure to prolong his days here on earth, he may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in his generation : Or else receive him into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity : Grant this, O Lord

mercies sake, in the same made perfect, after they are delivered from their earthly prisons; with our Lord Jesus Christ, who humbly commendeth the soul of the Holy Ghost, ever to this thy servant, our dear brother, and, world without end, into thy hands, as into the hands

Prayer for a sick Person, when there is but small hope of recovery.

of a faithful Creator, and most merciful Saviour: most humbly beseeching thee, that it may be precious in thy sight: Wash it, O Lord, with thy precious blood, that was slain for us in behalf of this thy

servant here lying under thy great weakness of body:

Apply thy grace graciously upon him, O Lord, and the more the outward

man may decay, strengthen him, O Lord, by thy grace, so much the more continually with thy grace,

that he may be continually with thy grace, O Lord, in the inner

man, give him unfeigned repentance for all the errors of his life,

and steadfast faith in thy word, that his sins may be forgiven by thy mercy, and his

name sealed in Heaven, before he shall see death, and be no more seen.

O Lord, that there is, O Lord, that there is, O Lord, that there is,

impossible with thee; if thou wilt, thou canst raise him up, and grant

him longer continuance amongst us, forasmuch as in all ap-

pearances the time of his dissolution is near, so fit and

seasonable, O Lord, we beseech thee, that at the hour of death, that

thy departure hence in peace, O Lord, by favour, his soul may

be received into thine everlasting kingdom; through the merits and

merits of Jesus Christ thine only Son, our Lord and Saviour.

Prayer for a sick Person at the point of departure.

O God, with whom do the spirits of just men

live, and thou who art the

God of the living and the dead,

we pray thee, in the blood of that

immaculate Lamb, that was slain for us, to take away the sins of the

world; that whatsoever defilements it may have contracted in

the midst of this miserable and naughty world, through the lust

of the flesh, or the wiles of Satan, being purged and done away, it

may be presented pure and without spot before thee. And teach

us who survive, in this, and other like daily spectacles of mortality,

to see how frail and uncertain our own condition is; and so to

number our days, that we may seriously apply our hearts to that

holy and heavenly wisdom, whilst we live here, which may in the

end bring us to life everlasting, through the merits of Jesus Christ

thine only Son our Lord. Amen.

A Prayer for Persons troubled in Mind or Conscience.

O Blessed Lord, the Father of mercies, and the God of all

comforts, we beseech thee, look down in pity and compassion upon

this thy afflicted servant. Thou writest bitter things against him,

and makest him to possess his former iniquities: Thy wrath lieth

hard upon him, and his soul is full of trouble: But, O merciful God,

who hast written thy holy word for our learning, that we, through

patience and comfort of thy Scriptures, might have been

able to give him a right understand-

malice of the devil, or by his own carnal will and frailness ; preserve and continue this sick member in the unity of the Church ; consider his contrition, accept his tears, assuage his pain, as shall seem to thee most expedient for him. And forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed Spirit ; and when thou art pleased to take him hence, take him unto thy favour, through the merits of thy most dearly beloved Son Jesus Christ our Lord. Amen.

¶ Then shall the Minister say this Psalm :
Psalm 130. *De Profundis.*

OUT of the deep have I called unto thee, O Lord ; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss ; O Lord, who may abide it ?

For there is mercy with thee ; therefore shalt thou be feared.

I look for the Lord, my soul doth wait for him ; in his word is my trust.

My soul fleeth unto the Lord, before the morning watch ; I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy ; and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

¶ Adding this :

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us ; save us, and help us, we humbly beseech thee, O Lord.

¶ Then shall the Minister say,
THE Almighty Lord, who is a most strong tower to all those

who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence ; and make thee know and feel, that there is none other name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the name of our Lord Jesus Christ. Amen.

¶ Here the Minister may use any part of the service of this Book, which, in his discretion, he shall think convenient to the occasion ; and after that shall say,

UNTO God's gracious mercy and protection we commit thee : The Lord bless thee, and keep thee : The Lord make his face to shine upon thee, and be gracious unto thee : The Lord lift up his countenance upon thee, and give thee peace both now and evermore. Amen.

¶ Prayers which may be said with the foregoing service, or any part thereof, at the discretion of the Minister.

¶ A Prayer for a Sick Child.

O Almighty God and merciful Father, to whom alone belong the issues of life and death ; look down from heaven, we humbly beseech thee, with the eyes of mercy upon this Child, now lying upon the bed of sickness : Visit him, O Lord, with thy salvation ; deliver him in thy good appointed time from his bodily pain, and save his soul for thy mercies sake ; that if it shall be thy pleasure to prolong his days here on earth, he may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in his generation : Or else receive him into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity : Grant this, O Lord.

for thy mercies sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

¶ *A Prayer for a sick Person, when there appeareth but small hope of recovery.*

O Father of mercies, and God of all comfort, our only help in time of need; We fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body: Look graciously upon him, O Lord; and the more the outward man decayeth, strengthen him, we beseech thee, so much the more continually with thy grace and Holy Spirit, in the inner man: Give him unfeigned repentance for all the errors of his life, past, and steadfast faith in thy Son Jesus that his sins may be done away by thy mercy, and his pardon sealed in Heaven, before he go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise him up, and grant him a longer continuance amongst us: Yet, forasmuch as in all appearance the time of his dissolution draweth near, so fit and prepare him, we beseech thee, against the hour of death, that after his departure hence in peace, and in thy favour, his soul may be received into thine everlasting kingdom; through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. Amen.

¶ *A Commendatory Prayer for a sick Person at the point of departure.*

O Almighty God, with whom do live the spirits of just men

made perfect, after they are delivered from their earthly prisons; we humbly commend the soul of this thy servant, our dear brother, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour: most humbly beseeching thee, that it may be precious in thy sight: Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lust of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this, and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting, through the merits of Jesus Christ thine only Son our Lord. Amen.

¶ *A Prayer for Persons troubled in Mind or Conscience.*

O Blessed Lord, the Father of mercies, and the God of all comforts, we beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against him, and makest him to possess his former iniquities: Thy wrath lieth hard upon him, and his soul is full of trouble: But, O merciful God, who hast written thy holy word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope give him a right understandi-

of *himself*, and of thy threats and promises; that *he* may neither cast away his confidence in thee, nor place it any where but in thee. Give *him* strength against all his temptations, and heal all his distempers: Break not the bruised reed, nor quench the smoking flax: Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice: Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*; and give *him* peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

¶ *A Prayer which may be said by the Minister, in behalf of all present at the Visitation.*

O God, whose days are without end, and whose mercies cannot be numbered; make us, we beseech thee, deeply sensible of the shortness and uncertainty of human life; and let thy Holy Spirit lead us through this vale of misery, in holiness and righteousness, all the days of our lives: That, when we shall have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the Communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favour with thee our God, and in perfect charity with the world: All which we ask through Jesus Christ our Lord. *Amen.*

¶ *A Prayer which may be said in case of sudden surprise and immediate danger.*

O Most gracious Father, we fly unto thee for mercy in behalf of this thy servant, here lying under the sudden visitation of

thine hand. If it be thy will, preserve *his* life, that there may be place for repentance: But, if thou hast otherwise appointed, let thy mercy supply to *him* the want of the usual opportunity for the trimming of *his* lamp. Stir up in *him* such sorrow for sin and such fervent love to thee, as may in a short time do the work of many days: That among the praises which thy Saints and holy Angels shall sing to the honour of thy mercy through eternal ages, it may be to thy unspeakable glory, that thou hast redeemed the soul of this thy servant from eternal death, and made *him* partaker of the everlasting life, which is through Jesus Christ our Lord. *Amen.*

¶ *A Thanksgiving for the beginning of a recovery.*

GREAT and mighty God, who bringest down to the grave, and bringest up again; we bless thy wonderful goodness, for having turned our heaviness into joy and our mourning into gladness, by restoring this our brother to some degree of *his* former health. Blessed be thy name, that thou didst not forsake *him* in *his* sickness; but didst visit *him* with comforts from above; didst support *him* in patience and submission to thy will; and, at last, didst send *him* seasonable relief. Perfect, we beseech thee, this thy mercy towards *him*; and prosper the means which shall be made use of for *his* cure: That being restored to health of body, vigour of mind, and cheerfulness of spirit, *he* may be able to go to thine house, to offer thee an oblation with great gladness; and to bless thy holy name for all thy goodness towards

gh Jesus Christ our Sa- the Holy Spirit, be all honour and
whom with thee and glory, world without end. Amen.

THE COMMUNION OF THE SICK.

As all mortal men are subject to many sudden perils, diseases, and ever uncertain what time they shall depart out of this life; therefore they may be always in readiness to die, whenever it shall please God to call them, the Minister shall diligently from time to time visit in the time of pestilence, or other infectious sickness (exhort themselves to the often receiving of the Holy Communion of the Body and Blood of Christ, when it shall be publicly administered in the Church; that they may, in case of sudden visitation, have the least cause to be lacking of the same. But if the sick Person be not able to come to the altar is desirous to receive the Communion in his house; then he must write to the Minister, signifying also how many there are to communicate: which shall be two at the least;) and all things necessary being so, the Minister shall there celebrate the Holy Communion, beginning with the Epistle, and Gospel, here following:

The Collect.

Almighty everliving God, of mankind, who dost use whom thou dost hastise every one whom we beseech receive; we beseech thee mercy upon this thy site: with thine hand; that he may take his patiently, and recover his health, if it be thy gracious will, that whensoever his depart from the body, without spot presented, hath everlasting life, and shall not through Jesus Christ come into condemnation; but is passed from death unto life.

The Epistle. Heb. xii. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth, he chasteneth; and scourgeth every son whom he receiveth.

The Gospel. St. John. v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, without spot presented, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

And the Minister shall proceed according to the Form before prescribed for Communion, beginning at these words, Ye who do truly, &c.

Of the distribution of the Holy Sacrament, the Minister shall first communicate himself, and after minister unto those who are appointed to communicate with the sick, and last of all to the sick person.

And, either by reason of extremity of sickness, or for want of warning to the Minister, or for lack of company to receive with him, or by any impediment, do not receive the Sacrament of Christ's Body and Blood, shall instruct him, that if he do truly repent him of his sins, and believe that Jesus Christ hath suffered death upon the Cross for him, in blood for his redemption, earnestly remembering the benefits he hath obtained giving him hearty thanks therefor, he doth eat and drink the Body of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.

And if the sick Person is visited and receiveth the Holy Communion all at one time, the Minister, for more expedition, shall cut off the Form of the Visitation at and go straight to the Communion.

And if there be contagious sickness or discase, when none of the Parish or Neighbour are gotten to communicate with the sick in their houses, for fear of the pestilence, upon special request of the diseased, the Minister alone may communicate.

THE ORDER FOR THE BURIAL OF THE DEAD.

¶ Here is to be noted, that the Office ensuing is not to be used for any unbaptized Adults, any who die excommunicate, or who have laid violent hands upon themselves.

¶ The Minister, meeting the Corps at the entrance of the Church-Yard, and going before it either into the Church, or towards the Grave, shall say, or sing,

I Am the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me, shall never die. *St. John, xi. 25, 26.*

I Know that my Redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God; whom I shall see for myself, and mine eyes shall behold, and not another. *Job, xix. 25, 26, 27.*

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. *1 Tim. vi. 7. Job, i. 21.*

¶ After they are come into the Church, shall be said or sung the following Anthem, taken from the 89th and 90th Psalms.

LORD, let me know my end, and the number of my days; that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long; and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my

hope? Truly my hope is even in thee.

Deliver me from all mine offences; and make me not a rebuke unto the foolish.

When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment: Every man therefore is but vanity.

Hear my prayer, O Lord; and with thine ears consider my calling: Hold not thy peace at my tears.

For I am a stranger with thee, and a sojourner; as all my fathers were.

O spare me a little, that I may recover my strength; before I go hence, and be no more seen.

Lord, thou hast been our refuge, from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

Thou turnest man to destruction; again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday; seeing that is past as a watch in the night.

As soon as thou scatterest them, they are even as asleep; and fade away suddenly like the grass.

In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

consume away in thy
; and are afraid at thy
indignation.

st set our mi-deeds be-
and our secret sins in
f thy countenance.

en thou art angry, all
re gone : We bring our
end, as it were a tale

s of our age are three-
and ten ; and though
strong that they come
re years, yet is their
en but labour and sor-
own passeth it away, and
e.

us to number our days,
/ apply our hearts unto

to the Father, and to
id to the Holy Ghost :
s in the beginning, is
ever shall be, world
d. Amen.

*follow the Lesson, taken
fifteenth Chapter of the
of Saint Paul to the Co-*

Cor. xv. 20.

Christ risen from the
and become the first
rem that slept. For
an came death, by man
he resurrection of the
as in Adam all die,
Christ shall all be made
every man in his own
ist the first fruits ; af-
tey that are Christ's,
ng. Then cometh the
he shall have deliver-
kingdom to God, even
; when he shall have
all rule, and all autho-
power. For he must
e hath put all enemies
et. The last enemy
destroyed is death :

for he hath put all things under
his feet. But when he saith all
things are put under him, it is
manifest that he is excepted which
did put all things under him And
when all things shall be subdued
unto him, then shall the Son also
himself be subject unto him that
put all things under him, that God
may be all in all. Else what shall

they do which are baptized for
the dead, if the dead rise not at
all ? Why are they then baptized
for the dead ? And why stand
we in jeopardy every hour ? I
protest by your rejoicing, which
I have in Christ Jesus our Lord, I
die daily. If after the manner of
men I have fought with beasts at
Ephesus, what advantageth it me,

if the dead rise not ? let us eat
and drink, for to-morrow we die.
Be not deceived : Evil communi-
cations corrupt good manners.
Awake to righteousness, and sin
not : for some have not the know-
ledge of God. I speak this to your
shame. But some man will say,

How are the dead raised up ? and
with what body do they come ?
Thou fool, that which thou sowest
is not quickened, except it die.
And that which thou sowest, thou
sowest not that body that shall be,
but bare grain ; it may chance of
wheat, or of some other grain.
But God giveth it a body as it
hath pleased him ; and to every
seed his own body. All flesh is
not the same flesh ; but there is
one kind of flesh of men, another
flesh of beasts, another of fishes,
and another of birds. There are
also celestial bodies and bodies
terrestrial : But the glory of the
celestial is one, and the glory of
the terrestrial is another. There
is one glory of the sun, and as

other glory of the moon, and another glory of the stars. For one star differs from another in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory; it is sown in weakness; it is raised in power. It is sown in a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written. The first man Adam was made a living soul, the last Adam was made a quickening spirit. Howbeit, that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: The second man is the Lord from heaven. As is the earthy, such are they that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I show you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, *Death is swallowed up in victory.*

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord; forasmuch as ye know that your labour is not in vain in the Lord.

When they come to the grave, while the corpse is made ready to be laid into the coffin, shall be sung or said,

MAN, that is born of a woman, hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death: Of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts: shut not thy merciful ears to our prayers; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death to fall from thee.

T. Then, while the earth shall be cast upon the body by some standing by, the Minister shall say,

FORASMUCH as it hath pleased Almighty God, in his wise Providence, to take out of this world the Soul of our deceased Brother, we therefore commit his Body to the ground; earth to

earth, ashes to ashes, dust to dust: looking for the general resurrection in the last Day, and the life of the World to come, through our Lord Jesus Christ; at whose second coming in glorious Majesty to judge the World, the Earth and the Sea shall give up their Dead; and the corruptible Bodies of those who sleep in him shall be changed, and made like unto his own glorious Body; according to the mighty working whereby he is able to subdue all things unto himself.

Then shall be said, or sung,

I Heard a voice from heaven, saying unto me, Write, from henceforth blessed are the dead who die in the Lord; even so saith the Spirit; for they rest from their labours. *Rev. xiv. 13.*

¶ Then the Minister shall say the Lord's Prayer.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. *Amen.*

¶ Then the Minister shall say one or both of the following Prayers at his discretion.

ALmighty God, with whom do live the spirits of those who depart hence in the Lord; and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; we give thee hearty thanks for the good examples of

all those thy servants, who, having finished their course in faith, do now rest from their labours. And we beseech thee, that we, with all those who are departed in the true faith of thy holy name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory, through Jesus Christ our Lord.

Amen.

O Merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth, shall live, though he die; and whosoever liveth and believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle St. Paul, not to be sorry, as men without hope, for those who sleep in him; we humbly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that when we shall depart this life, we may rest in him; and that at the general resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all who love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Thanksgiving of Women after Child-Birth,

COMMONLY CALLED THE CHURCHING OF WOMEN.

This Service, or the concluding Prayer alone, as it stands among the Occasional Prayers and Thanksgivings, may be used at the discretion of the Minister.

The Woman, at the usual Time after her Delivery, shall come into the Church decently apparelled, and there shall kneel down in some convenient place, as hath been accustomed, or as the Ordinary shall direct: And then the Priest shall say unto her,

FORASMUCH as it hath pleased Almighty God, of his goodness, to give you safe deliverance, and to preserve you in the great danger of child-birth; you shall therefore give hearty thanks unto God, and say,

Then shall the Minister say the following Hymn, taken from the 16th Psalm.
Dilexi, quoniam.

I Am well pleased that the Lord hath heard the voice of my prayer;

That he hath inclined his ear unto me: Therefore will I call upon him as long as I live

I found trouble and heaviness, and I looked upon the name of the Lord: O Lord, I beseech thee, deliver my soul

Gracious is the Lord, and righteous: yet our God is merciful.

What reward shall I give unto the Lord, for all the benefits that he hath done unto me?

I will receive the cup of salvation; and call upon the name of the Lord.

I will pay my vows now in the presence of all his people; in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

Glorie to the Father, and to the Son, and to the Holy Ghost

As it was in the beginning is, now, and ever shall be, world without end. *Amen.*

Then shall the Minister say the Lord's Prayer, in the usual form: but the

The Minister, that cometh to give her thanks, must offer accustomed offerings, which shall be applied by the Minister and the Church-Wardens to the relief of distressed Women in Child-bed: And if there be a Communion, it is convenient that he receive the Holy Communion.

Lord's Prayer may be omitted, if this be usual with the Morning or Evening Prayer.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. *Amen.*

Min. O Lord, save this woman thy servant:

Ans. Who putteth her trust in thee.

Min. Be thou to her a strong tower,

Ans. From the face of her enemy

Min. Lord, hear our prayer;

Ans. And let our cry come unto thee.

Min. Let us pray.

O Almighty God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and peril of child-birth, this woman thy servant, who desires now to offer her praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that she, through thy help, may both faithfully live, and walk according to thy will in this life present, and also may be partaker of everlasting glory in the life to come through Jesus Christ our Lord. *Amen.*

FORMS OF PRAYER

TO BE USED AT SEA.

¶ The Morning and Evening Service to be used daily at Sea, shall be the same which is appointed in the Book of Common Prayer.

¶ These two following Prayers may be also used in Ships of War.

O Eternal Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds, until day and night come to an end; be pleased to receive into thy Almighty and most gracious protection, the persons of us thy servants, and the fleet [or ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour; and with a thankful remembrance of thy mercies, to praise and glorify thy holy name, through Jesus Christ our Lord. *Amen.*

The Collect.

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name; and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. *Amen.*

¶ Prayers to be used in Storms at Sea.

O Most powerful and glorious Lord God, at whose command the winds blow, and lift up the

waves of the sea, and who still the rage thereof; we, thy creatures, but miserable sinners, in this our great distress cry unto thee for help: Save, Lord, or else we perish. We confess when we have been safe, and seen all this quiet about us, we have forgotten thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments: But now we see how terrible thou art in all thy works; wonder; the great God to be feared above all; and therefore we adore thy Divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us for thy mercies sake in Jesus Christ, thy Son our Lord. *Amen.*

¶ Or this.

O Most glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; look down, we beseech thee, and hear us, calling out from the depth of misery, and out of the jaws of this death, which now ready to swallow us up. Save, Lord, or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging Wind and the roaring Sea; that being delivered from this distress, we may live to serve thee, and glorify thy name all the days of our life. Hear, Lord, and save us, for the infinite merits of thy blessed Saviour, thy Son our Lord Jesus Christ. *Amen.*

192 FORMS OF PRAYER TO BE USED AT SEA.

¶ *The Prayer to be said before a Fight at Sea against any Enemy.*

O Most powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; thou sittest in the throne judging right: And therefore we make our address to thy Divine Majesty, in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst save by many or by few: O let not our sins now cry against us for vengeance; but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy: Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

¶ *Short Prayers for single Persons, who cannot meet to join in Prayer with others, by reason of the Fight or Storm.*
¶ *General Prayers.*

LORD be merciful to us sinners, and save us for thy mercies sake.

Thou art the great God, who hast made and rulest all things: O deliver us for thy name's sake.

Thou art the great God to be feared above all: O save us, that we may praise thee.

¶ *Special Prayers with respect to the Enemy.*

THOU, O Lord, art just and powerful: O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all who fly unto thee: O save us from the violence of the enemy.

O Lord of Hosts, fight for us; that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

O Lord, arise, help us, and deliver us, for thy name's sake.

¶ *Short Prayers in respect of a Storm.*

THOU, O Lord, who stillest the raging of the sea, hear, hear us, and save us, that we perish not.

O blessed Saviour, who didst save thy disciples ready to perish in a storm; hear us, and save us, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

O Lord, hear us.

O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and evermore. *Amen.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *When there shall be imminent danger, as many as can be spared from necessary service in the ship shall be called together, and make an humble Confession of their sins to God: in which every one ought seriously to reflect upon those particular sins, of which his conscience shall accuse him; saying as followeth:*

The Confession.

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking

t justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry these our misdoings; the remembrance of them is grievous to us; the burden of them is terrible. Have mercy upon have mercy upon us, most merciful Father: For thy Son our Lord Jesus Christ's sake, forgive all that is past; and grant, that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name, through Jesus Christ our Lord.

7. When shall the Minister, if there be any in the ship, say,

MIGHTY God, our heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all those who have hearty repentance and faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; comfort and strengthen you in all distress, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ Thanksgiving after a Storm.
Psalm 66. Jubilate Deo.

Be joyful in God, all ye lands; sing praises unto the honour of his name; make his praise to be glorious.

Glory unto God. O how wonderful thou art in thy works; through the greatness of thy power shall all thine enemies be found liars unto thee.

For all the world shall worship thee, sing of thee, and praise thy name.

Come hither, and behold the works of God; how wonderful are his doings towards the children of men!

He ruleth with his power for

ever; his eyes behold the people; and such as will not believe, shall not be able to exalt themselves.

O praise our God, ye people; and make the voice of his praise to be heard;

Who holdeth our soul in life; and suffereth not our feet to slip.

For thou, O God, hast proved us: thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare; and laidest trouble upon our loins.

I will go into thine house with burnt-offerings; and will perform thy vows which I promised with my lips, and spake with my mouth, when I was in trouble.

O come hither, and hearken. All ye that fear God; and I will tell you what he hath done for my soul.

I called unto him with my mouth; and gave him praises with my tongue.

If I incline unto wickedness with mine heart, the Lord will not hear me.

But God hath heard me; and considered the voice of my prayer.

Praised be God, who hath not cast out my prayer, nor turned his mercy from me.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Psalm 107. Confitemini Domino.

O That men would praise the Lord for his goodness; and declare the wonders that he doeth for the children of men!

That they would offer unto him the sacrifice of thanksgiving; and tell out his works with gladness.

They that go down to the sea in ships; and occupy their business in great waters;

These men see the works of the Lord, and his wonders in the deep.

For at his word, the stormy wind ariseth; which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep; their soul melteth away, because of the trouble.

They reel to and fro, and stagger like a drunken man; and are at their wit's end.

So when they cry unto the Lord in their trouble, he delivereth them out of their distress.

For he maketh the storm to cease, so that the waves thereof are still.

Then are they glad, because they are at rest; and so he bringeth them unto the haven where they would be.

O that men would therefore praise the Lord for his goodness; and declare the wonders that he doeth for the children of men!

That they would exalt him also in the congregation of the people; and praise him in the seat of the elders!

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *Collect of Thanksgiving.*

O Most blessed and glorious Lord! God, who art of infinite goodness and mercy; we, thy poor creatures, whom thou hast made and preserved, holding our souls in life, and now rescuing us out of the jaws of death, humbly present ourselves again before

thy Divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou hearest us when we called in our trouble, and didst not cast out our prayer, which we made before thee in our great distress; even when we gave all for lost, our Ship, our Goods, our Lives, then didst thou mercifully look upon us, and wonderfully command a deliverance; for which we now, being in safety, do give all praise and glory to thy holy name, through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

O Most mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended towards us, whom thou hast so powerfully and wonderfully defended. Thou hast showed us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art; how able and ready to help those that trust in thee. Thou hast showed us how both winds and seas obey thy command; that we may learn even from them hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy name, for this thy mercy, in saving us when we were ready to perish. And we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger; and give us hearts always ready to express our thankfulness not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us; that we, whom thou hast saved, may serve thee in holiness and righteousness all the days of

our life, through Jesus Christ our Lord and Saviour. *Amen.*

† A Hymn of Praise and Thanksgiving after a dangerous Tempest.

O Come, let us give thanks unto the Lord, for he is gracious; and his mercy endureth for ever.

Great is the Lord, and greatly to be praised: Let the redeemed of the Lord say so, whom he hath delivered from the merciless rage of the sea.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

He hath not dealt with us according to our sins; neither rewarded us according to our iniquities.

But as the heaven is high above the earth; so great hath been his mercy towards us.

We found trouble and heaviness; we were even at death's door.

The waters of the sea had well nigh covered us; the proud waters had well nigh gone over our soul.

The sea roared; and the stormy wind lifted up the waves thereof.

We were carried up as it were to heaven, and then down again into the deep; our soul melted within us, because of trouble.

Then cried we unto thee, O Lord; and thou didst deliver us out of our distress.

Blessed be thy name, who didst not despise the prayer of thy servants; but didst hear our cry, and hast saved us.

Thou didst send forth thy commandment; and the windy storm ceased, and was turned into a calm.

O let us therefore praise the Lord for his goodness; and declare the wonders that he hath done, and

still doeth, for the children of men!

Praised be the Lord daily; even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh salvation: God is the Lord, by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands; and we will triumph in thy praise.

Blessed be the Lord God; even the Lord God, who only doeth wondrous things;

And blessed be the name of his Majesty for ever; and let every one of us say, *Amen. Amen.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

† A Psalm or Hymn of Praise and Thanksgiving after Victory.

IF the Lord had not been on our side, now may we say; if the Lord himself had not been on our side, when men rose up against us,

They had swallowed us up quick, when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul; the deep waters of the proud had gone over our soul.

But praised be the Lord, who hath not given us over as a prey unto them.

The Lord hath wrought a mighty salvation for us.

We got not this by our own sword, neither was it our own arm that saved us; but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto us.

The Lord hath appeared for us; the Lord hath covered us

heads, and made us to stand in the day of battle.

The Lord hath appeared for us; the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us.

Therefore not unto us, O Lord, not unto us; but unto thy name be given the glory.

The Lord hath done great things for us; the Lord hath done great things for us, for which we rejoice.

Our help standeth in the name of the Lord, who hath made heaven and earth.

Blessed be the name of the Lord, from this time forth for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *After this Hymn may be said the Te Deum.*

¶ *Then this Collect.*

O Almighty God, the Sovereign Commander of all the world, in whose hand is power and

¶ *At the Burial of the Dead at Sea, the Office in the Common Prayer Book may be used; only instead of these words, We therefore commit his Body to the ground, earth to earth, &c. say, We therefore commit his Body to the deep, to be turned into corruption, looking for the Resurrection of the Body when the Sea shall give up her dead, and the life of the world to come, through our Lord Jesus Christ; who at his coming, shall change our vile Body, that it may be like his glorious Body, according to the mighty working whereby he is able to subdue all things to himself.*

A FORM OF PRAYER FOR

THE VISITATION OF PRISONERS

¶ *When Morning or Evening Prayer shall be read in any Prison, instead of the Psalm, O come let us sing, &c. shall be read the 130th Psalm; and the Minister shall insert, after the Collect for the Day, the Collect in the following service, O God, who sparest, &c. and at such time, as the Litany is not read, he shall add the Prayer, O God, merciful Father, who desisest not, &c.*

¶ *And when Notice is given to the Minister, that a Prisoner is confined for some great or capital crime, he shall visit him; and when he cometh into the place where the Prisoner is, he shall, kneeling down,*

might, which none is able to withstand; we bless and magnify thy great and glorious name for this happy victory, the whole glory whereof we do ascribe to thee, who art the only giver of victory. And we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our country, and, as much as in us lieth, to the good of all mankind. And we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord; to whom, with thee, and the Holy Spirit, as for all thy mercies, so in particular for this victory and deliverance, be all glory and honour, world without end. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people

ou hast redeemed with
precious blood, and be-
y with us for ever.

pare us, good Lord.

Let us pray.

have mercy upon us.

have mercy upon us.

have mercy upon us.

ather, who art in Hea-
&c.

) Lord, show thy mercy

nd grant us thy salvation.

urn thy face from our

nd blot out all our ini-

send us help from thy
e;

or thine indignation lieth
n us.

) Lord, hear our prayer ;

nd let the sighing of the
come before thee.

The Collect.

Œ, we beseech thee, Al-
mighty God, that we, who for
ceeds do worthily deserve
ished, by the comfort of
e may mercifully be re-
brough our Lord and
Jesus Christ. *Amen.*

, who sparest when we
re punishment, and in
h rememberest mercy ;
ly beseech thee, of thy

to comfort and succour
who are under reproach

ry in the house of bond-

rect them not in thine
either chasten them in

displeasure. Give them
understanding of them-

d of thy threats and pro-

at they may neither cast
confidence in thee, nor

y where but in thee.
distressed, protect the

innocent, and awaken the guilty :
and forasmuch as thou alone bring-
est light out of darkness, and good
out of evil, grant that the pains
and punishments which these thy
servants endure, through their
bodily confinement, may tend to
setting free their souls from the
chains of sin ; through Jesus
Christ our Lord. *Amen.*

*¶ Here the Minister, as he shall see con-
venient, may read the Prayer for All
conditions of Men, the Collect for Ash-
Wednesday, and the Collect beginning
Almighty God, the fountain of all wis-
dom, &c. or any other Prayer of the Li-
turgy, which he shall judge proper.*

*¶ Then shall the Minister exhort the
Prisoner or Prisoners after this Form,
or other like :*

DEARLY beloved, know this,
that Almighty God, whose
never-failing providence govern-
eth all things both in heaven and
earth, hath so wisely and merci-
fully ordered the course of this
world, that his judgments are of-
ten sent as fatherly corrections to
us ; and if, with due submission
and resignation to his holy will
we receive the same, they will
work together for our good.

It is your part and duty, there-
fore, to humble *yourself* under
the mighty hand of God, to ac-
knowledge the righteousness of
his judgments, and to endeavour,
that, by his grace, this present
visitation may lead you to a sin-
cere and hearty repentance.

The way and means thereto is,
to examine your life and conver-
sation by the rule of God's com-
mandments ; and whereinsoever
you shall perceive yourself to have
offended either by will, word, or
deed, there to bewail your own
sinfulness, and to confess your
to Almighty God, with full
pose of amendment of life.

if *you* shall perceive your offences to be such as are not only against God, but also against your neighbours; then to reconcile *yourself* to them, being ready to make restitution and satisfaction, according to the uttermost of your power, for all injuries and wrongs done by *you* to any other: and being likewise ready to forgive others who have offended *you*, as *you* would have forgiveness of your offences at God's hand. And to this true repentance and change of mind *you* must add a lively and steadfast faith, and dependence upon the merits of the death of Christ, with an entire resignation of *yourself* to the will of God. Except *you* repent, and believe, we can give *you* no hope of salvation: But if *you* do sincerely repent and believe, God hath declared, though your sins be as red as scarlet, they shall be made white as snow; though your wickednesses have gone over your head, yet shall they not be your destruction.

We exhort *you* therefore in the name of God, and of his dear Son Jesus Christ our Saviour, and as *you* tender your own salvation, to take good heed of these things in time, while the day of salvation lasteth; for the night cometh, when no man can work. While *you* have the light, believe in the light, and walk as children of the light, that *you* be not cast into outer darkness; that *you* may not knock, when the door shall be shut; and cry for mercy, when it is the time of justice. Now *you* are the object of God's mercy, if by repentance and true faith *you* turn unto him: but if *you* neglect these things, *you* will be the object of his justice and vengeance: Now

you may claim the merits of Christ: but if *you* die in your sins, his sufferings will tend to your greater condemnation. O beloved, consider, in this your day, how fearful a thing it will be to fall into the hands of the living God, when *you* can neither fly to his mercy to protect *you*, nor to the merits of Christ to cover *you* in that terrible day.

¶ Here the Minister shall examine him concerning his Faith, and rehearse the Articles of the Creed, Dost thou believe in God, &c. And the Prisoner shall answer,

All this I steadfastly believe.

¶ Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world, and further admonish him particularly concerning the crimes wherewith he is charged: and exhort him if he have any scruples, that he would declare the same, and prepare himself for the Holy Communion, against the time that it may be proper to administer it to him.

¶ Then, all kneeling, the Minister shall say as follows, from the 51st Psalm:

HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies, do away mine offences.

Wash me thoroughly from my wickedness; and cleanse me from my sin.

For I acknowledge my faults; and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight; that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness; and in sin bath my mother conceived me.

But lo, thou requirest truth in the inward parts; and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean; thou

wash me, and I shall be
than snow.

thou shalt make me hear of
d gladness; that the bones
thou hast broken may re-

a thy face from my sins;
it out all my misdeeds.

re me a clean heart, O God;
new a right spirit within me.

me not away from thy pre-
and take not thy Holy Spi-
rit from me.

ive me the comfort of thy
gain; and stablish me with
thy Spirit.

n shall I teach thy ways
re wicked; and sinners shall
beverted unto thee.

iver me from blood-guilti-
O God, thou that art the
my health; and my tongue
ing of thy righteousness.

u shalt open my lips, O
and my mouth shall show
aise.

thou desirest no sacrifice,
ould I give it thee; but thou
test not in burnt-offerings.

sacrifice of God is a trou-
spirit; a broken and con-
heart, O God, shalt thou not
e.

Then the Minister shall say,

Let us pray.

ord, we beseech thee, mer-
fully hear our prayers, and
all those who confess their
to thee; that they, whose
ences by sin are accused,
merciful pardon may be
ed, through Christ our
Amen.

od, whose mercy is everlast-
ing, and power infinite; look

with pity and compassion
be sufferings of this thy ser-
and whether thou visitest

for trial of his patience, or punish-
ment of his offences, enable him by
thy grace cheerfully to submit him-
self to thy holy will and pleasure.
Go not far from those, O Lord,
whom thou hast laid in a place of
darkness, and in the deep; and
forasmuch as thou hast not cut him
off suddenly, but chastenest him as
a father; grant that he, duly con-
sidering thy great mercies, may
be unfeignedly thankful, and turn
unto thee with true repentance
and sincerity of heart, through
Jesus Christ our Lord. Amen.

*¶ Prayers for Persons under Sentence of
Death.*

*¶ When a Criminal is under Sentence of
Death, the Minister shall proceed, im-
mediately after the Collect, O God, who
sparest, &c. to exhort him after this
Form, or other like:*

DEARLY beloved, it hath pleas-
ed Almighty God, in his jus-
tice, to bring you under the sen-
tence and condemnation of the
law: You are shortly to suffer
death in such a manner, that
others, warned by your example,
may be the more afraid to offend;
and we pray God, that you may
make such use of your punish-
ments in this world, that your
soul may be saved in the world
to come.

Wherefore we come to you in
the bowels of compassion; and,
being desirous that you should
avoid presumption on the one
hand, and despair on the other,
shall plainly lay before you the
wretchedness of your condition,
and declare how far you ought to
depend on the mercies of God,
and the merits of our Saviour.
Consider then seriously with your-
self, in all appearance the time of
your dissolution draweth near:
your sins have laid fast hold up

you; you are soon to be removed if with a perfect and true heart we return unto him.

Since therefore you are soon to pass into an endless and unchangeable state, and your future happiness or misery depends upon the few moments which are yours; I require you strictly to examine yourself, and yourself both towards God and towards man; and let no worldly consideration hinder you from making a true and full confession of your sins, and giving all the satisfaction which is in your power to every one whom you have wronged or injured; that you may find mercy at your heavenly Father's hand for Christ's sake, and not be condemned in the dreadful day of judgment.

Your sins have brought you too near this dreadful sentence: It is therefore your part and duty, my brother, humbly to confess and bewail your great and manifold offences, and to repent you truly of your sins, as you tender the eternal salvation of your soul.

Be not deceived with a vain and presumptuous expectation of God's favour, nor say within yourself, Peace, Peace, where there is no peace; for there is no peace, saith my God, to the wicked. God is not mocked; he is of purer eyes than to behold iniquity; and without holiness no man shall see the Lord. On the other hand, despair not of God's mercy, though trouble is on every side; for God shutteth not up his mercies for ever in displeasure: But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Do not either way abuse the goodness of God, who calleth us mercifully to amendment, and of his endless pity promiseth us forgiveness of that which is past,

Lastly, beloved, submit yourself with Christian resignation to the just judgment of God, with your own crimes have brought upon you, and be in charity with all men; being ready sincerely to forgive all such as have offended you, not excepting those who have prosecuted you even unto death. And, though this may seem hard saying, yet know assuredly that without it your charity is yet perfect. And fail not earnestly to endeavour and pray for a blessed temper and composure of mind. So may you cast yourself with an entire dependence upon the mercies of God, through the merits of our Saviour and Redeemer Jesus Christ.

¶ Here the Minister shall examine concerning his Faith, and rehearse Articles of the Creed, Dost thou believe in God, &c. And the Criminal answer,

All this I steadfastly believe.
¶ Then shall the Minister examine whether he repent him truly of his

horting him to a particular Confession of the sin for which he is condemned; and upon Confession, he shall instruct him what satisfaction ought to be made to those whom he has offended thereby; and if he knoweth any combinations in wickedness, or any evil practices designed against others, let him be admonished to the utmost of his power to discover and prevent them.

¶ *After his Confession, the Minister shall declare to him the pardoning mercy of God, in the Form which is used in the Communion Service.*

¶ *After which shall be said the Collect following.*

O Holy Jesus, who of thine infinite goodness, didst accept the conversion of a sinner on the cross; open thine eye of mercy upon this thy servant, who desireth pardon and forgiveness, though in his latest hour he turneth unto thee. Renew in him whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailness. Consider his contrition; accept his repentance; and forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed Spirit; and when thou art pleased to take him hence, take him unto thy favour: This we beg through thy merits, O Lord, our Saviour and our Redeemer. *Amen.*

¶ *Then the Minister shall say,*

O Father of mercies and God of all comfort; we fly unto thee for succour in behalf of this thy servant, who is now under the sentence of condemnation. The day of his calamity is at hand, and he is accounted as one of those who go down into the pit. Blessed Lord, remember thy mercies: look upon his infirmities; hear the voice of his complaint; give him, we beseech thee, patience in this

his time of adversity, and support under the terrors which encompass him; set before his eyes the things he hath done in the body which have justly provoked thee to anger; and forasmuch as his continuance appeareth to be short amongst us, quicken him so much the more by thy grace and holy Spirit; that he, being converted and reconciled unto thee, before thy judgments have cut him off from the earth, may at the hour of his death depart in peace, and be received into thine everlasting kingdom, through Jesus Christ our Lord. *Amen.*

¶ *Adding this:*

O Saviour of the world, who by thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech thee, O Lord.

¶ *Then the Minister, standing, shall say*
IN the midst of life we are in death: Of whom may we seek for succour, but of thee, O Lord who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts: Shut not thy merciful ears to our prayers; but spare us, Lord, most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death to fall from thee.

¶ *Then the Minister shall say,*

THE Almighty God, who is most strong to all them who put their trust in him, whom all things in heaven

earth, and under the earth, do bow and obey; be now and evermore thy defence; and make thee know and feel that there is none other name under heaven given to man, in whom and through whom thou mayest receive salvation, but only the name of our Lord Jesus Christ. Amen.

¶ *And after that shall say,*

UNTO God's gracious mercy and protection we commit thee: The Lord bless thee and keep thee: The Lord make his face to shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace, both now and evermore.

¶ *At the time of Execution, besides all, or such parts of the foregoing office as the Minister shall judge proper, shall be said the Commendatory Prayer for a person at the point of Departure, as it is in the Visitation of the Sick.*

¶ *The Collect for the Communion Service.*

O God, who declarest thy Almighty power chiefly in showing mercy and pity; we beseech thee to have mercy upon this thy servant, who for his transgressions is appointed to die. Grant that he may take thy judgments patiently, and repent him truly of his sins; that he recovering thy favour, the fearful reward of his actions may end with this life; and whensoever his soul shall depart from the body, it may be without spot presented unto thee, through Jesus Christ our Lord. Amen.

The Epistle. Heb. xii. 11.

NO chastening for the present seemeth to be joyous, but grievous; nevertheless, afterwards it yieldeth the peaceable fruit of righteousness, unto them which are exercised thereby.

The Gospel. St. John, v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

¶ *A Prayer for imprisoned Debtors.*

MOST gracious God, look down in pity and compassion upon these thine afflicted servants, who are fallen under the misery of a close restraint. Give them always a deep sense of their sins, and of thy fatherly love and correction; and the more their confinement presseth hard upon them, the more let the comforts, of thy grace and mercy abound towards them. Give to their creditors tenderness and compassion, and to them a meek and forgiving spirit towards all those who have confined them, and a full purpose to repair all the injuries and losses which others have sustained by them. Raise them up friends to pity and relieve them. Give them the continued comfort of thy countenance here; and so sanctify their afflictions, that they may work for them an eternal weight of glory, through the merits and mediation of Jesus Christ thy Son our Lord. Amen.

A FORM OF

AYER AND THANKSGIVING

to be used yearly on the first Thursday in November, or Day as shall be appointed by the Civil Authority.

shall be as usual, except where it is hereby otherwise appointed.

*stances at the beginning
rayer shall be the follow-*

the Lord with thy
s, and with the first
thine increase: So
s be filled with plen-
esses shall burst out
ne. *Prov. iii. 9, 10.*
wisdom hath found-
; by understanding
lished the heavens:
edge the depths are
and the clouds drop
w. *Prov. iii. 19, 20.*
d God is thy refuge.
ath are the everlast-
ent. *xxiii. 27.*

shall dwell in safety
untain of Jacob shall
land of corn and of
is heaven shall drop
Deut. xxxiii. 28.

thou, O Israel; who
hee, O people saved
, the shield of thy
o is the sword of thy
Deut. xxxiii. 29.

*come let us sing, &c. the
hall be said or sung:*

e the Lord; for it is
ing praises unto our
s pleasant, and praise

doth build up Jeru-
salem together the
Israel.

those that are here

ken in heart, and bindeth up their
wounds.

He covereth the heaven with
clouds, and prepareth rain for the
earth; he maketh the grass to
grow upon the mountains.

He giveth to the beast his food;
and to the young ravens which
cry.

Praise the Lord, O Jerusalem:
Praise thy God, O Sion.

For he hath strengthened the
bars of thy gates; he hath blessed
thy children within thee.

He maketh peace in thy bor-
ders, and filleth thee with the
finest of the wheat.

*¶ Then shall be said or sung one of the So-
lections, or some other portion of the
Psalms, at the discretion of the Minister.*

*¶ The First Lesson shall be Deut. viii.
and the Second Lesson shall be 1 Thess.
v. 12 to 24.*

*¶ After the general Thanksgiving, shall
be said this which followeth:*

MOST gracious God, by whose
knowledge the depths are
broken up and the clouds drop
down the dew; we yield thee un-
feigned thanks and praise, as for all
thy mercies, so especially for the
returns of Seed-time and Harvest,
and for crowning the year with thy
goodness. in the increase of the
ground and the gathering in of the
fruits thereof. And we beseech
thee, give us a just sense of this
great mercy; such as may appear
in our lives by an humble, holy

and obedient walking before thee all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all glory and honour, world without end. *Amen.*

¶ *The Collect to be used instead of that for the day.*

O Most merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; we give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us; that our laud may still yield her increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

The Epistle. St. James, i. 16.

DO not err, my beloved brethren: every good gift and every perfect gift is from above; and cometh down from the Father of Lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us of the word of truth, that we should be a kind of first fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls. Be ye doers of the word; and not hearers only, deceiving your own selves. For

if any be a hearer of the word and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this: to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. Matt. v. 43.

YE have heard that it hath been said, Thou shalt love thy neighbour and hate thine enemy. But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the Publicans the same? Or if ye salute your brethren only, what do ye more than others? do not even the Publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

FORMS OF PRAYER

TO BE USED IN FAMILIES.

MORNING PRAYER.

The Master or Mistress having called together as many of the Family as can conveniently be present : let one of them, or any other whom they shall think proper, say as follows, all kneeling :

OUR Father, who art in Heaven, Hallowed be thy Name ; Thy Kingdom come ; Thy will be done on Earth, as it is in Heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil : For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

ALMIGHTY and everlasting God, in whom we live and move and have our being ; we, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from the dangers of the past night. To thy watchful providence we owe it, **(that no disturbance hath come nigh us or our dwelling ; but, that we are brought in safety to the beginning of this day.)* For these thy mercies, we bless and magnify thy glorious name ; humbly beseeching thee to accept this our ongoing sacrifice of praise and thanksgiving ; for his sake who lay down in the grave, and rose again for us, thy Son our Saviour Jesus Christ. *Amen.*

Acknowledgment of God's mercy and preservation, especially through the night past.

** When disturbances of any kind befall a Family, instead of this, say that notwithstanding our dangers, we are brought in safety to the beginning of this day.*

AND, since it is of thy mercy, O gracious Father, that another day is added to our lives ; we here dedicate both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life : In high resolution, do thou, O merciful God, confirm and strengthen us ; that, as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. *Amen.*

Dedication of soul and body to God's service, with a resolution to be growing daily in goodness.

BUT, O God, who knowest the weakness and corruption of our nature, and the manifold temptations which we daily meet with ; we humbly beseech thee to have compassion on our infirmities, and to give us the constant assistance of thy Holy Spirit ; that we may be factually restrained from sin, and excited to our duty. Imprint on our hearts such a dread of thy judgments, and such a grateful use of thy goodness to us, as may make us both afraid and ashamed to offend thee. And, above all, keep in our minds a lively remembrance of that great Day, in which we must give a strict account of our thoughts, words, and actions ; and according to the works done

Prayer for grace to enable us to perform that resolution.

in the body, be eternally rewarded or punished, by him whom thou hast appointed the Judge of quick and dead, thy Son Jesus Christ our Lord. *Amen.*

For grace to guide and keep us th. following day, and for God's blessing on the business of the same.

IN particular, we implore thy grace and protection for the ensuing day. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions thou shalt see fit to lay on us, and minds always contented with our present condition. Give us grace to be just and upright in all our dealings; quiet and peaceable; full of compassion; and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways *(and prosper the works of our hands in the business of our several stations.) Defend us from all dangers and adversities; and be graciously pleased to take us, and all things belonging to us, under thy Fatherly care and protection. These things, and whatever else thou shalt see necessary and convenient to us, we humbly beg, through the merits and mediation of thy Son Jesus Christ our Lord and Saviour. *Amen.*

* On Sunday Morning instead of this, say, and let thy Holy Spirit accompany us to the place of thy public worship, making us serious and attentive, and raising our minds from the thoughts of this world to the consideration of the next, that we may fervently join in the prayers and praises of thy Church, and listen to our duty with honest hearts, in order to practise it.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

EVENING PRAYER.

¶ *The Family being together, a little before Bed Time, let the Master or Mistress, or any other whom they shall think proper, say as follows, all kneeling:*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come: Thy Will be done on Earth, as it is in Heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

On occasion of sins, with a prayer for contrition and pardon.

MOST merciful God, who art of purer eyes than to behold iniquity, and hast promised forgiveness to all those who confess and forsake their sins; we come before thee in an humble sense of our own unworthiness, acknowledging our manifold transgressions of thy righteous laws.* But, O gracious Father, who desirest not the death of a sinner, look upon us, we beseech thee, in mercy, and forgive us all our transgressions. Make us deeply sensible of the great evil of them; and work in us an hearty contrition; that we may obtain forgiveness at thy hands, who art ever ready to receive humble and penitent

* Here, let him who reads make a short pause, that every one may secretly confess the sins and failings of that day.

sinner; for the sake of thy Son Jesus Christ, our only Saviour and Redeemer. *Amen.*

AND lest, through our own frailty, or the temptations which encompass us, we be drawn again to reform and grow better. into sin, vouchsafe us, we beseech thee, the direction and assistance of thy Holy Spirit. Reform whatsoever is amiss in the temper and disposition of our souls; that no unclean thoughts, unlawful designs, or inordinate desires, may rest there. Purge our hearts from envy, hatred, and malice: that we may never suffer the sun to go down upon our wrath; but may always go to our rest in peace, charity, and good-will, with a conscience void of offence towards thee and towards men: That so, we may be preserved pure and blameless, unto the coming of our Lord and Saviour Jesus Christ. *Amen.*

AND accept, O Lord, our intercessions for all mankind. Let the light of thy Gospel shine upon all nations; and may as many as have received it, live as becomes it. Be gracious unto thy Church; and grant that every member of the same, in his vocation and ministry, may serve thee faithfully. Bless all in authority over us; and so rule their hearts and strengthen their hands, that they may punish wickedness and vice, and maintain thy true religion and virtue. Send down thy blessings, temporal and spiritual, upon all our relations, friends, and neighbours. Reward all who have done us good, and pardon all those who have done or wish us evil, and give them repentance and better minds. Be merciful to all who are in any trouble; and do thou, O God of pity, administer to them according to their several necessities, for his sake who went about doing good, thy Son our Saviour Jesus Christ. *Amen.*

TO our prayers, O Lord, we join our unfeigned thanks for all thy mercies; for our being, our ingreason, and all other endowments and faculties of soul and body; for our health, friends, food, and raiment, and all the other comforts and conveniences of life. Above all, we adore thy mercy in sending thy only Son into the world to redeem us from sin and eternal death, and in giving us the knowledge and sense of our duty towards thee. We bless thee for thy patience with us, notwithstanding our many and great provocations; for all the directions, assistances, and comforts of thy Holy Spirit; for thy continual care and watchful providence over us through the whole course of our lives: and particularly for the mercies and benefits of the past day: Beseeching thee to continue these thy blessings to us; and to give us grace to show our thankfulness in a sincere obedience to his laws through whose merits and intercession we received them all, thy Son our Saviour Jesus Christ. *Amen.*

IN particular, we beseech thee to continue thy gracious protection to us this night. Defend us from all dangers and mischiefs, and from the fear of them.

Prayer for God's protection through the night follow-
ing.

that we may enjoy such refreshing sleep, as may fit us for the duties of the following day. Make us ever mindful of the time when we shall lie down in the dust ; and grant us grace always to live in such a state, that we may never be afraid to die : So that living and dying we may be thine, through the merits and satisfaction of thy Son Christ Jesus, in whose name we offer up these our imperfect prayers. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

† On Sundays and on other days, when it may be convenient, it will be proper to begin with a Chapter, or part of a Chapter, from the New Testament.

SELECTIONS OF PSALMS,

To be used instead of the Psalms for the Day, at the Discretion of the Minister.

SELECTION I.

Psalm 19. Celi enarra: t.

THE heavens declare the glory of God ; and the firmament showeth his handy work.

One day telleth another ; and one night certifieth another.

There is neither speech nor language ; but their voices are heard among them.

Their sound is gone out into all lands ; and their words into the ends of the world.

In them hath he set a tabernacle for the sun ; which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again ; and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the soul ; the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart ; the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever ; the judgments of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold ; sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught ; and in keeping of them there is great reward.

Who can tell how oft he offendeth ? O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me.

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight,

O Lord, my strength, and my Redeemer.

Psalm 24. Domini est terra.

THE earth is the Lord's, and all that therein is ; the compass of the world, and they that dwell therein.

For he hath founded it upon the seas, and prepared it upon the floods.

Who shall ascend into the hills of the Lord ?

Lord? or who shall rise
in this holy place?

He that hath clean hands
and pure heart; and that hath
up his mind unto vanity, nor
to deceive his neighbour.

He shall receive the blessing
of the Lord; and righteousness
is the God of his salvation.

He is the generation of those
that seek him; even of those
that seek thy face, O Jacob.

Open up your heads, O ye gates,
ye lift up ye everlasting
and the King of glory shall
come in.

Who is the King of glory? it is
the Lord strong and mighty, even
the Lord mighty in battle.

Open your heads, O ye gates, and
lift up ye everlasting doors,
the King of glory shall come in.

Who is the King of glory? even
the Lord of hosts, he is the King
of glory.

PSALM 103. *Benedic, anima mea.*

Praise the Lord, O my soul;
and all that is within me,
praise his holy name.

Praise the Lord, O my soul;
forget not all his benefits;
forgiveth all thy sin, and
all thine infirmities;

He saveth thy life from de-
ath, and crowneth thee
with mercy and loving kindness;

He satisfieth thy mouth with
good things, making thee young
as an eagle.

The Lord executeth righteous-
ness and judgment, for all them
that are oppressed with wrong.

He showed his ways unto Mo-
ses, and his works unto the children of

Israel. He will not always be chiding,
neither keepeth he his anger for-
ever.

He hath not dealt with us after
our sins; nor rewarded us accord-
ing to our wickednesses.

For look how high the heaven
is in comparison of the earth; so
great is his mercy also toward
those who fear him!

Look how wide also the east
is from the west; so far hath he
set our sins from us!

Yea, like as a father pitieth his
own children; even so is the Lord
merciful unto them that fear him.

For he knoweth whereof we
are made; he remembereth that
we are but dust.

The days of man are but as
grass; for he flourisheth as
a flower of the field.

For as soon as the wind goeth
over it, it is gone; and the place
thereof shall know it no more.

But the merciful goodness of
the Lord endureth for ever and
ever upon those who fear him
and his righteousness upon chil-
dren's children;

Even upon such as keep his com-
mandments, and think upon his com-
mandments to do them.

The Lord hath prepared his
seat in heaven, and his kingdom
ruleth over all.

O praise the Lord, ye Angels
of his, ye that excel in strength,
ye that fulfil his commandments
and hearken unto the voice of
his words.

O praise the Lord, all ye
hosts; ye servants of his, that
do his pleasure.

O speak good of the Lord,
ye works of his, in all
his dominion: Praise

The Lord is full of compassion,
long-suffering, and of his dominion: Praise

SELECTION II.

From Psalm 133. *Domine, probasti.*

O Lord, thou hast searched me out, and known me; thou knowest my down-sitting, and mine up-rising; thou understandest my thoughts long before.

Thou art about my path, and about my bed, and spiest out all my ways.

For lo, there is not a word in my tongue, but thou, O Lord, knowest it altogether.

Thou hast fashioned me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me; I cannot attain unto it.

Whither shall I go then from thy Spirit? or whither shall I go then from thy presence?

If I climb up into heaven, thou art there; if I go down to hell, thou art there also.

If I take the wings of the morning, and remain in the uttermost parts of the sea;

Even there also shall thy hand lead me, and thy right hand shall hold me.

If I say, Peradventure the darkness shall cover me; then shall my night be turned to day.

Yea, the darkness is no darkness with thee, but the night is as clear as the day; the darkness and light to thee are both alike.

For my reins are thine; thou hast covered me in my mother's womb.

I will give thanks unto thee, for
I am fearfully and wonderfully made: Marvellous are thy works, and that my soul knoweth right well.

My bones are not hid from thee, though I be made secretly, and fashioned beneath in the earth.

Thine eyes did see my substance, yet being imperfect; and in thy book were all my members written.

Which day by day were fashioned, when as yet there was none of them.

How dear are thy counsels unto me, O God; O how great is the sum of them!

If I tell them, they are more in number than the sand; when I wake up, I am present with thee.

Try me, O God, and seek the ground of my heart; prove me, and examine my thoughts.

Look well if there be any way of wickedness in me; and lead me in the way everlasting.

Psalm 145. *Exaltabo te, Deus.*

I Will magnify thee, O God, my King, and I will praise thy name for ever and ever.

Every day will I give thanks unto thee, and praise thy name for ever and ever.

Great is the Lord, and marvellous, worthy to be praised; there is no end of his greatness.

One generation shall praise thy works unto another, and declare thy power.

As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts; and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be showed, and men shall sing of thy righteousness.

The Lord is gracious and merciful; long-suffering; and of great goodness.

The Lord is loving unto every man, and his mercy is over all his works.

by works praise thee, O
and thy saints give thanks
ee.

show the glory of thy
n, and talk of thy power;
thy power, thy glory, and
ess of thy kingdom, might
wn unto men.

kingdom is an everlasting
n, and thy dominion en-
throughout all ages.

Lord upholdeth all such as
l lifteth up all those who
n.

eyes of all wait upon thee,
, and thou givest them
eat in due season.

openest thine hand, and
l things living with plente-

Lord is righteous in all his
id holy in all his works.

Lord is high unto all them
l upon him; yea, all such
upon him faithfully.

ill fulfil the desire of those
r him; he also will hear
y, and will help them.

Lord preserveth all those
ve him; but scattereth
all the ungodly.

outh shall speak the praise
ord: and let all flesh give
unto his holy name for
l ever.

SELECTION III.

alm 51. *Miserere mei, Deus.*

mercy upon me, O God,
r thy great goodness; ac-
to the multitude of thy
do away mine offences.
me thoroughly from my
ness, and cleanse me from

*acknowledge my faults,
in is ever before me.
thee only have I sinned,*

and done this evil in thy sight,
that thou mightest be justified in
thy saying, and clear when thou
art judged.

Behold, I was shapen in wick-
edness, and in sin hath my mother
conceived me.

But lo, thou requirest truth in
the inward parts, and shalt make
me to understand wisdom secretly.

Thou shalt purge me with hy-
sop, and I shall be clean; thou
shalt wash me, and I shall be
whiter than snow.

Thou shalt make me hear of
joy and gladness, that the bones
which thou hast broken may re-
joice.

Turn thy face from my sins,
and put out all my misdeeds.

Make me a clean heart, O God,
and renew a right spirit within me.

Cast me not away from thy
presence, and take not thy Holy
Spirit from me.

O give me the comfort of thy
help again, and stablish me with
thy free Spirit.

Then shall I teach thy ways
unto the wicked, and sinners
shall be converted unto thee.

Deliver me from blood-guilti-
ness, O God, thou that art the God
of my health; and my tongue
shall sing of thy righteousness.

Thou shalt open my lips, O
Lord, and my mouth shall show
thy praise.

For thou desirest no sacrifice,
else would I give it thee; but thou
delightest not in burnt-offerings.

The sacrifice of God is a trou-
bled spirit: a broken and contrite
heart, O God, shalt thou not despise.

From Psalm 42. *Quemadmodum.*

LIKE as the hart desireth the
water-brooks, so longeth my
soul after thee, O God.

My soul is a-burst for God; yea, even for the living God: When shall I come to appear before the presence of God?

My tears have been my meat day and night: while they daily say unto me, Where is now thy God?

Now when I think thereupon, I pour out my heart by myself; for I went with the multitude, and brought them forth into the house of God.

In the voice of praise and thanksgiving, among such as keep holy-day.

Why art thou so full of heaviness, O my soul? and why art thou so disquieted within me?

Put thy trust in God; for I will yet give him thanks for the help of his countenance.

The Lord hath granted his loving-kindness in the day-time; and in the night-season did I sing of him, and made my prayer unto the God of my life.

I will say unto the God of my strength, why hast thou forgotten me? why go I thus heavily, while the enemy oppresseth me?

Namely, while they say daily unto me, where is now thy God?

Why art thou so vexed, O my soul? and why art thou so disquieted within me?

O put thy trust in God; for I will yet thank him, who is the help of my countenance and my God.

SELECTION IV.

Psalm 37. *Noli amulari.*

FRET not thyself because of the ungodly; neither be thou envious against the evil doers:

For they shall soon be cut down like the grass, and be withered even as the green herb.

Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

Delight thou in the Lord, and he shall give thee thy heart's desire.

Commit thy way unto the Lord, and put thy trust in him, and he shall bring it to pass.

He shall make thy righteousness as clear as the light; and thy just dealing as the noon-day.

Hold thee still in the Lord, and abide patiently upon him; but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

Leave off from wrath, and let go displeasure; fret not thyself, for thou shalt not be moved to do evil.

Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

Yet a little while, and the ungodly shall be clean gone; thou shalt look after his place, and he shall be away.

But the meek-spirited shall possess the earth, and shall be refreshed in the multitude of peace.

The ungodly seeketh counsel against the just, and gnasheth upon him with his teeth.

The Lord shall laugh him to scorn; for he hath seen that his day is coming.

The ungodly have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as are of a right conversation.

Their sword shall go through their own heart, and their bow shall be broken.

A small thing that the righteous hath, is better than great riches of the ungodly;

For the arms of the ungodly shall be broken, and the Lord upholdeth the righteous.

The Lord knoweth the days of the godly; and their inheritance shall endure for ever.

They shall not be confounded in the perilous time; and in the days of dearth they shall have enough.

As for the ungodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambs; yea, even as the smoke shall they consume away.

The ungodly borroweth, and payeth not again; but the righteous is merciful and liberal.

Such as are blessed of God, shall possess the land; and they that are cursed of him, shall be rooted out.

The Lord ordereth a good man's going, and maketh his ways acceptable to himself.

Though he fall, he shall not be cast away; for the Lord upholdeth him with his hand.

I have been young, and now am old, and yet saw I never the righteous forsaken, nor his seed begging their bread.

The righteous is ever merciful, and lendeth; and his seed is blessed.

Flee from evil, and do the thing that is good, and dwell for evermore.

For the Lord loveth the thing that is right; he forsaketh not his that be godly, but they are preserved for ever.

The unrighteous shall be punished; as for the seed of the ungodly, it shall be rooted out.

The righteous shall inherit the land, and dwell therein for ever. The mouth of the righteous is

exercised in wisdom, and his tongue will be talking of judgment.

The law of his God is in his heart, and his goings shall not slide.

The ungodly seeth the righteous, and seeketh occasion to slay him.

The Lord will not leave him in his hand, nor condemn him when he is judged.

Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land: when the ungodly shall perish, thou shalt see it.

I myself have seen the ungodly in great power, and flourishing like a green bay-tree.

I went by, and lo, he was gone: I sought him, but his place could no where be found.

Keep innocency, and take heed unto the thing that is right; for that shall bring a man peace at the last.

As for the transgressors, they shall perish together: and the end of the ungodly is, they shall be rooted out at the last.

But the salvation of the righteous cometh of the Lord, who is also their strength in the time of trouble.

And the Lord shall stand by them, and save them; he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

SELECTION V.

Psalm 1. *Beatus vir, qui non abiit.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful:

But his delight is in the law of the Lord; and in his law will

exercise himself day and night.

And he shall be like a tree planted by the water-side, that will bring forth his fruit in due season.

His leaf also shall not wither; and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them, but they are like the chaff which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgment, neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous; and the way of the ungodly shall perish.

Psalm 15. Domine, quis habitabit?

LORD, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill?

Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart:

He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour:

He that setteth not by himself, but is lowly in his own eyes, and maketh much of them that fear the Lord:

He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance:

He that hath not given his money upon usury, nor taken reward against the innocent:

Whoso doeth these things, shall never fall.

Psalm 91. Qui habitat.

WHOSO dwelleth under the shadow of the Most High, shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope, and my strong hold; my God, in him will I trust.

For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

He shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid of any terror by night, nor for the arrow that flieth by day;

For the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold, and see the reward of the ungodly.

For thou, Lord, art my hope; thou hast set thine house of defence very high.

There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee in their hands; that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder, the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me therefore will I deliver him; I will set him up, because he hath known my name.

He shall call upon me, and I will hear him; yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him, and show him my salvation.

SELECTION VI.

From Psalm 32. *Beati quorum.*

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin, and in whose spirit there is no guile.

I will acknowledge my sin unto thee; and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord; and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time, when thou mayest be found; but in the great water floods they shall not come nigh him.

Thou art a place to hide me in; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go; and I will guide thee with mine eye.

Great plagues remain for the ungodly; but whoso putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord; and be joyful, all ye that are true of heart.

Psalm 130. *De profundis.*

OUT of the deep have I called unto thee, O Lord; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

For there is mercy with thee; therefore shalt thou be feared.

I look for the Lord; my soul

doth wait for him; in his word is my trust.

My soul fleeth unto the Lord before the morning watch; I say, before the morning watch.

O Israel, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

Psalm 121. *Levavi oculos meos.*

I Will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh even from the Lord, who hath made heaven and earth.

He will not suffer thy foot to be moved, and he that keepeth thee will not sleep.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord himself is thy keeper; the Lord is thy defence upon thy right hand:

So that the sun shall not burn thee by day; neither the moon by night.

The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out and thy coming in, from this time forth for evermore.

SELECTION VII.

Psalm 23. *Dominus regit me.*

THE Lord is my shepherd; therefore can I lack nothing.

He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

He shall convert my soul, and bring me forth in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me.

me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me; thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

Psalm 34. *Benedicam Domino.*

I Will always give thanks unto the Lord; his praise shall ever be in my mouth.

My soul shall make her boast in the Lord; the humble shall hear thereof, and be glad.

O praise the Lord with me; and let us magnify his name together.

I sought the Lord, and he heard me; yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened; and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him; yea, and saveth him out of all his troubles.

The Angel of the Lord tarrieth round about them that fear him, and delivereth them.

O taste, and see, how gracious the Lord is: blessed is the man that trusteth in him.

O fear the Lord, ye that are his Saints; for they that fear him lack nothing.

The lions do lack, and suffer hunger; but they who seek the Lord shall want no manner of thing that is good.

Come, ye children, and hearken unto me; I will teach you the fear of the Lord.

What man is he that lusteth to live, and would fain see good days?

Keep thy tongue from evil, and thy lips, that they speak no guile.

Eschew evil, and do good; seek peace, and ensue it.

The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth.

The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

The Lord is nigh unto those who are of a contrite heart, and will save such as are of an humble spirit.

Great are the troubles of the righteous; but the Lord delivereth him out of all.

He keepeth all his bones, so that not one of them is broken.

But misfortune shall slay the ungodly; and they that hate the righteous shall be desolate.

The Lord delivereth the souls of his servants; and all they that put their trust in him shall not be destitute.

Psalm 45. *Tu decet hymnus.*

THOU, O God, art praised in Sion; and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer, unto thee shall all flesh come.

My misdeeds prevail against me: O be thou merciful unto our sins.

Blessed is the man whom thou choosest, and receivest unto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt show us wonderful things in thy righteousness, O God of our salvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

Who in his strength setteth fast the mountains, and is girded about with power.

Who stilleth the raging of the sea, and the noise of his waves, and the madness of the people.

They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens, thou that makest the out-goings of the morning and evening to praise thee.

Thou visitest the earth, and bledest it; thou makest it very plenteous.

The river of God is full of water: thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows; thou sendest rain into the little vallies thereof; thou makest it soft with the drops of rain, and bledest the increase of it.

Thou crownest the year with thy goodness, and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness, and the little hills shall rejoice on every side.

The folds shall be full of sheep; the vallies also shall stand so thick with corn, that they shall laugh and sing.

SELECTION VIII.

From Psalm 84. *Quam delecta!*

O How amiable are thy dwellings, thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house; they will be always praising thee.

Blessed is the man whose strength is in thee; in whose heart are thy ways.

Who going through the vale of misery, use it for a well; and the pools are filled with water.

They will go from strength to strength, and unto the God of gods appeareth every one of them in Zion.

O Lord God of hosts, hear my prayer; hearken, O God of Jacob.

For one day in thy courts is better than a thousand.

I had rather be a door-keeper in the house of my God, than to dwell in the tents of ungodliness.

For the Lord God is a light and defence; the Lord will give grace and worship; and no good thing shall he withhold from them that live a godly life.

O Lord God of hosts, Blessed is the man that putteth his trust in thee.

Psalm 85. *Benedixisti, Domine.*

LORD, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people, and covered all their sins.

Thou hast taken away all thy displeasure, and turned thyself from thy wrathful indignation.

Turn us then, O God our Saviour, and let thine anger cease from us.

Wilt thou be displeased at us for ever? and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turn again, and quicken us, that thy people may rejoice in thee?

Show us thy mercy, O Lord, and grant us thy salvation.

I will hearken what the Lord

God will say concerning me; for he shall speak peace unto his people, and to his saints, that they turn not again.

For his salvation is nigh them that fear him; that glory may dwell in our land.

Mercy and truth are met together: righteousness and peace have kissed each other.

Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

Yea, the Lord shall show loving-kindness; and our land shall give her increase.

Righteousness shall go before him; and he shall direct his going in the way.

Psalm 93. Dominus regnavit.

THE Lord is King, and hath put on glorious apparel; the Lord hath put on his apparel, and girded himself with strength.

He hath made the round world so sure, that it cannot be moved.

Ever since the world began, hath thy seat been prepared: Thou art from everlasting.

The floods are risen, O Lord, the floods have lift up their voice; the floods lift up their waves.

The waves of the sea are mighty, and rage horribly; but yet the Lord, who dwelleth on high, is mightier.

Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.

Psalm 97. Dominus regnavit.

THE Lord is King, the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

Clouds and darkness are round about him; righteousness and judgment are the habitation of his seat.

There shall go a fire before

him, and burn up his enemies on every side.

His lightnings gave shine unto the world; the earth saw it, and was afraid.

The hills melted like wax at the presence of the Lord; at the presence of the Lord of the whole earth.

The heavens have declared his righteousness, and all the people have seen his glory.

Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

Sion heard of it, and rejoiced; and the daughters of Juda were glad, because of thy judgments, O Lord.

For thou, Lord, art higher than all that are in the earth; thou art exalted far above all gods.

O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

There is sprung up a light for the righteous, and joyful gladness for such as are true-hearted.

Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holiness.

SELECTION IX.

Psalm 8. Domine, Dominus noster.

O Lord, our Governor, how excellent is thy name in all the world; thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

For I will consider thy heavens, even the works of thy hands.

gers; the moon and the stars which thou hast ordained.

What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Thou madest him lower than the angels, to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands, and thou hast put all things in subjection under his feet;

All sheep and oxen; yea, and the beasts of the field;

The fowls of the air, and the fishes of the sea; and whatsoever walketh through the paths of the seas.

O Lord, our Governor, how excellent is thy name in all the world!

From Psalm 33. *Exultate, justi.*

REJOICE in the Lord, O ye righteous; for it becometh well the just to be thankful.

Praise the Lord with harp; sing praises unto him with the lute, and instrument of ten strings.

Sing unto the Lord a new song; sing praises unto him with a good courage.

For the word of the Lord is true, and all his works are faithful.

He loveth righteousness and judgment; the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were upon an heap; and layeth up the deep, as in a treasure-house.

Let all the earth fear the Lord; stand in awe of him, all ye that dwell in the world:

For he spake, and it was done; he commanded, and it stood fast.

From Psalm 147. *Laudate Dominum.*

O Praise the Lord, for it is a good thing to sing praises unto our God; yea, a joyful and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem, and gather together the outcasts of Israel.

He healeth those who are broken in heart, and giveth medicine to heal their sickness.

He telleth the number of the stars, and calleth them all by their names.

Great is our Lord, and great is his power; yea, and his wisdom is infinite.

The Lord setteth up the meek, and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving; sing praises upon the harp unto our God;

Who covereth the heaven with clouds, and prepareth rain for the earth; and maketh the grass to grow upon the mountains, and the herb for the use of men:

Who giveth fodder unto the cattle, and feedeth the young ravens that call upon him.

The Lord's delight is in those who fear him, and put their trust in his mercy.

Praise the Lord. O Jerusalem; praise thy God. O Sion.

For he hath made fast the bars of thy gates, and hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the flour of wheat.

He sendeth forth his commandment upon the earth, and his word runneth very swiftly.

He giveth snow like wool, and

scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels; who is able to abide his frost?

He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

He showeth his word unto Jacob, his statutes and ordinances unto Israel.

He hath not dealt so with any nation; neither have the heathen knowledge of his laws.

From Psalm 57. *Miserere mei, Deus.*

SET up thyself, O God, above the heavens; and thy glory above all the earth.

My heart is fixed, O God, my heart is fixed; I will sing and give praise.

Awake up, my glory; awake, lute and harp: I myself will awake right early.

I will give thanks unto thee, O Lord, among the people, and I will sing unto thee among the nations.

For the greatness of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

Set up thyself, O God, above the heavens; and thy glory above all the earth.

SELECTION X.

From Psalm 96. *Cantate Domino.*

O Sing unto the Lord a new song; sing unto the Lord, all the whole earth.

Sing unto the Lord, and praise his name; be telling of his salvation from day to day.

Declare his honour unto the heathen, and his wonders unto all people.

For the Lord is great, and cannot worthily be praised; he is more to be feared than all gods.

Psalm 148. *Laudate Dominum.*

O Praise the Lord of heaven; praise him in the height.

Praise him, all ye angels of his; praise him, all his host.

Praise him, sun and moon; praise him, all ye stars and light.

Praise him, all ye heavens, and ye waters that are above the heavens.

Let them praise the name of the Lord; for he spake the word, and they were made; he commanded, and they were created.

He hath made them fast for ever and ever; he hath given them a law which shall not be broken.

Praise the Lord upon earth, ye dragons, and all deeps;

Fire and hail, snow and vapours, wind and storm, fulfilling his word;

Mountains and all hills; fruitful trees and all cedars;

Beasts and all cattle; worms and feathered fowls;

Kings of the earth and all people; princes and all judges of the world;

Young men and maidens, old men and children, praise the name of the Lord; for his name only is excellent, and his praise above heaven and earth.

He shall exalt the horn of his people: all his saints shall praise him; even the children of Israel, even the people that serveth him.

From Psalm 149. *Cantate Domino.*

O Sing unto the Lord a new song; let the congregation of saints praise him.

Let Israel rejoice in him that made him; and let the children of Zion be joyful in their King.

Let them praise his name in the dance; let them sing praises unto him with tabret and harp.

For the Lord hath pleasure in

his people, and helpeth the meek-hearted.

Psalm 150. Laudate Dominum.

O Praise God in his holiness; praise him in the firmament of his power.

Praise him in his noble acts; praise him according to his excellent greatness.

Praise him in the sound of the trumpet; praise him upon the lute and harp.

Praise him in the cymbals and dances; praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals; praise him upon the loud cymbals.

Let every thing that hath breath praise the Lord.

Portions of Psalms, to be sung or said, at Morning Prayer, on certain Feasts and Fasts, instead of the Venite Exultemus, when any of the foregoing Selections are to follow instead of the Psalms, as in the Table.

CHRISTMAS-DAY.

From Psalms 45, 63, 110.

THY seat, O God, endureth for ever; the sceptre of thy kingdom is a right sceptre

Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

My song shall be alway of the loving-kindness of the Lord; with my mouth will I ever be showing thy truth, from one generation to another.

For I have said, Mercy shall be set up for ever; thy truth shalt thou establish in the heavens.

The Lord is our defence; the holy One of Israel is our king.

Thou spakest some time in visions unto thy saints, and saidst, I have laid help upon one that is

mighty. I have exalted one chosen out of the people.

I will set his dominion in the sea, and his right hand in the floods.

And I will make him my first born, higher than the kings of the earth.

The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

The Lord shall send the rod of thy power out of Sion; be thou ruler, even in the midst among thine enemies.

In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning.

The Lord sware, and will not repent. Thou art a priest for ever, after the order of Melchizedech.

ASH WEDNESDAY.

From Psalm 52, 38, 130.

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin, and in whose spirit there is no guile.

Put me not to rebuke. O Lord, in thine anger; neither chasten me in thy heavy displeasure:

For thine arrows stick fast in me, and thine hand presseth me sore.

My wickedness are gone over my head, and are like a sore burden, too heavy for me to bear.

I will confess my wickedness, and be sorry for my sin.

Haste thee to help me, O Lord God of my salvation.

Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

Let thine ears be attentive

the voice of my supplications.

If thou, Lord, shouldest be extreme to mark what is done amiss, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

GOOD FRIDAY.

From Psalms 22, 69, 40.

MY God, my God, look upon me: why hast thou forsaken me? and art so far from my health, and from the words of my complaint?

But thou art holy, O thou that inhabitest the praises of Israel.

I am a worm, and no man; a reproach of men, and despised of the people.

All they that see me laugh me to scorn; they shoot out the lip, they shake the head, saying,

He trusted in God, that he would deliver him; let him deliver him, if he will have him.

The counsel of the wicked layeth siege against me; they pierced my hands and my feet.

They part my garments among them, and cast lots upon my vesture.

But be not thou far from me, O Lord: O my strength, haste thee to help me.

Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man; neither found I any to comfort me.

They gave me gall to eat; and when I was thirsty, they gave me vinegar to drink.

Sacrifice and meat-offering thou wouldest not; but mine ears hast thou opened.

Burnt-offerings and sacrifice sin hast thou not required: in said I, Lo, I come;

In the volume of the book it is written of me, that I should fulfil thy will, O my God: I am content to do it; yea, thy law is within my heart.

ASCENSION-DAY.

From Psalms 24, 47.

LIFT up your heads, O ye gates; and be ye lift up, ye everlasting doors, and the King of glory shall come in.

Who is the King of glory? the Lord strong and mighty; even the Lord mighty in battle.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors, and the King of glory shall come in.

Who is the King of glory? even the Lord of hosts, he is the King of glory.

O clap your hands together, all ye people; shout unto God with the voice of triumph.

For the Lord most high is terrible; he is a great King over all the earth.

God is gone up with a shout; the Lord with the sound of a trumpet.

Sing praises to God, sing praises; sing praises unto our King, sing praises.

God reigneth over the heathen: God sitteth upon the throne of his holiness.

The princes of the people are gathered together, even the people of the God of Abraham; for the shields of the earth belong unto God: He is greatly exalted.

WHITSUNDAY.

From Psalms 2, 68.

I Will declare the decree; the Lord hath said unto me Thou art my Son, this day have I begotten thee.

Desire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

Be wise now, therefore, O ye kings; be instructed, ye judges of the earth.

Serve the Lord with fear, and rejoice with trembling.

Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name Jah, and rejoice before him.

Thou, O God, sentest a gracious rain upon thine inheritance, and refreshedst it when it was weary.

The Lord gave the word; great was the company of those that published it.

Though ye have lain among the pots, yet shall ye be as the wings of a dove, covered with silver, and her feathers with yellow gold.

Thou hast ascended on high; thou hast led captivity captive; thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

Blessed be the Lord, who daily loadeth us with benefits; even the God of our salvation.

Sing unto God, ye kingdoms of the earth: O sing praises unto the Lord;

To him that rideth upon the heaven of heavens, which were of old: Lo, he doth send out his voice, and that a mighty voice.

Ascribe the strength unto God; his excellency is over Israel, and his strength is in the clouds.

O God, thou art terrible out of thy holy places; the God of Israel is he that giveth strength and power unto his people: Blessed, be God.

THE PSALTER,

OR

PSALMS OF DAVID,

The First Day.

MORNING PRAYER.

Psalm 1: *Beatus vir, qui non abiit.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful:

2 But his delight is in the law of the Lord, and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side, that will bring forth his fruit in due season: His leaf also shall not wither; I look, whatsoever he doeth, shall prosper.

5 As for the ungodly, it is not so with them; but they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgment; neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous; and the way of the ungodly shall perish.

Psalm 2. *Quare fremuerunt gentes?*

WHY do the heathen so riotously rage together? why do the people imagine a thing?

2 The kings of the earth stand up, and the rulers take counsel together against the Lord, and against his Anointed :

3 Let us break their bonds asunder, and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn : the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my King upon my holy hill of Zion.

7 I will preach the law, whereof the Lord hath said unto me, Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron, and break them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings ; be learned, ye that are judges of the earth.

11 Serve the Lord in fear, and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way : if his wrath be kindled, yea but a little, blessed are all they that put their trust in him.

Psalm 3. *Domine, quid multiplicati?*
LORD, how are they increased that trouble me ? many are they that rise against me.

2 Many one there be that say of my soul, There is no help for him in his God.

3 But thou, O Lord, art my defender ; thou art my worship. And the lifter up of my head.

4 I did call upon the Lord with

my voice, and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again ; for the Lord sustained me.

6 I will not be afraid for ten thousands of the people, that have set themselves against me round about.

7 Up, Lord, and help me, O my God ; for thou smitest all mine enemies upon the cheek bone : thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord ; and thy blessing is upon thy people.

Psalm 4. *Cum invocarem.*

HEAR me, when I call, O God of my righteousness : thou hast set me at liberty, when I was in trouble ; have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour, and have such pleasure in vanity, and seek after falsehood ?

3 Know this also, that the Lord hath chosen to himself the man that is godly : when I call upon the Lord he will hear me.

4 Stand in awe, and sin not ; commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness, and put your trust in the Lord.

6 There be many that say, Who will show us any good ?

7 Lord, lift thou up the light of thy countenance upon us.

8 Thou hast put gladness in my heart, since the time that their corn, and wine, and oil increased.

9 I will lay me down in peace, and take my rest ; for it is thou Lord only that makest me dwell in safety.

Psalm 5. *Verba mea auribus.*

PONDOR my words, O Lord, consider my meditation.

2 O hearken thou unto the voice of my calling, my King, and my God: for unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O Lord; early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickedness; neither shall any evil dwell with thee.

5 Such as be foolish, shall not stand in thy sight; for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak lies: The Lord will abhor both the blood-thirsty and deceitful man.

7 But as for me, I will come into thine house, even upon the multitude of thy mercy, and in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness, because of mine enemies; make thy way plain before my face.

9 For there is no faithfulness in his mouth; their inward parts are very wickedness.

10 Their throat is an open sepulchre; they flatter with their tongue.

11 Destroy thou them, O God; let them perish through their own imaginations; cast them out in the multitude of their ungodliness; for they have rebelled against thee.

12 And let all them that put their trust in thee rejoice: they shall ever be giving of thanks, because thou defendest them; they that love thy name shall be joyful in thee:

13 For thou, Lord, wilt give thy blessing unto the righteous, and with thy favourable kindness wilt thou defend him, as with a shield.

EVENING PRAYER.

Psalm 6. *Domine, ne in furore.*

O Lord, rebuke me not in thine indignation, neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My soul also is sore troubled: but, Lord, how long wilt thou punish me?

4 Turn thee, O Lord, and deliver my soul; O save me, for thy mercies' sake:

5 For in death no man remembereth thee; and who will give thee thanks in the pit?

6 I am weary of my groaning; every night wash I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble, and worn away because of all mine enemies.

8 Away from me, all ye that work vanity; for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition; the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed; they shall be turned back, and put to shame suddenly.

Psalm 7. *Domine, Deus meus.*

O Lord, my God, in thee have I put my trust: save me from all them that persecute me, and deliver me;

2 Lest he devour my soul like a lion, and tear it in pieces, when there is none to help.

3 O Lord my God, if I

done any such thing; or if there be any wickedness in my hands; the destruction that he made for other.

4 If I have rewarded evil unto him that dealt friendly with me; yea, I have delivered him that without any cause is mine enemy;

5 Then let mine enemy persecute my soul, and take me; yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thyself, because of the indignation of mine enemies; arise up for me in the judgment that thou hast commanded:

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thyself again.

8 The Lord shall judge the people: give sentence with me, O Lord, according to my righteousness, and according to the innocence that is in me.

9 O let the wickedness of the ungodly come to an end; but guide thou the just.

10 For the righteous God trieth the very hearts and reins.

11 My help cometh of God, who preserveth them that are true of heart.

12 God is a righteous judge, strong, and patient; and God is provoked every day.

13 If a man will not turn, he will whet his sword; he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

15 Behold, he travaileth with mischief; he hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and digged,

up a pit, and is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own head, and his wickedness shall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteousness; and I will praise the name of the Lord most high.

Psalm 8. Domine, Dominus noster.

O Lord, our Governor, how excellent is thy name in all the world; thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

3 For I will consider thy heavens, even the works of thy fingers; the moon and the stars which thou hast ordained.

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 Thou madest him lower than the angels, to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet;

7 All sheep and oxen; yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea; and whatsoever walketh through the paths of the seas.

9 O Lord, our Governor, how excellent is thy name in all the world!

The second Day.

MORNING PRAYER.

Psalm 9. Confitebor tibi.

I Will give thanks unto thee, O Lord, with my whole heart;

will speak of all thy marvellous works. daughter of Sion : I will rejoice in thy salvation.

2 I will be glad and rejoice in thee ; yea, my songs will I make of thy name. O thou Most Highest. 15 The heathen are sunk down in the pit that they made ; in the same net which they hid privily is their foot taken.

3 While mine enemies are driven back, they shall fall and perish at thy presence : 16 The Lord is known to execute judgment ; the ungodly is trapped in the work of his own hands.

4 For thou hast maintained my right and my cause ; thou art set in the throne that judgest right. 17 The wicked shall be turned into hell, and all the people that forget God.

5 Thou hast rebuked the heathen, and destroyed the ungodly ; thou hast put out their name for ever and ever. 18 For the poor shall not always be forgotten ; the patient abiding of the meek shall not perish for ever.

6 O thou enemy, destructions are come to a perpetual end ; even as the cities which thou hast destroyed, their memorial is perished with them. 19 Up, Lord, and let not man have the upper hand ; let the heathen be judged in thy sight.

7 But the Lord shall endure for ever ; he hath also prepared his seat for judgment. 20 Put them in fear, O Lord, that the heathen may know themselves to be but men.

8 For he shall judge the world in righteousness, and minister true judgment unto the people : Psalm 10. *Ut quid, Domine ?* WHY standest thou so far off, O Lord, and hidest thy face in the needful time of trouble ?

9 The Lord also will be a defence for the oppressed, even a refuge in due time of trouble. 2 The ungodly, for his own lust, doth persecute the poor : let them be taken in the crafty williness that they have imagined.

10 And they that know thy name will put their trust in thee ; for thou, Lord, hast never failed them that seek thee. 3 For the ungodly hath made boast of his own heart's desire, and speaketh good of the covetous, whom God abhorreth.

11 O praise the Lord which dwelleth in Sion ; show the people of his doings : 4 The ungodly is so proud, that he careth not for God, neither is God in all his thoughts.

12 For when he maketh inquisition for blood, he remembereth them, and forgetteth not the complaint of the poor. 5 His ways are always grievous ; thy judgments are far above out of his sight, and therefore defie he all his enemies.

13 Have mercy upon me, O Lord ; consider the trouble which I suffer of them that hate me, thou that liftest me up from the gates of death ; 6 For he hath said in his heart, Tush, I shall never be cast down, there shall no harm happen unto me.

14 That I may show all thy praises within the ports of the 7 His mouth is full of cursing, deceit, and fraud ; under his

tongue is ungodliness and vanity.

8 He sitteth lurking in the thievish corners of the streets, and privily in his lurking dens doth he murder the innocent; his eyes are set against the poor.

9 For he lieth waiting secretly; even as a lion lurketh he in his den, that he may ravish the poor.

10 He both ravish the poor, when he getteth him into his net.

11 He falleth down and humblyeth himself, that the congregation of the poor may fall into the hands of his captains.

12 He hath said in his heart, Tush, God hath forgotten; he hideth away his face, and he will never see it.

13 Arise, O Lord God, and lift up thine hand; forget not the poor.

14 Wherefore shall the wicked blaspheme God, while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seen it; for thou beholdest ungodliness and wrong.

16 That thou mayest take the matter into thy hand: the poor committeth himself unto thee; for thou art the helper of the friendless.

17 Break thou the power of the ungodly and malicious; take away his ungodliness, and thou shalt find none.

18 The Lord is King for ever and ever, and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poor; thou prepar-est their heart, and thine ear hearkeneth thereto.

20 To help the fatherless and poor unto their right, that the man of the earth be no more ex-
alted against them.

Psalm 11. *In Domino confide.*

IN the Lord put I my trust; how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver, that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down; and what hath the righteous done?

4 The Lord is in his holy temple; the Lord's seat is in heaven.

5 His eyes consider the poor, and his eye-lids try the children of men.

6 The Lord alloweth the righteous; but the ungodly, and him that delighteth in wickedness, doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousness: his countenance will behold the thing that is just.

EVENING PRAYER.

Psalm 12. *Salvum me fac.*

HELP me, Lord, for there is not one godly man left; for the faithful are diminished from among the children of men.

2 They talk of vanity every one with his neighbour; they do but flatter with their lips, and dissemble in their double heart.

3 The Lord shall root out all deceitful lips, and the tongue that speaketh proud things:

4 Which have said, With our tongue will we prevail; we are they that ought to speak: who is Lord over us?

5 Now, for the comfortless troubles sake of the needy, and because of the deep sighing of the poor,

6 I will up, saith the Lord, and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words, even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord; thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

Psalm 13. Usque quo, Domine?

HOW long wilt thou forget me, O Lord; for ever? how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart? How long shall mine enemies triumph over me?

3 Consider, and hear me, O Lord my God; lighten mine eyes, that I sleep not in death;

4 Lest mine enemy say, I have prevailed against him: for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy, and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me; yea, I will praise the name of the Lord most Highest.

Psalm 14. Disit insipiens.

THE fool hath said in his heart, There is no God.

2 They are corrupt, and become abominable in their doings; there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men, to see if there were any that would understand, and seek after God:

4 But they are all gone out of the way, they are altogether become abominable; there is none that doeth good, no not one.

5 Their throat is an open sepulchre; with their tongues have they deceived: the poison of asps is under their lips.

6 Their mouth is full of cursing and bitterness; their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known; there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief, eating up my people as it were bread, and call not upon the Lord?

9 There were they brought in great fear, even where no fear was; for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor; because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion? When the Lord turneth the captivity of his people, then shall Jacob rejoice, and Israel shall be glad.

The third Day.

MORNING PRAYER.

Psalm 15. Domine, quis habitabit?

LORD, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart:

3 He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour:

4 He that setteth not by his

self; but is lowly in his own eyes, and maketh much of them that fear the Lord:

5 He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance:

6 He that hath not given his money upon usury, nor taken reward against the innocent:

7 Whoso doeth these things shall never fall.

Psalm 16. *Conserua me, Domine.*

PRESERVE me, O God; for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord, Thou art my God; my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth, and upon such as excel in virtue.

4 But they that run after another God shall have great trouble.

5 Their drink-offerings of blood will I not offer, neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup; thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground; yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning; my reins also chasten me in the night season.

9 I have set God always before me; for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoiced; my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell; neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt show me the path of life: in thy presence is the fullness of joy, and at thy right hand

there is pleasure for evermore.

Psalm 17. *Exaudi, Domine.*

HEAR the right, O Lord, consider my complaint, and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence, and let thine eyes look upon the thing that is equal.

3 Thou hast proved and visited mine heart in the night season; thou hast tried me, and shalt find no wickedness in me; for I am utterly purposed that my mouth shall not offend.

4 Because of men's works that are done against the words of thy lips, I have kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths, that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

7 Show thy marvellous loving kindness, thou that art the Saviour of them which put their trust in thee, from such as resist thy right hand.

8 Keep me as the apple of an eye; hide me under the shadow of thy wings,

9 From the ungodly, that trouble me; mine enemies compass me round about, to take away my soul.

10 They are enclosed in their own fat, and their mouth speaketh proud things.

11 They lie waiting in our way on every side, turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey, and as it were a lion's whelp lurking in secret places.

13 Up, Lord, disappoint him, his presence, and a consuming and cast him down : deliver my fire out of his mouth, so that soul from the ungodly, which is a coals were kindled at it.
sword of thine :

14 From the men of thy hand, and came down, and it was dark
O Lord, from the men I say, and under his feet.
from the evil world ; which have
their portion in this life, whose
bellies thou fillest with thy hid
treasure.

15 They have children at their place, his pavilion round about
desire, and leave the rest of their him with dark water, and thick
substance for their babes. clouds to cover him.

16 But as for me, I will behold 12 At the brightness of his
thy presence in righteousness ; presence his clouds removed,
and when I awake up after thy hail-stones and coals of fire.

likeness, I shall be satisfied with 13 The Lord also thundered
it. out of heaven, and the Highest
gave his thunder ; hail-stones and
coals of fire.

EVENING PRAYER.

Psalm 18. *Diligam te, Domine.*

I Will love thee, O Lord, my 14 He sent out his arrows, and
strength. The Lord is my scattered them ; he cast forth
stony rock, and my defence, my lightnings, and destroyed them.
Saviour, my God, and my might, 15 The springs of waters were
in whom I will trust ; my buckler, seen, and the foundations of the
the horn also of my salvation, and round world were discovered at
my refuge. thy chiding, O Lord, at the blasting
of the breath of thy displeasure.

2 I will call upon the Lord, 16 He shall send down from
which is worthy to be praised ; so on high to fetch me, and shall
shall I be safe from mine enemies. take me out of many waters.

3 The sorrows of death compassed me, and the overflowings
of ungodliness made me afraid. 17 He shall deliver me from
my strongest enemy, and from
them which hate me ; for they
are too mighty for me.

4 The pains of hell came about 18 They prevented me in the
me ; the snares of death overtook day of my trouble ; but the Lord
me. was my upholder.

5 In my trouble I will call upon 19 He brought me forth also
the Lord, and complain unto my into a place of liberty ; he brought
God ; me forth, even because he had a
favour unto me.

6 So shall he hear my voice out 20 The Lord shall reward me
of his holy temple, and my complaint shall come before him ; it after my righteous dealing,
shall enter even into his ears. according to the cleanness of
hands shall he recompense.

7 The earth trembled and 21 Because I have
quaked, the very foundations also
of the hills shook, and were re- loved, because he was wroth.
moved, because he was wroth.

8 There went a smoke out in ways of the Lord, and

forsaken my God, as the wicked doth. thy loving correction shall make me great.

22 For I have an eye unto all his laws, and will not cast out his commandments from me. 36 Thou shalt make room enough under me for to go, that my footsteps shall not slide.

23 I was also uncorrupt before him, and eschewed mine own wickedness. 37 I will follow upon mine enemies, and overtake them; neither will I turn again till I have destroyed them.

24 Therefore shall the Lord reward me after my righteous dealing, and according unto the cleanness of my hands in his eye-sight. 38 I will smite them, that they shall not be able to stand, but fall under my feet.

25 With the holy thou shalt be holy, and with a perfect man thou shalt be perfect. 39 Thou hast girded me with strength unto the battle; thou shalt throw down mine enemies under me.

26 With the clean thou shalt be clean, and with the froward thou shalt learn frowardness. 40 Thou hast made mine enemies also to turn their backs upon me, and I shall destroy them that hate me.

27 For thou shalt save the people that are in adversity, and shall bring down the high looks of the proud. 41 They shall cry, but there shall be none to help them; yea, even unto the Lord shall they cry, but he shall not hear them.

28 Thou also shalt light my candle; the Lord my God shall make my darkness to be light. 42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

29 For in thee I shall discomfit an host of men, and with the help of my God I shall leap over the wall. 43 Thou shalt deliver me from the strivings of the people, and thou shalt make me the head of the heathen.

30 The way of God is an undefiled way; the word of the Lord also is tried in the fire: he is the defender of all them that put their trust in him. 44 A people whom I have not known shall serve me.

31 For who is God, but the Lord? or who hath any strength, except our God? 45 As soon as they hear of me, they shall obey me; but the strange children shall dissemble with me.

32 It is God that girdeth me with strength of war, and maketh my way perfect. 46 The strange children shall fail, and be afraid out of their prisons.

33 He maketh my feet like harts' feet, and setteth me up on high. 47 The Lord liveth; and blessed be my strong helper, and praised be the God of my salvation:

34 He teacheth mine hands to fight, and mine arms shall break even a bow of steel. 48 Even the God that seeth that I be avenged, and subdueth the people unto me.

35 Thou hast given me the defence of thy salvation; thy right hand also shall hold me up, and from my cruel enemies, and set

teth me up above mine adversaries : thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles, and sing praises unto thy name.

51 Great prosperity giveth he unto his King, and showeth loving kindness unto David, his Anointed, and unto his seed for evermore.

The fourth Day.
MORNING PRAYER.
Psalm 19. *Celi enarrant.*

THE heavens declare the glory of God, and the firmament sheweth his handy work.

2 One day telleth another, and one night certifieth another.

3 There is neither speech nor language, but their voices are heard among them.

4 Their sound is gone out into all lands, and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun, which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again, and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul ; the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart ; the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever ; the judgments of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold ; sweeter also than honey, and the honey-comb.

11 Moreover, by them is thy servant taught ; and in keeping of them there is great reward.

12 Who can tell how oft he offendeth ? O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me ; so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight,

15 O Lord, my strength, and my Redeemer.

Psalm 20. *Exaudiat te Dominus.*

THE Lord hear thee in the day of trouble ; the name of the God of Jacob defend thee :

2 Send thee help from the Sanctuary, and strengthen thee out of Sion :

3 Remember all thy offerings, and accept thy burnt-sacrifice :

4 Grant thee thy heart's desire, and fulfil all thy mind.

5 We will rejoice in thy salvation, and triumph in the name of the Lord our God : the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his Anointed, and will hear him from his holy heaven, even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses ; but we will remember the name of the Lord our God.

8 They are brought down and fallen ; but we are risen and stand upright.

9 Save, Lord ; and bear w

King of heaven, when we call upon thee.

Psalm 21. *Domine, in virtute tua.*

THE King shall rejoice in thy strength, O Lord; exceeding glad shall he be of thy salvation.

2 Thou hast given him his heart's desire, and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodness, and shall set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life, even for ever and ever.

5 His honour is great in thy salvation; glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity, and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the Lord; and in the mercy of the most Highest, he shall not miscarry.

8 All thine enemies shall feel thy hand; thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth, and their seed from among the children of men.

11 For they intended mischief against thee, and imagined such a device as they are not able to perform;

12 Therefore shalt thou put them to flight, and the strings of thy bow shalt thou make ready *against the face of them.*

13 *Be thou exalted, Lord, in thine own strength; so will we sing and praise thy power.*

EVENING PRAYER.

Psalm 22. *Deus, Deus meus.*

MY God, my God, look upon me! why hast thou forsaken me, and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou hearest not: and in the night-season also I take no rest.

3 And thou continuest holy, O thou worship of Israel.

4 Our fathers hoped in thee; they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen; they put their trust in thee, and were not confounded.

6 But as for me, I am a worm, and no man; a very scorn of men, and the outcast of the people.

7 All they that see me, laugh me to scorn; they shoot out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliver him; let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb; thou wast my hope, when I hanged yet upon my mother's breasts.

10 I have been left unto thee ever since I was born; thou art my God even from my mother's womb.

11 O go not from me; for trouble is hard at hand, and there is none to help me.

12 Many oxen are come about me; fat bulls of Basan close me in on every side.

13 They gape upon me with their mouths, as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint; my heart also in the midst of my

body is even like melting wax. the kindreds of the nations shall worship before him

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, and thou shalt bring me into the dust of death. 28 For the kingdom is the Lord's, and he is the Governor among the people.

16 For many dogs are come about me, and the council of the wicked layeth siege against me. 29 All such as be fat upon earth have eaten, and worshipped.

17 They pierced my hands, and my feet: I may tell all my bones: they stand staring and looking upon me. 30 All they that go down into the dust shall kneel before him, and no man hath quickened his own soul.

18 They part my garments among them, and cast lots upon my vesture. 31 My seed shall serve him; they shall be counted unto the Lord for a generation.

19 But be not thou far from me, O Lord; thou art my succour, haste thee to help me. 32 They shall come, and the heavens shall declare his righteousness unto a people that shall be born, whom the Lord hath made.

20 Deliver my soul from the sword, my darling from the power of the dog. Psalm 23. *Dominus regit me.*

21 Save me from the lion's mouth; thou hast heard me also from among the horns of the unicorns. THE Lord is my shepherd; therefore can I lack nothing.

22 I will declare thy name unto my brethren; in the midst of the congregation will I praise thee. 2 He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

23 O praise the Lord, ye that fear him; magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel. 3 He shall convert my soul, and bring me forth in the paths of righteousness for his name's sake.

24 For he hath not despised nor abhorred the low estate of the poor; he hath not hid his face from him; but when he called unto him, he heard him. 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me, thy rod and thy staff comfort me.

25 My praise is of thee in the great congregation; my vows will I perform in the sight of them that fear him. 5 Thou shalt prepare a table before me against them that trouble me; thou hast anointed my head with oil, and my cup shall be full.

26 The poor shall eat, and be satisfied; they that seek after the Lord, shall praise him: your heart shall live for ever. 6 But thy loving kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord; and all

The fifth Day.
MORNING PRAYER.
Psalm 24. *Dominus est terra.*
THE earth is the Lord's, and all that therein is; the co

pass of the world, and they that dwell therein.

2 For he hath founded it upon the seas, and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord? or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart; and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6 This is the generation of them that seek him; even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who is the King of glory? it is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

10 Who is the King of glory? even the Lord of hosts, he is the King of glory.

Psalm 25. *Ad te, Domine, Itevi.*

UNTIL thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed; but such as transgress without a cause, shall be put to confusion.

3 Show me thy ways, O Lord, and teach me thy paths.

4 Lead me forth in thy truth, learn me; for thou art the

God of my salvation: in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies, and thy loving kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth; but according to thy mercy think thou upon me, O Lord, for thy goodness.

7 Gracious and righteous is the Lord; therefore will he teach sinners in the way.

8 Them that are meek shall he guide in judgment; and such as are gentle, them shall he learn his way.

9 All the paths of the Lord are mercy and truth, unto such as keep his covenant and his testimonies.

10 For thy name's sake, O Lord, be merciful unto my sin; for it is great.

11 What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

12 His soul shall dwell at ease, and his seed shall inherit the land.

13 The secret of the Lord is among them that fear him, and he will show them his covenant.

14 Mine eyes are ever looking unto the Lord; for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me; for I am desolate, and in misery.

16 The sorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon my adversity and misery, and forgive me all my sin.

18 Consider mine enemies how many they are; and they bear a tyrannous hate against me.

19 O keep my soul, and deliver me: let me not be confounded

for I have put my trust in thee.

20 Let perfectness and righteousness dealing wait upon me; for my hope hath been in thee.

21 Deliver Israel, O God, out of all his troubles.

Psalm 26. Judica me, Domine.

BE thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me; try out my reins and my heart.

3 For thy loving-kindness is ever before mine eyes; and I will walk in the truth.

4 I have not dwelt with vain persons; neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked; and will not sit among the ungodly.

6 I will wash my hands in innocency, O Lord; and so will I go to thine altar.

7 That I may show the voice of thanksgiving, and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.

9 O shut not up my soul with the sinners, nor my life with the blood-thirsty;

10 In whose hands is wickedness, and their right hand is full of gifts.

11 But as for me, I will walk innocently: O deliver me, and be merciful unto me.

12 My foot standeth right: I will praise the Lord in the congregations.

EVENING PRAYER.

Psalm 27. Dominus illuminatio.

THE Lord is my light and my salvation, whom then shall I

fear? the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid; and though there rose up war against me, yet will I put my trust in thee.

4 One thing have I desired of the Lord, which I will require; even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation, with great gladness: I will sing and speak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 My heart hath talked of thee. Seek ye my face: thy face, Lord, will I seek.

10 O hide not thou thy face from me, nor cast thy servant away in displeasure.

11 Thou hast been my succour; leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me, the Lord taketh me up.

13 Teach me thy way, O Lord, and lead me in the right way cause of mine enemies.

14 Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted, but that I believe verily to see the goodness of the Lord in the land of the living.

16 O tarry thou the Lord's leisure; be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

Psalm 28. Ad te, Domine.

UNTO thee will I cry, O Lord, my strength: think no scorn of me; lest, if thou make as though thou hearest not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee; when I hold up my hands towards the mercy-seat of thy holy temple.

3 O pluck me not away, neither destroy me with the ungodly and wicked doers, which speak friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deeds, and according to the wickedness of their own inventions.

5 Recompense them after the work of their hands; pay them that they have deserved.

6 For they regard not in their mind the works of the Lord, nor the operation of his hands; therefore shall he break them down, and not build them up.

7 Praised be the Lord; for he hath heard the voice of my humble petitions.

8 The Lord is my strength, and my shield; my heart hath trusted in him, and I am helped; therefore my heart danceth for joy, and in my song will I praise him.

9 The Lord is my strength,

and he is the wholesome defence of his Anointed.

10 O save thy people, and give thy blessing unto thine inheritance: feed them, and set them up for ever.

Psalm 29. Affert Dominum.

BRING unto the Lord, O ye mighty, bring young rams unto the Lord; ascribe unto the Lord worship and strength.

2 Give the Lord the honour due unto his name; worship the Lord with holy worship.

3 It is the Lord that commandeth the waters; it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation; the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar trees; yea, the Lord breaketh the cedars of Libanus.

6 He maketh them also to skip like a calf; Libanus also and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness; yea, the Lord shaketh the wilderness of Cades.

8 The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes: in his temple doth every man speak of his honour.

9 The Lord sitteth above the water-flood, and the Lord remaineth a King for ever.

10 The Lord shall give strength unto his people; the Lord shall give his people the blessing of peace.

The sixth Day.

MORNING PRAYER.

Psalm 30. Exultabo te, Domine.

I Will magnify thee, O Lord; for thou hast set me up, and

not made my foes to triumph over me ; make haste to deliver me.

3 O Lord, my God, I cried unto thee ; and thou hast healed me.

3 Thou, Lord, hast brought my soul out of hell : thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord, O ye saints of his ; and give thanks unto him, for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life ; heaviness may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed ; thou, Lord, of thy goodness, hast made my hill so strong.

7 Thou didst turn thy face from me, and I was troubled.

8 Then cried I unto thee, O Lord ; and gart me to my Lord right humbly.

9 What profit is there in my blood, when I go down to the pit ?

10 Shall the dust give thanks unto thee ? or shall it declare thy truth ?

11 Hear, O Lord, and have mercy upon me ; Lord, be thou my helper.

12 Thou hast turned my heaviness into joy ; thou hast put off my sackcloth, and girded me with gladness :

13 Therefore shall every good man sing of thy praise without ceasing : O my God, I will give thanks unto thee for ever.

Psalm 31. In te, Domine, speravi.

IN thee, O Lord, have I put my trust ; let me never be put to confusion ; deliver me in thy righteousness.

2 Bow down thine ear to

me ; make haste to deliver me.

3 And be thou my strong rock, and house of defence, that thou mayest save me ;

4 For thou art my strong rock, and my castle : be thou also my guide, and lead me for thy name's sake.

5 Draw me out of the net that they have laid privily for me ; for thou art my strength.

6 Into thy hands I commend my spirit ; for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities, and my trust hath been in the Lord.

8 I will be glad, and rejoice in thy mercy ; for thou hast considered my trouble, and hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy, but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble, and mine eye is consumed for very heaviness ; yea, my soul and my body.

11 For my life is waxen old with heaviness, and my years with mourning.

12 My strength faileth me, because of mine iniquity, and my bones are consumed.

13 I became a reproof among all mine enemies, but especially among my neighbours ; and they of mine acquaintance were afraid of me ; and they that did see me without, conveyed themselves from me.

14 I am clean forgotten as a dead man out of mind ; I am become like a broken vessel.

15 For I have heard the blasphemy of the multitude, and fear is on every side, while they con-

spire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord; I have said, Thou art my God.

17 My time is in thy hand; deliver me from the hand of mine enemies, and from them that persecute me.

18 Show thy servant the light of thy countenance, and save me for thy mercies' sake.

19 Let me not be confounded, O Lord, for I have called upon thee; let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence, which cruelly, disdainfully, and despitefully speak against the righteous.

21 O now plentiful is thy goodness, which thou hast laid up for them that fear thee, and that thou hast prepared for them that put their trust in thee, even before the sons of men.

22 Thou shalt hide them privily by thine own presence from the provoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord; for he hath showed me marvellous great kindness in a strong city.

24 And when I made haste, I said, I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer, when I cried unto thee.

26 O love the Lord, all ye his saints; for the Lord preserveth them that are faithful, and plentifully rewardeth the proud doer.

27 Be strong, and he shall es-

tablish your heart, all ye that put your trust in the Lord.

EVENING PRAYER.

Psalm 32. *Beati, quorum.*

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth no sin, and in whose spirit there is no guile.

3 For whilst I held my tongue, my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night, and my moisture is like the drought in summer.

5 I will acknowledge my sin unto thee; and my unrighteousness have I not hid.

6 I said, I will confess my sins unto the Lord; and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go; and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding; whose mouths must be held with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly; but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the Lord; and be joyful, all ye that are true of heart.

Psalm 33. *Exultate, justi.*

REJOICE in the Lord, O ye righteous; for it becometh well the just to be thankful.

2 Praise the Lord with harp; sing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song; sing praises lustily unto him with a good courage;

4 For the word of the Lord is true, and all his works are faithful.

5 He loveth righteousness and judgment; the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap; and layeth up the deep, as in a treasure-house.

8 Let all the earth fear the Lord: stand in awe of him, all ye that dwell in the world;

9 For he spake, and it was done; he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought, and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever, and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehovah; and blessed are the folk that he hath chosen to him, to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men; from the habitation of his dwelling, he considereth all them that dwell on the earth.

14 He fashioneth all the hearts of them, and understandeth all their works.

15 There is no king that can be saved by the multitude of an host; neither is any mighty man delivered by much strength.

16 A horse is counted but a vain thing to save a man; neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him, and upon them that put their trust in his mercy;

18 To deliver their soul from death, and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord; for he is our help and our shield.

20 For our heart shall rejoice in him; because we have hoped in his holy name.

21 Let thy merciful kindness, O Lord, be upon us, like as we do put our trust in thee.

Psalm 34. *Benedicam Domino.*

I Will always give thanks unto the Lord; his praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord; the humble shall hear thereof, and be glad.

3 Praise the Lord with me, and let us magnify his name together.

4 I sought the Lord, and he heard me; yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened; and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him; yea, and saveth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them
21

fear him and delivereth them.

8 O taste, and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his Saints; for they that fear him lack nothing.

10 The lions do lack, and suffer hunger; but they who seek the Lord shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me; I will teach you the fear of the Lord.

12 What man is he that lusteth to live, and would fain see good days?

13 Keep thy tongue from evil, and thy lips, that they speak no guile.

14 Eschew evil, and do good: seek peace, and ensue it.

15 The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart, and will save such as be of an humble spirit.

19 Great are the troubles of the righteous; but the Lord delivereth him out of all.

20 He keepeth all his bones, so that not one of them is broken.

21 But misfortune shall slay the ungodly; and they that hate the righteous shall be desolate.

22 The Lord delivereth the souls of his servants; and all they that put their trust in him shall not be destitute.

The seventh Day.

MORNING PRAYER.

Psalm 35. *Judica me, Domine.*

PLEAD thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me.

2 Lay hand upon the shield and buckler, and stand up to help me.

3 Bring forth the spear and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded, and put to shame, that seek after my soul; let them be turned back, and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the wind, and the Angel of the Lord scattering them.

6 Let their way be dark and slippery, and let the Angel of the Lord persecute them.

7 For they have privily laid their net to destroy me without a cause; yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares, and his net that he hath laid privily catch himself; that he may fall into his own mischief.

9 And my soul be joyful in the Lord; it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee, who deliverest the poor from him that is too strong for him; yea, the poor, and him that is in misery, from him that spoileth him?

11 False witnesses did rise up: they laid to my charge things that I knew not.

12 They rewarded me evil for good, to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting; and my prayer shall turn into mine own bosom.

14 I behaved myself as though it had been my friend or my brother; I went heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together; yea, the very abjects came together against me unawares, making mouths at me, and ceased not.

16 With the flatterers were busy mockers, who gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this? O deliver my soul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation; I will praise thee among much people.

19 O let not them that are mine enemies triumph over me ungodly; neither let them wink with their eyes, that hate me without a cause.

20 And why? their communing is not for peace; but they imagine deceitful words against them that are quiet in the land.

21 They gaped upon me with their mouths, and said, Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seen, O Lord; hold not thy tongue then; go not far from me, O Lord.

23 Awake and stand up to judge my quarrel; avenge thou my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousness, and let them not triumph over me.

25 Let them not say in their hearts, There, there, so would we have it; neither let them say, We have devoured him.

26 Let them be put to confusion and shame together, that rejoice at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and rejoice, that favour my righteous dealing; yea, let them say alway, Blessed be the Lord, who hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousness, and of thy praise, all the day long.

Psalm 38. Dixit iniquus.

MY heart sheweth me the wickedness of the ungodly, that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight, until his abominable sin be found out.

3 The words of his mouth are unrighteous and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way; neither doth he abhor any thing that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens, and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains: thy judgments are like the great deep.

7 Thou, Lord, shalt save both man and beast: how excellent is thy mercy, O God: and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house.

and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life; and in thy light shall we see light.

10 O continue forth thy loving-kindness unto them that know thee, and thy righteousness unto them that are true of heart.

11 O let not the foot of pride come against me; and let not the hand of the ungodly cast me down.

12 There are they fallen, all that work wickedness; they are cast down, and shall not be able to stand.

EVENING PRAYER.

Psalm 37. *Noli emulari.*

FRET not thyself because of the ungodly; neither be thou envious against the evil doers:

2 For they shall soon be cut down like the grass, and be withered even as the green herb.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord, and he shall give thee thy heart's desire.

5 Commit thy way unto the Lord, and put thy trust in him, and he shall bring it to pass.

6 He shall make thy righteousness as clear as the light, and thy just dealing as the noon-day.

7 Hold thee still in the Lord, and abide patiently upon him: but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

8 Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out; and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

11 But the meek-spirited shall possess the earth, and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the just, and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn; for he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as are of a right conversation.

15 Their sword shall go through their own heart, and their bow shall be broken.

16 A small thing that the righteous hath, is better than great riches of the ungodly;

17 For the arms of the ungodly shall be broken, and the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly; and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time; and in the days of dearth they shall have enough.

20 As for the ungodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambs; yea, even as the smoke shall they consume away.

21 The ungodly borroweth, and payeth not again; but the righteous is merciful and liberal.

22 Such as are blessed of God, shall possess the land; and they

that are cursed of him, shall be rooted out.

23 The Lord ordereth a good man's going, and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away; for the Lord upholdeth him with his hand.

25 I have been young, and now am old, and yet saw I never the righteous forsaken, nor his seed begging their bread.

26 The righteous is ever merciful, and lendeth; and his seed is blessed.

27 Flee from evil, and do the thing that is good, and dwell for evermore.

28 For the Lord loveth the thing that is right; he forsaketh not his that be godly, but they are preserved for ever.

29 The unrighteous shall be punished: as for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land, and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment.

32 The law of his God is in his heart, and his goings shall not slide.

33 The ungodly seeth the righteous, and seeketh occasion to slay him.

34 The Lord will not leave him in his hand, nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land: when the ungodly shall perish, thou shalt see it.

36 I myself have seen the ungodly in great power, and flourishing like a green bay-tree.

37 I went by, and lo, he was gone; I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right; for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together; and the end of the ungodly is, they shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord, who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them; he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

The eighth Day.

MORNING PRAYER.

Psalm 38. *Domine, ne in furore.*

PUT me not to rebuke, O Lord in thine anger; neither chasten me in thy heavy displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure; neither is there any rest in my bones, by reason of my sin:

4 For my wickednesses are gone over my head, and are like a sore burden, too heavy for me to bear.

5 My wounds stink, and are corrupt, through my foolishness.

6 I am brought into so great trouble and misery, that I go mourning all the day long:

7 For my loins are filled with a sore disease, and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for the very distress of my heart.

9 Lord, thou knowest all my desire; and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me, and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble, and my kinsmen stood afar off.

12 They also that sought after my life, laid snares for me; and they that went about to do me evil, talked of wickedness, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not; and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my trust; thou shalt answer for me, O Lord, my God.

16 I have required that they, even mine enemies, should not triumph over me; for when my foot slipt, they rejoiced greatly against me.

17 And I truly am set in the plague, and my heaviness is ever in my sight:

18 For I will confess my wickedness and be sorry for my sin.

19 But mine enemies live, and are mighty; and they that hate me wrongfully are many in number.

20 They also that reward evil for good are against me; because I follow the thing that good is.

21 Forsake me not, O Lord, my God, be not thou far from me.

22 Haste thee to help me, O Lord. God of my salvation.

Psalm 39. Dixi, Custodiam.

I Said, I will take heed to my ways, that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle, while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within me: and while I was thus musing the fire kindled, and at the last I spake with my tongue:

5 Lord, let me know my end, and the number of my days, that I may be certified how long I have to live.

6 Behold, thou hast made my days as it were a span long, and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity:

7 For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope? truly my hope is even in thee.

9 Deliver me from all mine offences, and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth; for it was thy doing.

11 Take thy plague away from me: I am even consumed by the means of thy healing hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling; hold not thy peace at my tears:

14 For I am a stranger with

thee, and a sojourner, as all my fathers were.

15 O spare me a little, that I may recover my strength, before I go hence, and be no more seen.

Psalm 40. Expectans expectavi.

I Waited patiently for the Lord, and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay, and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth, even a thanksgiving unto our God.

4 Many shall see it, and fear, and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord, and turned not unto the proud, and to such as go about with lies.

6 O Lord, my God, great are the wondrous works which thou hast done; like as be also thy thoughts, which are to us-ward; and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them, they should be more than I am able to express.

8 Sacrifice and meat-offering thou wouldest not, but mine ears hast thou opened.

9 Burnt-offerings and sacrifice for sin hast thou not required: then said I, Lo, I come.

10 In the volume of the book it is written of me, that I should fulfil thy will. O my God: I am content to do it; yea, thy law is within my heart.

11 I have declared thy righteousness in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousness within my heart; my talk hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy and truth from the great congregation.

14 Withdraw not thou thy mercy from me. O Lord: let thy loving-kindness and thy truth alway preserve me.

15 For innumerable troubles are come about me; my sins have taken such hold upon me, that I am not able to look up; yea, they are more in number than the hairs of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me; make haste, O Lord, to help me.

17 Let them be ashamed, and confounded together, that seek after my soul to destroy it; let them be driven backward, and put to rebuke, that wish me evil.

18 Let them be desolate, and rewarded with shame, that say unto me, Fie upon thee, fie upon thee.

19 Let all those that seek thee, be joyful and glad in thee: and let such as love thy salvation, say alway, The Lord be praised.

20 As for me, I am poor and needy; but the Lord careth for me.

21 Thou art my helper and redeemer; make no long tarrying, O my God.

EVENING PRAYER.

Psalm 41. Beatus qui intelligit.

BLESSED is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

2 The Lord preserve him, &

keep him alive, that he may be blessed upon earth; and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick upon his bed; make thou all his bed in his sickness.

4 I said, Lord, be merciful unto me; heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me; When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity, and his heart conceiveth falsehood within himself: and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me, even against me do they imagine this evil.

8 Let the sentence of guiltiness proceed against him, and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend whom I trusted, who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord; raise thou me up again, and I shall reward them.

11 By this I know thou favour'st me, that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me, and shall set me before thy face for ever.

13 Blessed be the Lord God of Israel, world without end. Amen.

Psalm 42. Quemadmodum.

LIKE as the hart desireth the water-brooks, so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God: When shall I come to appear before the presence of God?

3 My tears have been my meat day and night, while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myself; for I went with the multitude, and brought them forth into the house of God;

5 In the voice of praise and thanksgiving, among such as keep holy-day.

6 Why art thou so full of heaviness, O my soul? and why art thou so disquieted within me?

7 Put thy trust in God; for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me; therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water-pipes; all thy waves and storms are gone over me.

10 The Lord hath granted his loving-kindness in the day-time, and in the night-season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me? Why go I thus heavily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword, while mine enemies that trouble me cast me in the teeth;

13 Namely, while they say daily unto me, Where is now thy God?

14 Why art thou so vexed, O my soul? and why art thou so disquieted within me?

15 O put thy trust in God; for I will yet thank him, which is the help of my countenance, and my God.

Psalm 43. Judica me, Deus.

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man;

2 For thou art the God of my strength: why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee. O God, my God.

5 Why art thou so heavy, O my soul? and why art thou so disquieted within me?

6 O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.

The ninth Day.

MORNING PRAYER.

Psalm 44. Deus, auribus.

WE have heard with our ears, O God, our fathers have told us what thou hast done in their time of old.

2 How thou hast driven out the heathen with thy hand, and planted them in; how thou hast destroyed the nations and cast them out.

3 For they gat not the land in possession through their own sword, neither was it their own arm that helped them;

4 But thy right hand, and thine arm, and the light of thy countenance; because thou hadst a favour unto them.

5 Thou art my King, O God; send help unto Jacob.

6 Through thee will we overthrow our enemies, and in thy name will we tread them under the rise up against us.

7 For I will not trust in my bow; it is not my sword that shall help me.

8 But it is thou that savest us from our enemies, and putteth them to confusion that hate us.

9 We make our boast of God all day long, and will praise thy name for ever.

10 But now thou art far off, and putteth us to confusion; and goest not forth with our armies.

11 Thou makest us to turn our backs upon our enemies, so that they which hate us spoil our goods.

12 Thou lettest us be eaten up like sheep, and hast scattered us among the heathen.

13 Thou sellest thy people for nought, and takest no money for them.

14 Thou makest us to be rebuked of our neighbours, to be laughed to scorn, and had in derision of them that are round about us.

15 Thou makest us to be a byword among the heathen, and that the people shake their heads at us.

16 My confusion is daily before me, and the shame of my face hath covered me;

17 For the voice of the slanderer and blasphemers, for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee, nor behave ourselves forwardly in thy covenant.

19 Our heart is not turned back, neither our steps gone out of thy way;

20 No, not when thou hast smitten us into the place of a

gons, and covered us with the shadow of death.

21 If we have forgotten the name of our God, and holden up our hands to any strange god, shall not God search it out? for he knoweth the very secrets of the heart.

22 For thysake also are we killed all the day long, and are counted as sheep appointed to be slain.

23 Up, Lord, why sleepest thou? awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face, and forgettest our misery and trouble?

25 For our soul is brought low, even unto the dust; our belly cleaveth unto the ground.

26 Arise, and help us, and deliver us, for thy mercies' sake.

Psalm 45. Eructavit cor meum.

MY heart is inditing of a good matter; I speak of the things which I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer than the children of men; full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty, according to thy worship and renown.

5 Good luck have thou with thine honour: ride on, because of the word of truth, of meekness and righteousness, and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee, even in the midst among the King's enemies.

7 Thy seat, O God, endureth

for ever; thy sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia; out of the ivory palaces, whereby they have made thee glad.

10 Kings' daughters were among thy honourable women; upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11 Hearken, O daughter, and consider; incline thine ear; forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty; for he is thy Lord God, and worship thou him.

13 And the daughter of Tyre shall be there with a gift; like as the rich also among the people shall make their supplication before thee.

14 The King's daughter is all glorious within; her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needlework; the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought, and shall enter into the King's palace.

17 Instead of thy fathers thou shalt have children, whom thou mayest make princes in all lands.

18 I will remember thy name from one generation to another; therefore shall the people give thanks unto thee, world without end.

Psalm 46. *Deus noster refugium.*

GOD is our hope and strength,
a very present help in trouble.

2 Therefore will we not fear,
though the earth be moved, and
though the hills be carried into
the midst of the sea.

3 Though the waters thereof
age and swell, and though the
mountains shake at the tempest
of the same.

4 The rivers of the flood thereof
shall make glad the city of God;
the holy place of the tabernacle
of the most Highest.

5 God is in the midst of her,
therefore shall she not be removed;
God shall help her, and that
right early.

6 The heathen make much ado,
and the kingdoms are moved; but
God hath showed his voice, and
the earth shall melt away.

7 The Lord of hosts is with us;
the God of Jacob is our refuge.

8 O come hither, and behold
the works of the Lord, what destruction
he hath brought upon
the earth.

9 He maketh wars to cease in
all the world; he breaketh the
bow, and knappeth the spear in
sunder, and burneth the chariots
in the fire.

10 Be still then, and know that
I am God: I will be exalted among
the heathen, and I will be exalted
in the earth.

11 The Lord of hosts is with us;
the God of Jacob is our refuge.

EVENING PRAYER.

Psalm 47. *Omnes gentes, plaudite.*

O Clap your hands together, all
ye people: O sing unto God
with the voice of melody.

2 For the Lord is high, and to
be feared; he is the great King
upon all the earth.

3 He shall subdue the people
under us, and the nations under
our feet.

4 He shall choose out an heri-
tage for us, even the worship of
Jacob, whom he loved.

5 God is gone up with a merry
noise, and the Lord with the
sound of the trump.

6 O sing praises, sing praises
unto our God; O sing praises,
sing praises unto our King.

7 For God is the King of all
the earth: sing ye praises with
understanding.

8 God reigneth over the hea-
then; God sitteth upon his holy
seat.

9 The princes of the people
are joined unto the people of the
God of Abraham; for God, which
is very high exalted, doth defend
the earth as it were with a shield.

Psalm 48. *Magnus Dominus.*

GREAT is the Lord, and highly
to be praised in the city of
our God, even upon his holy hill.

2 The hill of Sion is a fair place,
and the joy of the whole earth;
upon the north side lieth the city
of the great King: God is well
known in her palaces as a sure
refuge.

3 For lo, the kings of the earth
are gathered, and gone by together.

4 They marvelled to see such
things; they were astonished, and
suddenly cast down.

5 Fear came there upon them;
and sorrow, as upon a woman in
her travail.

6 Thou shalt break the ships of
the sea through the east wind.

7 Like as we have heard, so
have we seen in the city of the
Lord of hosts, in the city of our
God; God upholdeth the sea
for ever

8 We wait for thy loving-kindness, O God, in the midst of thy temple.

9 O God, according to thy name, so is thy praise unto the world's end; thy right hand is full of righteousness.

10 Let the mount Zion rejoice, and the daughter of Judah be glad, because of thy judgments.

11 Walk about Zion, and go round about her; and tell the towers thereof.

12 Mark well her bulwarks, set up her houses, that ye may tell them that come after.

13 For this God is our God for ever and ever: He shall be our guide unto death.

Psaln 48. Audite hæc, omnes.

O Hear ye this, all ye people; ponder it with your ears, all ye that dwell in the world;

2 High and low, rich and poor, one with another.

3 My mouth shall speak of wisdom, and my heart shall muse of understanding.

4 I will incline mine ear to the parable, and show my dark speech upon the harp.

5 Wherefore should I fear in the days of wickedness, and when the wickedness of my heels compasseth me round about?

6 There be some that put their trust in their goods, and boast themselves in the multitude of their riches;

7 But no man may deliver his brother, nor make agreement unto God for him:

8 For it cost more to redeem their souls; so that he must let that alone for ever;

9 Yea, though he live long, and see not the grave.

10 For he seeth that wise men

also die and perish together, as well as the ignorant and foolish, and leave their riches for other.

11 And yet they think that their houses shall continue for ever, and that their dwelling places shall endure from one generation to another; and call the lands after their own names.

12 Nevertheless, man will not abide in honour, seeing he may be compared unto the beasts that perish; this is the way of them.

13 This is their foolishness, and their posterity praise their saying.

14 They lie in the hell like sheep; death gnaweth upon them, and the righteous shall have dominion over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell: for he shall receive me.

16 Be not thou afraid, though one be made rich, or if the glory of his house be increased;

17 For he shall carry nothing away with him when he dieth, neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man; and so long as thou doest well unto thyself, men will speak good of thee.

19 He shall follow the generation of his fathers, and shall never see light.

20 Man being in honour hath no understanding, but is compared unto the beast that perish.

The tenth Day.

MORNING PRAYER.

Psaln 50. Deus deorum.

THE Lord, even the most mighty God, hath spoken, and called the world, from the

rising up of the sun unto the going down thereof.

2 Out of Sion hath God appeared in perfect beauty.

3 Our God shall come, and shall not keep silence; there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above, and the earth, that he may judge his people.

5 Gather my saints together unto me; those that have made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousness; for God is judge himself.

7 Hear, O my people, and I will speak; I myself will testify against thee, O Israel; for I am God, even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt-offering; because they were not alway before me.

9 I will take no bullock out of thine house, nor he-goat out of thy folds;

10 For all the beasts of the forests are mine, and so are the cattle upon a thousand hills.

11 I know all the fowls upon the mountains, and the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee; for the whole world is mine, and all that is therein.

13 Thinkest thou that I would eat bull's flesh, and drink the blood of goats?

14 Offer unto God thanksgiving, and pay thy vows unto the Most Highest,

15 And call upon me in the time of trouble; so will I hear thee, and thou shalt praise me.

16 But unto the ungodly said

God, Why dost thou preach my laws, and takest my covenant in thy mouth;

17 Whereas thou hatest to be reformed, and hast cast my word behind thee?

18 When thou sawest a thief, thou consentedst unto him; and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickedness, and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother; yea, and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thyself: but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God, lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me, and to him that ordereth his conversation right, will I show the salvation of God;

Psalm. 51. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodness, according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickedness; and cleanse me from my sin;

3 For I acknowledge my faults, and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight, that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was chaper in v

edness; and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts, and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins, and put out all my misdeeds.

10 Make me a clean heart, O God, and renew a right spirit within me.

11 Cast me not away from thy presence, and take not thy Holy Spirit from me.

12 O give me the comfort of thy help again, and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou that art the God of my health; and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord, and my mouth shall show thy praise.

16 For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart. O God, shalt thou not despise.

18 O be favourable and gracious unto Sion; build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and obla-

tions; then shall they offer young bullocks upon thine altar.

Psalms 52. Quid gloriaris?

WHY boastest thou thyself, thou tyrant, that thou canst do mischief?

2 Whereas the goodness of God endureth yet daily.

3 Thy tongue imagineth wickedness, and with lies thou cuttest like a sharp razor.

4 Thou hast loved unrighteousness more than goodness, and to talk of lies more than righteousness.

5 Thou hast loved to speak all words that may do hurt, O thou false tongue.

6 Therefore shall God destroy thee for ever; he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear, and shall laugh him to scorn:

8 Lo, this is the man that took not God for his strength; but trusted unto the multitude of his riches, and strengthened himself in his wickedness.

9 As for me, I am like a green olive-tree in the house of God; my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for that thou hast done; and I will hope in thy name, for thy saints like it well.

EVENING PRAYER.

Psalms 53. Dixit insipiens.

THE foolish body hath said in his heart, There is no God.

2 Corrupt are they, and become abominable in their wickedness; there is none that doeth good.

3 God looked down from hea-

ven upon the children of men, to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable; there is also none that doeth good, no not one.

5 Are they not without understanding that work wickedness, eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid, where no fear was; for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because God hath despised them.

7 Oh that the salvation were given unto Israel out of Sion! Oh that the Lord would deliver his people out of captivity!

8 Then should Jacob rejoice, and Israel should be right glad.

Psalm 54. Deus, in Nomine.

SAVE me, O God, for thy name's sake, and avenge me in thy strength.

2 Hear my prayer, O God, and hearken unto the words of my mouth:

3 For strangers are risen up against me; and tyrants, which have not God before their eyes, seek after my soul.

4 Behold, God is my helper; the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies: destroy thou them in thy truth:

6 An offering of a free heart will I give thee, and praise thy name, O Lord; because it is so comfortable.

7 For he hath delivered me out of all my trouble; and mine eye hath seen his desire upon mine enemies.

Psalm 55. Exaudi, Deus.

HEAR my prayer, O God, and hide not thyself from my petition.

2 Take heed unto me, and hear me, how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast; for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me, and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me, and an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove; for then would I flee away, and be at rest.

7 Lo, then would I get me away far off, and remain in the wilderness.

8 I would make haste to escape, because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them; for I have spied unrighteousness and strife in the city.

10 Day and night they go about within the walls thereof; mischief also and sorrow are in the midst of it.

11 Wickedness is therein; deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour; for then I could have borne it:

13 Neither was it mine adversary that did magnify himself against me; for then peradventure I would have hid myself from him:

14 But it was even thou,

companion, my guide, and mine own familiar friend.

15 We took sweet counsel together, and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell; for wickedness is in their dwellings, and among them.

17 As for me, I will call upon God, and the Lord shall save me.

18 In the evening, and morning, and at noon-day, will I pray, and that instantly; and he shall hear my voice.

19 It is he that hath delivered my soul in peace, from the battle that was against me; for there were many with me.

20 Yea, even God that endureth for ever, shall hear me, and bring them down; for they will not turn, nor fear God.

21 He laid his hands upon such as be at peace with him, and he brake his covenant.

22 The words of his mouth were softer than butter, having war in his heart; his words were smoother than oil, and yet they be very swords.

23 O cast thy burden upon the Lord, and he shall nourish thee, and shall not suffer the righteous to fall for ever.

24 And as for them, thou, O God, shall bring them into the pit of destruction.

25 The blood-thirsty and deceitful men shall not live out half their days: nevertheless, my trust shall be in thee, O Lord

vour me; he is daily fighting and troubling me.

2 Mine enemies are daily in hand to swallow me up; for they be many that fight against me, O thou Most Highest.

3 Nevertheless, though I am sometimes afraid, yet put I my trust in thee.

4 I will praise God because of his word: I have put my trust in God, and will not fear what flesh can do unto me.

5 They daily mistake my words; all that they imagine is to do me evil.

6 They hold all together, and keep themselves close, and mark my steps, when they lay wait for my soul.

7 Shall they escape for their wickedness? thou, O God, in thy displeasure, shalt cast them down.

8 Thou tellest my wanderings: put my tears into thy bottle: are not these things noted in thy book?

9 Whensoever I call upon thee, then shall mine enemies be put to flight: this I know; for God is on my side.

10 In God's word will I rejoice; in the Lord's word will I comfort me.

11 Yea, in God have I put my trust; I will not be afraid what man can do unto me.

12 Unto thee, O God, will I pay my vows; unto thee will I give thanks.

13 For thou hast delivered my soul from death, and my feet from falling, that I may walk before God in the light of the living.

Psalm 57. *Miserere mei, Deus.*

BE merciful unto me, O God, be merciful unto me; for my soul trusteth in thee; and under the shadow of thy wings shall be

The eleventh Day.
MORNING PRAYER.

Psalm 58. *Miserere mei, Deus.*

BE merciful unto me, O God, for man goeth about to de-

my refuge, until this tyranny be overpast.

2 I will call unto the most high God, even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven, and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth: my soul is among lions.

5 And I lie even among the children of men, that are set on fire, whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thyself, O God, above the heavens, and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul; they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed; I will sing, and give praise.

9 Awake up, my glory; awake, lute and harp: I myself will awake right early.

10 I will give thanks unto thee, O Lord, among the people; and I will sing unto thee among the nations.

11 For the greatness of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

12 Set up thyself, O God, above the heavens, and thy glory above all the earth.

Psalm 58. Si vere utique.

ARE your minds set upon righteousnessness. O ye congregation? and do ye judge the thing that is right, O ye sons of men?

2 Yea, ye imagine mischief in your heart upon the earth, and your hands deal with wickedness.

3 The ungodly are froward, even from their mother's womb; as soon as they are born they go astray and speak lies.

4 They are as venomous as the poison of a serpent, even like the deaf adder, that stoppeth her ears;

5 Which refuseth to hear the voice of the charmer, charm he never so wisely.

6 Break their teeth, O God, in their mouths; smite the jaw-bones of the lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrows, let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman; and let them not see the sun.

8 Or ever your pots be made hot with thorns, so let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoice, when he seeth the vengeance; he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily, there is a reward for the righteous; doubtless there is a God that judgeth the earth.

EVENING PRAYER.

Psalm 59. Eripe me de inimicis.

DELIVER me from mine enemies, O God; defend me from them that rise up against me.

2 O deliver me from the wicked doers, and save me from the blood-thirsty men.

3 For lo, they lie waiting for my soul; the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault; arise thou therefore to help me, and behold.

5 Stand up, O Lord God of hosts, thou God of Israel, to vi-

all the heathen, and be not merciful unto them that offend of malicious wickedness.

6 They go to and fro in the evening, they grin like a dog, and run about through the city.

7 Behold, they speak with their mouth, and sworth are in their lips; for who doth hear?

8 But thou, O Lord, shalt have them in derision, and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee; for thou art the God of my refuge.

10 God showeth me his goodness plenteously: and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it; but scatter them abroad among the people, and put them down, O Lord, our defence.

12 For the sin of their mouth, and for the words of their lips, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Consumethem in thy wrath; consume them, that they may perish, and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return, grin like a dog, and will go about the city.

15 They will run here and there for meat, and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning; for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing; for thou, O God, art my refuge, and my merciful God.

Psalm 60. *Deus, repulisti nos.*

O God, thou hast cast us out, and scattered us abroad; thou hast also been displeased: O turn thee unto us again.

2 Thou hast moved the land, and divided it: heal the sores thereof, for it shaketh.

3 Thou hast showed thy people heavy things; thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear thee, that they may triumph because of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoice and divide Sichem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine; Ephraim also is the strength of my head; Judah is my law-giver;

8 Moab is my wash-pot; over Edom will I cast out my shoe; Philistia, be thou glad of me.

9 Who will lead me into the strong city? who will bring me into Edom?

10 Hast not thou cast us out, O God? wilt not thou, O God, go out with our hosts?

11 O be thou our help in trouble; for vain is the help of man.

12 Through God will we do great acts; for it is he that shall tread down our enemies.

Psalm 61. *Eccaudi, Deus.*

HEAR my crying, O God, give ear unto my prayer.

2 From the ends of the earth will I call upon thee, when my heart is in heaviness.

3 O set me up upon the rock that is higher than I; for thou hast been my hope, and a strong tow-

er for me against the enemy.

4 I will dwell in thy tabernacle for ever, and my trust shall be under the covering of thy wings.

5 For thou, O Lord, hast heard my desires, and hast given an heritage unto those that fear thy name.

6 Thou shalt grant the King a long life, that his years may endure throughout all generations.

7 He shall dwell before God for ever: O prepare thy loving mercy and faithfulness, that they may preserve him.

8 So will I always sing praise unto thy name, that I may daily perform my vows.

The Twelfth Day.
MORNING PRAYER.
Psalm 82. *Nonne Deus?*

MY soul truly waiteth still upon God; for of him cometh my salvation.

2 He verily is my strength and my salvation; he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man? ye shall be slain all the sort of you; yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt; their delight is in lies; they give good words with their mouth, but curse with their heart.

5 Nevertheless, my soul wait thou still upon God; for my hope is in him.

6 He truly is my strength, and my salvation; he is my defence, so that I shall not fall.

7 In God is my health and my glory, the rock of my might; and in God is my trust.

8 *O put your trust in him alway, ye people; pour out your hearts*

before him; for God is our hope

9 As for the children of men they are but vanity; the children of men are deceitful upon the weights; they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery; give not yourselves unto vanity: if riches increase, see not your heart upon them:

11 God spake once, and twice: I have also heard the same, that power belongeth unto God;

12 And that thou, Lord, art merciful; for thou rewardest every man according to his work.

Psalm 83. *Deus, Deus meus.*

O God, thou art my God; early will I seek thee.

2 My soul thirsteth for thee my flesh also longeth after thee in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness, that I might behold thy power and glory;

4 For thy loving-kindness is better than the life itself: my lip shall praise thee.

5 As long as I live will I magnify thee in this manner, and lift up my hands in thy name.

6 My soul shall be satisfied even as it were with marrow and fatness, when my mouth praiseth thee with joyful lips.

7 Have I not remembered thee in my bed, and thought upon thee when I was waking?

8 Because thou hast been my helper; therefore under the shadow of thy wings will I rejoice

9 My soul hangeth upon thee thy right hand hath upholden me

10 These also that seek the hurt of my soul, they shall gonder the earth.

11 Let them fall upon the

of the sword, that they may be a portion for foxes.

12 But the King shall rejoice in God; all they also that swear by him shall be commended; for the mouth of them that speak lies shall be stopped.

Psalm 64. Exaudi, Deus.

HEAR my voice, O God, in my prayer; preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward, and from the insurrection of wicked doers;

3 Who have whet their tongue like a sword, and shoot out their arrows, even bitter words,

4 That they may privily shoot at him that is perfect: suddenly do they hit him, and fear not.

5 They encourage themselves in mischief, and commune among themselves, how they may lay snares; and say, that no man shall see them.

6 They imagine wickedness, and practise it; that they keep secret among themselves, every man in the doe; of his heart.

7 But God shall suddenly shoot at them with a swift arrow, that they shall be wounded.

8 Yea, their own tongues shall make them fall; inasmuch that whoso seeth them, shall laugh them to scorn.

9 And all men that see it shall say, This hath God done; for they shall perceive that it is his work.

10 The righteous shall rejoice in the Lord, and put his trust in him; and all they that are true of heart shall be glad.

EVENING PRAYER.

Psalm 65. Te decet hymnus.

THOU, O God, art praised in Sion; and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer, unto thee shall all flesh come.

3 My misdeeds prevail against me: O be thou merciful unto our sins.

4 Blessed is the man whom thou choosest, and receivest unto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

5 Thou shalt show us wonderful things in thy righteousness, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Who in his strength setteth fast the mountains, and is girded about with power.

7 Who stilleth the raging of the sea, and the noise of his waves, and the madness of the people.

8 They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens, thou that makest the out-goings of the morning and evening to praise thee.

9 Thou visitest the earth, and blessest it; thou makest it very plenteous.

10 The river of God is full of water: thou preparest their corn, for so thou providest for the earth.

11 Thou waterest her furrows; thou sendest rain into the little vallies thereof; thou makest it soft with the drops of rain, and blessest the increase of it.

12 Thou crownest the year with thy goodness; and thy clouds drop fatness.

13 They shall drop upon the dwellings of the wilderness; and the little hills shall rejoice on every side.

14 The folds shall be full of

sheep: the vallies also shall stand so thick with corn, that they shall laugh and sing.

Psalms 66. Jubilate Deo.

O Be joyful in God, all ye lands; sing praises unto the honour of his name; make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works; through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee, sing of thee, and praise thy name.

4 O come hither, and behold the works of God, how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land, so that they went through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever; his eyes behold the people; and such as will not believe, shall not be able to exalt themselves.

7 O praise our God, ye people, and make the voice of his praise to be heard;

8 Who holdeth our soul in life, and suffereth not our feet to slip.

9 For thou, O God, hast proved us; thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare, and laidst trouble upon our joints.

11 Thou sufferedst men to ride over our heads; we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings, and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams; I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God, and I will tell you what he hath done for my soul.

15 I called unto him with my mouth, and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart, the Lord will not hear me.

17 But God hath heard me, and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer, nor turned his mercy from me.

Psalms 67. Deus creator.

GOD be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee O God; yea, let all the people praise thee.

4 O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God; let all the people praise thee.

6 Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.

7 God shall bless us; and all the ends of the world shall fear him.

The thirteenth Day.

MORNING PRAYER.

Psalms 68. Exurgat Deus.

LET God arise, and let his enemies be scattered; let

also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away; and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad, and rejoice before God; let them also be merry and joyful.

4 O sing unto God, and sing praises unto his name; and magnify him that rideth upon the heavens as it were upon an horse; praise him in his name JAH, and rejoice before him.

5 He is a father of the fatherless, and defendeth the cause of the widows; even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity; but letteth the runawayes continue in scarceness.

7 O God, when thou wentest forth before the people; when thou wentest through the wilderness,

8 The earth shook, and the heavens dropped at the presence of God; even as Sinai also was moved at the presence of God, who is the God of Israel.

9 Thou, O God, sentest a gracious rain upon thine inheritance, and refreshedst it when it was weary.

10 Thy congregation shall dwell therein; for thou, O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word; great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited, and they of the household divided the spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings of a dove that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake, then were they as white as snow in Salmon.

15 As the hill of Basan, so is God's hill; even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is God's hill, in the which it pleaseth him to dwell; yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of Angels; and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive and received gifts for men; yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily, even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation: God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies, and the hairy scalp of such a one as goeth on still in his wickedness.

22 The Lord hath said, I will bring my people again, as I did from Basan; mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies, and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how

thou goest ; how thou, my God and King, goest in the sanctuary

25 The singers go before, the minstrels follow after, in the midst are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord, in the congregations, from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their council ; the princes of Zebulon, and the princes of Naphtali.

28 Thy God hath sent forth strength for thee ; stablish the thing, O God, that thou hast wrought in us,

29 For thy temple's sake at Jerusalem ; so shall kings bring presents unto thee.

30 When the company of the spear-men, and multitude of the mighty, are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver ; and when he hath scattered the people that delight in war ;

31 Then shall the princes come out of Egypt ; the Morians' land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth ; O sing praises unto the Lord,

33 Who sitteth in the heavens over all, from the beginning : Lo, he doth send out his voice ; yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel ; his worship and strength is in the clouds.

35 O God, wonderful art thou in thy holy places : even the God of Israel, he will give strength and power unto his people. *Blessed be God.*

EVENING PRAYER.

Psalm 69. Saluum me fac.

SAVE me, O God ; for the waters are come in even unto my soul.

2 I stick fast in the deep mire where no ground is ; I am come into deep waters, so that the floods run over me.

3 I am weary of crying, my throat is dry ; my sight faileth me for waiting so long upon my God

4 They that hate me without a cause are more than the hairs of my head ; they that are mine enemies, and would destroy me guiltless, are mighty.

5 I paid them the things that I never took : God, thou knowest my simpleness, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause ; let not those that seek thee be confounded through me, O Lord God of Israel

7 And why ? for thy sake have I suffered reproof ; shame hath covered my face.

8 I am become a stranger unto my brethren, even an alien unto my mother's children.

9 For the zeal of thine house hath even eaten me, and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept, and chastened myself with fasting, and that was turned to my reproof.

11 I put on sackcloth also, and they jested upon me.

12 They that sit in the gate speak against me, and the drunkards make songs upon me.

13 But, Lord, I make my prayer unto thee in an acceptable time

14 Hear me, O God, in multitude of thy mercy.

in the truth of thy salvation.

15 Take me out of the mire, that I sink not; O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep swallow me up; and let not the pit shut her mouth upon me:

17 Hear me, O Lord, for thy loving-kindness is comfortable; turn thee unto me according to the multitude of thy mercies:

18 And hide not thy face from thy servant; for I am in trouble: O haste thee, and hear me.

19 Draw nigh unto my soul, and save it; O deliver me, because of mine enemies:

20 Thou hast known my reproach, my shame, and my dishonour: mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat; and when I was thirsty, they gave me vinegar to drink.

23 Let their table be made a snare to take themselves withal; and let the things that should have been for their wealth, be unto them an occasion of falling.

24 Let their eyes be blinded, that they see not; and ever bow thou down their backs.

25 Pour out thine indignation upon them, and let thy wrathful displeasure take hold of them.

26 Let their habitation be void, and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten; and they like how they may vex them whom thou hast wounded.

28 Let them fall from one wickedness to another, and not come into thy righteousness.

29 Let them be wiped out of the book of the living, and not be written among the righteous.

30 As for me, when I am poor and in heaviness, thy help, O God, shall lift me up.

31 I will praise the name of God with a song, and magnify it with thanksgiving.

32 This also shall please the Lord, better than a bullock that hath horns and hoofs.

33 The humble shall consider this, and be glad: seek ye after God, and your soul shall live.

34 For the Lord heareth the poor, and despiseth not his prisoners.

35 Let heaven and earth praise him: the sea, and all that moveth therein.

36 For God will save Sion, and build the cities of Juda, that men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it; and they that love his name shall dwell therein.

Psalms 70. Deus, in adiutorium.

HASTE thee, O God, to deliver me; make haste to help me, O Lord.

2 Let them be ashamed and confounded, that seek after my soul; let them be turned backward and put to confusion, that wish me evil.

3 Let them for their reward be soon brought to shame, that cry over me, There, there.

4 But let all those that seek thee be joyful and glad in thee: and let all such as delight in thy salvation, say alway, The Lord be praised.

As for me, I am poor and in
ery : haste thee unto me, O
l.

Thou art my helper, and my
leemer : O Lord, make no
g tarrying.

The fourteenth Day.

MORNING PRAYER.

alm 71. *In te, Domine, Speravi.*

thee, O Lord, have I put my
rust ; let me never be put to
fusion, but rid me, and deliver
in thy righteousness ; incline
me ear unto me, and save me.
Be thou my strong hold,
ereunto I may alway resort :
thou hast promised to help me,
thou art my house of defence,
my castle.

Deliver me, O my God, out
the hand of the ungodly, out
the hand of the unrighteous
cruel man :

For thou, O Lord God, art
thing that I long for : thou art
hope, even from my youth.

Through thee have I been
den up ever since I was born :
thou art he that took me out of my
ther's womb : my praise shall
always of thee.

I am become as it were a
nster unto many, but my sure
st is in thee.

O let my mouth be filled with
praise, that I may sing of thy
ry and honour all the day long.

Cast me not away in the time
age ; forsake me not when my
length faileth me :

For mine enemies speak
inst me ; and they that lay
it for my soul take their coun-
together, saying, God hath
saken him ; persecute him,

take him ; for there is none
oliver him.

10 Go not far from me, O God ;
my God, haste thee to help me.

11 Let them be confounded and
perish, that are against my soul ;
let them be covered with shame
and dishonour, that seek to do
me evil.

12 As for me, I will patiently
abide alway, and will praise thee
more and more.

13 My mouth shall daily speak
of thy righteousness and salva-
tion ; for I know no end thereof.

14 I will go forth in the strength
of the Lord God, and will make
mention of thy righteousness only.

15 Thou, O God, hast taught
me from my youth up until now ;
therefore will I tell of thy won-
drous works.

16 Forsake me not, O God, in
mine old age, when I am grey-
headed, until I have showed thy
strength unto this generation,
and thy power to all them that
are yet for to come.

17 Thy righteousness, O God,
is very high, and great things are
they that thou hast done : O God,
who is like unto thee !

18 O what great troubles and
adversities hast thou showed me !
and yet didst thou turn and refresh
me ; yea, and broughtest me from
the deep of the earth again.

19 thou hast brought me to
great honour, and comforted me
on every side :

20 Therefore will I praise thee,
and thy faithfulness, O God, play-
ing upon an instrument of music :
unto thee will I sing upon the
harp, O thou Holy One of Israel.

21 My lips will be fain when I
sing unto thee ; and so will my
soul, whom thou hast delivered.

22 My tongue shall also talk
thy righteousness all the

long; for they are confounded and brought unto shame, that seek to do me evil.

Psalm 72. Deus, iudicium.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

2 Then shall he judge thy people according unto right, and defend the poor.

3 The mountains also shall bring peace, and the little hills righteousness unto the people.

4 He shall keep the simple folk by their right, defend the children of the poor, and punish the wrong doer.

5 They shall fear thee as long as the sun and moon endureth, from one generation to another.

6 He shall come down like the rain into a fleece of wool, even as the drops that water the earth.

7 In his time shall the righteous flourish; yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other, and from the flood unto the world's end.

9 They that dwell in the wilderness shall kneel before him; his enemies shall lick the dust.

10 The kings of Tharsis and of the isles shall give presents; the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him; all nations shall do him service.

12 For he shall deliver the poor when he crieth; the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy, and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong; and

dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia; prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills; his fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

17 His name shall endure for ever; his name shall remain under the sun amongst the posterities, which shall be blessed through him; and all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel, which only doeth wondrous things;

19 And blessed be the name of his Majesty for ever: and all the earth shall be filled with his Majesty. Amen, Amen.

EVENING PRAYER.

Psalm 73. Quam bonus Israel!

TRULY God is loving unto Israel; even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone, my treadings had well nigh slipt.

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

4 For they are in no peril of death; but are lusty and strong.

5 They come in no misfortune like other folk; neither are they plagued like other men.

6 And this is the cause that they are so holden with pride, and overwhelmed with cruelty.

7 Their eyes swell with fatness, and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy; their talking is against the Most High.

9 For they stretch forth their

mouth unto the heaven, and their tongue goeth through the world.

10 Therefore fall the people unto them, and thereout suck they no small advantage.

11 Tush, say they, how should God perceive it? is there knowledge in the Most High?

12 Lo, these are the ungodly: these prosper in the world; and these have riches in possession: and I said, Then have I cleansed my heart in vain, and washed mine hands in innocency.

13 All the day long have I been punished, and chastened every morning.

14 Yea, and I had almost said even as they; but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this; but it was too hard for me.

16 Until I went into the sanctuary of God: then understood I the end of these men;

17 Namely, how thou dost set them in slippery places, and castest them down and destroyest them.

18 O how suddenly do they consume, perish, and come to a fearful end!

19 Yea, even like as a dream when one awaketh; so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved, and it went even through my reins.

21 So foolish was I, and ignorant, even as it were a beast before thee.

22 Nevertheless, I am alway by thee; for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel, and after that receive me with glory.

34 Whom have I in heaven but thee? and there is none upon earth that I desire in comparison of thee.

35 My flesh and my heart fail; but God is the strength of my heart, and my portion for ever.

36 For lo, they that forsake thee shall perish; thou hast destroyed all them that commit fornication against thee.

37 But it is good for me to hold me fast by God, to put my trust in the Lord God, and to speak of all thy works in the gates of the daughter of Sion.

Psalm 74. *Ut quid, Deus?*

O God, wherefore art thou absent from us so long? why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation, whom thou hast purchased, and redeemed of old.

3 Think upon the tribe of thine inheritance, and mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy, which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations, and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees, was known to bring it to an excellent work;

7 But now they break down all the carved work thereof with axes and hammers.

8 They have set fire upon thy holy places, and have defiled the dwelling-place of thy name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether: Thus have they burnt all the houses of God in the

10 We see not our tokens; thine own cause; remember how there is not one prophet more; the foolish man blasphemeth no, not one is there among us, thee daily. that understandeth any more.

11 O God, how long shall the adversary do this dishonour? thine enemies: the presumption of them that hate thee increaseth how long shall the enemy blaspheme thy name? for ever?

12 Why withdrawest thou thy hand? why pluckest thou not thy right hand out of thy bosom; to consume the enemy?

13 For God is my King of old; the help that is done upon earth, he doeth it himself.

14 Thou didst divide the sea through thy power; thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces, and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains, and waters out of the hard rocks; thou driedst up mighty waters.

17 The day is thine, and the night is thine; thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth; thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked, and how the foolish people hath blasphemed thy name.

20 O deliver not the soul of thy turtle-dove unto the multitude of the enemies; and forget not the congregation of the poor for ever.

21 Look upon the covenant; for all the earth is full of darkness and cruel habitations.

22 O let not the simple go away ashamed; but let the poor and needy give praise unto thy name.

23 Arise, O God, maintain

thine own cause; remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee increaseth ever more and more.

The fifteenth Day.

MORNING PRAYER.

Psalm 75. *Confitebimur tibi.*

UNTO thee, O God, do we give thanks; yea, unto thee do we give thanks.

2 Thy name also is so high; and that do thy wondrous works declare.

3 When I receive the congregation, I shall judge according unto right.

4 The earth is weak, and all the inhabitants thereof: I bear up the pillars of it.

5 I said unto the fools, Deal not so madly; and to the ungodly, Set not up your horn.

6 Set not up your horn on high, and speak not with a stiff neck;

7 For promotion cometh neither from the east, nor from the west, nor yet from the south.

8 And why? God is the Judge; he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red; it is full mixt, and he poureth out of the same.

10 As for the dregs thereof, all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob, and praise him for ever.

12 All the horns of the ungodly also will I break, and the horns of the righteous shall be exalted.

Psalm 76. *Notus in Judaa.*

IN Jury is God known; his name is great in Israel.

2 At Salem is his tabernacle, and his dwelling in Sion.

3 There brake he the arrows of the bow, the shield, the sword, and the battle.

4 Thou art of more honour and might than the hills of the robbers.

5 The proud are robbed; they have slept their sleep; and all the men whose hands were mighty, have found nothing.

6 At thy rebuke, O God of Jacob, both the chariot and horse are fallen.

7 Thou, even thou art to be feared; and who may stand in thy sight, when thou art angry?

8 Thou didst cause thy judgment to be heard from heaven; the earth trembled, and was still.

9 When God arose to judgment, and to help all the meek upon earth.

10 The fierceness of man shall turn to thy praise, and the fierceness of them shalt thou refrain.

11 Promise unto the Lord your God, and keep it, all ye that are round about him; bring presents unto him that ought to be feared.

12 He shall refrain the spirit of princes, and is wonderful among the kings of the earth.

Psalm 77. Voce mea ad Dominum.

I Will cry unto God with my voice; even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: my sore ran, and ceased not in the night-season; my soul refused comfort.

3 When I am in heaviness, I will think upon God; when my heart is vexed, I will complain.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.

5 I have considered the days of old, and the years that are past.

6 I call to remembrance my song, and in the night I commune with mine own heart, and search out my spirits.

7 Will the Lord absent himself for ever; and will he be no more intreated?

8 Is his mercy clean gone for ever; and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious; and will he shut up his loving-kindness in displeasure?

10 And I said, It is mine own infirmity; but I will remember the years of the right hand of the Most Highest.

11 I will remember the works of the Lord, and call to mind the wonders of old time.

12 I will think also of all thy works, and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God as our God?

14 Thou art the God that doest wonders, and hast declared thy power among the people.

15 Thou hast mightily delivered thy people, even the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid; the depths also were troubled.

17 The clouds poured out water, the air thundered, and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightnings shone upon the ground; the earth was moved and shook withal.

19 Thy way is in the sea, and thy paths in the great waters, and thy foot-steps are not known.

20 Thou leddest thy pe-

like sheep, by the hand of Moses and Aaron.

EVENING PRAYER.

Psalm 78. *Attendite, popule.*

HEAR my law, O my people; incline your ears unto the words of my mouth.

2 I will open my mouth in a parable; I will declare hard sentences of old,

3 Which we have heard and known, and such as our fathers have told us;

4 That we should not hide them from the children of the generations to come; but to show the honour of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law, which he commanded our forefathers to teach their children.

9 That their posterity might know it, and the children which were yet unborn;

7 To the intent that when they came up, they might show their children the same;

8 That they might put their trust in God; and not to forget the works of God, but to keep his commandments;

9 And not to be as their forefathers, a faithless and stubborn generation; a generation that set not their heart aright, and whose spirit cleaveth not steadfastly unto God;

10 Like as the children of Ephraim; who being harnessed, and carrying bows, turned themselves back in the day of battle.

11 They kept not the covenant of God, and would not walk in his law;

12 But forgot what he had done, and the wonderful works that he had showed for them.

13 Marvellous things did he in the sight of our forefathers, in the land of Egypt, even in the field of Zoan.

14 He divided the sea, and let them go through; he made the waters to stand on an heap.

15 In the day time also he led them with a cloud, and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness, and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock, so that it gushed out like the rivers.

18 Yet for all this, they stoned more against him, and provoked the Most Highest in the wilderness.

19 They tempted God in their hearts, and required meat for their lust.

20 They spake against God also, saying, Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withal; but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth; so the fire was kindled in Jacob, and there came up heavy displeasure against Israel;

23 Because they believed not in God, and put not their trust in his help.

24 So he commanded the clouds above, and opened the doors of heaven.

25 He rained down Manna also upon them for to eat, and gave them food from heaven.

26 So man did eat angel's food; for he sent them meat enough.

27 He caused the east wind to

blow under heaven ; and through his power he brought in the south-west wind.

28 He rained flesh upon them as thick as dust, and feathered fowls like as the sand of the sea.

29 He let it fall among their tents, even round about their habitation:

30 So they did eat and were well filled ; for he gave them their own desire : they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and slew the wealthiest of them ; yea, and smote down the chosen men that were in Israel.

32 But for all this, they sinned yet more, and believed not his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, they sought him, and turned them early, and inquired after God.

35 And they remembered that God was their strength, and that the high God was their Redeemer.

36 Nevertheless, they did but flatter him with their mouth, and dissembled with him in their tongue.

37 For their heart was not whole with him, neither continued they steadfast in his covenant.

38 But he was so merciful, that he forgave their misdeeds, and destroyed them not.

39 Yea, many a time turned he his wrath away, and would not suffer his whole displeasure to arise :

40 For he considered that they

were but flesh, and that they were even a wind that passeth away, and cometh not again.

41 Many a time did they provoke him in the wilderness, and grieved him in the desert.

42 They turned back, and tempted God ; and moved the Holy One in Israel.

43 They thought not of his hand, and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt, and his wonders in the field of Zoan.

45 He turned their waters into blood, so that they might not drink of the rivers.

46 He sent lice among them and devoured them up, and frogs to destroy them.

47 He gave their fruit unto the caterpillar, and their labour unto the grasshopper.

48 He destroyed their vine with hail-stones, and their mulberry trees with the frost.

49 He smote their cattle also with hail-stones, and their flock with hot thunder-bolts.

50 He cast upon them the furiousness of his wrath, anger and displeasure, and trouble ; and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death ; but gave their life over to the pestilence ;

52 And smote all the first-born in Egypt, the most principal and mightiest in the dwellings of Ham.

53 But as for his own people he led them forth like sheep, and carried them in the wilderness like a flock.

54 He brought them out,

that they should not fear, and overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary, even to his mountain, which he purchased with his right hand.

56 He cast out the heathen also before them, caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God, and kept not his testimonies;

58 But turned their backs, and fell away like their forefathers; starting aside like a broken bow.

59 For they grieved him with their hill-altars, and provoked him to displeasure with their images.

60 When God heard this, he was wroth, and took sore displeasure at Israel;

61 So that he forsook the tabernacle in Silo, even the tent that he had pitched among men.

62 He delivered their power into captivity, and their beauty into the enemies' hand.

63 He gave his people over also unto the sword, and was wroth with his inheritance.

64 The fire consumed their young men, and their maidens were not given to marriage.

65 Their priests were slain with the sword, and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep, and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts, and put them to a perpetual shame.

68 He refused the tabernacle of Joseph, and chose not the tribe of Ephraim;

69 But chose the tribe of Ju-

dah, even the hill of Zion, which he loved.

70 And there he built his temple on high, and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant, and took him away from the sheep-folds:

72 As he was following the ewes great with young ones, he took him, that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart, and ruled them prudently with all his power.

The sixteenth Day.
MORNING PRAYER.
Psalm 79. Deus, pœnitent.

O God, the heathen are come into thine inheritance; thy holy temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air, and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem, and there was no man to bury them.

4 We are become an open shame to our enemies, a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry? shall thy jealousy burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee; and upon the kingdoms that have not called upon thy name:

7 For they have devoured Jacob, and laid waste his dwelling-place.

8 O remember not our old

, but have mercy upon us, and soon; for we are come to it misery.

Help us, O God of our salvation, for the glory of thy name: deliver us, and be merciful unto our sins, for thy name's sake.

3 Wherefore do the heathen Where is now their God?

1 O let the vengeance of thy servants' blood that is shed, be only showed upon the heathen, unto their sight.

2 O let the sorrowful sighing of the prisoners come before thee; according to the greatness of thy power, preserve thou those that are appointed to die.

3 And for the blasphemy wrought by our neighbours against thee, reward them, O Lord, seven-fold into their bosom.

4 So we that are thy people, the sheep of thy pasture, shall give thee thanks for ever, and will always be showing forth thy praise unto all generation to generation.

Psalm 80. *Qui regis Israel.*

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a sheep; show thyself unto us, thou that sittest upon the cherubim:

Before Ephraim, Benjamin, Manasses, stir up thy strength, come and help us.

Turn us again, O God; show the light of thy countenance, and we shall be whole.

O Lord God of hosts, how long wilt thou be angry with thy people that prayeth?

Thou feedest them with the bread of tears, and givest them plentifulness of tears to drink.

Thou hast made us a very reproach unto our neighbours, and

our enemies laugh us to scorn.

7 Turn us again, thou God of hosts; show the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt; thou hast cast out the heathen, and planted it.

9 Thou madest room for it; and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedar trees.

11 She stretched out her branches unto the sea, and her boughs unto the river.

12 Why hast thou then broken down her hedge, that all they that go by pluck off her grapes?

13 The wild boar out of the wood doth root it up, and the wild beasts of the field devour it.

14 Turn thee again, thou God of hosts, look down from heaven, behold and visit this vine,

15 And the place of the vineyard that thy right hand hath planted, and the branch that thou madest so strong for thyself.

16 It is burnt with fire, and cut down; and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, and upon the son of man, whom thou madest so strong for thine own self.

18 And so will not we go back from thee: O let us live, and we shall call upon thy name.

19 Turn us again, O Lord God of hosts; show the light of thy countenance, and we shall be whole.

Psalm 81. *Exultate Deo.*

SING we merrily unto God, with strength; make a cheerful noise unto the God of Jacob.

THE PSALTER.

Take the psalm, bring hither tabret, the merry harp, with lute.

3 Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn fast day.

4 For this was made a statute for Israel, and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony, when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden, and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee, and heard thee what time as the storm fell upon thee.

8 I proved thee also at the waters of strife.

9 Hear, O my people; and I will assure thee, O Israel, if thou wilt hearken unto me.

10 There shall no strange god be in thee, neither shalt thou worship any other god.

11 I am the Lord thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice; and Israel would not obey me:

13 So I gave them up unto their own hearts' lusts, and let them follow their own imaginations.

14 O that my people would have hearkened unto me; for if Israel had walked in my ways,

15 I should soon have put down their enemies, and turned my hand against their adversaries.

16 The haters of the Lord should have been found liars;

but their time should have endured for ever.

17 He should have fed them also with the finest wheat flour; and with honey out of the stony rock should I have satisfied thee.

EVENING PRAYER.

Psalm 82. *Deus stetit.*

GOD standeth in the congregation of princes; he is a Judge among gods.

2 How long will ye give wrong judgment, and accept the persons of the ungodly?

3 Defend the poor and fatherless; see that such as are in need and necessity have right.

4 Deliver the out-cast and poor; save them from the hand of the ungodly.

5 They will not be learned, nor understand, but walk on still in darkness: all the foundations of the earth are out of course.

6 I have said, Ye are gods, and ye are the children of the Most Highest;

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, and judge thou the earth; for thou shalt take all heathen to thine inheritance.

Psalm 83. *Deus, quis similis?*

HOLD not thy tongue, O God; keep not still silence: refrain not thyself, O God;

2 For lo, thine enemies make a murmuring; and they that hate thee have lift up their head.

3 They have imagined craft against thy people, and counsel against thy secret.

4 They have said, Come, let us root them out, that the name of Israel may be no more a people, and that in remembrance.

5
log
are
6
ites
Mc
Ar
th
th
d

5 For they have cast their heads of the Lord; my heart and my flesh rejoice in the living God.

6 The tabernacle of the Edomites, and the Ishmaelites; the Moabites, and Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines, with them that dwell at Tyre.

8 Assur also is joined with them, and have holpen the children of Lot.

9 But do thou to them as unto the Midianites; unto Sisera, and unto Jabin at the brook of Kison;

10 Who perished at Endor, and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb; yea, make all their princes like as Zeba and Salmana;

12 Who say, Let us take to ourselves the houses of God in possession.

13 O my God, make them like unto a wheel, and as the stubble before the wind.

14 Like as the fire that burneth up the wood, and as the flame that consumeth the mountains.

15 Persecute them even so with thy tempest, and make them afraid with thy storm.

16 Make their faces ashamed, O Lord, that they may seek thy name.

17 Let them be confounded and vexed ever more and more; let them be put to shame, and perish.

18 And they shall know that thou, whose name is Jehovah, art only the Most Highest over all the earth.

Psalm 84. Quam dilecta!

O How amiable are thy dwellings, thou Lord of Hosts!

2 My soul hath a desire and longing to enter into the courts

of the Lord; my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house; they will be alway praising thee.

5 Blessed is the man whose strength is in thee; in whose heart are thy ways.

6 Who, going through the vale of misery, use it for a well; and the pools are filled with water.

7 They will go from strength to strength, and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer; hearken, O God of Jacob:

9 Behold, O God, our defender, and look upon the face of thine Anointed.

10 For one day in thy courts is better than a thousand.

11 I had rather be a door-keeper in the house of my God, than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence; the Lord will give grace and worship; and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts, blessed is the man that putteth his trust in thee.

Psalm 85. Benedixisti, Domine.

LORD, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people, and covered all their sins.

3 Thou hast taken away

displeasure, and turned thyself from thy wrathful indignation.

4 Turn us thou, O God our Saviour, and let thine anger cease from us.

5 Wilt thou be displeased at us for ever? and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again, and quicken us, that thy people may rejoice in thee?

7 Show us thy mercy, O Lord, and grant us thy salvation.

8 I will hearken what the Lord God will say concerning me; for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

12 Yea, the Lord shall show loving-kindness, and our land shall give her increase.

13 Righteousness shall go before him, and he shall direct his going in the way.

*The seventeenth Day.
MORNING PRAYER.*

Psalm 86. Inclina, Domine.

BOW down thine ear, O Lord, and hear me; for I am poor, and in misery.

2 Preserve thou my soul; for I am holy: my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord; for I will call daily upon thee.

4 Comfort the soul of thy servant; for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer, and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee; for thou hearest me.

8 Among the gods there is none like unto thee, O Lord; there is not one that can do as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord; and shall glorify thy name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy name.

12 I will thank thee, O Lord my God, with all my heart; and will praise thy name for evermore.

13 For great is thy mercy toward me; and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me; and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy, long-suffering, plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me; give thy strength unto thy servant, and help the son of thine hand-maid.

17 Show some token upon me for good; that they who hate me may see it, and be ashamed, because thou, Lord, hast helped me, and comforted me.

Psalm 87. *Fundamenta ejus.*

HER foundations are upon the holy hills: the Lord loveth he gates of Sion more than all he dwellings of Jacob.

2 Very excellent things are poken of thee, thou city of God.

3 I will think upon Rahab and Babylon, with them that know me.

4 Behold ye the Philistines also, and they of Tyre, with the Morians; lo there was he born.

5 And of Sion it shall be reported, that he was born in her; and the Most High shall stablish her.

6 The Lord shall rehearse it, when he writeth up the people, that he was born there.

7 The singers also and trumpeters shall be rehearse: All my fresh springs shall be in thee.

Psalm 88. *Domine, Deus.*

O Lord, God of my salvation, I have cried day and night before thee: O let my prayer enter into thy presence; incline thine ear unto my calling;

2 For my soul is full of trouble, and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit, and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that are wounded, and lie in the grave, who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit, in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me, and thou hast vexed me with all thy storms.

7 Thou hast put away mine maintenance far from me, and

made me to be abhorred of them.

7 I am so fast in prison, that I cannot get forth.

9 My sight faileth for very trouble; Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou show wonders among the dead? or shall the dead rise up again and praise thee?

11 Shall thy loving-kindness be showed in the grave? or thy faithfulness in destruction?

12 Shall thy wondrous works be known in the dark? and thy righteousness in the land where all things are forgotten?

13 Unto thee have I cried, O Lord; and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul, and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die; even from my youth up, thy terrors have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me, and the fear of thee hath undone me.

17 They came round about me daily like water, and compassed me together on every side.

18 My lovers and friends hast thou put away from me, and hid mine acquaintance out of my sight.

EVENING PRAYER.

Psalm 89. *Misericordias Domini.*

MY song shall be alway of the loving-kindness of the Lord; with my mouth will I ever be showing thy truth from one generation to another.

2 For I have said, Mercy shall be set up for ever, thy truth

shalt thou stablish in the heavens.

3 I have made a covenant with my chosen; I have sworn unto David my servant.

4 Thy seed will I stablish for ever, and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works; and thy truth in the congregation of the saints.

6 For who is he among the clouds, that shall be compared unto the Lord?

7 And what is he among the gods, that shall be like unto the Lord?

8 God is very greatly to be feared in the council of the saints, and to be had in reverence of all them that are round about him.

9 O Lord God of hosts, who is like unto thee? thy truth, most mighty Lord, is on every side.

10 Thou rulest the raging of the sea; thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it; thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine; thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south; Tabor and Hermon shall rejoice in thy name.

14 Thou hast a mighty arm; strong is thy hand, and high is thy right hand.

15 Righteousness and equity are the habitation of thy seat; mercy and truth shall go before thy face.

16 *Blessed is the people, O Lord, that can rejoice in thee; they shall walk in the light of thy countenance.*

17 Their delight shall be daily in thy name; and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength, and in thy loving-kindness thou shalt lift up our horns:

19 For the Lord is our defence; the Holy One of Israel is our King.

20 Thou spakest sometime in visions unto thy saints, and saidst, I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my servant; with my holy oil have I anointed him.

22 My hand shall hold him fast, and my arm shall strengthen him.

23 The enemy shall not be able to do him violence; the son of wickedness shall not hurt him.

24 I will smite down his foes before his face, and plague them that hate him.

25 My truth also and my mercy shall be with him; and in my name shall his horn be exalted.

26 I will set his dominion also in the sea, and his right hand in the floods.

27 He shall call me, Thou art my Father, my God, and my strong salvation.

28 And I will make him my first-born, higher than the kings of the earth.

29 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever, and his throne as the days of heaven.

31 But if his children forsake my law, and walk not in my judgments;

32 *If they break my statutes, and keep not my commandments,*

I will visit their offences with the rod, and their sin with scourges.

33 Nevertheless, my loving-kindness will I not utterly take from him, nor suffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have sworn once by my holiness, That I will not fail David.

35 His seed shall endure for ever, and his seat is like as the sun before me.

36 He shall stand fast for evermore as the moon, and as the faithful witness in heaven.

37 But thou hast abhorred and forsaken thine Anointed, and art displeased at him.

38 Thou hast broken the covenant of thy servant, and cast his crown to the ground.

39 Thou hast overthrown all his hedges, and broken down his strong holds.

40 All they that go by spoil him, and he is become a reproach to his neighbours.

41 Thou hast set up the right hand of his enemies, and made all his adversaries to rejoice.

42 Thou hast taken away the edge of his sword, and givest him not victory in the battle.

43 Thou hast put out his glory, and cast his throne down to the ground.

44 The days of his youth hast thou shortened, and covered him with dishonour.

45 Lord, how long wilt thou hide thyself? for ever? and shall thy wrath burn like fire?

46 O remember how short my time is; wherefore hast thou made all men for nought?

47 What man is he that liveth,

and shall not see death? and shall he deliver his soul from the hand of hell?

48 Lord, where are thy old loving-kindnesses, which thou swarest unto David in thy truth?

49 Remember, Lord, the rebuke that thy servants have, and how I do bear in my bosom the rebukes of many people;

50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine Anointed: Praised be the Lord for evermore. Amen and Amen.

The eighteenth Day.

MORNING PRAYER.

Psalm 90. Domine, Refugium.

LORD, thou hast been our refuge, from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

3 Thou turnest man to destruction; again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight are but as yesterday, seeing that is past as a watch in the night.

5 As soon as thou scatterest them, they are even as asleep, and fade away suddenly like the grass.

6 In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure, and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee, and our secret sins in the light of thy countenance

9 For when thou art angry

our days are gone; we bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years, yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath? for even thereafter as a man feareth, so is thy displeasure.

12 So teach us to number our days, that we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last, and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us; and for the years wherein we have suffered adversity.

16 Show thy servants thy work, and their children thy glory.

17 And the glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us; O prosper thou our handy work.

Psalm 91. *Qui habitat.*

WHOSO dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope and my strong hold, my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers; his faithful-

ness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold, and see the reward of the ungodly.

9 For thou, Lord, art my hope; thou hast set thine house of defence very high.

10 There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee in their hands, that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder; the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him; I will set him up, because he hath known my name.

15 He shall call upon me, and I will hear him; yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I satisfy him, and show him my salvation.

Psalm 92. *Bonum est confiteri.*

IT is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most Highest;

2 To tell of thy loving-kindness

early in the morning, and of thy truth in the night season ;

3 Upon an instrument of ten strings, and upon the lute ; upon a loud instrument, and upon the harp :

4 For thou, Lord, hast made me glad through thy works ; and I will rejoice in giving praise for the operations of thy hands.

5 O Lord, how glorious are thy works ; thy thoughts are very deep.

6 An unwise man doth not well consider this, and a fool doth not understand it.

7 When the ungodly are green as the grass, and when all the workers of wickedness do flourish, then shall they be destroyed for ever ; but thou, Lord, art the Most Highest for evermore.

8 For lo, thine enemies, O Lord, lo, thine enemies shall perish ; and all the workers of wickedness shall be destroyed.

9 But mine horn shall be exalted like the horn of an unicorn ; for I am anointed with fresh oil.

10 Mine eye also shall see his lust of mine enemies, and mine ear shall hear his desire of the wicked that arise up against me.

11 The righteous shall flourish like a palm-tree, and shall spread abroad like a cedar in Libanus.

12 Such as are planted in the house of the Lord, shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age, and shall be fat and well liking ;

14 That they may show how true the Lord my strength is, and that there is no unrighteousness in him.

EVENING PRAYER.

Psalm 93. *Domineus regnavit.*

THE Lord is King, and hath put on glorious apparel ; the

Lord hath put on his apparel, and girded himself with strength.

2 He hath made the round world so sure, that it cannot be moved.

3 Ever since the world began, hath thy seat been prepared ; thou art from everlasting.

4 The floods are risen, O Lord, the floods have lift up their voice, the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly ; but yet the Lord, who dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are very sure : holiness becometh thine house for ever.

Psalm 94. *Deus ultionum.*

O Lord God, to whom vengeance belongeth, thou God, to whom vengeance belongeth, show thyself.

2 Arise, thou Judge of the world, and reward the proud after their deserving.

3 Lord, how long shall the ungodly, how long shall the ungodly triumph ?

4 How long shall all wicked doers speak so disdainfully, and make such proud boasting ?

5 They smite down thy people, O Lord, and trouble thine heritage.

6 They murder the widow and the stranger, and put the fatherless to death.

7 And yet they say, Tush, the Lord shall not see, neither shall the God of Jacob regard it.

8 Take heed, ye unwise among the people : O ye fools, when will ye understand ?

9 He that planted the ear, shall he not hear ? or he that made the eye, shall he not see ?

10 Or he that nurturcth the heathen, it is he that teacheth us knowledge ; shall not he puni-

11 The Lord knoweth the thoughts of men, that they are but vain.

12 Blessed is the man whom thou chastenest, O Lord, and teachest him in thy law;

13 That thou mayest give him patience in time of adversity, until the pit be digged up for the ungodly.

14 For the Lord will not fail his people; neither will he forsake his inheritance;

15 Until righteousness turn again unto judgment: all such as are true in heart shall follow it.

16 Who will rise up with me against the wicked? or who will take my part against the evil-doers?

17 If the Lord had not helped me, it had not failed, but my soul had been put to silence.

18 But when I said, My foot hath slipped; thy mercy, O Lord, held me up.

19 In the multitude of the sorrows that I had in my heart, thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickedness, which imagineth mischief as a law?

21 They gather them together against the soul of the righteous, and condemn the innocent blood.

22 But the Lord is my refuge, and my God is the strength of my confidence.

23 He shall recompense them their wickedness, and destroy them in their own malice; yea, the Lord our God shall destroy them.

in the strength of our salvation.

2 Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

3 For the Lord is a great God; and a great King above all gods.

4 In his hand are all the corners of the earth; and the strength of the hills is his also.

5 The sea is his, and he made it; and his hands prepared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker:

7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts as in the provocation, and as in the day of temptation in the wilderness;

9 When your fathers tempted me, proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their hearts, for they have not known my ways:

11 Unto whom I swear in my wrath, that they should not enter into my rest.

Psalm 96. Cantate Domino.
Sing unto the Lord a new song; sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his name; be telling of his salvation from day to day.

3 Declare his honour unto the heathen, and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised; he is

The nineteenth Day.

MORNING PRAYER.

Psalm 95. Venite, exultemus.

O Come, let us sing unto the Lord; let us heartily rejoice more to be feared than all gods

5 As for all the gods of the heathen, they are but idols; but it is the Lord that made the heavens.

6 Glory and worship are before him; power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his name; bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King; and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad; let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it; then shall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

Psalm 97. Dominus regnavit.

THE Lord is King, the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him; righteousness and judgment are the habitation of his seat.

3 There shall go a fire before him, and burn up his enemies on every side.

4 His lightnings gave shine unto the world; the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord; at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness, and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

8 Sion heard of it, and rejoiced; and the daughters of Judah were glad, because of thy judgments, O Lord.

9 For thou, Lord, art higher than all that are in the earth: thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous, and joyful gladness for such as are true-hearted.

12 Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holiness.

EVENING PRAYER.

Psalm 98. Cantate Domino.

O Sing unto the Lord a new song; for he hath done marvellous things.

2 With his own right hand, and with his holy arm, hath he gotten himself the victory.

3 The Lord declared his salvation; his righteousness hath he openly showed in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel, and all the ends of the world have seen the salvation of our God.

5 Show yourselves joyful w

the Lord, all ye lands; sing, rejoice, and give thanks.

6 Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms, O show yourselves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is; the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord; for he is come to judge the earth.

10 With righteousness shall he judge the world, and the people with equity.

Psalm 96. Dominus regnavit.

THE Lord is King, be the people never so impatient; he sitteth between the Cherubim, be the earth never so quiet.

2 The Lord is great in Sion, and high above all people.

3 They shall give thanks unto thy name, which is great, wonderful, and holy.

4 The King's power loveth judgment; thou hast prepared equity; thou hast executed judgment and righteousness in Jacob.

5 O magnify the Lord our God, and fall down before his footstool; for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his name: these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar; for they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O Lord our God; thou forgavest them,

O God, and punished their own inventions.

9 O magnify the Lord our God, and worship him upon his holy hill, for the Lord our God is holy.

Psalm 100. Jubilate Deo.

O Be ye joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his name;

4 For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation.

Psalm 101. Misericordiam et judicium.

MY song shall be of mercy and judgment; unto thee, O Lord, will I sing.

2 O let me have understanding in the way of godliness.

3 When wilt thou come unto me? I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand; I hate the sins of unfaithfulness; there shall no such cleave unto me.

5 A froward heart shall depart from me; I will not know a wicked person.

6 Whoso privily slandereth his neighbour, him will I destroy.

7 Whoso hath also a proud look and high stomach, I will not suffer him.

8 Mine eyes look upon such as

are faithful in the land, that they may dwell with me.

9 Whoso leadeth a godly life, he shall be my servant.

10 There shall no deceitful person dwell in my house; he that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land; that I may root out all wicked doers from the city of the Lord.

The twentieth Day.

MORNING PRAYER.

Psalm 102. *Domine, exaudi.*

HEAR my prayer, O Lord, and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble; incline thine ear unto me when I call; O hear me, and that right soon:

3 For my days are consumed away like smoke, and my bones are burnt up as it were a fire-brand.

4 My heart is smitten down, and withered like grass; so that I forget to eat my bread.

5 For the voice of my groaning, my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness, and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow, that sitteth alone upon the house-top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes: it were bread, and mingled my drink with weeping.

10 And that, because of thine indignation and wrath; for thou hast taken me up, and cast me down.

11 My days are gone like a shadow, and I am withered like grass.

12 But thou, O Lord shalt endure for ever, and thy remembrance throughout all generations.

13 Thou shalt arise, and have mercy upon Sion; for it is time that thou have mercy upon her; yea, the time is come.

14 And why? thy servants think upon her stones, and pity them to see her in the dust.

15 The heathen shall fear thy name, O Lord; and all the kings of the earth thy majesty.

16 When the Lord shall build up Sion, and when his glory shall appear;

17 When he turneth him unto the prayer of the poor destitute and despiseth not their desire;

18 This shall be written for those that come after, and the people which shall be born shall praise the Lord.

19 For he hath looked down from his sanctuary; out of the heaven did the Lord behold the earth.

20 That he might hear the mourning of such as are in captivity, and deliver the children appointed unto death;

21 That they may declare the name of the Lord in Sion, and his worship at Jerusalem;

22 When the people are gathered together, and the kings do so also, to serve the Lord.

23 He brought down my strength in my journey, and shortened my days.

24 But I said, O my God, take me not away in the midst of my age; as for thy years, they

and thy years shall not fail.

28 The children of thy servants shall continue, and their seed shall stand fast in thy sight.

Psalm 103. Benedic, anima mea.

PRAISE the Lord, O my soul; and all that is within me, praise his holy name.

2 Praise the Lord, O my soul; and forget not all his benefits;

3 Who forgiveth all thy sin, and healeth all thine infirmities;

4 Who saveth thy life from destruction, and crowneth thee with mercy and loving-kindness;

5 Who satisfieth thy mouth with good things, making thee young and lusty as an eagle.

6 The Lord executeth righteousness and judgment, for all them that are oppressed with wrong.

that we are but dust.

15 The days of man are as grass; for he flourisheth like a flower of the field.

16 For as soon as it cometh to pass, that it goeth over it, it is gone; the place thereof shall know no more.

17 But the merciful goodness of the Lord endureth forever upon them that fear him, and his righteousness upon the children of men;

18 Even upon such as have made a covenant, and think upon his commandments, to do them.

19 The Lord hath prepared his throne in heaven, and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye that excel in strength, ye that fulfil his commandments, and hearken unto the voice of his word.

2 Thou deckest thyself with light as it were with a garment, and spreadest out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels spirits, and his ministers a flaming fire.

5 He laid the foundations of the earth, that it never should move at any time.

6 Thou coveredst it with the deep like as with a garment; the waters stand in the hills.

7 At thy rebuke they flee; at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the vallies beneath; even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not pass, neither turn again to cover the earth.

10 He sendeth the springs into the rivers, which run among the hills.

11 All the beasts of the field drink thereof, and the wild asses quench their thirst.

12 Beside them shall the fowls of the air have their habitation, and sing among the branches.

13 He watereth the hills from above; the earth is filled with the fruit of thy works.

14 He bringeth forth grass for the cattle, and green herb for the service of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man; and oil to make him a cheerful countenance, and bread to strengthen man's heart.

16 The trees of the Lord also are full of sap; even the cedars of Libanus, which he hath planted;

17 Wherein the birds make their nests; and the fir-trees are a dwelling for the stork.

18 The high hills are a refuge for the wild goats; and so are the stony rocks for the conies.

19 He appointed the moon for certain seasons, and the sun knoweth his going down.

20 Thou maketh darkness, that it may be night; wherein all the beasts of the forest do move.

21 The lions roaring after their prey, do seek their meat from God.

22 The sun ariseth, and they get them away together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour, until the evening.

24 O Lord, how manifold are thy works; in wisdom hast thou made them all; the earth is full of thy riches.

25 So is the great and wide sea also; wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan, whom thou hast made to take his pasture therein.

27 These wait all upon thee, that thou mayest give them meat in due season.

28 When thou givest it them, they gather it; and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die and are turned again to the dust.

30 When thou lettest thy breath go forth, they shall be made; and thou shalt renew the face of the earth.

31 The glorious majesty of the Lord shall endure for ever; the Lord shall rejoice in his works.

32 The earth shall tremble at the look of him; if he do but touch the hills, they shall smoke.

33 I will sing unto the Lord as long as I live; I will praise my God while I have my being;

34 And so shall my words please him: my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: Praise thou the Lord, O my soul, praise the Lord.

The twenty-first Day.

MORNING PRAYER.

Psalm 105. Confitemini Domino.

O Give thanks unto the Lord, and call upon his name; tell the people what things he hath done.

2 O let your songs be of him, and praise him; and let your talking be of all his wondrous works.

3 Rejoice in his holy name; let the heart of them rejoice, that seek the Lord.

4 Seek the Lord and his strength; seek his face evermore.

5 Remember the marvellous works that he hath done; his wonders, and the judgments of his mouth;

6 O ye seed of Abraham, his servant; ye children of Jacob his chosen.

7 He is the Lord our God; his judgments are in all the world.

8 He hath been alway mindful of his covenant and promise, that he made to a thousand generations.

9 Even the covenant that he made with Abraham; and the

oath that he swore unto Isaac;

10 And appointed the same unto Jacob, for a law, and to Israel for an everlasting testament.

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.

12 When they were yet but a few of them, and they strangers in the land;

13 What time as they went from one nation to another, from one kingdom to another people;

14 He suffered no man to do them wrong, but reprov'd even kings for their sakes:

15 Touch not mine Anointed, and do my prophets no harm.

16 Moreover, he called for a dearth upon the land; and destroy'd all the provision of bread.

17 But he had sent a man before them, even Joseph, who was sold to be a bond-servant.

18 Whose feet they hurt in the stocks; the iron entered into his soul;

19 Until the time came that his cause was known: the word of the Lord tried him.

20 The king sent, and deliver'd him; the prince of the people let him go free.

21 He made him lord also of his house, and ruler of all his substance;

22 That he might inform his princes after his will, and teach his senators wisdom.

23 Israel also came into Egypt, and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly, and made them stronger than their enemies;

25 Whose heart turned so, that they hated his people, and dealt untruly with his servants.

26 Then sent he Moses his servant, and Aaron whom he had chosen ;

27 And these showed his tokens among them, and wonders in the land of Ham.

28 He sent darkness, and it was dark ; and they were not obedient unto his word.

29 He turned their waters into blood, and slew their fish.

30 Their land brought forth frogs ; yea, even in their king's chambers.

31 He spake the word, and there came all manner of flies, and lice in all their quarters.

32 He gave them hail-stones for rain ; and flames of fire in their land.

33 He smote their vines also and fig-trees ; and destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came, and caterpillars innumerable, and did eat up all the grass in their land, and devoured the fruit of their ground.

35 He smote all the first-born in their land ; even the chief of all their strength.

36 He brought them forth also with silver and gold ; there was not one feeble person among their tribes.

37 Egypt was glad at their departing ; for they were afraid of them.

38 He spread out a cloud to be a covering ; and fire to give light in the night season.

39 At their desire he brought quails ; and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out, so that the rivers ran in the dry places.

41 For why ? he remembered

his holy promise ; and Abraham his servant.

42 And he brought forth his people with joy, and his chosen with gladness ;

43 And gave them the lands of the heathen : and they took the labours of the people in possession ;

44 That they might keep his statutes, and observe his laws.

EVENING PRAYER.

Psalm 106. Confitemini Domino.

O Give thanks unto the Lord ; for he is gracious, and his mercy endureth for ever.

2 Who can express the noble acts of the Lord, or show forth all his praise ?

3 Blessed are they that always keep judgment, and do righteousness.

4 Remember me, O Lord, according to the favour that thou bearest unto thy people ; O visit me with thy salvation,

5 That I may see the felicity of thy chosen, and rejoice in the gladness of thy people, and give thanks with thine inheritance

6 We have sinned with our fathers ; we have done amiss, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness in remembrance ; but were disobedient at the sea, even at the Red Sea.

8 Nevertheless, he helped them for his name's sake, that he might make his power to be known.

9 He rebuked the Red Sea also, and it was dried up : so he led them through the deep, as through a wilderness.

10 And he saved them from the adversaries' hand and de

vered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them; there was not one of them left.

12 Then believed they his words, and sang praise unto him.

13 But within a while they forgot his works, and would not abide his counsel.

14 But lust came upon them in the wilderness, and they tempted God in the desert.

15 And he gave them their desire, and sent leanness withal into their soul.

16 They angered Moses also in their tents, and Aaron the saint of the Lord.

17 So the earth opened, and swallowed up Dathan, and covered the congregation of Abiram.

18 And the fire was kindled in their company; the flame burnt up the ungodly.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they turned their glory into the similitude of a calf that eateth hay.

21 And they forgot God their Saviour, who had done so great things in Egypt;

22 Wondrous works in the land of Ham; and fearful things by the Red Sea.

23 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap, to turn away his wrathful indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land, and gave no credence unto his word;

25 But murmured in their tents, and hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them, to overthrow them in the wilderness;

27 To cast out their seed among the nations, and to scatter them in the lands.

28 They joined themselves unto Baal-peor, and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions; and the plague was great among them.

30 Then stood up Phinees, and prayed; and so the plague ceased.

31 And that was counted unto him for righteousness, among all posterities for evermore.

32 They angered him also at the waters of strife, so that he punished Moses for their sakes;

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen, as the Lord commanded them:

35 But were mingled among the heathen, and learned their works.

36 Insomuch that they worshipped their idols, which turned to their own decay; yea, they offered their sons and their daughters unto devils;

37 And shed innocent blood, even the blood of their sons and of their daughters, whom they offered unto the idols of Canaan; and the land was defiled with blood.

38 Thus were they stained with their own works, and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people, insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen ; and they that hated them were lords over them.

41 Their enemies oppressed them, and had them in subjection.

42 Many a time did he deliver them ; but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity, he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of his mercies ; yea, he made all those that led them away captive to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen ; that we may give thanks unto thy holy name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from everlasting, and world without end ; and let all the people say, Amen.

The twenty-second Day.

MORNING PRAYER.

Psalm 107. *Confitemini Domino.*

O Give thanks unto the Lord ; for he is gracious, and his mercy endureth for ever.

2 Let them give thanks, whom the Lord hath redeemed, and delivered from the hand of the enemy ;

3 And gathered them out of the lands, from the east, and from the west ; from the north, and from the south.

4 They went astray in the wilderness out of the way, and found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 So they cried unto the Lord in their trouble, and he delivered them from their distress.

7 He led them forth by the right way, that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodness ; and declare the wonders that he doeth for the children of men !

9 For he satisfieth the empty soul, and filleth the hungry soul with goodness :

10 Such as sit in darkness and in the shadow of death, being fast bound in misery and iron ;

11 Because they rebelled against the words of the Lord, and lightly regarded the counsel of the Most Highest.

12 He also brought down their heart through heaviness ; they fell down, and there was none to help them.

13 So when they cried unto the Lord in their trouble, he delivered them out of their distress.

14 For he brought them out of darkness, and out of the shadow of death, and break their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness ; and declare the wonders that he doeth for the children of men !

16 For he hath broken the gates of brass, and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence, and because of their wickedness.

18 Their soul abhorred all manner of meat, and they were ever hard at death's door.

19 So when they cried

the Lord in their trouble, he delivered them out of their distress.

20 He sent his word, and healed them; and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodness; and declare the wonders that he doeth for the children of men!

22 That they would offer unto him the sacrifice of thanksgiving, and tell out his works with gladness!

23 They that go down to the sea in ships, and occupy their business in great waters;

24 These men see the works of the Lord, and his wonders in the deep.

25 For at his word the stormy wind ariseth, which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep: their soul melteth away because of the trouble.

27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28 So when they cry unto the Lord in their trouble, he delivereth them out of their distress.

29 For he maketh the storm to cease, so that the waves thereof are still!

30 Then are they glad, because they are at rest; and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodness; and declare the wonders that he doeth for the children of men!

32 That they would exalt him *also in the congregation of the people, and praise him in the seat of the elders!*

33 Who turneth the floods into a wilderness, and drieth up the water-springs.

34 A fruitful land maketh him barren, for the wickedness of them that dwell therein.

35 Again he maketh the wilderness a standing water, and water-springs of a dry ground.

36 And there he setteth the hungry, that they may build there a city to dwell in;

37 That they may sow the land, and plant vineyards, to yield them fruits of increase.

38 He bleaseth them, so that they multiply exceedingly; and suffereth not their cattle to decrease.

39 And again, when they are diminished and brought low through oppression, through any plague of trouble;

40 Though he suffer them to be evil-entreated through tyrants, and let them wander out of the way in the wilderness;

41 Yet helpeth he the poor of misery, and maketh him hold like a flock of sheep.

42 The righteous will consider this, and rejoice; and the mouth of all wickedness shall be stopped.

43 Whoso is wise, will ponder these things; and they shall understand the loving-kindness of the Lord.

EVENING PRAYER.

Psalm 108. *Paratum cor meum.*

O God, my heart is ready, my heart is ready; I will sing and give praise with the bema, remember that I have.

2 Awake, thou lute and harp, I myself will awake right early.

3 I will give thanks unto the

O Lord, among the people; I will sing praises unto thee among the nations.

4 For thy mercy is greater than the heavens, and thy truth reacheth unto the clouds.

5 Set up thyself, O God, above the heavens, and thy glory above all the earth,

6 That thy beloved may be delivered: let thy right hand save them, and hear thou me.

7 God hath spoken in his holiness; I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine; Ephraim also is the strength of my head;

9 Juda is my law-giver; Moab is my wash-pot; over Edom will I cast out my shoe; upon Philistia will I triumph.

10 Who will lead me into the strong city? and who will bring me into Edom?

11 Hast not thou forsaken us, O God? and wilt not thou, O God, go forth with our hosts?

12 O help us against the enemy; for vain is the help of man.

13 Through God we shall do great acts; and it is he that shall tread down our enemies.

Psalm 109. Deus laudum.

HOLD not thy tongue, O God of my praise; for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have spoken against me with false tongues; they compassed me about also with words of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part; but I give myself unto prayer.

4 Thus have they rewarded me evil for good, and hatred for my good-will.

5 Set thou an ungodly man to be ruler over him, and let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned; and let his prayer be turned into sin.

7 Let his days be few, and let another take his office.

8 Let his children be fatherless, and his wife a widow.

9 Let his children be vagabonds, and beg their bread; let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath; and let the stranger spoil his labour.

11 Let there be no man to pity him, nor to have compassion upon his fatherless children.

12 Let his posterity be destroyed; and in the next generation let his name be clean put out.

13 Let the wickedness of his fathers be had in remembrance in the sight of the Lord, and let not the sin of his mother be done away.

14 Let them always be before the Lord, that he may root out the memorial of them from off the earth;

15 And that, because his mind was not to do good; but persecuted the poor helpless man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him; he loved not blessing, therefore shall it be far from him.

17 He clothed himself with cursing like as with a raiment, and it shall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloak that he hath upon him, and as the girdle that he is always girded withal.

19 Let it thus happen from the Lord unto mine enemies, and to those that speak evil against my soul.

20 But deal thou with me, O Lord God, according unto thy name; for sweet is thy mercy.

21 O deliver me, for I am helpless and poor, and my heart is wounded within me.

22 I go hence like the shadow that departeth, and am driven away as the grasshopper.

23 My knees are weak through fasting; my flesh is dried up for want of fatness.

24 I became also a reproach unto them: they that looked upon me shook their heads.

25 Help me, O Lord my God; O save me, according to thy mercy.

26 And they shall know how that this is thy hand, and that thou, Lord, hast done it.

27 Though they curse, yet bless thou; and let them be confounded that rise up against me; but let thy servant rejoice.

28 Let mine adversaries be clothed with shame; and let them cover themselves with their own confusion, as with a cloak.

29 As for me, I will give great thanks unto the Lord with my mouth, and praise him among the multitude:

30 For he shall stand at the right hand of the poor, to save his soul from unrighteous judges.

until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion; be thou ruler even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning.

4 The Lord sware, and will not repent, Thou art a Priest for ever after the order of Melchisedech.

5 The Lord upon thy right hand shall wound even kings, in the day of his wrath.

6 He shall judge among the heathen; he shall fill the places with the dead bodies, and smite in sunder the heads over divers countries.

7 He shall drink of the brook in the way; therefore shall he lift up his head.

Psalm 111. Confitebor tibi.

I WILL give thanks unto the Lord with my whole heart, secretly among the faithful, and in the congregation.

2 The works of the Lord are great, sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour, and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance.

5 He hath given meat unto them that fear him; he shall ever be mindful of his covenant.

6 He hath showed his people the power of his works, that he may give them the heritage of the heathen

The twenty-third Day.

MORNING PRAYER.

Psalm 110. Dixit Dominus.

THE Lord said unto my Lord,
Sit thou on my right hand

7 The works of his hands are verity and judgment; all his commandments are true.

8 They stand fast for ever and ever, and are done in truth and equity.

9 He sent redemption unto his people; he hath commanded his covenant for ever; holy and reverend is his name.

10 The fear of the Lord is the beginning of wisdom; a good understanding have all they that do thereafter; the praise of it endureth for ever.

Psalm 112. *B.atus vir.*

BLESSED is the man that feareth the Lord; he hath great delight in his commandments.

2 His seed shall be mighty upon earth; the generation of the faithful shall be blessed.

3 Riches and plenteousness shall be in his house; and his righteousness endureth for ever.

4 Unto the godly there ariseth up light in the darkness; he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth, and will guide his words with discretion;

6 For he shall never be moved: and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings; for his heart standeth fast, and believeth in the Lord.

8 His heart is established, and will not shrink, until he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poor, and his righteousness remaineth for ever; his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him; he shall gnash with his teeth, and con-

sume away; the desire of the ungodly shall perish.

Psalm 113. *Laudate, pueri.*

PRAISE the Lord, ye servants; O praise the name of the Lord.

2 Blessed be the name of the Lord, from this time forth for evermore.

3 The Lord's name is praised, from the rising up of the sun, unto the going down of the same.

4 The Lord is high above all heathen, and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high, and yet humbleth himself to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust, and lifteth the poor out of the mire;

7 That he may set him with the princes, even with the princes of his people.

8 He maketh the barren woman to keep house, and to be a joyful mother of children.

EVENING PRAYER.

Psalm 114. *In exitu Israel.*

WHEN Israel came out of Egypt, and the house of Jacob from among the strange people,

2 Juda was his sanctuary, and Israel his dominion.

3 The sea saw that, and fled; Jordan was driven back.

4 The mountains skipped like rams, and the little hills like young sheep.

5 What alleth thee, O thou sea, that thou fleddest? and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye sk-

ped like rams ? and ye little hills,
like young sheep ?

7 Tremble thou earth at the
presence of the Lord ; at the pre-
sence of the God of Jacob ;

8 Who turned the hard rock
into a standing water, and the
flint stone into a springing well.

Psalm 115. *Non nobis, Domine.*

NOT unto us, O Lord, not unto
us, but unto thy name give
the praise ; for thy loving mercy,
and for thy truth's sake.

2 Wherefore shall the heathen
say, Where is now their God ?

3 As for our God, he is in hea-
ven : he hath done whatsoever
pleased him.

4 Their idols are silver and
gold, even the work of men's
hands.

5 They have mouths, and speak
not ; eyes have they, and see not.

6 They have ears, and hear not ;
noses have they, and smell not.

7 They have hands, and han-
dle not : feet have they, and walk
not : neither speak they through
their throat.

8 They that make them are
like unto them ; and so are all
such as put their trust in them.

9 But thou, house of Israel,
trust thou in the Lord ; he is their
succour and defence.

10 Ye house of Aaron, put
your trust in the Lord ; he is their
helper and defender.

11 Ye that fear the Lord, put
your trust in the Lord ; he is their
helper and defender.

12 The Lord hath been mind-
ful of us, and he shall bless us ;
even he shall bless the house of
Israel, he shall bless the house of
Aaron.

13 He shall bless them that fear
the Lord, both small and great.

14 The Lord shall increase you
more and more, you and your
children.

15 Ye are the blessed of the
Lord, who made heaven and
earth.

16 All the whole heavens are
the Lord's ; the earth hath he
given to the children of men.

17 The dead praise not thee,
O Lord, neither all they that go
down into silence ;

18 But we will praise the Lord,
from this time forth for evermore.
Praise the Lord.

The twenty-fourth Day.

MORNING PRAYER.

Psalm 116. *Dilexi, quoniam.*

I Am well pleased that the Lord
hath heard the voice of my
prayer ;

2 That he hath inclined his
ear unto me ; therefore will I call
upon him as long as I live.

3 The snares of death com-
pacted me round about, and the
pains of hell gat hold upon me.

4 I shall find trouble and hea-
viness, and I will call upon the
name of the Lord ; O Lord, I
beseech thee, deliver my soul.

5 Gracious is the Lord, and
righteous ; yea, our God is mer-
ciful.

6 The Lord preserveth the
simple : I was in misery, and he
helped me.

7 Turn again then unto thy
rest, O my soul ; for the Lord
hath rewarded thee.

8 And why ? thou hast deliver-
ed my soul from death, mine eyes
from tears, and my feet from fall-
ing.

9 I will walk before the Lord
in the land of the living.

10 I believed, and therefore

will I speak ; but I was sore troubled : I said in my haste, All men are liars.

11 What reward shall I give unto the Lord, for all the benefits that he hath done unto me ?

12 I will receive the cup of salvation, and call upon the name of the Lord :

13 I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.

14 Behold, O Lord, how that I am thy servant ; I am thy servant, and the son of thy handmaid ; thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

16 I will pay my vows unto the Lord, in the sight of all his people, in the courts of the Lord's house ; even in the midst of thee, O Jerusalem. Praise the Lord.

Psalm 117. Laudate Dominum.

O Praise the Lord, all ye heathen ; praise him, all ye nations.

2 For his merciful kindness is ever more and more towards us ; and the truth of the Lord endureth forever. Praise the Lord.

Psalm 118. Confitemini Domino.

O Give thanks unto the Lord, for he is gracious ; because his mercy endureth for ever.

2 Let Israel now confess that he is gracious, and that his mercy endureth for ever.

3 Let the house of Aaron now confess, that his mercy endureth for ever.

4 Yea, let them now that fear the Lord confess, that his mercy endureth for ever.

5 I called upon the Lord in

trouble ; and the Lord heard me at large.

6 The Lord is on my side, I will not fear what man doeth unto me.

7 The Lord taketh my part with them that help me ; therefore shall I see my desire upon mine enemies.

8 It is better to trust in the Lord, than to put any confidence in man.

9 It is better to trust in the Lord, than to put any confidence in princes.

10 All nations compassed me round about ; but in the name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in, I say, on every side ; but in the name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns ; for in the name of the Lord will I destroy them.

13 Thou hast thrust sore at me, that I might fall ; but the Lord was my help.

14 The Lord is my strength and my song ; and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous ; the right hand of the Lord bringeth mighty things to pass.

16 The right hand of the Lord hath the preeminence ; the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live, and declare the works of the Lord.

18 The Lord hath chastened and corrected me ; but he hath not given me over unto death.

19 Open me the gates of righteousness, that I may go into

them, and give thanks unto the Lord. while I have respect unto thy commandments.

20 This is the gate of the Lord, the righteous shall enter into it. 7 I will thank thee with an unfeigned heart, when I shall have learned the judgments of thy righteousness.

21 I will thank thee; for thou hast heard me, and art become my salvation. 8 I will keep thy ceremonies; O forsake me not utterly.

22 The same stone which the builders refused, is become the head-stone in the corner.

23 This is the Lord's doing, and it is marvellous in our eyes.

24 This is the day which the Lord hath made; we will rejoice and be glad in it.

25 Help me now, O Lord: O Lord, send us now prosperity.

26 Blessed be he that cometh in the name of the Lord: we have wished you good luck, ye that are of the house of the Lord.

27 God is the Lord, who hath showed us light: bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee; thou art my God, and I will praise thee.

29 O give thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

EVENING PRAYER.

Psalm 119. Beati immaculati.

BLESSED are those that are undefiled in the way, and walk in the law of the Lord.

2 Blessed are they that keep his testimonies, and seek him with their whole heart.

3 For they who do no wickedness, walk in his ways.

4 Thou hast charged, that we shall diligently keep thy commandments.

5 O that my ways were made so direct, that I might keep thy statutes!

6 So shall I not be confounded,

In quo corrigis?

WHerewithal shall a young man cleanse his way? even by ruling himself after thy word.

2 With my whole heart have I sought thee; O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart, that I should not sin against thee.

4 Blessed art thou, O Lord; O teach me thy statutes.

5 With my lips have I been telling of all the judgments of thy mouth.

6 I have had as great delight in the way of thy testimonies, as in all manner of riches.

7 I will talk of thy commandments, and have respect unto thy ways.

8 My delight shall be in thy statutes, and I will not forget thy word.

Retribue sermo tuo.

O Do well unto thy servant; that I may live and keep thy word.

2 Open thou mine eyes; that I may see the wondrous things of thy law.

3 I am a stranger upon earth; O hide not thy commandments from me.

4 My soul breaketh out for the very fervent desire that it hath away unto thy judgments.

5 Thou hast rebuked the proud: and cursed are they that do err from thy commandments

6 O turn from me shame and rebuke; for I have kept thy testimonies.

7 Princes also did sit and speak against me; but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight and my counsellors.

Adhæsit pavimento.

MY soul cleaveth to the dust; O quicken thou me, according to thy word.

2 I have acknowledged my ways, and thou heardest me: O each me thy statutes.

3 Make me to understand the way of thy commandments; and shall I talk of thy wondrous works

4 My soul melteth away for very heaviness; comfort thou me according unto thy word.

5 Take from me the way of lying, and cause thou me to make much of thy law.

6 I have chosen the way of truth, and thy judgments have I laid before me.

7 I have stuck unto thy testimonies; O Lord, confound me not.

8 I will run the way of thy commandments, when thou hast set my heart at liberty.

The twenty-fifth Day.
MORNING PRAYER.

Legem ponam.

TEACH me, O Lord, the way of thy statutes, and I shall keep it unto the end

2 Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments; for therein is my desire

4 Incline mine heart unto thy testimonies, and not to covetousness.

5 O turn away mine eyes, lest they behold vanity; and quicken thou me in thy way.

6 O stablish thy word in thy servant, that I may fear thee.

7 Take away the rebuke that I am afraid of; for thy judgments are good.

8 Behold, my delight is in thy commandments; O quicken me in thy righteousness.

Et veniat super me.

LET thy loving mercy come also unto me, O Lord, even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers; for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth; for my hope is in thy judgments.

4 So shall I always keep thy law: yea, for ever and ever.

5 And I will walk at liberty; for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings, and will not be ashamed.

7 And my delight shall be in thy commandments, which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved; and my study shall be in thy statutes.

Memor esto servi tui.

O Think upon thy servant, as concerning thy word, wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble; for thy word hath quickened me.

3 The proud have had me exceedingly in derision; yet have not shrunked from thy law.

4 For I remembered th

everlasting judgments, O Lord, and received comfort.

5 I am horribly afraid, for the ungodly that forsake thy law.

6 Thy statutes have been my songs, in the house of my pilgrimage.

7 I have thought upon thy name. O Lord, in the night season, and have kept thy law.

8 This I had, because I kept thy commandments.

Portio mea, Domine.

THOU art my portion, O Lord; I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy word.

3 I called mine own ways to remembrance, and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time, to keep thy commandments.

5 The congregations of the ungodly have robbed me; but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee; because of thy righteous judgments.

7 I am a companion of all them that fear thee, and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy servant, according unto thy word.

2 O learn me true understanding and knowledge; for I have believed thy commandments.

3 Before I was troubled, I went wrong; but now have I kept thy law.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud have imagined a lie against me; but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn; but my delight hath been in thy law.

7 It is good for me that I have been in trouble; that I may learn thy statutes.

8 The law of thy mouth is dearer unto me than thousands of gold and silver.

EVENING PRAYER.

Manus tua fecerunt me.

THY hands have made me, and fashioned me: O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me; because I have put my trust in thy word.

3 I know, O Lord, that thy judgments are right, and that thou of very faithfulness hast caused me to be troubled.

4 O Let thy merciful kindness be my comfort, according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live; for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me; but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies, be turned unto me.

8 O let my heart be sound in thy statutes, that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation, and I have a good hope because of thy word.

2 Mine eyes long sore for thy

word; saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

4 How many are the days of thy servant? when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me, which are not after thy law.

6 All thy commandments are true: they persecute me falsely; O be thou my help.

7 They had almost made an end of me upon earth; but I forsook not thy commandments.

8 O quicken me after thy loving-kindness; and so shall I keep the testimonies of thy mouth.

In aeternum, Domine.

O Lord, thy word endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another; thou hast laid the foundation of the earth, and it abideth.

2 They continue this day according to thine ordinance; for all things serve thee.

4 If my delight had not been in thy law, I should have perished in my trouble.

5 I will never forget thy commandments: for with them thou hast quickened me.

6 I am thine: O save me, for I have sought thy commandments.

7 The ungodly laid wait for me, to destroy me; but I will consider thy testimonies.

8 I see that all things come to an end; but thy commandment is exceeding broad.

Quomodo dil. xi!

LORD, what love have I unto thy law! all the day long is my study in it.

2 Thou, through thy commandments, hast made me wiser than mine enemies; for they are ever with me.

3 I have more understanding than my teachers; for thy testimonies are my study.

4 I am wiser than the aged; because I keep thy commandments.

5 I have refrained my feet from every evil way, that I may keep thy word.

6 I have not shrunk from thy judgments; for thou teachest me.

7 O how sweet are thy words unto my throat; yea, sweeter than honey unto my mouth!

8 Through thy commandments I get understanding; therefore I hate all evil ways.

The twenty-sixth Day.

MORNING PRAYER.

Lucerna pedibus meis.

THY word is a lantern unto my feet, and a light unto my paths.

2 I have sworn, and am steadfastly purposed, to keep thy righteous judgments.

3 I am troubled above measure: quicken me, O Lord, according to thy word.

4 Let the free-will offerings of my mouth please thee, O Lord, and teach me thy judgments.

5 My soul is alway in my hand, yet do I not forget thy law.

6 The ungodly have laid a snare for me; but yet I swerved not from thy commandments.

7 Thy testimonies have I claimed as mine heritage for ever; and why? they are the very joy of my heart.

8 I have applied my heart to thy statutes alway, even to the end.

Iniquus odio habui.

I Hate them that imagine evil things; but thy law do I love.

2 Thou art my defence and shield; and my trust is in thy word.

3 Away from me, ye wicked; I will keep the commandments of my God.

4 O establish me according to thy word, that I may live; and let me not be disappointed of my hope.

5 Hold thou me up, and I shall be safe; yea, my delight shall be ever in thy statutes.

6 Thou hast trodden down all them that depart from thy statutes; for they imagine but deceit.

7 Thou puttest away all the ungodly of the earth like dross; therefore I love thy testimonies.

8 My flesh trembleth for fear of thee; and I am afraid of thy judgments.

Faci judicium.

I Deal with the thing that is lawful and right; O give me not over unto mine oppressors.

2 Make thou thy servant to delight in that which is good, that the proud do me no wrong.

3 Mine eyes are wasted away with looking for thy health, and for the word of thy righteousness.

4 O deal with thy servant according unto thy loving mercy, and teach me thy statutes.

5 I am thy servant; O grant me understanding, that I may know thy testimonies.

6 It is time for thee, Lord, to lay to thine hand; for they have destroyed thy law.

7 For I love thy commandments above gold and precious *lives.*

Therefore hold I straight all

thy commandments; and all false ways I utterly abhor.

Mirabilia.

THY testimonies are wonderful; therefore doth my soul keep them.

2 When thy word goeth forth, it giveth light and understanding unto the simple.

3 I opened my mouth, and drew in my breath; for my delight was in thy commandments.

4 O look thou upon me, and be merciful unto me, as thou wast to do unto those that love thy name.

5 Order my steps in thy word; and so shall no wickedness have dominion over me.

6 O deliver me from the wrongful dealings of men; and so shall I keep thy commandments.

7 Show the light of thy countenance upon thy servant, and teach me thy statutes.

8 Mine eyes gush out with water, because men keep not thy law.

Iustus es, Domine.

RIGHTEOUS art thou, O Lord; and true is thy judgment.

2 The testimonies that thou hast commanded are exceeding righteous and true.

3 My zeal hath even consumed me; because mine enemies have forgotten thy words.

4 Thy word is tried to the uttermost, and thy servant loveth it.

5 I am small and of no reputation; yet do I not forget thy commandments.

6 Thy righteousness is an everlasting righteousness, and thy law is the truth.

7 Trouble and heaviness have taken hold upon me; yet is my delight in thy commandments.

8 The righteousness of thy testimonies is everlasting: O grant me understanding, and I shall live.

EVENING PRAYER.

Clamavi in toto corde meo.

I Call with my whole heart; hear me, O Lord, I will keep thy statutes.

2 Yea, even unto thee do I call; help me, and I shall keep thy testimonies.

3 Early in the morning do I cry unto thee; for in thy word is my trust.

4 Mine eyes prevent the night watches; that I might be occupied in thy words.

5 Hear my voice, O Lord, according unto thy loving-kindness; quicken me according as thou art wont.

6 They draw nigh that of malice persecute me, and are far from thy law.

7 Be thou nigh at hand, O Lord, for all thy commandments are true.

8 As concerning thy testimonies, I have known long since, that thou hast grounded them for ever.

Vide humilitatem.

O Consider mine adversity, and deliver me, for I do not forget thy law.

2 Avenge thou my cause, and deliver me; quicken me according to thy word.

3 Health is far from the ungodly; for they regard not thy statutes.

4 Great is thy mercy, O Lord; quicken me as thou art wont.

5 Many there are that trouble me, and persecute me; yet do I not swerve from thy testimonies.

6 It grieveth me when I see

the transgressors; because they keep not thy law.

7 Consider, O Lord, how I love thy commandments; O quicken me according to thy loving-kindness.

8 Thy word is true from everlasting; all the judgments of thy righteousness endure for evermore.

Principes persecuti sunt.

PRINCES have persecuted me without a cause; but my heart standeth in awe of thy word.

2 I am as glad of thy word, as one that findeth great spoils.

3 As for lies, I hate and abhor them; but thy law do I love.

4 Seven times a-day do I praise thee; because of thy righteous judgments.

5 Great is the peace that they have who love thy law; and they are not offended at it.

6 Lord, I have looked for thy saving health, and done after thy commandments.

7 My soul hath kept thy testimonies, and loved them exceedingly.

8 I have kept thy commandments and testimonies; for all my ways are before thee.

Appropinquat deprecatio.

LET my complaint come before thee, O Lord; give me understanding according to thy word.

2 Let my supplication come before thee; deliver me according to thy word.

3 My lips shall speak of thy praise, when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word; for all thy commandments are righteous.

5 Let thine hand help me;

THE PSALTER.

chosen thy commandments.
I have longed for thy saving
th, O Lord; and in thy law
y delight.
O let my soul live, and it shall
se thee; and thy judgments
ll help me.
I have gone astray like a
ep that is lost; O seek thy
vant, for I do not forget thy
mmandments.

The twenty-seventh Day.

MORNING PRAYER.

Psalm 120. *Ad Dominum.*

WHEN I was in trouble, I
called upon the Lord, and
he heard me.

2 Deliver my soul, O Lord,
from lying lips, and from a deceit-
ful tongue.

3 What reward shall be given
or done unto thee, thou false
tongue? even mighty and sharp
arrows, with hot burning coals.

4 Woe is me, that I am con-
strained to dwell with Mesech,
and to have my habitation among
the tents of Kedar.

5 My soul hath long dwelt
among them that are enemies
unto peace.

6 I labour for peace; but when
I speak unto them thereof, they
make them ready to battle.

Psalm 121. *Levavi oculos meos.*

I Will lift up mine eyes unto the
hills, from whence cometh my
help.

2 My help cometh even from
the Lord, who hath made heaven
and earth.

3 He will not suffer thy foot to
be moved; and he that keepeth
thee will not sleep.

4 Behold, he that keepeth Is-
rael shall neither slumber nor
sleep.

5 The Lord himself is thy

keeper: the Lord is thy defence
upon thy right hand;

6 So that the sun shall not burn
thee by day, neither the moon by
night.

7 The Lord shall preserve thee
from all evil; yea, it is even he
that shall keep thy soul.

8 The Lord shall preserve thy
going out and thy coming in, from
this time forth for evermore.

Psalm 122. *Latatus sum.*

I Was glad when they said unto
me, We will go into the house
of the Lord.

2 Our feet shall stand in thy
gates, O Jerusalem.

3 Jerusalem is built as a city
that is at unity in itself.

4 For thither the tribes go up,
even the tribes of the Lord, to
testify unto Israel, to give thanks
unto the name of the Lord.

5 For there is the seat of judg-
ment, even the seat of the house
of David.

6 O pray for the peace of Je-
rusalem; they shall prosper that
love thee.

7 Peace be within thy walls, and
plenteousness within thy palaces

8 For my brethren and com-
panions' sakes, I will wish the
prosperity.

9 Yea, because of the house
the Lord our God, I will seek
do thee good.

Psalm 123. *Ad te levavi oculos meos*

UNTO thee lift I up mine ey
O thou that dwellest in
heavens.

2 Behold, even as the eye
servants look unto the han
their masters, and as the ey
a maiden unto the hand of
mistress, even so our eyes
upon the Lord our God, w
have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us; for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy, and with the despitelness of the proud.

Psalm 124. *Nisi quia Dominus.*

IF the Lord himself had not been on our side, now may Israel say; if the Lord himself had not been on our side, when men rose up against us;

2 They had swallowed us up quick; when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us, and the stream had gone over our soul.

4 The deep waters of the proud had gone even over our soul.

5 But praised be the Lord, who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler; the snare is broken, and we are delivered.

7 Our help standeth in the name of the Lord, who hath made heaven and earth.

Psalm 125. *Qui confidunt.*

THEY that put their trust in the Lord shall be even as the mount Sion, which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem; even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not unto the lot of the righteous; lest the righteous put their hand unto wickedness.

4 Do well, O Lord, unto those that are good and true of heart.

5 As for such as turn back

unto their own wickedness, the Lord shall lead them forth with the evil doers; but peace shall be upon Israel.

EVENING PRAYER.

Psalm 126. *In convertendo.*

WHEN the Lord turned again the captivity of Sion, then were we like unto them that dream.

2 Then was our mouth filled with laughter, and our tongue with joy.

3 Then said they among the heathen, The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already; whereof we rejoice:

5 Turn our captivity, O Lord, as the rivers in the south.

6 They that sow in tears, shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed, shall doubtless come again with joy, and bring his sheaves with him.

Psalm 127. *Nisi Dominus.*

EXCEPT the Lord build the house, their labour is but loss that build it.

2 Except the Lord keep the city, the watchmen waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness; for so he giveth his beloved sleep.

4 Lo, children and the fruit of the womb, are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant, even so are the young children.

6 Happy is the man that hath his quiver full of them; the

not be ashamed when they speak with their enemies in the gate.

Psalm 128. *Beati omnes.*

BLESSED are all they that fear the Lord, and walk in his ways.

2 For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine upon the walls of thine house.

4 Thy children like the olive branches, round about thy table.

5 Lo, thus shall the man be blessed that feareth the Lord.

6 The Lord from out of Zion shall so bless thee, that thou shalt see Jerusalem in prosperity all thy life long;

7 Yea, that thou shalt see thy children's children, and peace upon Israel.

Psalm 129. *Sæpe expugnauimus.*

MANY a time have they fought against me from my youth up, may Israel now say;

2 Yea, many a time have they vexed me from my youth up; but they have not prevailed against me.

3 The plowers plowed upon my back, and made long furrows;

4 But the righteous Lord hath hewn the snares of the ungodly in pieces.

5 Let them be confounded and turned backward, as many as have evil will at Zion.

6 Let them be even as the grass growing upon the house-tops, which withered afore it be plucked up;

7 Whereof the mower filleth not his hand, neither he that bindeth up the sheaves his bo-

8 So that they who go by say not so much as, The Lord prosper you, we wish you good luck in the name of the Lord.

Psalm 130. *De profundis.*

OUT of the deep have I called unto thee, O Lord; Lord, hear my voice.

2 O let thine ears consider well the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

4 For there is mercy with thee, therefore shalt thou be feared.

5 I look for the Lord; my soul doth wait for him; in his word is my trust.

6 My soul fleeth unto the Lord before the morning-watch. I say, before the morning-watch.

7 O Israel, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

8 And he shall redeem Israel from all his sins.

Psalm 131. *Domine, non est.*

LORD, I am not high-minded; I have no proud looks.

2 I do not exercise myself in great matters which are too high for me;

3 But I refrain my soul, and keep it low, like as a child that is weaned from his mother: yea, my soul is even as a weaned child.

4 O Israel, trust in the Lord, from this time forth forevermore.

The twenty-eighth Day.

MORNING PRAYER.

Psalm 132. *Memento, Domine.*

LORD, remember David, and all his trouble.

2 How he swore unto the Lord, and vowed a vow unto the Almighty God of Jacob;

3 I will not come within the

tabernacle of mine house, nor climb up into my bed;

4 I will not suffer mine eyes to sleep, nor mine eye-lids to slumber; neither the temples of my head to take any rest;

5 Until I find out a place for the temple of the Lord; an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata, and found it in the wood.

7 We will go into his tabernacle, and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting-place; thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness; and let thy saints sing with joyfulness.

10 For thy servant David's sake, turn not away the presence of thine Anointed.

11 The Lord hath made a faithful oath unto David, and he shall not shrink from it;

12 Of the fruit of thy body shall I set upon thy seat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them; their children also shall sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself; he hath longed for her.

15 This shall be my rest for ever: here will I dwell, for I have a delight therein.

16 I will bless her victuals with increase, and will satisfy her poor with bread.

17 I will deck her priests with health, and her saints shall rejoice and sing.

18 There shall I make the horn of David to flourish: I have

ordained a lantern for mine Anointed.

19 As for his enemies, I shall clothe them with shame; but upon himself shall his crown flourish.

Psalm 133. *Eccce, quam bonum.*

BEHOLD, how good and joyful a thing it is, brethren, to dwell together in unity

2 It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon, which fell upon the hill of Sion.

4 For there the Lord promised his blessing, and life for evermore.

Psalm 134. *Eccce nunc.*

BEHOLD now, praise the Lord, all ye servants of the Lord.

2 Ye that by night stand in the house of the Lord, even in the courts of the house of our God.

3 Lift up your hands in the sanctuary, and praise the Lord.

4 The Lord, that made heaven and earth, give thee blessing out of Sion.

Psalm 135. *Laudate Nomen.*

O Praise the Lord: laud ye the name of the Lord; praise it, O ye servants of the Lord.

2 Ye that stand in the house of the Lord, in the courts of the house of our God,

3 O praise the Lord; for the Lord is gracious: O sing praises unto his name; for it is lovely.

4 For why? the Lord hath chosen Jacob unto himself, and Israel for his own possession.

5 For I know that the Lord is great, and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven, and

O thou land of Egypt ; upon Pharaoh, and all his servants.

10 He smote divers nations, and slew mighty kings ;

11 Sehon, king of the Amorites ; and Og, the king of Basan ; and all the kingdoms of Canaan ;

12 And gave their land to be an heritage, even an heritage unto Israel, his people.

13 Thy name, O Lord, endureth for ever ; so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people, and be gracious unto his servants.

15 As for the images of the heathen, they are but silver and gold ; the work of men's hands.

16 They have mouths, and speak not ; eyes have they, but they see not.

17 They have ears, and yet they hear not : neither is there

for ever.

4 Who only doeth great deeds ; for his mercy endureth for ever.

5 Who by his excellency made the heavens ; his mercy endureth for ever.

6 Who laid out the earth ; the waters ; for his mercy endureth for ever.

7 Who hath made great things ; for his mercy endureth for ever.

8 The sun to rule the day ; for his mercy endureth for ever.

9 The moon and the stars to govern the night ; for his mercy endureth for ever.

10 Who smote Egypt, their first-born ; for his mercy endureth for ever ;

11 And brought out Israel from among them ; for his mercy endureth for ever ;

12 With a mighty hand and stretched-out arm ; for his mercy endureth for ever.

16 wilderness; for his mercy endureth for ever.

17 Who smote great kings; or his mercy endureth for ever.

18 Yea, and slew mighty kings; or his mercy endureth for ever;

19 Schon, king of the Amorites; for his mercy endureth for ever;

20 And Og, the king of Basan; or his mercy endureth for ever;

21 And gave away their land for an heritage; for his mercy endureth for ever;

22 Even for an heritage unto Israel, his servant; for his mercy endureth for ever.

23 Who remembered us when we were in trouble; for his mercy endureth for ever;

24 And hath delivered us from our enemies; for his mercy endureth for ever.

25 Who giveth food to all flesh; for his mercy endureth for ever.

26 O give thanks unto the God of heaven; for his mercy endureth for ever.

27 O give thanks unto the Lord of lords; for his mercy endureth for ever.

Psalm 137. *Super flumina.*

By the waters of Babylon we sat down and wept, when we remembered thee, O Sion.

2 As for our harps, we hanged them up upon the trees that are therein.

3 For they that led us away captive, required of us then a song, and melody in our heavens: Sing us one of the songs of Sion.

4 How shall we sing the Lord's song in a strange land?

5 If I forget thee, O Jerusalem, let my right hand forget her running.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; yea, if I prefer not Jerusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jerusalem; how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery; yea, happy shall he be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh thy children, and throweth them against the stones.

Psalm 138. *Confitebor tibi.*

I Will give thanks unto thee, O Lord, with my whole heart; even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy name, because of thy loving-kindness and truth; for thou hast magnified thy name and thy word above all things.

3 When I called upon thee, thou heardest me; and enduedst my soul with much strength.

4 All the kings of the earth shall praise thee, O Lord; for they have heard the words of thy mouth.

5 Yea, they shall sing in the ways of the Lord, that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly; as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me; thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8 The Lord shall make us

his loving-kindness toward me ;
yea, thy mercy, O Lord, endureth
for ever ; despise not then the
works of thine own hands.

The twenty-ninth Day.

MORNING PRAYER.

Psalm 139. *Domine, probasti.*

O Lord, thou hast searched me
out, and known me ; thou
knowest my down-sitting, and
mine up-rising ; thou understand-
est my thoughts long before.

2 Thou art about my path, and
about my bed ; and spiest out all
my ways.

3 For lo, there is not a word
in my tongue, but thou, O Lord,
knowest it altogether.

4 Thou hast fashioned me be-
hind and before, and laid thine
hand upon me.

5 Such knowledge is too won-
derful and excellent for me ; I
cannot attain unto it.

6 Whither shall I go then from
thy Spirit, or whither shall I go
then from thy presence ?

7 If I climb up into heaven,
thou art there ; if I go down to
hell, thou art there also.

8 If I take the wings of the
morning, and remain in the utter-
most parts of the sea ;

9 Even there also shall thy
hand lead me, and thy right hand
shall hold me.

10 If I say, peradventure the
darkness shall cover me ; then
shall my night be turned to day.

11 Yea, the darkness is no dark-
ness with thee, but the night is
as clear as the day ; the darkness
and light to thee are both alike.

12 For my reins are thine ;
thou hast covered me in my mo-
ther's womb.

13 I will give thanks unto thee,
for I am fearfully and wonderfully

made : marvellous are thy work
and that my soul knoweth rig-
htly.

14 My bones are not hid from
thee, though I be made secret
and fashioned beneath in the
earth.

15 Thine eyes did see my sal-
vance, yet being imperfect ; as
in thy book were all my mem-
bers written ;

16 Which day by day were fi-
nished, when as yet there was
none of them.

17 How dear are thy counsel
unto me, O God ; O how great
the sum of them !

18 If I tell them, they are more
in number than the sand ; when
I wake up, I am present with thee.

19 Wilt thou not slay the wicked,
O God ? Depart from me, ye
blood-thirsty men.

20 For they speak unrighte-
ously against thee ; and thine ene-
mies take thy name in vain.

21 Do not I hate them, O Lord
that hate thee ? and am not
grieved with those that rise up
against thee ?

22 Yea, I hate them right sore
even as though they were mine
enemies.

23 Try me, O God, and seek the
ground of my heart ; prove me
and examine my thoughts.

24 Look well if there be any
way of wickedness in me ; and
lead me in the way everlasting.

Psalm 140. *Eripe me, Domine.*

DELIVER me, O Lord, from
the evil man ; and preserve
me from the wicked man ;

2 Who imagine mischief in
their hearts, and stir up strife all
the day long.

3 They have sharpened their

tongues like a serpent; adder's poison is under their lips.

4 Keep me, O Lord, from the hands of the ungodly; preserve me from the wicked men, who are purposed to overthrow my goings.

5 The proud have laid a snare for me, and spread a net abroad with cords; yea, and set traps in my way.

6 I said unto the Lord, Thou art my God, hear the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health; thou hast covered my head in the day of battle.

8 Let not the ungodly have his desire, O Lord; let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them that compass me about.

10 Let hot burning coals fall upon them; let them be cast into the fire, and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth: evil shall hunt the wicked person, to overthrow him.

12 Sure I am that the Lord will avenge the poor, and maintain the cause of the helpless.

13 The righteous also shall give thanks unto thy name; and the just shall continue in thy sight.

Psalm 141. Domine, clamavi.

LORD, I call upon thee; haste thee unto me, and consider my voice, when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O Lord, before

my mouth, and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing; let me not be occupied in ungodly works with the men that work wickedness, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly, and reprove me.

6 But let not their precious balms break my head; yea, I will pray yet against their wickedness.

7 Let their judges be overthrown in the stony places, that they may hear my words; for they are sweet.

8 Our bones lie scattered before the pit, like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my trust; O cast not out my soul.

10 Keep me from the snare that they have laid for me, and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together, and let me ever escape them.

EVENING PRAYER.

Psalm 142. Vox mea ad Dominum.

I Cried unto the Lord with my voice; yea, even unto the Lord did I make my supplication.

2 I poured out my complaints before him, and showed him of my trouble.

3 When my spirit was in heaviness, thou knowest my path; in the way wherein I walked, have they privily laid a snare for me.

4 I looked also upon my right hand, and saw there was no man that would know me.

that I may give thanks unto thy name; which thing if thou wilt grant me, then shall the righteous resort unto my company.

Psalm 143. Domine, exaudi.

HEAR my prayer, O Lord, and consider my desire; hearken unto me for thy truth and righteousness' sake.

2 And enter not into judgment with thy servant; for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath laid me in the darkness, as the men that have been long dead.

4 Therefore is my spirit vexed within me, and my heart within me is desolate.

5 Yet do I remember the time past; I muse upon all thy works; yea, I exercise myself in the works of thy hands.

6 I stretch forth my hands unto

righteousness' sake bring me out of trouble.

12 And of thy good mine enemies, and deliver them that vex my soul; thy servant.

The thirtieth Day

MORNING PRAYER

Psalm 144. Benedictus 1

BLESSED be the Lord, our strength, who teacheth our hands to war, and our fingers to fight.

2 My hope and my fortress, my castle and deliverer, my strength, in whom I trust, who subdueth my people under me.

3 Lord, what is man, that thou shouldst have such respect unto him? or the son of man, that thou shouldst regard him?

4 Man is like a thing of vanity: his time passeth away like a shadow.

ity, and their right hand is a might of thy marvellous acts; and
 ght hand of wickedness. I will also tell of thy greatness.

9 I will sing a new song unto thee, O God; and sing praises unto thee upon a ten-stringed lute.

10 Thou hast given victory unto kings, and hast delivered David, thy servant, from the peril of the sword.

11 Save me, and deliver me from the hand of strange children, whose mouth talketh of vanity, and their right hand is a ght hand of iniquity;

12 That our sons may grow up as the young plants, and that our daughters may be as the polished ornaments of the temple;

13 That our garners may be full and plenteous with all manner of store; that our sheep may bring forth thousands, and tens of thousands in our streets;

14 That our oxen may be strong of labour; that there be no decay, no leading into captivity, and no complaining in our streets.

15 Happy are the people that are in such a case; yea, blessed are the people who have the Lord for their God.

Psalin 145. Exaltabo te, Deus.

Will magnify thee, O God, my King; and I will praise thy name for ever and ever.

2 Every day will I give thanks unto thee, and praise thy name for ever and ever.

3 Great is the Lord, and marvellous, worthy to be praised; there is no end of his greatness.

4 One generation shall praise thy works unto another, and declare thy power.

5 As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works;
 So that men shall speak of the

might of thy marvellous acts; and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be showed; and men shall sing of thy righteousness.

8 The Lord is gracious and merciful; long-suffering, and of great goodness.

9 The Lord is loving unto every man; and his mercy is over all his works.

10 All thy works praise thee, O Lord; and thy saints give thanks unto thee.

11 They show the glory of thy kingdom, and talk of thy power:

12 That thy power, thy glory, and mightiness of thy kingdom, might be known unto men.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall, and lifteth up all those that are down.

15 The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.

16 Thou openest thine hand, and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways, and holy in all his works.

18 The Lord is nigh unto all them that call upon him; yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him; he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him; but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy name for ever and ever.

Psalm 146. Laudate, omnes uia.

PRAISE the Lord. O my soul : while I live, will I praise the Lord ; yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man ; for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth, and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help ; and whose hope is in the Lord his God :

5 Who made heaven and earth, the sea and all that therein is ; who keepeth his promise for ever ;

6 Who helpeth them to right that suffer wrong ; who feedeth the hungry.

7 The Lord looseth men out of prison ; the Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen ; the Lord careth for the righteous.

9 The Lord careth for the stranger ; he defendeth the fatherless and widow : as for the way of the ungodly he turneth it upside down.

10 The Lord thy God, O Sion, shall be King for evermore, and throughout all generations.

EVENING PRAYER.

Psalm 147. Laudate Dominum.

O Praise the Lord : for it is a good thing to sing praises unto our God, yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem, and gather together the outcasts of Israel.

3 He healeth those that are broken in heart, and giveth medicine to heal their sickness.

4 He telleth the number of stars, and calleth them their names.

5 Great is our Lord, as is his power ; yea, and his dominion is infinite.

6 The Lord setteth meek, and bringeth the down to the ground.

7 O sing unto the Lord (thanksgiving ; sing praises the harp unto our God ;

8 Who covereth the with clouds, and prepareth for the earth ; and maketh grass to grow upon the moor, and herb for the use of man.

9 Who giveth fodder unto cattle, and feedeth the young of the oxen that cal upon him.

10 He hath no pleasure in the strength of an horse ; neither lighteth he in any man's.

11 But the Lord's delight is in them that fear him, and in those that trust in his mercy.

12 Praise the Lord, O Jerusalem ; praise thy God, O Sion.

13 For he hath made bars of thy gates, and hath strengthened thy children within the walls.

14 He maketh peace in his borders, and filleth thee with wheat.

15 He sendeth forth his word upon earth, and his word runneth very swiftly.

16 He giveth snow like ashes, and scattereth the hoar frost.

17 He casteth forth his morsels ; who is able to gather the snow like wool ?

18 He sendeth out his wind, and melteth them ; he melteth the snow with his wind, and the flow.

19 He showeth his

cob, his statutes and ordinances
to Israel.

20 He hath not dealt so with
y nation; neither have the hea-
ven knowledge of his laws.

Psalm 148. *Laudate Dominum.*

1) Praise the Lord of heaven;
praise him in the height.

2 Praise him, all ye angels of
; praise him, all his host.

3 Praise him, sun and moon;
aise him, all ye stars and light.

4 Praise him, all ye heavens,
d ye waters that are above the
avens.

5 Let them praise the name of
e Lord; for he spake the word,
d they were made; he com-
nded, and they were created.

6 He hath made them fast for
er and ever; he hath given
m a law, which shall not be
ken.

7 Praise the Lord upon earth,
dragons, and all deeps;

8 Fire and hail, snow and va-
rs, wind and storm, fulfilling
word;

9 Mountains and all hills; fruit-
trees, and all cedars;

10 Beasts and all cattle; worms
l feathered fowls;

11 Kings of the earth and all
ple; princes and all judges of
world;

12 Young men and maidens,
men and children, praise the
ne of the Lord; for his name
y is excellent, and his praise
ve heaven and earth.

13 He shall exalt the horn of
people: all his saints shall
ise him; even the children of
el, even the people that serv-
him.

Psalm 149. *Cantate Dom. &c.*

1 Sing unto the Lord a new
song; let the congregation of
saints praise him.

2 Let Israel rejoice in him that
made him, and let the children
of Sion be joyful in their King.

3 Let them praise his name in
the dance; let them sing praises
unto him with tabret and harp.

4 For the Lord hath pleasure
in his people, and heipeth the
meek-hearted.

5 Let the saints be joyful with
glory; let them rejoice in their
beds.

6 Let the praises of God be
in their mouth, and a two-edged
sword in their hands.

7 To be avenged of the heathen,
and to rebuke the people;

8 To bind their kings in chains,
and their nobles with links of
iron.

9 That they may be avenged
of them; as it is written, Such
honour have all his saints.

Psalm 150. *Laudate Dominum.*

1 Praise God in his holiness;
praise him in the firmament
of his power.

2 Praise him in his noble acts;
praise him according to his excel-
lent greatness.

3 Praise him in the sound of
the trumpet; praise him upon
the lute and harp.

4 Praise him in the cymbals
and dances; praise him upon the
strings and pipe.

5 Praise him upon the well-
tuned cymbals; praise him upon
the loud cymbals.

6 Let every thing that hath
breath praise the Lord.

The end of the Psalter.

ARTICLES OF RELIGION,

As established by the Bishops, the Clergy, and Laity of the Protestant Episcopal Church in the United States of America, in Convention, on the twelfth Day of September, in the Year of our Lord 1801.

Art. I. Of Faith in the Holy Trinity.

THERE is but one living and true God, everlasting, without body, parts, or passions; of infinite power, wisdom, and goodness; the Maker and Preserver of all things both visible and invisible. And in unity of this Godhead, there be three persons, of one substance, power, and eternity; the Father, the Son, and the Holy Ghost.

Art. II. Of the Word, or Son of God, which was made very Man.

The Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God, of one substance with the Father, took Man's nature in the womb of the blessed Virgin, of her substance: so that two whole and perfect Natures, that is to say, the Godhead and Manhood, were joined together in one Person, never to be divided, whereof is one Christ, very God, and very Man; who truly suffered, was crucified, dead, and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of men.

Art. III. Of the going down of Christ into Hell.

As Christ died for us, and was buried; so also is it to be believed, that he went down into hell.

Art. IV. Of the Resurrection of Christ.

Christ did truly rise again from death, and took again his body, with flesh, bones, and all things appertaining to the perfection of Man's nature, wherewith he ascended into Heaven, and there sitteth, until he return to judge all men at the last day.

Art. V. Of the Holy Ghost.

The Holy Ghost, proceeding from the Father and the Son, is of one Substance, Majesty, and Glory, with the Father and the Son, very and eternal God.

Art. VI. Of the Sufficiency of the Holy Scriptures for Salvation.

Holy Scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an Article of the Faith, or be thought requisite or necessary to Salvation. In the name of the Holy Scripture we do

understand those Canonical Books of the Old and New Testament, of whose authority was never any doubt in the Church.

¶ Of the Names and Number of the Canonical Books.

Genesis, Exodus, Leviticus, Numeri, Deuteronomium, Joshua, Judges, Ruth, The First Book of Samuel, The Second Book of Samuel, The First Book of Kings, the Second Book of Kings, The First Book of Chronicles, The Second Book of Chronicles, The First Book of Esdras, The Second Book of Esdras, The Book of Hester, The Book of Job, The Psalms, The Proverbs, Ecclesiastes or Preacher, Cantica or Songs of Solomon, Four Prophets the greater, Twelve Prophets the less.

And the other Books (as *Hierome* saith) the Church doth read for example of life and instruction of manners; but yet doth it not apply them to establish any doctrine; such are these following:

The Third Book of Esdras, The Fourth Book of Esdras, The Book of Tobias, The Book of Judith, The rest of the Book of Hester, The Book of Wisdom, Jesus the Son of Sirach, Baruch the Prophet, The Song of the three Children, The Story of Susanna, Of Bel and the Dragon, The Prayer of Manasses, The First Book of Maccabees, The Second Book of Maccabees.

All the Books of the New Testament, as they are commonly received, we do receive and account them Canonical.

Art. VII. Of the Old Testament.

The Old Testament is not contrary to the New: for both in the Old and New Testament everlasting life is offered to mankind by Christ, who is the only Mediator between God and Man, being both God and Man. Wherefore they are not to be heard, which feign that the Old Fathers did look only for transitory Promises. Although the Law given from God by Moses, as touching Ceremonies and Rites, do not bind Christian men, nor the Civil Precepts thereof ought of necessity to be received in any Commonwealth, yet notwithstanding, no Christian man whatsoever is free from the obedience of the Commandments which are called moral.

Art. VIII. *Of the Creeds.*

The Nicene Creed, and that which is commonly called the *Apostle's Creed*, ought thoroughly to be received and believed: for they may be proved by most certain warrants of holy Scripture.

Art. IX. *Of Original or Birth-Sin.*

Original Sin standeth not in the following of Adam (as the Pelagians do vainly talk;) but it is the fault and corruption of the nature of every man, that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness, and is of his own nature inclined to evil, so that the flesh lusteth always contrary to the Spirit; and therefore in every person born into this world, it deserveth God's wrath and damnation. And this infection of nature doth remain, yea, in them that are regenerated; whereby the lust of the flesh, called in Greek, *φύσημα σαρκός*, which some do expound the Wisdom, some Sensuality, some the Affection, some the Desire of the Flesh, is not subject to the Law of God. And although there is no condemnation for them that believe and are baptized; yet the Apostle doth confess, that concupiscence and lust hath of itself the nature of sin.

Art. X. *Of Free-Will.*

The condition of man, after the fall of Adam, is such, that he cannot turn and prepare himself, by his own natural strength and good works, to faith, and calling upon God: wherefore we have no power to do good works pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

Art. XI. *Of the Justification of Man.*

We are accounted righteous before God, only for the Merit of our Lord and Saviour Jesus Christ by Faith; and not for our own Works or Deservings. Wherefore, that we are justified by Faith only, is a most wholesome doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification.

Art. XII. *Of Good Works.*

Albeit that good Works, which are the Fruits of Faith, and follow after Justification, cannot put away our sins, and endure the severity of God's Judgment; yet are they pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively Faith; inasmuch that by them a lively Faith may be as evidently known, as a tree discerned by the fruit.

Art. XIII. *Of Works before Justification.*

Works done before the grace of Christ, and the inspiration of his Spirit are not pleasant to God, forasmuch as they spring not of faith in Jesus Christ; neither do they make men meet to receive grace, or (as the School-Author say) deserve grace of congruity: yea rather, for that they are not done as God hath willed and commanded them to be done, we doubt not but they have the nature of sin.

Art. XIV. *Of Works of Supererogation.*

Voluntary Works, besides over and above God's Commandments, which they call Works of Supererogation, cannot be taught without arrogancy and impiety. For by them men do declare That they do not only render unto God as much as they are bound to do, but that they do more for his sake than is bounden duty is required: Wherein Christ saith plainly, When ye have done all that are commanded to you, say, We are unprofitable servants.

Art. XV. *Of Christ alone without Sin.*

Christ in the truth of our nature, was made like unto us in all things, sin only except, from which he was clearly void both in his flesh, and in his spirit. He came to be a Lamb without spot, who by sacrifice of himself once made, should take away the sins of the world; and sin (as St. John saith) was not in him. But all we the rest (although baptized and born again in Christ) yet offend in many things; and if we say we have no sin, we deceive ourselves, and the truth is not in us.

Art. XVI. *Of Sin after Baptism.*

Not every deadly sin, willingly committed after Baptism, is sin against the Holy Ghost, and unpardonable. Wherefore the grant of repentance is not to be denied to such as fall into sin after Baptism. After we have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the grace of God (we may) arise again, and amend our lives. And therefore they are to be condemned, which say, they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.

Art. XVII. *Of Predestination and Election.*

Predestination to life is the everlasting purpose of God, whereby (before the foundations of the world were laid) he hath constantly decreed, by his counsel, secret to us, to deliver from sin and damnation, those whom he

chosen in Christ out of mankind, and to bring them by Christ to everlasting salvation, as vessels made to honour. Wherefore they, which be endued with so excellent a benefit of God, be called according to God's purpose by his Spirit working in due season: they through grace obey the calling; they be justified freely: they be made Sons of God by adoption: they be made like the image of his only begotten Son Jesus Christ: they walk regularly in good works; and at length by God's mercy they attain to everlasting felicity.

As the holy consideration of Predestination and our Election in Christ, is full of sweet peace and unspeakable comfort to godly persons, and such as feel in themselves the working of the Spirit of Christ, continuing the works of the flesh and their earthly members, and drawing up their mind to high and heavenly things, as well because it doth greatly establish and confirm their faith of eternal salvation, to be enjoyed through Christ, as because it doth fervently kindle their love towards God: so, for curious and carnal persons, lacking the Spirit of Christ, to have continually before their eyes the Sentence of God's predestination, is a most dangerous downfall, whereby the Devil doth thrust them either into desperation, or into wretchedness of most unclean living, no less perilous than desperation.

Furthermore, we must receive God's promises in such wise as they be generally set forth to us in holy Scripture: And in our doings, that will of God is to be followed, which we have expressly declared unto us in the Word of God.

Art. XVIII. Of obtaining Eternal Salvation only by the name of Christ.

They also are to be had accursed, that presume to say, that every man shall be saved by the Law or Sect which he professeth, so that he be diligent to frame his life according to that Law, and the light of Nature. For holy Scripture doth set out unto us only the Name of Jesus Christ, whereby men must be saved.

Art. XIX. Of the Church.

The visible Church of Christ is a Congregation of faithful men, in the which the pure Word of God is preached, and the Sacraments be duly ministered according to Christ's Ordinance, in all those things that of necessity are requisite to the same.

As the Church of *Hierusalem*, *Antiochia*, and *Antioch*, have erred the Church of *Rome* hath erred in their living and manner monies, but also in matters of Faith.

Art. XX. Of the Authority of the Church. The Church hath power to decree Rites or Ceremonies and aut Controversies of Faith: And not lawful for the Church to do thing that is contrary to God's written; neither may it so exp place of Scripture, that it be re to another. Wherefore, altho Church be a Witness and a Holy Writ, yet as it ought not t any thing against the same, s the same ought not to enforce to be believed for necessity of t

Art. XXI. Of the Authority of Councils.*

Art. XXII. Of Purgatory. The Romish doctrine concern gatory, Pardons, Worshipp Adoration, as well of Images, s liques, and also invocation of is a fond thing vainly inven grounded upon no warranty of S but rather repugnant to the Wo

Art. XXIII. Of Ministering in gregation.

It is not lawful for any man upon him the office of public p or Ministering the Sacramen Congregation, before he be called, and sent to execute t And those we ought to judge called and sent, which be ch called to this Work by men public Authority given unto the Congregation, to call Ministers into the Lord's Viney

Art. XXIV. Of speaking in th gation in such a Tongue as t understandeth.

It is a thing plainly repugna Word of God, and the Custon Primitive Church, to have publ in the Church, or to Minister t ments in a Tongue not understood by the people.

Art. XXV. Of the Sacram. Sacraments ordained of Chri only badges or tokens of Christi profession; but rather they are witnesses, and effectual grace, and God's good will to by the which he doth work in us, and doth not only quicken,

* The 21st of the former articles is omitted, because it is partly of civil nature, and is provided for, as to the remaining parts of it, in oth

given and confirm our faith in him. ere are two Sacraments ordained by our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord. These five commonly called Sacraments, that is to say, Confirmation, Penance, Orders, Matrimony, and Extreme Unction, are not to be counted for Sacraments of the Gospel, being such as have grown, partly of the corrupt following of the Apostles, partly are states allowed by the Scriptures; but have not like nature of sacraments.

Baptism and the Lord's Supper, in that they have not any visible Sign or Ceremony ordained of God.

These Sacraments were not ordained of God to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same, they have a wholesome effect or operation: but they that receive them unworthily, purchase to themselves damnation, as St. Paul saith.

XXVI. Of the unworthiness of the ministers, which hinders not the effect of the Sacraments.

Although in the visible Church there be ever mingled with the good, and sometime the evil have chief authority in the ministration of the Word and Sacraments: yet, forasmuch as they do but use the same in their own name, but in God's name, and do minister by his Commission and Authority, we may use their ministry, both in hearing the Word of God, and in receiving the Sacraments. Neither is the effect of Christ's Ordinance taken away by their wickedness, nor the grace of God's gifts diminished in such as by faith, and rightly, do receive the Sacraments ministered unto them, which be effectual, because of Christ's institution and promise, although they be ministered by evil men. Nevertheless, it appertaineth to the discipline of the Church, that inquisition be made of evil ministers, and they be accused by those that have knowledge of their offences: and finally be found guilty, by just judgment, to be deposed.

Art. XXVII. Of Baptism. Baptism is not only a sign of profession and mark of difference, whereby Christian men are discerned from others that be not christened: but it is also a sign of Regeneration, or new Birth, whereby, as by an instrument, they that be baptized are grafted into the Church: the promises of the forgiveness of sin, and of our adoption to be the

children of God, are signified and sealed: faith is confirmed, and grace increased by virtue of prayer unto God. The Baptism of young children is in any wise to be retained in the Church, as most agreeable with the institution of Christ.

Art. XXVIII. Of the Lord's Supper.

The Supper of the Lord is not only a sign of the Love that Christians ought to have among themselves one to another: but rather it is a Sacrament of our Redemption by Christ's death: in so much that to such as rightly, worthily, and with faith receive the same, the Bread which we break is a partaking of the Body of Christ; and likewise the Cup of Blessing is a partaking of the Blood of Christ.

Transubstantiation (or the change of the Substance of Bread and Wine) in the Supper of the Lord, cannot be proved by Holy Writ; but it is repugnant to the plain words of Scripture, overthroweth the nature of a Sacrament, and hath given occasion to many superstitious.

The Body of Christ is given, taken, and eaten, in the Supper, only after a heavenly and spiritual manner. And the mean whereby the Body of Christ is received and eaten in the Supper, is Faith.

The Sacrament of the Lord's Supper was not by Christ's Ordinance reserved for the unworthy, or whored.

Art. XXIX. Of the Wicked, which eat not of the body of Christ in the Use of the Lord's Supper.

The wicked, and such as be void of lively faith, although they do carnally, and visibly press with their teeth (as St. Augustine saith) the Sacrament of the Body and Blood of Christ; yet in no wise are they partakers of Christ; but rather to their condemnation do eat and drink the Sign or Sacrament of so great a thing.

Art. XXX. Of both Kinds.

The Cup of the Lord is not to be denied to the Lay-people: for both the parts of the Lord's Sacrament by Christ's Ordinance and Commandment ought to be ministered to all Christian men alike.

Art. XXXI. Of the one Oblation of Christ finished upon the cross.

The offering of Christ once made, is that perfect redemption, propitiation, and satisfaction for all the sins of the whole world, both original and actual, and there is none other satisfaction for sin, but that alone. Wherefore the sacrifice of Masses, in which it was commonly said, that the Priest did offer the Body of Christ, and the do

have remission of pain or guilt, were blasphemous fables, and dangerous deceit.

Art. XXXII. Of the Marriage of Priests.

Bishops, priests, and deacons, are not commended by God's Law, either to vow the estate of single life, or to abstain from Marriage: therefore it is lawful for them, as for all other Christian men, to marry at their own discretion, as they shall judge the same to serve better to godliness.

Art. XXXIII. Of excommunicate Persons, how they are to be avoided.

That person which by open denunciation of the Church, is rightly cut off from the Unity of the Church, and excommunicated, ought to be taken of the whole multitude of the faithful, as an Heathen and Publican, until he be openly reconciled by penance, and received into the Church by a Judge that hath authority thereunto.

Art. XXXIV. Of the Traditions of the Church.

It is not necessary that Traditions and Ceremonies be in all places one, or utterly like; for at all times they have been divers, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's word. Whosoever, through his private judgment, willingly and purposely doth openly break the Traditions and Ceremonies of the Church, which be not repugnant to the word of God, and be ordained and approved by common authority, ought to be rebuked openly (that other may fear to do the like) as he that offendeth against the common Order of the Church, and hurteth the Authority of the Magistrate, and woundeth the consciences of the weak Brethren.

Every particular or National Church hath Authority to ordain, change, and abolish Ceremonies or Rites of the Church, ordained only by man's authority, so that all things be done to edifying.

Art. XXXV. Of Homilies.

The second Book of Homilies, the several titles whereof we have joined, under this Article, doth contain a godly and wholesome Doctrine, and necessary for these Times, as doth the former Book of Homilies, which were set forth in the time of Edward the Sixth; and therefore we judge them to be read in Churches by the Ministers diligently and distinctly, that they may be understood of the people.

Of the Names of the Homilies.

1. Of the right Use of the Church.

2. Against perill of Idolatry.
3. Of repairing and keeping clean of Churches.
4. Of good Works: first of Fasting.
5. Against Gluttony and Drunkenness.
6. Against Excess of Apparel.
7. Of Prayer.
8. Of the place and Time of Prayer.
9. That Common Prayers and Sacraments ought to be ministered in a known Tongue.
10. Of the reverent Estimation of God's Word.
11. Of Alms-doing.
12. Of the Nativity of Christ.
13. Of the Passion of Christ.
14. Of the Resurrection of Christ.
15. Of the worthy receiving of the Sacrament of the Body and Blood of Christ.
16. Of the Gifts of the Holy Ghost.
17. For the Rogation-days.
18. Of the State of Matrimony.
19. Of Repentance.
20. Against Idleness.
21. Against Rebellion.

[This Article is received in this Church, so far as it declares the books of Homilies to be an explication of Christian doctrine, and instructive in piety and morals. But all references to the constitution and laws of England are considered as inapplicable to the circumstances of this Church, which also suspends the order for the reading of said Homilies in Churches until a revision of them may be conveniently made, for the clearing of them, as well from obsolete words and phrases, as from local references.]

Art. XXXVI. Of Consecration of Bishops and Ministers.

The Book of Consecration of Bishops, and ordering of Priests and Deacons, as set forth by the General Convention of this Church in 1792, doth contain all things necessary to such consecration and ordering; neither hath it any thing that, of itself, is superstitious and ungodly: and, therefore, whosoever are consecrated or ordered according to said form, we decree all such to be rightly, orderly, and lawfully consecrated and ordered.

Art. XXXVII. Of the Power of the Civil Magistrate.

The power of the Civil Magistrate extendeth to all men, as well Clergy as Laity, in all things temporal; but hath no authority in things purely spiritual. And we hold it to be the duty of all men who are professors of the Gospel, to per-

sectful obedience to the civil author-
regularly and legitimately consti-
tuted.

**XXXVIII. Of Christian men's
Goods, which are not common.**

Riches and Goods of Christians
not common, as touching the right,
and possession of the same, as cer-
tain Anabaptists do falsely boast. Not-
withstanding, every man ought of such
as he possesseth, liberally to give

alms to the poor, according to his ability.

Art. XXXIX. Of a Christian man's Oath.

As we confess that vain and rash
swearing is forbidden Christian men by
our Lord Jesus Christ, and James his
Apostle : so we judge that Christian Re-
ligion doth not prohibit, but that a man
may swear when the Magistrate requir-
eth, in a cause of Faith and Charity, so
it be done according to the Prophets
teaching in Justice, Judgment, and
Truth.

**THE FORM
AND
MANNER OF
MAKING, ORDAINING, AND CONSECRATING
BISHOPS, PRIESTS, AND DEACONS**

According to the Order of the Protestant Episcopal Church
United States of America, as established by the Bishop
Clergy, and Laity of said Church, in General Convention
month of September, A. D. 1792.

THE PREFACE.

It is evident unto all men, diligently reading holy Scripture and ancient that from the Apostles' time there have been these Orders of Min Christ's Church—Bishops, Priests, and Deacons. Which offices were had in such reverend estimation, that no man might presume to execute them, except he were first called, tried, examined, and known to have qualities as are requisite for the same; and also by public Prayer, washing of Hands, were approved and admitted thereunto by lawful Authority. And therefore, to the intent that these Orders may be continued, and not ceased and esteemed in this Church, no man shall be accounted or take the said Functions, except he be called, tried, examined, and admitted thereunto, according to the Form hereafter following, or hath had Episcopal consecration or Ordination.

And none shall be admitted a Deacon, Priest, or Bishop, except he be called, which the Canon in that case provided may require.

And the Bishop, knowing, either by himself, or by sufficient testimony, that a son to be a man of virtuous conversation, and without crime; and, after examination and trial, finding him sufficiently instructed in the holy Scriptures otherwise learned as the Canons require, may, at the times appointed on urgent occasion, upon some other day, in the face of the Church, admit a Deacon, in such Manner and Form as followeth.

The Form and Manner of making Deacons

¶ When the day appointed by the Bishop is come, after Morning Prayer there shall be a Sermon, or Exhortation, declaring the Duty and Office as come to be admitted Deacons; how necessary that Order is in the Church of Christ, and also how the People ought to esteem them in their Office.

¶ A Priest shall present unto the Bishop, sitting in his Chair near to the holy Table, such as desire to be ordained Deacons, each of them being decently habited, saying these words:

REVEREND Father in God,
I present unto you these persons
present, to be admitted Deacons.

¶ The Bishop.

TAKE heed that the whom ye present unto me, be apt and meet for their Ministry and godly conversation, and may discharge their Ministry duly to the honour of God, and the comfort of his Church.

¶ The Priest shall answer:

I Have inquired concerning them, and also examined them, and think them so to be.

¶ Then the Bishop shall say unto the People:

BRETHREN, if there be any of you, who knoweth any impediment, or notable crime in any of these persons presented to be ordered Deacons, for the which he ought not to be admitted to that office, let him come forth in the name of God, and show what the crime or impediment is.

¶ And if any great Crime or Impediment be objected, the Bishop shall cease from Ordering that Person, until such time as the Party accused shall be found clear of that Crime.

¶ Then the Bishop (commending such as shall be found meet to be Ordered, to the Prayers of the Congregation) shall, with the Clergy and People present, say the Litany.

¶ Then shall be said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.

The Collect.

ALmighty God, who by thy Divine Providence hast appointed divers Orders of Ministers in thy Church, and didst inspire thine Apostles to choose into the Order of Deacons the first Martyr Saint Stephen, with others; mercifully behold these thy servants now called to the like Office and Administration; so replenish them with the truth of thy Doctrine, and adorn them with innocency of life, that both by word and good example they may faithfully serve thee in this Office, to the glory of thy name, and the edification of thy Church, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, now and for ever. Amen.

The Epistle. 1 Tim. iii. 8.

LIKEWISE must the Deacons be grave, not double-tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the Office of a Deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the Deacons be the husbands of one wife, ruling their Children and their own Houses well. For they that have used the Office of a Deacon well, purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

¶ Or else this, out of the sixth Chapter of the Acts of the Apostles. Acts, vi. 2.

THEN the Twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the Word. And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: whom they set before the Apostles; and when they had prayed, they laid their hands on them. And the word of God increased, and the number of the disciples multiplied in Jerusalem greatly, and a

company of the Priests were obedient to the faith.

Then shall the Bishop examine every one of those who are to be Ordered, in the presence of the People, after this manner following :

DO you trust that you are inwardly moved by the Holy Ghost to take upon you this Office and Ministration, to serve God for the promoting of his glory, and the edifying of his people ?

Answer. I trust so.

The Bishop.

DO you think that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Ministry of the same ?

Answer. I think so.

The Bishop.

DO you unfeignedly believe all the Canonical Scriptures of the Old and New Testament ?

Answer. I do believe them.

The Bishop.

WILL you diligently read the same unto the people assembled in the Church where you shall be appointed to serve ?

Answer. I will.

The Bishop.

IT appertaineth to the office of a Deacon, in the Church where he shall be appointed to serve, to assist the Priest in Divine Service, and especially when he ministereth the Holy Communion, and to help him in the distribution thereof ; and to read holy Scriptures and Homilies in the Church ; and to instruct the Youth in the Catechism ; in the absence of the Priest

to baptize Infants ; and to if he be admitted thereto Bishop. And furthermore his Office, where provision made, to search for the sick and impotent people of parish, to intimate their names, and places where dwell, unto the Curate, his exhortation they may be relieved with the alms of parishioners, or others : Will you do this gladly and willingly

Answer. I will so do help of God.

The Bishop.

WILL you apply all your diligence to frame and your own lives, and the your families, according Doctrine of Christ ; and to both yourselves and to much as in you lieth, with examples of the flock of Christ

Answer. I will so do, to being my helper.

The Bishop.

WILL you reverently your Bishop, and other Ministers, who, according Canons of the Church, meet the charge and governance you ; following with a glad will their godly admonition

Answer. I will endeavour do, the Lord being my helper

Then the Bishop, laying his hands severally upon the Head of each of them humbly kneeling before shall say,

TAKE thou Authority to execute the Office of a Deacon in the Church of God committed unto thee ; In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ Then shall the Bishop deliver to every one of them the New Testament, saying,

TAKE thou Authority to read the Gospel in the Church of God, and to preach the same, if thou be thereto licensed by the Bishop himself.

¶ Then one of them appointed by the Bishop shall read,

The Gospel. St. Luke, xii. 35.

LET your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their Lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants whom the Lord when he cometh shall find watching: Verily I say unto you, That he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

¶ Then shall the Bishop proceed in the Communion; and all who are Ordered, shall tarry, and receive the Holy Communion the same day with the Bishop.

¶ The Communion ended, after the last Collect, and immediately before the Benediction, shall be said this Collect following:

ALmighty God, giver of all good things, who of thy great goodness hast vouchsafed to accept and take these thy Servants unto the office of Deacons in thy

Church; make them, we beseech thee, O Lord, to be modest, humble, and constant in their Ministration, to have a ready will to observe all spiritual Discipline: that they having always the testimony of a good conscience, and continuing ever stable and strong in thy Son Christ, may so well behave themselves in this inferior Office, that they may be found worthy to be called unto the higher Ministries in thy Church, through the same thy Son our Saviour Jesus Christ; to whom be glory and honour, world without end. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ And here it must be declared unto the Deacon, that he must continue in that Office of a Deacon the space of a whole Year (except for reasonable Causes it shall otherwise seem good unto the Bishop) to the intent he may be perfect, and well expert in the thing appertaining to the Ecclesiastical Administration; in executing whereof, if he be found faithful and diligent, he may be admitted by his Diocesan to the Order of Priesthood, at the times appointed in the Canon, or else, on urgent occasion, upon some other day, in the face of the Church, in such manner and form as hereafter followeth.

The Form and Manner of Ordering Priests.

¶ When the day appointed by the Bishop is come, after Morning Prayer is ended, there shall be a Sermon, or Exhortation, declaring the Duty and Office of such as come to be admitted Priests; how necessary that Order is in the Church of Christ, and also how the People ought to esteem them in their office.

¶ A Priest shall present unto the Bishop, sitting in his Chair near to the holy Table, all those who are to receive the Order of Priesthood that day, each of them being decently habited, and shall say:

REVEREND Father in God,
I present unto you these persons present, to be admitted to the order of priesthood.

¶ The Bishop.

TAKE heed that the persons whom ye present unto us, be apt and meet for their learning and godly conversation, to exercise their ministry duly to the honour of God, and the edifying of the Church.

¶ The Priest shall answer:

I Have inquired concerning them, and also examined them, and think them so to be.

¶ Then the Bishop shall say unto the People:

GOOD People, these are they whom we purpose, God willing, to receive this day unto the Holy Office of Priesthood: For after due examination, we find not to the contrary, but that they are lawfully called to their Function and Ministry, and that they are persons meet for the same. But yet if there be any of you, who knoweth any impediment or notable crime in any of them, for the which he ought not to be received into this holy Ministry, let him come forth in the name of God, and show what the crime or impediment is.

¶ And if any great Crime or Impediment be objected, the Bishop shall cease from Ordering that Person, until such time as the Party accused shall be found clear of that Crime.

¶ Then the Bishop (commanding such as shall be found meet to be Ordered, to the Prayers of the Congregation) shall, with the Clergy and People present, say the Litany, with the Prayers as is before appointed in the Form of Ordering Deacons; save only, that in the proper suffrage there added, the word *Deacons* shall be omitted, and the word *Priests* inserted instead of it.

¶ Then shall be said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.

The Collect.

ALmighty God; giver of all good things, who by thy holy Spirit hast appointed divers Orders of Ministers in the Church; mercifully behold these thy servants now called to the Office of Priesthood; and so replenish them with the truth of thy Doctrine, and adorn them with innocency of life, that both by word and good example they may faithfully serve thee in this Office, to the glory of thy name, and the edification of thy Church, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

The Epistle. Ephes. iv. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is

it but that he also descended first, his voice. And a stranger will into the lower parts of the earth? they not follow, but will flee from He that descended, is the same him; for they know not the voice also that ascended up far above of strangers. This parable spake all heavens, that he might fill all Jesus unto them, but they understood not what things they were things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers, for the perfecting of the Saints, for the work of the Ministry, for the edifying of the Body of Christ; till we all come, in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

¶ After this shall be read for the Gospel, part of the ninth Chapter of Saint Matthew, as followeth.

St. Matt. ix. 36.

WHEN Jesus saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few: Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

¶ Or else this that followeth, out of the tenth Chapter of Saint John.


St. John, x. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door, is the shepherd of the sheep. To him the porter openeth, and the sheep hear his voice; and he calleth his own sheep by name, and leadeh them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know

him; for they know not the voice of strangers. This parable spake Jesus unto them, but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly: I am the good Shepherd: the good Shepherd giveth his life for the sheep. But he that is an hireling, and not the Shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth because he is an hireling, and careth not for the sheep. I am the good Shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice: and there shall be one fold, and one Shepherd.

¶ Then the Bishop shall say unto them as followeth.

YE have heard, brethren, as well in your private examination, as in the exhortation which was now made to you, and in the holy lessons taken out of the Gos-



and to premonish, to feed and provide for the Lord's family ; to seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of this naughty world, that they may be saved through Christ for ever.

Have always therefore printed in your remembrance, how great a treasure is committed to your charge. For they are the sheep of Christ, which he bought with his death, and for whom he shed his blood. The Church and Congregation whom you must serve, is his spouse, and his Body. And if it shall happen that the same Church, or any member thereof, do take any hurt or hinderance by reason of your negligence, ye know the greatness of the fault, and also the horrible punishment that will ensue. Wherefore consider with yourselves the end of the Ministry towards the children of God towards the Spouse and

selves offend, nor be occa-
others offend. Howbeit y
have a mind and will th
yourselves; for that will a
is given of God alone: t
ye ought, and have need
earnestly for his Holy Sp
seeing that ye cannot
other means compass the
so weighty a work, pertain
the salvation of man, but v
trine and exhortation ta
of the holy Scriptures, a
a life agreeable to the sar
sider how studious ye
be in reading and lear
Scriptures, and in fran
manners both of yoursel
of them that specially pertain
you, according to the
the same Scriptures: and
self-same cause, how y
to forsake and set aside,
as ye may, all worldly ca
studies.

We have good hope

is way; and that ye will ally pray to God the Fa-
r the mediation of our only
Jesus Christ, for the hea-
assistance of the Holy
; that by daily reading and
ng the Scriptures, ye may
per and stronger in your
ry; and that ye may so en-
ir yourselves from time to
sanctify the lives of you
ours, and to fashion them
the rule and doctrine of
that ye may be whole-
and godly examples and
as for the people to follow.

now, that this present Con-
cion of Christ may also un-
nd your minds and wills in
things, and that this your
se may the more move you
your duties; ye shall an-
plainly to these things,
we, in the name of God,
his Church, shall demand
touching the same.

you think in your heart,
at you are truly called, ac-
ing to the will of our Lord
Christ, and according to the
as of this Church, to the Or-
d Ministry of Priesthood?
ner. I think it.

The Bishop.

3. you persuaded that the
oly Scriptures contain all
rine required as necessary
ernal salvation through faith
us Christ? and are you de-
ned, out of the said Scrip-
to instruct the people com-
d to your charge, and to teach
ing, as necessary to eternal
sion, but that which you shall
ersuaded, may be concluded
proved by the Scripture?

ner. I am so persuaded,

and have so determined, by God's
grace.

The Bishop.

WILL you then give your faith-
ful diligence, always so to
minister the Doctrine and Sa-
craments, and the discipline of
Christ, as the Lord hath com-
manded, and as this Church hath
received the same, according to
the commandments of God; so
that you may teach the people
committed to your cure and
charge, with all diligence to keep
and observe the same?

Answer. I will so do, by the
help of the Lord.

The Bishop.

WILL you be ready with all
faithful diligence to banish
and drive away from the Church
allerroneous andstrangedoctrines
contrary to God's word; and to
use both public and private mo-
nitions and exhortations, as well
to the sick as the whole within
your cures, as need shall require,
and occasion shall be given?

Answer. I will, the Lord be-
ing my helper.

The Bishop.

WILL you be diligent in pray-
ers, and in reading the holy
Scriptures, and in such studies
as help to the knowledge of the
same, laying aside the study of
the world and the flesh?

Answer. I will endeavour so
to do, the Lord being my helper.

The Bishop.

WILL you be diligent to frame
and fashion your own selves,
and your families, according to
the Doctrine of Christ; and to
make both yourselves and them
as much as in you lieth, whole

some examples and patterns to the flock of Christ?

Answer. I will apply myself thereto, the Lord being my helper.

The Bishop.

WILL you maintain and set forwards, as much as lieth in you, quietness, peace, and love among all Christian people, and especially among them that are or shall be committed to your charge?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your Bishop, and other chief Ministers, who, according to the Canons of the Church, may have the charge and government over you; following with a glad mind and will their godly admonitions, and submitting yourselves to their godly judgments?

Answer. I will so do, the Lord being my helper.

¶ Then shall the Bishop, standing up, say,

ALmighty God, who hath given you this will to do all these things, grant also unto you strength and power to perform the same; that he may accomplish his work which he hath begun in you, through Jesus Christ our Lord. *Amen.*

¶ After this, the Congregation shall be desired, secretly in their prayers, to make their humble supplications to God for all these things: for the which prayers there shall be silence kept for a space.

¶ After which, shall be sung or said by the Bishop, or the persons to be ordained Priests all kneeling, *Antiphona*; the Bishop beginning, and the Priests and others that are present answering by verses, as followeth.

COME, Holy Ghost, our souls inspire.
And lighten with celestial fire:

Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.
Thy blessed Unction from above,
Is comfort, life, and fire of love:
Enable with perpetual light
The dulness of our blinded sight:
Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art Guide, no ill can come.
Teach us to know the Father, Son,
And Thou, of both to be but one:
That through the ages all along,
This may be our endless song;
I praise to thy eternal merit,
Father, Son, and Holy Spirit.

¶ Or this:

COME, Holy Ghost, eternal God,
Proceeding from above,
Both from the Father and the Son,
Thou God of peace and love;
Visit our minds, into our hearts
Thy heavenly grace inspire;
That truth and goodness we may
Pursue with full desire.
Thou art the very Comforter
In grief and all distress;
The heavenly Gift of God most High;
No tongue can it express;
The fountain and the living spring
Of joy celestial;
The fire so bright, the love so sweet,
The Unction spiritual.
Thou in thy gifts art manifold,
By them Christ's Church doth stand:
In faithful hearts thou writ'st thy law,
The finger of God's hand.
According to thy promise, Lord,
Thou givest speech with grace:
That, through thy help, God's praises may
Resound in every place.
O Holy Ghost, into our minds
Send down thy heavenly light;
Kindle our hearts with fervent zeal,
To serve God day and night:
Our weakness strengthen and confirm,
For, Lord, thou know'st us frail;
That neither devil, world, nor flesh
Against us may prevail.
Put back our enemies far from us,
And help us to obtain
Peace in our hearts with God and man,
The best, the truest gain;
And grant that thou being, O Lord,
Our leader and our guide,
We may escape the snares of sin,
And never from thee slide.
Such measures of thy powerful grace
Grant, Lord, to us, we pray;
That thou may'st be our Comforter
At the last dreadful day.
Of strife and of dissension
Dissolve, O Lord, the bands,

*And knit the knots of peace and love
Throughout all Christian lands.
Grant us the grace that we may know
The Father of all might,
That w. of his beloved Son,
May gain the blissful sight;
And that we may with perfect faith
Ever acknowledge thee,
Thy Spirit of Father, and of Son,
One God in Persons Three.
To God the Father laud and praise,
And to his blessed Son,
And to the Holy Spirit of Grace,
Co-equal Three in One.
And pray we, that our only Lord
Would please his Spirit to send
On all that shall profess his name,
From hence to the world's end. Amen.*

¶ That done, the Bishop shall pray in
this wise, and say,

Let us pray.

AL MIGHTY God and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors; by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy name: For these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call these thy servants here present to the same Office and Ministry appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee; and we humbly beseech thee by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy name, show that we may continue to ourselves thankful unto thee for

these and all thy other benefits; and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, by the Holy Spirit: So that as well by these thy Ministers, as by them over whom they shall be appointed thy Ministers thy holy name may be for ever glorified, and thy blessed kingdom enlarged, through the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. *Amen.*

¶ When this prayer is done, the Bishop with the priests present, shall lay their hands severally upon the head of every one that receiveth the Order of priesthood; the receivers humbly kneeling, and the Bishop saying,

RECEIVE the Holy Ghost for the office and work of a priest in the Church of God, now committed unto thee by the imposition of our hands: whose sins thou dost forgive, they are forgiven: and whose sins thou dost retain, they are retained: And be thou a faithful Dispenser of the word of God, and of his holy Sacraments: In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Or this:

TAKE thou authority to execute the office of a Priest in the Church of God now committed to thee by the imposition of our hands; and be thou a faithful Dispenser of the word of God, and of his holy Sacraments: In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ Then the Bishop shall deliver to every one of them kneeling, the Bible into his hand, saying,

TAKE thou authority to preach the word of God, and to

nister the holy Sacraments in the Congregation where thou shalt be lawfully appointed thereunto.

¶ When this is done, the Bishop shall go on in the Service of the Communion, which all they who receive Orders shall take together, and remain in the same place where hands were laid upon them, until such time as they have received the Communion.

¶ The Communion being done, after the last Collect, and immediately before the Benediction, shall be said this Collect.

MOST merciful Father, we beseech thee to send upon these thy servants thy heavenly blessing; that they may be clothed with righteousness, and that thy word spoken by their mouths may have such success, that it may

never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy word, or agreeably to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom, through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ And if, on the same day, the Order of Deacons be given to some, and the Order of Priesthood to others; the Deacons shall be first presented, and then the Priests; and it shall suffice that the Litany be once said for both. The Collect shall both be used; first, that for Deacons, then that for Priests. The Epistle shall be *Ephesians*, iv. 7 to 13, as before in this office. Immediately after which they that are to be made Deacons, shall be examined, and ordained, as is above prescribed. Then one of them having read the Gospel, which shall be either out of *Saint Matthew*, ix. 36, as before in this office; or else *Saint Luke*, xii. 35 to 38, as before in the form for the Ordering of Deacons, they that are to be made Priests, shall likewise be examined, and ordained, as in this office before appointed.

THE FORM OF

Ordaining or Consecrating a Bishop.

¶ When all things are duly prepared in the Church, and set in order, after Morning Prayer is ended, the presiding Bishop, or some other Bishop appointed by the Bishops present, shall begin the Communion Service, in which this shall be

The Collect

ALmighty God, who by thy Son Jesus Christ didst give to thy holy Apostles many excellent gifts, and didst charge them to feed thy flock; give grace, we beseech thee, to all Bishops, the Pastors of thy Church, that they may diligently preach thy word, and duly administer the godly discipline thereof; and grant to

the people, that they may obediently follow the same; that all may receive the crown of everlasting glory, through Jesus Christ our Lord. *Amen.*

¶ And another Bishop shall read

The Epistle. 1 Tim. iii. 1.

THIS is a true saying, If a man desire the office of a Bishop, he desireth a good work. A Bi-

shop. then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach, not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection with all gravity: for if a man know not how to rule his own house, how shall he take care of the Church of God? not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report to them which are without; lest he fall into reproach, and the snare of the devil.

¶ *Or this: For the Epistle.*

Acts, xx. 17.

FROM Miletus, Paul sent to Ephesus, and called the Elders of the Church. And when they were come to him, he said unto them, Ye know from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears and temptations, which beset me by the lying in wait of the Jews: And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. And now, behold, I go bound in the Spirit unto Jerusalem, not knowing the things that shall befall me there: save that the Holy Ghost witnesseth in every city, saying, *That bonds and afflictions abide*

me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus; to testify the Gospel of the grace of God. And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men: For I have not shunned to declare unto you all the counsel of God. Take heed, therefore, unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the Church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years, I ceased not to warn every one, night and day, with tears. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. I have coveted no man's silver, or gold, or apparel: yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. I have showed you all things, how that so labouring ye ought to support the weak; and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

him of the Lord? or who shall
rise up in his holy place?

4 Even he that hath clean
hands, and a pure heart; and
that hath not lift up his mind in
vanity, nor sworn to deceive to
neighbour.

5 He shall receive the blessing
from the Lord, and righteousness
from the God of his salvation.

6 This is the generation
that seek him; even of the
that seek thy face, O Jacob.

7 Lift up your heads, O
gates; and be ye lift up, ye
lasting doors; and the King
glory shall come in.

8 Who is the King of glory?
it is the Lord strong and mighty;
even the Lord mighty in
battle.

9 Lift up your heads, O
gates; and be ye lift up, ye
lasting doors; and the King
glory shall come in.

10 Who is the King of glory?
even the Lord of hosts, he

THE CONSECRRATION OF BISHOPS.

ties, offer up our prayers to God, before we admit and send forth this person unto us, to the work where we trust the Holy Spirit called him.

It shall be said the Litany; and that after this place, That thou see to Whom all Bishops proper Suffrage shall

It may please thee to send this our brother elected, and thy grace upon him, that he may duly execute the office where he is called, to the honour of thy Church, and to our praise, and glory Amen.

We beseech thee to send Lord.

He said this Prayer following.

ALMIGHTY God, giver of all graces, who by thy Holy Spirit appointed divers officers and ministers in thy Church; I commend this thy servant to thee, to the work and ministry of a Bishop; and so receive him with the truth of thy Word, and adorn him with inward gifts of life, that both by word and deed he may faithfully serve thee in his office, to the glory of thyself, and the edifying and governing of thy Church, by the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Spirit world without end. *Amen.*

The presiding Bishop, sitting in the Chair, shall say to him that is to be consecrated.

OTHER, forasmuch as the Holy Scripture and the ancient canons command that we should not be hasty in laying on hands, and admitting any person

to government in the Church of Christ, which he hath purchased with no less price than the blood of his own blood; before I admit you to this administration, I will examine you in certain articles, to the end that the congregation present may have and bear witness, how you are minded to behave yourself in the Church of God.

ARE you persuaded, that you are truly called to this administration, according to the Word of our Lord Jesus Christ, in the order of this Church?

Answer. I am so persuaded.

The presiding Bishop.

ARE you persuaded, that the Holy Scriptures contain the doctrine required as needful for eternal salvation through Jesus Christ? And are you determined, out of the said Scriptures, to instruct the people committed to your charge, to teach or maintain not only that which is necessary to eternal salvation, but that which you shall be persuaded, may be concluded and proved by the same?

Answer. I am so persuaded, and determined by God's Word.

The presiding Bishop.

WILL you then faithfully exercise yourself in the study of the Scriptures, and call upon the Lord in prayer for the true understanding of the same; so that you may be able by them to teach the people, and to withstand and confute the gainsayers?

Answer. I will so do the help of God.

The presiding Bishop.

ARE you ready, with diligent diligence, to

¶ Then another Bishop shall read

The Gospel. St. John, xxi. 15.

JESUS saith to Simon Peter, Simon son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon Son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things: thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

¶ Or this: St. John, xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then saith Jesus to them again, Peace be unto you: As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

¶ Or this: St. Matt. xviii. 18.

JESUS came and spake unto them, saying, All power is

given unto me in heaven and earth. Goye therefore an all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all that I have commanded you: and lo, I am with you even unto the end of the world.

¶ After the Gospel and the Benediction, the elected Bishop, veiled in his Rochet, shall be presented by the Bishops of this Church unto the presiding Bishop, or to the Bishop assisting, sitting in his Chair near the altar, the Bishops who present him.

REVEREND Father in God, we present unto you this day a godly and well-learned Minister of Christ, ordained and consecrated

¶ Then shall the presiding Bishop read testimonials of the Faith presented for Consecration, and cause them to be read.

¶ He shall then require of him the following Promise of Conformity to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church.

IN the name of God, Art thou, chosen Bishop of the Protestant Episcopal Church, do promise conformity and obedience to the doctrine, discipline, and worship of the Protestant Episcopal Church in the United States of America: So help thee God, through Jesus Christ.

¶ Then the presiding Bishop shall require of the Congregation present, saying thus to them:

BRETHREN, it is written that our Saviour Jesus Christ, in the Gospel of St. Luke, continued in prayer, he chose and sent forth his Apostles. It is written also that the holy Apostles prayed, and they ordained Matthias to

the number of the twelve Apostles, therefore, following the example of our Saviour Jesus Christ,

ostles, offer up our prayers to mighty God, before we admit and send forth this person elected unto us, to the work unto we trust the Holy bath called him.

Then shall be said the Litany; namely, that after this place, *That please thee to illuminate all Bishops, the proper Suffrage shall*

T It may please thee to assist this our brother elected, send thy grace upon him, may duly execute the office unto he is called, to the glory of thy Church, and honour, praise, and glory same;

Ver. We beseech thee to good Lord.

shall be said this Prayer following.

WIGHTY God, giver of all good things, who by thy Holy Spirit appointed divers Ministers in thy Church; behold this thy servant called to the work and ministry of a Bishop; and so re-
him with the truth of thy Word, and adorn him with integrity of life, that both by word and deed he may faithfully serve this office, to the glory of thee, and the edifying and governing of thy Church. For the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Spirit world without end. *Amen.*

The presiding Bishop, sitting in the Chair, shall say to him that is to be consecrated.

HER, forasmuch as the Scripture and the ancient canons command that we be not hasty in laying on hands, and admitting any person

to government in the Church of Christ, which he hath purchased with no less price than the effusion of his own blood; before we admit you to this administration, we will examine you in certain articles, to the end that the congregation present may have a trial and bear witness, how you are minded to behave yourself in the Church of God.

ARE you persuaded, that you are truly called to this ministration, according to the will of our Lord Jesus Christ, and the order of this Church?

Answer. I am so persuaded.

The presiding Bishop.

ARE you persuaded, that the holy Scriptures contain all doctrine required as necessary for eternal salvation through faith in Jesus Christ? And are you determined, out of the same holy Scriptures, to instruct the people committed to your charge, and to teach or maintain nothing, as necessary to eternal salvation, but that which you shall be persuaded, may be concluded and proved by the same?

Answer. I am so persuaded, and determined by God's grace.

The presiding Bishop.

WILL you then faithfully exercise yourself in the holy Scriptures, and call upon God by prayer for the true understanding of the same; so that you may be able by them to teach and exhort with wholesome doctrine, and to withstand and convince the gainsayers?

Answer. I will so do, by the help of God.

The presiding Bishop.

ARE you ready, with all faithful diligence, to banish

drive away from the Church all erroneous and strange doctrine contrary to God's word; and both privately and openly to call upon and encourage others to the same?

Answer. I am ready, the Lord being my helper.

The presiding Bishop.

WILL you deny all ungodliness and worldly lusts, and live soberly, righteously, and godly in this present world; that you may show yourself in all things an example of good works unto others, that the adversary may be ashamed, having nothing to say against you?

Answer. I will so do, the Lord being my helper.

The presiding Bishop.

WILL you maintain and set forward, as much as shall lie in you, quietness, love, and peace among all men; and diligently exercise such discipline, as by the authority of God's word, and by the order of this Church, is committed to you?

Answer. I will so do, by the help of God.

The presiding Bishop.

WILL you be faithful in ordaining, sending, or laying hands upon others?

Answer. I will so be, by the help of God.

The presiding Bishop.

WILL you show yourself gentle, and be merciful for Christ's sake to poor and needy people, and to all strangers destitute of help?

Answer. I will so show myself, by God's help.

Then the presiding Bishop, standing up, shall say,

ALmighty God, our heavenly Father, who hath given you

a good will to do all these things grant also unto you strength and power to perform the same that he accomplishing in you the good work which he hath begun you may be found perfect and irreprehensible at the latter day through Jesus Christ our Lord Amen.

Then shall the Bishop elect put on the rest of the Episcopal Habit; and, kneeling down, Veni, Creator Spiritus, shall be sung or said over him, the presiding Bishop beginning, and the Bishop with others that are present, answering by Verses as followeth:

COME, Holy Ghost, our souls inspire
And lighten with celestial fire:
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:
Thy blessed Unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The darkness of our blinded sight:
Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art Guide, no ill can come.
Teach us to know the Father, Son,
And Thee, of both to be but one:
That through the ages all along,
This may be our endless song;
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Or this.

COME, Holy Ghost, eternal God,
Proceeding from above,
Both from the Father and the Son,
The God of peace and love;
Visit our minds, into our hearts
Thy heavenly grace inspire;
That truth and godliness we may
Pursue with full desire.
Thou art the very Comforter
In grief and all distress;
The heavenly Gift of God most high;
No tongue can it express;
The fountain and the living spring
Of joy celestial;
The fire so bright, the love so sweet,
The Unction spiritual.
Thou in thy gifts art manifold,
By them Christ's Church doth stand;
In faithful hearts thou writ'st thy law,
The finger of God's hand.
According to thy promise, Lord,
Thou givest speech with grace;
That, through thy help, Gods praise we
Resound in every place.

Ghost, into our minds
 down thy heavenly light;
*our hearts with fervent zeal,
 -ve God day and night.*
 skness strengthen and confirm,
 Lord, thou know'st us frail;
*ither devil, world, nor flesh,
 us may prevail.*
 k our enemies far from us,
 help us to obtain
*our hearts with God and man,
 est, the truest gain;*
 unt that thou being, O Lord,
 ader and our guide,
*escape the snares of sin,
 ever from thee slide.*
 easures of thy powerful grace
 ; Lord, to us, we pray;
*ou may't be our Comforter
 -last dreadful day.*
 : and of dissension
 ve, O Lord, the bands,
*t the knots of peace and love
 ghout all Christian lands.*
 s the grace that we may know
 'ather of all might,
*of his beloved Son,
 gain the blissful sight;*
 t we may with perfect faith
 acknowledge thee,
*rit of Father, and of Son,
 ied in Persons Three.*
 the Father laud and praise,
 o his blessed Son,
*the Holy Spirit of Grace,
 ual Three in One.*
 y we, that our only Lord
 d please his Spirit to send
*hat shall profess his name,
 hence to the world's end.* Amen.
 ended, the presiding Bishop shall
 say,

I, hear our prayer;
 And let our cry come
 thee.

ling Bishop. Let us pray.
 IGHTY God and most
 rciful Father, who of thine
 goodness hast given thine
 d dearly beloved Son Jesus
 to be our Redeemer, and
 uthor of everlasting life;
 after that he had made per-
 r redemption by his death,
 as ascended into heaven,
 d down his gifts abundantly
 en, making some Apostles,

some Prophets, some Evangelists,
 some Pastors and Doctors, to the
 edifying and making perfect his
 Church; grant, we beseech thee,
 to this thy servant such grace,
 that he may evermore be ready
 to spread abroad thy gospel, the
 glad tidings of reconciliation with
 thee; and use the authority given
 him, not to destruction, but to
 salvation; not to hurt, but to help:
 so that as a wise and faithful ser-
 vant, giving to thy family their
 portion in due season, he may at
 last be received into everlasting
 joy, through Jesus Christ our
 Lord, who, with thee and the
 Holy Ghost, liveth and reigneth,
 one God, world without end.
 Amen.

¶ Then the presiding Bishop and Bi-
 shops present, shall lay their Hands
 upon the Head of the elected Bishop
 kneeling before them, the presiding
 Bishop saying,

RECEIVE the Holy Ghost, for
 the office and work of a Bi-
 shop in the Church of God, now
 committed unto thee by the im-
 position of our hands: In the
 name of the Father, and of the
 Son, and of the Holy Ghost.
 Amen. And remember that thou
 stir up the grace of God, which
 is given thee by this imposition
 of our hands: For God hath not
 given us the spirit of fear; but of
 power, and love, and soberness.

¶ Then the presiding Bishop shall de-
 liver him the Bible, saying,

GIVE heed unto reading, ex-
 hortation, and doctrine; think
 upon the things contained in this
 book; be diligent in them, that
 the increase coming thereby may
 be manifest unto all men; for by
 so doing thou shalt both save thy-
 self and them that hear thee. Be
 to the flock of Christ a shepherd

¶ Then the presiding Bishop shall proceed in the Communion Service; with whom the new consecrated Bishop, with others, shall also communicate.
 ¶ And for the last Collect, immediately before the Benediction, shall be said this Prayer:

MOST merciful Father, we beseech thee to send down upon this thy servant thy heavenly blessing; and so endue him with thy Holy Spirit, that he preaching thy word, may not

and the Holy Ghost, without end. *Amen.*

THE peace of God, which giveth all understanding to your hearts and minds, keep your hearts and minds in the knowledge and love of God of his Son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. *Amen.*

THE LITANY AND SUFFRAGAN

O God, the Father of heaven; have mercy upon us miserable sinners.

O God, the Father of Heaven; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us

Son; have mercy upon miserable sinners.

O holy, blessed, and glorious Trinity, three Persons, one God; have mercy upon miserable sinners.

O holy, blessed, and glorious Trinity, three Persons, one God.

s, good Lord.

all evil and mischief;
from the crafts and as-
the devil; from thy
d from everlasting dam-

may please thee to rule and go-
vern thy holy Church universal
in the right way;

*We beseech thee to hear us,
good Lord.*

ord, deliver us.

all blindness of heart;
le, vain-glory, and hy-
from envy, hatred, and
ad all uncharitableness,

ord, deliver us.

all inordinate and sinful
; and from all the de-
be world, the flesh, and

That it may please thee to bless
and preserve all Christian rulers
and magistrates; giving them
grace to execute justice, and to
maintain truth;

*We beseech thee to hear us, good
Lord.*

ord, deliver us.

lightning and tempest;
gue, pestilence, and fa-
om battle and murder,
sudden death,

ord, deliver us.

all sedition, privy con-
and rebellion; from all
rine, heresy and schism;
dness of heart, and con-
thy word and command-

That it may please thee to il-
luminare all Bishops, Priests, and
Deacons, with true knowledge
and understanding of thy word;
and that both by their preaching
and living they may set it forth,
and show it accordingly;

*We beseech thee to hear us, good
Lord.*

Lord, deliver us.

mystery of thy holy in-
; by thy holy nativity
umcision; by thy bap-
ing, and temptation,

Lord, deliver us.

ine agony and bloody
y thy cross and passion;
ecious death and burial;
orious resurrection and
; and by the coming of
Ghost,

That it may please thee to
bless these thy servants, now to
be admitted to the order of Dea-
cons [or Priests,] and to pour
thy grace upon them; that they
may duly execute their office, to
the edifying of thy Church, and
the glory of thy holy name;

*We beseech thee to hear us, good
Lord.*

Lord, deliver us.

time of our tribulation;
ie of our prosperity; in
of death, and in the day
ent,

Lord, deliver us.

ners do beseech thee to
O Lord God; and that it

That it may please thee to bless
and keep all thy people;

*We beseech thee to hear us, good
Lord.*

That it may please thee to give
to all nations unity, peace, and
concord;

*We beseech thee to hear us, good
Lord.*

That it may please thee to give
us an heart to love and fear thee,
and diligently to live after thy
commandments;

*We beseech thee to hear us, good
Lord.*

That it may please thee to give
to all thy people increase of grace

to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up those who fall, and finally to beat down satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children, and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children, and widows, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy word;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us:

Son of God, we beseech thee to hear us.

O lamb of God, who takest away the sins of the world,

Grant us thy peace.

O Lamb of God, who takest away the sins of the world,

Have mercy upon us.

¶ The Bishop may, at his discretion, omit all that follows, to the Prayer, *We humbly beseech thee O Father, &c.*

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us:

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ Then shall the Bishop, and the People with him, say the Lord's Prayer.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us

not into temptation; But deliver us from evil. *Amen.*

Bishop. O Lord, deal not with us according to our sins;

Answer. Neither reward us according to our iniquities.

Bishop. Let us pray.

O God, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us, for thy name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us, for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, now, and ever shall be, world without end. Amen.

From our enemies defend us O Christ.

Graciously look upon our afflictions.

With pity behold the sorrow of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us

Both now and ever, vouchsafe to hear us, O Christ.

Graciously hear us, O Christ, graciously hear us, O Lord Christ.

O Lord, let thy mercy be showed upon us;

As we do put our trust in thee.

Bishop. Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy name, turn from us all those evils that we most justly have deserved; and grant that, in all our troubles, we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

Here endeth the Litany.

THE ORDER FOR THE Administration of the Lord's Supper, OR HOLY COMMUNION.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

The Collect.

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy holy Spirit; that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. *Amen.*

[¶] Then shall the Bishop, turning to the People, rehearse distinctly the Ten Commandments; and the People, still kneeling, shall, after every commandment, ask God's mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth.

Bishop.

GOD spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under

the earth. Thou shalt not bow down to them nor worship them: For I the Lord thy God am a jealous God; and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not take the name of the Lord thy God in vain: For the Lord will not hold him guiltless that taketh his name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Honour thy father and thy mother; that thy days may

long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep thy law.

Bishop. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws upon our hearts, we beseech thee.

¶ Then the Bishop may say, Hear also what our Lord Jesus Christ saith :

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind : This is the first and great commandment. And the second like unto it ; Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

¶ Let us pray.

Almighty Lord, and everlasting God, vouchsafe, we

beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments ; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ.

Amen.

¶ Then shall be read the Collect, Epistle, and Gospel, as they are appointed.

¶ Then shall be read the Apostles' or Nicene Creed ; unless one of them have been read immediately before, in the Morning Service.

¶ Then shall the Bishop begin the Offertory, saying one or more of these sentences following, as he thinketh most convenient.

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt. v. 16.*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal : But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt. vi. 19, 20.*

Whatsoever ye would that men should do to you, even so do to them : for this is the law and the prophets. *St. Matt. vii. 12.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven ; but he that doeth the will of my Father which is in heaven. *St. Matt. vii. 21.*

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor ; and if I have done any wrong to any man, I restore fourfold. *St. Luke, xix. 8.*

Who goeth a warfare at

the sacrifice; and they who wait at the altar, are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. *1 Cor. ix. 13, 14.*

He that soweth little, shall reap little; and he that soweth plentifully, shall reap plentifully. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. *2 Cor. ix. 6, 7.*

Let him that is taught in the word, minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: For whatsoever a man soweth, that shall he reap. *Gal. vi. 6, 7.*

While we have time, let us do good unto all men: and especially unto them that are of the household of faith. *Gal. vi. 10.*

Godliness is great riches, if a man be content with that he hath:

and seeketh his brother as himself, and shutteth up his covetousness from him, how dwelleth he of God in him? *1 John, i.*

Give alms of thy goods, and never turn thy face from the poor man; and then the Lord shall not be turned from thee. *Tobit, iv. 7.*

Be merciful after thy power. If thou hast much, give liberally; if thou hast little, diligence gladly to give little: for so gatherest thou thyself a good reward in thy necessity. *Tobit, iv. 8, 9.*

He that hath pity upon the poor, lendeth unto the Lord, and he will multiply his good will, and look, what he layeth out, will be paid him again. *Prov. xxi. 26.*

Blessed be the man that is merciful to the poor: the Lord will deliver him in time of trouble. *Psalms, cxlvi. 1.*

¶ Whilst these Sentences are read by the Deacons, Church-wardens

LMIGHTY and everlasting God, who, by thy holy Apostles hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully [**to accept our alms and oblations,*] to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to vouch continually the Universal Church with the spirit of truth, unity, and concord; and grant to all those who do confess thy name may agree in the unity of thy holy word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christians, that they may truly and impartially administer justice, to punishment of wickedness and sin, and to the maintenance of true religion and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that with meek heart, and due reverence, they may hear and receive thy holy Word; truly living thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in tribulation, sorrow, need, sickness, or other adversity. And we also beseech thy holy name, for all thy servants departed this life in thy

faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake our only Mediator and Advocate. Amen.

¶ The Bishop shall then say this Exhortation.

DEARLY beloved in the Lord, ye who mind to come to the Holy Communion of the Body and Blood of our Saviour Christ, must consider how St. Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy Mysteries. And, above all things, ye must give most humble and hearty thanks to God the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the cross, for us miserable sinners, who lay in darkness and the shadow of death, that he might make us the children of God, and exalt us to everlasting life. And to the end that

If there be no alms or oblations, then shall the words, to accept our alms and oblations, and, be left unsaid.

we should always remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us, he hath instituted and ordained holy Mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father, and the Holy Ghost, let us give, as we are most bounden, continual thanks, submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness, all the days of our life. *Amen.*

¶ Then shall the Bishop say to those who come to receive the Communion,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this general Confession be made by the Bishop and all those who are minded to receive the Holy Communion, humbly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty; provoking most justly thy wrath and indignation against us. We do ear-

nestly repent, and are heartily sorry for these our misdoings: the remembrance of them is grievous unto us; the burthen of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father: for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant, that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name, through Jesus Christ our Lord. *Amen.*

¶ Then shall the Bishop stand up, and turning to the People, say,

ALMIGHTY God, our heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ Then shall the Bishop say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travel and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John, iii. 16.*

Hear also what *St. Paul* saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what *St. John* saith.

If any man sin, we have an Advocate with the Father, Jesus

Christ the righteous; and he is the propitiation for our sins. 1 *John*, ii. 1, 2.

¶ After which the Bishop shall proceed, saying,

Lift up your hearts.

Answer. We lift them up unto the Lord.

Bishop. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ Then shall the Bishop turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [** Holy Father.*] Almighty, everlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Bishop and People,

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. *Amen.*

PROPER PREFACES.

¶ Upon Christmas Day, and seven Days after.

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his Mother; and that without spot of sin, to make us clean from all sin: Therefore with Angels, &c.

¶ Upon Easter Day, and seven Days after.

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord: For he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and, by his rising to life again, hath restored to us everlasting life: Therefore with Angels, &c.

¶ Upon Ascension Day, and seven Days after.

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory: Therefore with Angels, &c.

¶ Upon Whitsunday, and six Days after

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down, as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the gospel unto all nations; whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, and of thy Son Jesus Christ: Therefore with Angels, &c.

* These words [*Holy Father*] must be omitted on Trinity Sunday.

† Upon the Feast of Trinity only, may be said,

WHO art one God, one Lord; not one only person, but three persons in one substance: For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality: Therefore with Angels, &c.

† Or else this may be said, the words *[Holy Father]* being retained in the Introductory Address.

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost the Comforter; who are one with thee in thy eternal Godhead: Therefore with Angels, &c.

† Then shall the Bishop, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this prayer following:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

† When the Bishop, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands; he shall say the Prayer of Consecration, as followeth.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy gospel command us to continue a perpetual memory of that his precious death and sacrifice until his coming again: For, in the night in which he was betrayed, (a) he took bread; and when he had given thanks (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper (d) he took the cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (e) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins: Do this as oft as ye shall drink it in remembrance of me.

(a) Here the Bishop is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hands upon all the Bread.

(d) Here he is to take the cup into his hands.

(e) And here he is to lay his hands upon every Vessel in which there is any Wine to be consecrated.

The Oblation. **WHEREFORE,** O Lord and heavenly Father, according to the institution of thy dearly beloved

our Saviour Jesus Christ, we, humble servants, do celebrate thee here before thy divine Majesty, with these thy holy Sacraments, which we now offer unto thee in remembrance of the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee hearty thanks for the innumerable benefits procured unto us thereby. *And The Invocation.*

Most humbly beseech thee, O merciful Father, to send thy Holy Spirit to comfort us; and, of thy Almighty power, vouchsafe to bless and sanctify, with thy Word and Holy Sacraments, these thy gifts and creatures of bread and wine; that we, receiving them according to thy commandment, may in remembrance of thy Death and Passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness and mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and satisfaction of thy Son Jesus Christ, through faith in his blood, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls, and bodies, to be unto thee; humbly beseeching thee, that we, and all who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace

and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences through Jesus Christ our Lord by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ Here shall be sung a Hymn, or Part of a Hymn, from the Selection for the Feasts and Fasts, &c.

¶ Then shall the Bishop first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, and, after that, to the People also in order, into their hands all devoutly kneeling: And when he delivereth the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ And the Bishop, delivering the Cup, shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

¶ If the consecrated Bread and Wine be spent before all have communicated, the Bishop is to consecrate more according to the Form before prescribed; beginning at—All glory be to thee, Almighty God—and ending at these words—Partakers of his blessed Body and Blood.

1000

1000

1000

100

100

1000

1000

THE FORM OF Consecration of a Church or Chapel,

cording to the order of the Protestant Episcopal Church in the United States of America, as established by the Bishops, the Clergy, and Laity of said Church, in General Convention, in the month of September, A. D. 1799.

The Bishop is to be received at the entrance of the Church or Chapel by the Church-wardens and Vestrymen, or some other Persons appointed for that purpose. The Bishop and the Clergy who are present, shall go up the aisle of the Church or Chapel, to the Communion Table, repeating the 24th. Psalm alternately, the Bishop one verse, and the Clergy another.

Psalm xxiv.

THE earth is the Lord's and
all that therein is: the com-
pass of the world, and they that
dwell therein.

2 For he hath founded it upon
the seas, and prepared it upon the
floods.

3 Who shall ascend into the
heaven of the Lord, or who shall rise
in his holy place?

4 Even he that hath clean
hands and a pure heart; and that
will not lift up his mind unto
vanity, nor sworn to deceive his
neighbour.

5 He shall receive the blessing
from the Lord, and righteousness
from the God of his salvation.

6 This is the generation of them
that seek him; even of them
that seek thy face, O Jacob.

7 Lift up your heads, O ye
gates; and be ye lift up, ye ever-
lasting doors: and the King of
glory shall come in.

8 Who is the King of Glory?
The Lord strong and mighty,
the Lord mighty in battle.

9 Lift up your heads, O ye
gates; and be ye lift up, ye ever-
lasting doors: and the King of
glory shall come in.

10 Who is the King of Glory?

even the Lord of Hosts, he is the
King of Glory.

The Bishop shall go within the rails,
with such of the Clergy as can be
there accommodated. The Bishop,
sitting in his chair, shall have the in-
struments of donation and endowment,
if there be any presented to him, and
then standing up, and turning to the
Congregation, shall say,

DEARLY beloved in the Lord;
forasmuch as devout and holy
men, as well under the law as
under the gospel, moved either
by the express command of God,
or by the secret inspiration of
the blessed Spirit, and acting
agreeably to their own reason
and sense of the natural decency
of things, have erected houses
for the public worship of God,
and separated them from all un-
hallowed, worldly, and common
uses, in order to fill men's minds
with greater reverence for his
glorious Majesty, and affect their
hearts with more devotion and
humility in his service; which
pious works have been approved
of and graciously accepted by our
heavenly Father: Let us not
doubt but that he will also favour-
ably approve our godly purpose
of setting apart this place in so
solemn manner, for the perform-
ance of the several offices of re-

ligious worship, and let us faithfully and devoutly beg his blessing on this our undertaking.

¶ Then the Bishop kneeling, shall say the following Prayer.

O Eternal God, mighty in power and of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; and who yet hast been graciously pleased to promise thy especial presence, wherever two or three of thy faithful servants shall assemble in thy name to offer up their praises and supplications unto thee; vouchsafe, O Lord, to be present with us, who are here gathered together, with all humility and readiness of heart, to consecrate this place to the honour of thy great name; separating it henceforth from all unhallowed, ordinary, and common uses, and dedicating it to thy service, for reading thy holy word, for celebrating thy holy sacraments, for offering to thy glorious Majesty the sacrifices of prayer and thanksgiving, for blessing thy people in thy name, and for the performance of all other holy offices: accept, O Lord, this service at our hands, and bless it with such success as may tend most to thy glory, and the furtherance of our happiness both temporal and spiritual, through Jesus Christ our blessed Lord and Saviour. *Amen.*

¶ After this the Bishop shall stand up, and turning his face towards the Congregation, shall say,

REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by Baptism, may be sanctified by the Holy Ghost, delivered from thy

wrath and eternal death, and received as a living member of Christ's Church, and may ever remain in the number of thy faithful children. *Amen.*

Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows which they made, or which were made for them by their sureties at their Baptism, and thereupon shall be confirmed by the Bishop, may receive such a measure of thy holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end. *Amen.*

Grant, O Lord, that whosoever shall receive in this place the blessed sacrament of the body and blood of Christ, may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. *Amen.*

Grant, O Lord, that by thy holy word which shall be read and preached in this place, and by thy holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do and may have power and strength to fulfil the same. *Amen.*

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of matrimony, may faithfully perform and keep the vow and covenant between them made, and may remain in perfect love together unto their lives' end.

Grant, we beseech thee, blessed Lord, that whosoever shall draw

CONSECRATION OF A CHURCH OR CHAPEL. 363

to thee in this place, to give thanks for the benefits which have received at thy hands, set forth thy most worthy people, to confess their sins unto thee, and to ask such things as are requisite and necessary as for the body as for the soul, do it with such steadiness of mind, and with such seriousness, devotion, and devotion of mind, that thou mayest accept their present duty and service, and be chaste to give whatever in infinite wisdom thou shalt see to be most expedient for them: which we beg for Jesus Christ's sake our most blessed Lord and Saviour. *Amen.*

When the Bishop sitting in his chair, the sentence of Consecration is to be read by some person appointed by him, and then laid by him upon the Communion Table,—after which the Bishop shall say,

BLESSED be thy name, O Lord, that it hath pleased thee to put it into the hearts of thy servants, to appropriate and devote this house to thy honour and worship; and grant that all who shall enjoy the benefit of this house work, may show forth their thankfulness, by making a right use of it, to the glory of thy blessed name, through Jesus Christ our Lord. *Amen.*

After this the Minister appointed is to read the service for the day.

ROPER PSALMS, 84.....122.....132.

FIRST LESSON. 1 Kings, 8th, verse 22 to verse 63.

SECOND LESSON. Heb. 10th, verse 19 to verse 27.

Morning Prayer being ended, there shall be sung from the book of Psalms in metre, *Psalm xxvi.* verses 6, 7, 8, with the *Gloria Patri.*

The Bishop shall then proceed to the Communion Service. The following

shall be the Collect, Epistle, and Gospel, for the occasion.

The Collect.

O Most glorious Lord, we acknowledge that we are not worthy to offer unto thee any thing belonging unto us; yet we beseech thee in thy great goodness, graciously to accept the dedication of this place to thy service, and to prosper this our undertaking; receive the prayers and intercessions of all those thy servants, who shall call upon thee in this house; and give them grace to prepare their hearts to serve thee with reverence and godly fear; affect them with an awful apprehension of thy Divine Majesty, and a deep sense of their own unworthiness; that so approaching thy sanctuary with lowliness and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled, and minds sanctified, they may always perform a service acceptable to thee, through Jesus Christ our Lord. *Amen.*

The Epistle. 2 Cor. vi, verse 14 to verse 17.

BE ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the Living God: as God hath said. I will dwell in them and walk in them, and I will be their God, and they shall be my people.

the tables, and said unto them that sold doves, "Take these things hence; make not my Father's house an house of merchandise." And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

¶ Then shall be said or sung the 100th Psalm.

* * * * *

¶ Here shall follow the Sermon.

* * * * *

¶ The Sermon being ended, the Bishop shall proceed in the service for the Communion, if it is to be administered at that time.

¶ After the Communion, or if it is not administered at that time, after the Sermon, and immediately before the final blessing, the Bishop shall say the following Prayer.

BLESSED be thy name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the

¶ A Prayer to be used at the end of Convention.

ALMIGHTY and ever-living God, who, by thy Holy Spirit, didst preside in the Council of the blessed Apostles, and hast promised, through thy Son, Christ, to be with thy Church to the end of the world; we beseech thee to be present with us in the Council of thy Church here assembled, in thy name and presence, to keep them from all error, in humility, and prejudice; and by thy great mercy vouchsafe to direct and govern us in our work, by the mighty assistance of the Holy Ghost, that the good and able gospel of Christ may be truly preached, truly believed, and truly followed, in us and in all to the breaking down of the kingdom of sin, satan, and death, and at length the whole of mankind may be saved through thy Son, Jesus Christ, our Lord.

AN OFFICE OF INSTITUTION OF MINISTERS

INTO

PARISHES OR CHURCHES,

Prescribed by the Protestant Episcopal Church in the United States of America; established in General Convention of the Bishops, the Clergy, and Laity, 1804; and set forth, with Alterations, in General Convention, 1808.

- ¶ The Bishop having received due Notice of the election of a Minister into a Parish or Church, as prescribed by the Canon "concerning the Election and Institution of Ministers," and being satisfied that "the Person chosen is a qualified Minister of this Church," may transmit the following Letter of Institution, for the proposed Rector, Associated Rector, or Assistant Minister, to one of his Presbyters, whom he may appoint as the Institutor.
- ¶ In any State or Diocese the concluding Paragraph in the Letter of Institution may be omitted, where it interferes with the Usages, Laws, or Charters of the Church in the same.

To our well-beloved in Christ, A. B. Presbyter, Greeting.

Sigillum. WE do by these Presents give and grant unto you, in whose Learning, Diligence, sound Doctrine, and Prudence, we do fully confide, our License and Authority, to perform the Office of a Priest in the Parish [or Church] of E. And also hereby do institute you into said Parish [or Church,] possessed of full power to perform every Act of sacerdotal Function among the People of the same; you continuing in communion with us, and complying with the rubrics and canons of the Church, and with such lawful directions as you shall at any time receive from us.

Signat.

And as a canonically instituted Priest into the Office of Rector [Associated Rector, or Assistant Minister, *as the case may be*] of Parish [or Church,] you are faithfully to feed that portion of the flock of Christ which is now entrusted to you; not as a man-pleaser, but as continually bearing in mind, that you are accountable to us here, and to the Chief Bishop and Sovereign Judge of all hereafter.

And as the Lord hath ordained, that they who serve at the altar should live of the things belonging to the altar; so we authorize you to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason or reasons occasion a wish in you, or in the congregation committed to your charge, to bring about a separation, and dissolution of all sacerdotal relation between you and them; of all which you will give us due notice.

and in case of any difference between you and your congregation, as to a separation, and dissolution of all sacerdotal connexion between you and them, we, your Bishop, with the advice of our Presbyters, are to be the ultimate arbiter and judge.

In witness whereof we have hereunto affixed our Episcopal seal and signature, at this day of A. D. and in the year of our consecration.

T In the Case of a Minister to be instituted in a State or Diocese in which there is no Bishop, the Clerical Members of the Standing Committee shall send the following Letter of Institution, for the proposed Minister, to the Presbyter whom they may appoint as Instigator.

To our well-beloved in Christ, A. B. Presbyter, Greeting.

Sigillum. **W**E do by these Presents authorise and empower you to exercise the office of a Priest in the Parish [or Church] of E. And by virtue of the power vested in us, do institute you into said Parish [or Church,] possessed of full power to perform every act of sacerdotal function among the people of the same; you complying with the rubrics and canons of the Church.

And as a canonically instituted Priest into the office of Rector [Associated Rector, or Assistant Minister, as the case may be] of Parish, [or Church,] you are to feed that portion of the flock of Christ which is now entrusted to you; not as a man-pleaser, but as continually bearing in mind that you are accountable to the ecclesiastical authority of the Church here, and to the Chief Bishop and Sovereign Judge of all hereafter.

And as the Lord hath ordained that they who serve at the altar should live of the things belonging to the altar; so you have our authority to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason or reasons occasion a wish in you, or in the congregation committed to your charge, to bring about a separation, and dissolution of all sacerdotal connexion between you and them; of all which you will give us due notice: and in case of any difference between you and your congregation, as to a separation, and dissolution of all sacerdotal connexion between you and them, the ecclesiastical authority of the Church in this diocese (taking the advice and aid of a Bishop) shall be the ultimate arbiter and judge.

In witness whereof we have hereunto set our hands and seals, this day of in the year

T The day being appointed for the new Incumbent's Institution, at the usual hour of Morning Prayer, the Instigator, attended by the new Incumbent, and one or more Presbyters appointed by the Bishop, (or, where there is no Bishop, by the Clerical Members of the Standing Committee) for that purpose, shall enter the Church: Then, all the

Clergy present standing without the rails of the Altar, except the officiating Priest, who shall go into the desk; the Wardens, (or, in case of their necessary absence, two Members of the Vestry) standing on the right and left of the Altar, without the rails; the senior Warden, (or the Member of the Vestry supplying his place,) holding the top

of the Church in his hand, in open view, the officiating Priest shall read Morning Prayer.

Proper Psalms are,
Psalm cxxii. Psalm cxxiii. Psalm cxxiiii.

Proper Lessons.

First. Ezek. Chap. xxxiii. verse 1 to verse 10.

Second. St. John, Chap. x. verse 1 to verse 19.

¶ Morning Prayer ended, the Priest who acts as the Institutor, standing within the rails of the Altar, shall say,

DEARLY beloved in the Lord, we have assembled for the purpose of instituting the Rev. *A. B.* into this Parish, [or Church] as Priest and Rector [or Associated Rector, or Assistant Minister] of the same; and we are possessed of your vote that he has been so elected; as also of the prescribed Letter of Institution. But if any of you can show just cause why he may not be instituted, we proceed no further, because we would not that an unworthy person should minister among you.

¶ If any objection be offered, the Priest who acts as the Institutor shall judge whether it afford just cause to suspend the service. No objection being offered, or the Priest who acts as the Institutor choosing to go on with the service, he shall next read the Letter of Institution; and then shall the senior Warden, (or the Member of the Vestry supplying his place) present the keys of the Church to the new Incumbent, saying,

IN name and behalf of Parish, [or Church,] I do receive and acknowledge you, the Rev. *A. B.* as Priest and Rector [or Associated Rector, or Assistant Minister] of the same, and in token thereof, give into your hands the keys of this Church.

¶ Then the new Incumbent shall say,

I, *A. B.* receive these keys of the house of God at your hands, as the pledges of my Institution, and of your parochial recognition, and promise to be a faithful Shepherd over you, in the name of the Father, and of the Son, and of the Holy Ghost.

¶ Here the instituting Minister shall begin the Office.

Nin. The Lord be with you.

Ans. And with thy Spirit.

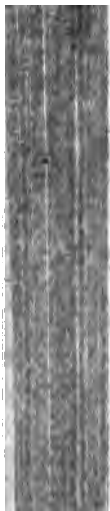
Let us pray.

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorify thy holy name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord; who hath taught us to pray unto thee, O Almighty Father, in his prevailing name and words,

Our Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

¶ Then shall the Priest who acts as the Institutor receive the Incumbent within the rails of the Altar, and present him the Bible, Book of Common Prayer, and Books of Canons of the General and State Convention, saying as follows:

RECEIVE these books; and let them be the rule of thy conduct in dispensing the divine word, in leading the devotion



of the Lord : in the courts of the house of our God. Verse 2.

3 O praise the Lord, for the Lord is gracious : O sing praises unto his name, for it is lovely. Verse 3.

4 The Lord is gracious and merciful, long suffering and of great goodness. Psalm cxiv. verse 8.

5 The Lord is loving unto every man ; and his mercy is over all his work. Verse 9.

6 All thy works praise thee, O Lord ; and thy Saints give thanks unto thee. Verse 10.

7 The Lord doth build up Jerusalem ; and gather together the outcasts of Israel. Psalm cxlvii. verse 2.

8 He healeth those that are broken in heart ; and giveth medicine to heal their sickness. Verse 3.

9 The Lord's delight is in them that fear him, and put their trust

As it was in the beginning, and ever shall now, and ever shall without end.

Min. The law was given by Moses.

Peop. But grace came by Jesus Christ

Min. & Peop. We praise thee over all, blessed for ever. Amen.

Let us pray
MOST gracious God

of all good and mercies, who, of thy wise providence, appointed divers officers to govern thy Church ; give thy grace to all thy people, whom the charge of the world is now committed unto ; replenish them with thy doctrine, and endow them with the innocency of life, that they may faithfully serve before thee to the glory of thy great name, and the benefit of thy people.

praise to thee in this house, which is called by thy name. May the words of his mouth, and the meditation of his heart be always acceptable in thy sight, O Lord, our strength and our Redeemer. *Amen.*

O God, Holy Ghost, Sanctifier of the Faithful, visit, we pray thee, this congregation with thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same. O blessed Spirit, whom with the Father and the Son together we worship and glorify as one God, world without end. *Amen.*

Benediction.

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. *Amen.*

† Then shall the Instituted Minister kneel at the Altar to present his supplication for himself—in this form:

O Lord my God! I am not worthy that thou shouldst come under my roof; yet thou hast honoured thy servant with appointing him to stand in thy House, and to serve at thy Holy Altar. To thee and to thy service I devote myself, soul, body, and spirit—with all their powers and faculties. Fill my memory with the words of thy law; en-

lighten my understanding with the illumination of the Holy Ghost; and may all the wishes and desires of my will centre in what thou hast commanded. And, to make me instrumental in promoting the salvation of the people now committed to my charge, grant that I may faithfully administer thy holy Sacraments, and by my life and doctrine set forth thy true and lively word. Be ever with me in the performance of all the duties of my ministry; in prayer, to quicken my devotion; in praises, to heighten my love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy Holy Word. Grant this for the sake of Jesus Christ thy Son our Saviour.

† The instituted Minister, standing up, shall say,

The Lord be with you.

Ans. And with thy spirit.

Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the Chief corner Stone; grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an Holy Temple acceptable unto thee. And especially, to this congregation present, give the abundance of thy grace; that with one heart, they may desire the prosperity of thy holy Apostolic Church, and with one mouth, may profess the faith once delivered to the Saints. Defend them from the sins of heresy and schism; "let not the foot pride come nigh to hurt th-

nor the hand of the ungodly to cast them down." And grant that the course of this world may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness; that so they may walk in the ways of truth and peace, and at last be numbered with thy Saints in glory everlasting, through thy merits, O blessed Jesus, thou gracious Bishop and Shepherd of our souls, who art, with the Father and the Holy

Ghost, one God, world without end. *Amen.*

¶ Then shall follow the Sermon: and after that the Instituted Minister shall proceed to the Communion Service, and to administer the holy Eucharist to his Congregation: and after the Benediction, (which he shall always pronounce,) the Wardens, Vestry, and others, shall salute and welcome him, bidding him *God speed.*

¶ When the Bishop of the Diocese is present at the institution of a Minister, he shall make to him the address prescribed in this Office in the form of a letter; and may perform such other duties herein assigned the Instituting Minister as he may choose.

THE
WHOLE BOOK
OF
P S A L M S,
IN METRE.
WITH
H Y M N S,
SUITED TO THE
FEASTS AND FASTS OF THE CHURCH,
AND OTHER OCCASIONS,
OF
PUBLIC WORSHIP.

Stereotyped by E. & J. White

BY the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the *United States of America*, in Convention, this 13th day of the year of our Lord one thousand seven hundred and eighty-nine—

This Translation of the Whole Book of Psalms into Metre, with set forth, and allowed to be sung in all Congregations of the said Church and after Morning and Evening Prayer, and also before and after the discretion of the Minister.

And it shall be the duty of every Minister of any Church, either directions, or from time to time, to appoint the Portions of Psalms to be sung.

And further, it shall be the duty of every Minister, with such assistance as can obtain from persons skilled in music, to give order concerning the singing, at any time, in his Church: And, especially, it shall be his press all light and unseemly music, and all indecency and irreverent performance; by which vain and ungodly persons profane the sanctuary.

PSALMS OF DAVID, IN METRE.

PSALM I.

HOW blest is he, who ne'er consents
 By ill advice to walk,
 Nor stands in sinners' ways, nor sits
 Where men profanely talk;
 2 But makes the perfect law of God
 His business and delight;
 Devoutly reads therein by day,
 And meditates . y night.
 3 Like some fair tree, which fed by
 streams,
 With timely fruit does bend,
 He still shall flourish, and success
 All his designs attend.
 4 Ungodly men, and their attempts,
 No lasting root shall find;
 Untimely blasted, and dispers'd
 Like chaff before the wind.
 5 Their guilt shall strike the wicked
 dumb
 Before their Judge's face:
 No formal hypocrite shall then
 Among the saints have place.
 6 For God approves the just man's ways;
 To happiness they tend:
 But sinners, and the paths they tread,
 Shall both in ruin end.

PSALM II.

WITH restless and ungovern'd rage,
 Why do the heathen storm?
 Why in such rash attempts engage,
 As they can ne'er perform?
 2 The great in council and in might
 Their various forces bring;
 Against the Lord they all unite,
 And his anointed King.
 3 'Must we submit to their commands?'
 Presumptuously they say:
 'No, let us break their slavish bands,
 And cast their chains away.'
 4 But God, who sits enthron'd on high,
 And sees how they combine,
 Does their conspiring strength defy,
 And mocks their vain design.
 5 Thick clouds of wrath divine shall
 break
 On his rebellious foes;
 And thus will he in thunder speak
 To all that dare oppose:
 6 'Though madly you dispute my will,
 The King that I ordain,
 Whose throne is fix'd on Sion's hill,
 Shall there securely reign.'
 7 Attend, O earth, whilst I declare
 God's uncontroll'd decree:

'Thou art my Son; this day, my heir,
 Have I begotten thee.
 8 'Ask, and receive thy full demands;
 'Thine shall the heathen be;
 'The utmost limits of the lands
 'Shall be possess'd by thee.
 9 'Thy threat'ning sceptre thou shalt
 shake,
 'And crush them every where;
 'As massy bars of iron break
 'The potter's brittle ware.'
 10 Learn then, ye princes; and give ear,
 Ye judges of the earth;
 11 Worship the Lord with holy fear;
 Rejoice with awful mirth.
 12 Appease the Son with due respect,
 Your timely homage pay;
 Lest he revenge the bold neglect,
 Incens'd by your delay.
 13 If but in part his anger rise,
 Who can endure the flame?
 Then blest are they, whose hope relies
 On his most holy name.

PSALM III.

HOW many, Lord, of late are grown
 The troublers of my peace!
 And as their numbers hourly rise,
 So does their rage increase.
 2 Insulting, they my soul upraid,
 And him whom I adore;
 'The God in whom he trusts,' say they,
 'Shall rescue him no more.'
 3 But thou, O Lord, art my defence;
 On thee my hopes rely;
 Thou art my glory, and shall yet
 Lift up my head on high.
 4 Since whensoever, in like distress,
 'To God I made my pray'r,
 He heard me from his holy hill;
 Why should I now despair?
 5 Guarded by him, I laid me down,
 My sweet repose to take;
 For I through him securely sleep,
 Through him in safety wake.
 6 No force nor fury of my foes
 My courage shall confound,
 Were they as many hosts as men,
 That have beset me round.
 7 Arise, and save me, O my God,
 Who oft hast own'd my cause,
 And scatter'd oft these foes to me,
 And to thy righteous laws.
 8 Salvation to the Lord belongs;
 He only can defend:
 His blessings he extends to all
 That on his pow'r depend.

PSALM IV.

O LORD, thou art my righteous Judge,
To my complaint give ear:
Thou still redeem'st me from distress;
Have mercy, Lord, and hear.
2 How long will ye, O sons of men,
To blot my fame devise?
How long your vain designs pursue,
And spread malicious lies?
3 Consider that the righteous man
Is God's peculiar choice;
And when to him I make my pray'r,
He always hears my voice.
4 Then stand in awe of his commands.
Flee every thing that's ill,
Commune in private with your hearts,
And bend them to his will.
5 The place of other sacrifice
Let righteousness supply;
And let your hope, securely fix'd,
On God alone rely.
6 While worldly minds impatient grow
More prosperous times to see;
Still let the glories of thy face
Shine brightly, Lord, on me.
7 So shall my heart o'erflow with joy,
More lasting and more true
Than theirs, who stores of corn and wine
Successfully renew.
8 Then down in peace I'll lay my head,
And take my needful rest;
No other guard, O Lord, I crave,
Of thy defence possess'd.

PSALM V.

LORD, hear the voice of my complaint,
Accept my secret prayer;
2 To thee alone, my King, my God,
Will I for help repair.
3 Thou in the morn my voice shalt hear,
And with the dawning day
2 To thee devoutly I'll look up,
To thee devoutly pray.
4 For thou the wrongs that I sustain
Can'st never, Lord, approve,
Who from thy sacred dwelling-place
All evil dost remove.
5 Not long shall stubborn fools remain
Unpunish'd in thy view;
All such as act unrighteous things
Thy vengeance shall pursue.
6 The slandering tongue, O God of truth,
By thee shall be destroy'd,
Who hat'st alike the man in blood
And in deceit employ'd.
7 But when thy boundless grace shall me
To thy lov'd courts restore,
On thee I'll fix my longing eyes,
And humbly thee adore.
8 Conduct me by thy righteous laws,
For watchful is my foe;
Therefore, O Lord, make plain the way
Wherein I ought to go.

3 Their mouth vents nothing but deceit
Their heart is set on wrong;
Their throat is a devouring grave;
They flatter with their tongue.
10 By their own counsels let them fall
Oppress'd with loads of sin;
For they against thy righteous laws
Have harden'd rebels been.
11 But let all those who trust in thee,
With shouts their joy proclaim;
Let them rejoice whom thou preserv'st
And all that love thy name.
12 To righteous men, the righteous Lord
His blessing will extend,
And with his favour all his saints,
As with a shield, defend.

PSALM VI.

THY dreadful anger, Lord, restrain
And spare a wretch forlorn;
Correct me not in thy fierce wrath,
Too heavy to be borne.
2 Have mercy, Lord; for I grow faint
Unable to endure
The anguish of my aching bones,
Which thou alone canst cure.
3 My tortur'd flesh distracts my mind
And fills my soul with grief;
But, Lord, how long wilt thou delay
To grant me thy relief?
4 Thy wonted goodness, Lord, repeat
And ease my troubled soul;
Lord, for thy wondrous mercy's sake,
Vouchsafe to make me whole.
5 For after death no more can I
Thy glorious acts proclaim,
No prisoner of the silent grave
Can magnify thy name.
6 Quite tir'd with pain, with groans
faint,
No hope of ease I see;
The night, that quiets common grief
Is spent in tears by me.
7 My beauty fades, my sight grows dim
My eyes with weakness close;
Old age o'ertakes me, whilst I think
On my insulting foes.
8 Depart, ye wicked; in my wrongs
Ye shall no more rejoice;
For God, I find, accepts my tears,
And listens to my voice.
9, 10 He hears, and grants my humble
prayer;
And they that wish my fall,
Shall blush and rage to see that God
Protects me from them all.

PSALM VII.

O LORD my God, since I have plac'd
My trust alone in thee,
From all my persecutors' rage
Do thou deliver me.

me from my threatening foe,
 Terpose thy power;
 A savage lion, he
 Less soul devour.
 In guilty, or did e'er
 His peace combine;
 Ad not spared his life,
 Nought unjustly mine;
 To persecuting foes
 Become a prey;
 To earth tread down my life,
 My honour lay.
 And let thine anger, Lord,
 Defence engage;
 Self above my foes,
 In insulting rage:
 Awake, in my behalf,
 Gment to dispense,
 Thou hast righteously ordain'd
 In innocence.
 Thy throne, adoring crowds
 All for justice fly:
 For, for their sake, resume
 Gment-seat on high.
 A judge of all the world,
 Thy cause to thee;
 To my just deserts,
 Thy sentence be.
 Wicked arts and wicked men
 Shall be o'erthrown;
 The just, thou God, to whom
 Arts of both are known.
 I me protects, not only me,
 Of upright heart;
 Lays up wrath for those
 Whom his laws depart.
 He persist, he whets his sword,
 He stands ready bent;
 Now, with swift destruction
 He'll send,
 And shafts are sent.
 Shots are fruitless which my foe
 Ever did conceive;
 He digg'd for me, has prov'd
 An untimely grave.
 On a head his spite returns,
 I from harm am free;
 Violence is fall'n,
 He design'd for me.
 For will I the righteous ways
 Of justice proclaim;
 He praise of God most high,
 Hebrate his name.

PSALM VIII.

O Thou, to whom all creatures bow
 Within this earthly frame,
 All the world how great art
 Thou!
 How glorious is thy name!
 How thy wondrous acts are sung,
 How they reckon'd there;

2 And yet thou mak'st the infant tongue
 Thy boundless praise declare.
 Through thee the weak confound the
 Strong,
 And crush their haughty foes;
 And so thou quell'st the wicked throng
 That thee and thine oppose.
 3 When heaven, thy beauteous work on
 High,
 Employs my wond'ring sight;
 The moon, that nightly rules the sky,
 With stars of feebler light;
 4 What's man, say I, that, Lord, thou
 Lov'st
 To keep him in thy mind?
 Or what his offspring, that thou prov'st
 To them so wondrous kind?
 5 Him next in pow'r thou didst create
 To thy celestial train;
 6 Ordain'd, with dignity and state,
 O'er all thy works to reign.
 7 They jointly own his powerful sway;
 The beasts that prey or graze;
 8 The bird that wings its airy way;
 The fish that cuts the seas.
 9 O Thou, to whom all creatures bow
 Within this earthly frame,
 Through all the world how great art
 Thou!
 How glorious is thy name!

PSALM IX.

TO celebrate thy praise, O Lord,
 I will my heart prepare;
 To all the list'ning world, thy works,
 Thy wondrous works declare.
 2 The thought of them shall to my soul
 Exalted pleasures bring;
 Whilst to thy name, O thou Most High,
 Triumphant praise I sing.
 3 Thou mad'st my haughty foes to turn
 Their backs in shameful flight:
 Struck with thy presence, down they fell,
 They perish'd at thy sight.
 4 Against insulting foes advanc'd,
 Thou didst my cause maintain;
 My right asserting from thy throne,
 Where truth and justice reign.
 5 The insolence of heathen pride
 Thou hast reduc'd to shame;
 Their wicked offspring quite destroy'd
 And blotted out their name.
 6 Mistaken foes, your haughty threats
 Are to a period come;
 Our city stands, which you design'd
 To make our common tomb.
 7, 8 The Lord for ever lives, who has
 His righteous throne prepar'd,
 Impartial justice to dispense,
 To punish or reward.
 9 God is a constant sure defence
 Against oppressing rage;

PSALM 12.

As troubles rise, his needful aid
In our behalf engage.

- 10 All those who have his goodness
 prov'd
 Will in his truth confide;
Whose mercy ne'er forsook the man
That on his help rely'd.
11 Sing praises therefore to the Lord,
From Zion, his abode;
Proclaim his deeds, till all the world
Confess no other God.

PART II.

- 12 When he inquiry makes for blood,
He'll call the poor to mind:
The injur'd humble man's complaint
Relief from him shall find.
13 Take pity on my troubles, Lord,
Which spiteful foes create,
Thou that hast rescu'd me so oft
From death's devouring gate.
14 In Zion then I'll sing thy praise,
To all that love thy name;
And, with loud shouts of grateful joy,
Thy saving power proclaim.
15 Deep in the pit they digg'd for me,
The heathen pride is laid;
Their guilty feet to their own snare
Are heedlessly betray'd.
16 Thus, by the just returns he makes,
The mighty Lord is known;
While wicked men by their own plots,
Are shamefully o'erthrown.
17 No single sinner shall escape,
By privacy obscur'd;
Nor nation, from his just revenge,
By numbers be secur'd.
18 His suff'ring saints, when most distress'd,
He ne'er forgets to aid;
Their expectations shall be crown'd,
Though for a time delay'd.
19 Arise, O Lord, assert thy power,
And let not man o'ercome;
Descend to judgment, and pronounce
The guilty heathen's doom.
20 Strike terror through the nations
 round,
Till, by consenting fear,
They to each other, and themselves,
But mortal men appear.

PSALM X.

THY presence why withdraw'st thou,
Lord?

Why hid'st thou now thy face,
When dismal times of deep distress,
Call for thy wonted grace?

2 The wicked, swell'd with lawless pride,
Have made the poor their prey;

O let them fall by those designs
Which they for others lay.

3 For straight they triumph, if success
Their thriving crimes attend;

And cordial wretches, when God takes,
Perversely they commend.

4 To own a power above themselves,
Their haughty pride disdains;
And therefore in their stubborn mind
No thought of God remains.

5 Oppressive methods they pursue,
And all their foes they slight;
Because thy judgments unobserv'd,
Are far above their sight.

6 They fondly think their progress
state

Shall unmolested be;
They think their vain designs shall
thrive,

From all misfortunes free.
7 Vain and deceitful is their speech,
With curses fill'd, and lies;
By which the mischief of their heart
They study to disguise.

8 Near public roads they lie conceal'd,
And all their art employ,
The innocent and poor at once
To rife and destroy.

9 Not lions, couching in their dens,
Surprise their heedless prey
With greater cunning, or express
More savage rage than they.

10 Sometimes they act the harmless man,
And modest looks they wear;
That so deceiv'd, the poor may lose
Their sudden onset fear.

PART II.

11 For God, they think, no notice takes
Of their unrighteous deeds;
He never minds the suff'ring poor,
Nor their oppression heeds.

12 But thou, O Lord, at length arise,
Stretch forth thy mighty arm;
And, by the greatness of thy power,
Defend the poor from harm.

13 No longer let the wicked vaunt,
And, proudly boasting, say,
'Tush, God regards not what we do;
'He never will repay.'

14 But sure thou seest, and all their
deeds,

Impartially dost try;
The orphan, therefore, and the poor,
On thee for aid rely.

15 Defenceless let the wicked fall,
Of all their strength bereft;
Confound, O God, their dark designs,
Till no remains are left.

16 Assert thy just dominion, Lord,
Which shall for ever stand;
Thou who the heathen didst expel
From this thy chosen land.

17 Thou hear'st the humble supplicant
That to thy throne repair;
Thou first prepar'st their hearts to go
And then accept'st their prayer.

In thy righteous judgment;
 gh't
 erless and poor;
 r tyrants of the earth
 secute no more.

PSALM XI.

I have plac'd my trust in God,
 ge always nigh,
 ld I, like a tim'rous bird,
 nt mountains fly?
 the wicked bend their bow,
 dy fix their dart,
 ambush to destroy
 of upright heart.
 nce the firm assurance fails,
 ublic faith imparts,
 or innocence to fly
 ch deceitful arts.
 nd hath both a temple here,
 hteous throne above;
 surveys the sons of men,
 w their counsils move.
 the righteous, whom he loves,
 d does correct,
 st the sons of violence,
 he abhors, expect?
 fire, and brimstone, on their
 ds
 one tempest shower;
 dful mixture his revenge
 air cup shall pour.
 ghteous Lord will righteous
 ds
 gual favour grace,
 e upright man disclose
 ghtness of his face.

PSALM XII.

godly men decay, O Lord,
 ou my cause defend;
 ce these wretched times afford
 st and faithful friend.
 ighbour now can scarce believe
 other does impart;
 t'ring lips they all deceive,
 ith a double heart.
 s that with deceit abound
 ver prosper long;
 ghteous vengeance will con-
 and
 ous blaspheming tongue.
 those foolish boasters say,
 nguages are sure our own; &
 ubtful words we'll still betray,
 e controll'd by none.
 d, who hears the suff'ring poor,
 eir oppression knows,
 n arise and give them rest,
 e of all their foes.
 ord of God shall still abide,
 old of falsehood be,
 silver, seven times try'd,
 drossy mixture free.

7 The promise of his aiding grace
 Shall reach its purpos'd end;
 His servants from this faithless race
 He ever shall defend.
 8 Then shall the wicked be perplex'd,
 Nor know which way to fly;
 When those whom they despis'd and
 vex'd,
 Shall be advanc'd on high.

PSALM XIII.

HOW long wilt thou forget me, Lord?
 Must I for ever mourn?
 How long wilt thou withdraw from me,
 Oh! never to return?
 2 How long shall anxious thoughts my
 soul,
 And grief my heart oppress?
 How long my enemies insult,
 And I have no redress?
 3 Oh! hear, and to my longing eyes
 Restore thy wonted light,
 And suddenly, or I shall sleep
 In everlasting night.
 4 Restore me, lest they proudly boast
 'Twas their own strength o'ercame;
 Permit not them that vex my soul
 To triumph in my shame.
 5 Since I have always placed my trust
 Beneath thy mercy's wing,
 Thy saving health will come; and then
 My heart with joy shall spring.
 6 Then shall my song, with praise
 inspired,
 To thee, my God, ascend,
 Who to thy servant in distress
 Such bounty didst extend.

PSALM XIV.

SURE wicked fools must need suppose
 That God is nothing but a name;
 Corrupt and lewd their practice grows;
 No breast is warm'd with holy flame.
 2 The Lord look'd down from Heaven's
 high tower,
 And all the sons of men did view,
 To see if any own'd his power;
 If any truth or justice knew.
 3 But all, he saw, were gone aside,
 All were degen'rate grown and base;
 None took religion for their guide,
 Not one of all the sinful race.
 4 But can these workers of deceit
 Be all so dull and senseless grown,
 That they, like bread, my people eat,
 And God's almighty power disown?
 5 How will they tremble then for fear,
 When his just wrath shall them o'er-
 take?
 For to the righteous God is near,
 And never will their cause forsake.
 6 Ill men, in vain, with scorn expo-
 Those methods which the good pur-

Since God a refuge is for those
 Whom his just eyes with favour view.
 7 Would he his saving power employ
 To break his people's servile band,
 Then shouts of universal joy
 Should loudly echo through the land.

PSALM XV.

LORD, who's the happy man that may
 To thy best courts repair,
 Not stranger-like, to visit them,
 But to inhabit there?
 2 'Tis he, whose every thought and deed
 By rules of virtue moves;
 Whose gen'rous tongue disdains to speak
 The thing his heart disproves.
 3 Who never did a slander forge,
 His neighbour's fame to wound;
 Nor hearken to a false report,
 By malice whisper'd round.
 4 Who vice, in all its pomp and power,
 Can treat with just neglect;
 And piety, though cloth'd in rags,
 Religiously respect.
 5 Who to his plighted vows and trust
 Has ever firmly stood;
 And though he promise to his loss,
 He makes his promise good.
 6 Whose soul in usury disdains
 His treasure to employ;
 Whom no rewards can ever bribe
 The guiltless to destroy.
 7 The man, who by his steady course
 Has happiness insur'd,
 When earth's foundation shakes, shall stand,
 By providence secur'd.

PSALM XVI.

PROTECT me from my cruel foes,
 And shield me, Lord, from harm;
 Because my trust I still repose
 On thy almighty arm.
 2 My soul all help but thine does slight,
 All gods but thee disown;
 Yet can no deeds of mine requite
 The goodness thou hast shown.
 3 But those that strictly virtuous are,
 And love the thing that's right,
 To favour always, and prefer,
 Shall be my chief delight.
 4 How shall their sorrows be increas'd,
 Who other gods adore!
 Their bloody off'rings I detest,
 Their very names abhor.
 5 My lot is fall'n in that blest land
 Where God is truly known;
 He fills my cup with lib'ral hand,
 'Tis he supports my throne.
 6 In nature's most delightful scene
 My happy portion lies;
 The place of my appointed reign
 All other lands outvies.

7 Therefore my soul shall bless the Lord,
 Whose precepts give me light;
 And private counsel still afford
 In sorrow's dismal night.
 8 I strive each action to approve
 To his all-seeing eye;
 No danger shall my hopes remove,
 Because he still is nigh.
 9 Therefore my heart all grief defies,
 My glory does rejoice;
 My flesh shall rest, in hope to rise,
 Wak'd by his powerful voice.
 10 Thou, Lord, when I resign my breath,
 My soul from hell shalt free;
 Nor let thy Holy One in death
 The least corruption see.
 11 Thou shalt the paths of life display,
 Which to thy presence lead;
 Where pleasures dwell without alloy,
 And joys that never fade.

PSALM XVII.

TO my just plea and sad complaint
 Attend, O righteous Lord;
 And to my prayer, as 'tis unfeign'd,
 A gracious ear afford.
 2 As in thy sight, I am approv'd,
 So let my sentence be;
 And with impartial eyes, O Lord,
 My upright dealing see.
 3 For thou hast search'd my heart by day,
 And visited by night;
 And, on the strictest trial, found
 Its secret motions right.
 Nor shall thy justice, Lord, alone
 My heart's designs acquit;
 For I have purpos'd that my tongue
 Shall no offence commit.
 4 I know what wicked men would do
 Their safety to maintain;
 But use thy just and mild commands
 From bloody paths restrain.
 5 That I may still, in spite of wrongs,
 My innocence secure,
 O guide me in thy righteous ways,
 And make my footsteps sure.
 6 Since, heretofore, I ne'er in vain
 To thee my prayer address'd;
 O! now, my God, incline thine ear
 To this my just request.
 7 The wonders of thy truth and love
 In my defence engage;
 Thou, whose right hand preserves thy
 saints
 From their oppressor's rage.

PART II.

8, 9 O! keep me in thy tend'rest care;
 Thy she'll'ring wings stretch out,
 To guard me safe from savage foes,
 That compass me about:
 10 Overgrown with luxury, enclos'd
 In their own fat they lie;

a proud blaspheming mouth,
 od and man defy.
 may they boast, for they have
 v
 his encampment round;
 at water, their bodies bow'd,
 aching on the ground;
 ture of a lion set,
 greedily of his prey;
 g lion, when he lurks
 a covert way.
 O Lord, defeat their plots,
 swelling rage control;
 ked men, who are thy sword,
 thou my soul:
 wordly men, thy sharpest
 urge,
 portion's here below;
 d with earth y stores, aspire
 r bliss to know.
 race is ruinous, that partake
 ubstance while they live;
 rs survive, to whom they may
 a remainder give.
 in uprightness, thy face
 ew without control;
 ing, shall its image find
 al in my soul.

PSALM XVIII.

inge of time shall ever shock
 firm affection, Lord, to thee;
 hast always been my rock,
 ess and defence to me.
 deliv'rer art, my God;
 it is in thy mighty power;
 my shield from foes abroad,
 e my safeguard and my tower.
 I will address my prayer,
 m all praise we justly owe;
 , by thy watchful care,
 rded from my treach'rous foe.
 loods of wicked men distress'd,
 as of sorrow compass'd round,
 e infernal pains oppress'd,
 h's unwieldy fetters bound;
 aven I made my mournful
 yer,
 e address'd my humble moan;
 ciously inclined his ear,
 and me from his lofty throne.

PART II.

God arose my part to take,
 conscious earth was struck with
 r;
 did at his presence shake,
 uld his dreadful fury bear.
 clouds of smoke dispers'd
 road.
 is of wrath before him came;
 g fire around him glow'd,
 als were kindled at its flame.

9 He left the beauteous realms of light,
 Whilst heaven bow'd down its awful
 head
 Beneath his feet substantial night
 Was like a sable carpet spread.
 10 The chariot of the King of kings,
 Which active troops of angels drew,
 On a strong tempest's rapid wings,
 With most amazing swiftness flew.
 11, 12 Black watery mists and clouds
 conspir'd,
 With thickest shades his face to veil;
 But at his brightness soon retir'd,
 And fell in showers of fire and hail.
 13 Through heaven's wide arch a thun-
 dering peal
 God's angry voice did loudly roar;
 While earth's sad face with heaps of hail
 And flakes of fire was cover'd o'er.
 14 His sharpen'd arrows round he threw,
 Which made his scatter'd foes retreat;
 Like darts his nimble lightning flew,
 And quickly finish'd their defeat.
 15 The deep its secret stores disclos'd,
 The world's foundation naked lay;
 By his avenging wrath expos'd,
 Which fiercely rag'd that dreadful day.

PART III.

16 The Lord did on my side engage;
 From heaven, his throne, my cause
 upheld;
 And snatch'd me from the furious rage
 Of threaten'ing waves, that proudly
 swell'd.
 17 God his resistless power employ'd
 My strongest foes' attempts to break;
 Who eke with ease had soon destroy'd
 The weak defence that I could make.
 18 Their subtle rage had near prevail'd,
 When I distress'd and friendless lay;
 But still, when other succours fail'd,
 God was my firm support and stay.
 19 From dangers that enclos'd me round,
 He brought me forth and set me free;
 For some just cause his goodness found,
 That mov'd him to delight in me.
 20 Because in me no guilt remains,
 God does his gracious help extend;
 My hands are free from bloody stains;
 Therefore the Lord is still my friend.
 21, 22 For I his judgments keep in sight,
 In his just paths I always trod;
 I never did his statutes slight,
 Nor loosely wander'd from my God.
 23, 24 But still my soul, sincere and
 pure,
 Did even from darling sins refrain;
 His favours therefore yet endure,
 Because my heart and hands are clean.

PART IV.

25, 26 Thou saviour O Lord, thy righte-
 ous ways
 To various paths of human-kind;

They who for mercy merit praise,
With thee shall wondrous mercy find.
Thou to the just shalt justice show;
The pure thy purity shall see:
Such as perversely choose to go,

Shall meet with due returns from thee.
27, 28 That he the humble soul will save,
And crush the haughty's boasted
might,

In me the Lord an instance gave,
Whose darkness he has turn'd to light.

29 On his firm succour I rely'd,
And did o'er num'rous foes prevail;
Nor fear'd, whilst he was on my side,
The best defended walls to scale.

30 For God's design shall still succeed,
His word will bear the utmost test;
He's a strong shield to all that need,
And on his sure protection rest.

31 Who then deserves to be ador'd,
But God, on whom my hopes depend?
Or who, except the mighty Lord,
Can with resistless power defend?

PART V.

32, 33 'Tis God that girds my armour on,
And all my just designs fulfils;
Through him my feet can swiftly run,
And nimbly climb the steepest hills.

34 Lessons of war from him I take,
And manly weapons learn to wield;
Strong bows of steel with ease I break,
Forc'd by my stronger arms to yield.

35 The buckler of his saving health
Protects me from assaulting foes;
His hand sustains me still; my wealth
And greatness from his bounty flows.

36 My goings he enlarged abroad,
Till then to narrow paths confined;
And, when in slippery ways I trod,
The method of my steps design'd.

37 Through him I num'rous hosts defeat,
And flying squadrons captive take;
Nor from my fierce pursuit retreat,
Till I a final conquest make.

38 Cover'd with wounds, in vain they try
Their vanquish'd heads again to rear;
Spite of their boasted strength, they lie
Beneath my feet, and grovel there.

39 God, when fresh armies take the field,
Recruits my strength, my courage
warms;

He makes my strong opposers yield,
Subdu'd by my prevailing arms.

40 Through him the necks of prostrate
foes

My conquer'ing feet in triumph press;
Aided by him, I root out those
Who hate and envy my success.

41 With loud complaints all friends they
try'd;

But none was able to defend;

At length to God for help they cry'd;
But God would no assistance lend.

42 Like flying dust, which winds pursue,
Their broken troops I scatter'd round;
Their slaughter'd bodies forth I threw,
Like loathsome dirt, that clogs the
ground.

PART VI.

43 Our factious tribes, at strife till now,
By God's appointment me obey;
The heathen to my sceptre bow,
And foreign nations own my sway.

44 Remotest realms their homage send,
When my successful name they hear;
Strangers for my commands attend,
Charm'd with respect, or aw'd by fear.

45 All to my summons tamely yield,
Or soon in battle are dismay'd;
For stronger holds they quit the field,
And still in strongest holds afraid.

46 Let the eternal Lord be prais'd,
The rock on whose defence I rest:
To highest heavens his name be rais'd,
Who me with his salvation blest!

47 'Tis God that still supports my rights
His just revenge my foes pursues;
'Tis he, that, with resistless might,
Fierce nations to my yoke subdues.

48 My universal safeguard he!
From whom my lasting honours flow;
He made me great, and set me free
From my remorseless bloody foe.

49 Therefore, to celebrate his fame,
My grateful voice to heaven I'll raise;
And nations, strangers to his name,
Shall thus be taught to sing his praise.

50 'God to his king deliverance sends;
' Shows his anointed signal grace;
' His mercy evermore extends
' To David and his promised race.'

PSALM XIX.

THE heavens declare thy glory, Lord,
Which that alone can fill;
The firmament and stars express
Their great Creator's skill.

2 The dawn of each returning day
Fresh beams of knowledge brings;
And from the dark returns of night
Divine instruction springs.

3 Their powerful language to no realm
Or region is confin'd;

'Tis nature's voice, and understood
Alike by all mankind.

4 Their doctrine does its sacred sense
Through earth's extent display;
Whose bright contents the circling sun
Does round the world convey.

5 No bridegroom on his nuptial day
Has such a cheerful face;
No giant does like him rejoice
To run his glorious race.

6 From east to west, from west to east,
His restless course he goes;

gh his progress, cheerful light
warmth bestows.

PART II.

fect law converts the soul;
a from false desires;
d wisdom his sure word
want inspires.
utes of the Lord are just,
ig sincere delight;
ommands in search of truth
e feeblest sight.
ct worship here is fix'd,
foundations laid;
aws are in the scales
and justice weigh'd;
e esteem than golden mines,
refined with skill;
t than honey, or the drops
m the comb distil.
sty counsellors they are,
ndly warnings give;
wards attend on those
thy precepts live.
at frail man observes how oft
from virtue fall?
me from my secret faults,
d that know'st them all?
presumptuous sin, O Lord,
u have o'er me;
hy grace preserv'd, I may
at transgression flee.
il my prayer and praises be
y acceptance blest;
ire on thy defence,
ngth and Saviour, rest.

PSALM XX.

ord to thy request attend,
hear thee in distress;
of Jacob's God defend,
at thy arms success:
hee from on high repair,
ngth from Sion give;
er all thy off'rings there,
rice receive:
ass thy own heart's desire,
nsels still direct;
lly all events conspire
z them to effect.
salvation, Lord, for aid
efully repair,
ers in thy name display'd;
ord accept thy prayer.
es are fix'd, that now the Lord
'reign will defend;
ven resistless aid afford,
his prayer attend.
ust in steeds for war design'd;
lots some rely;
em all we'll call to mind
er of God most high.

8 But from their steeds and chariots
thrown,
Behold them through the plain,
Disorder'd, broke, and trampled down,
Whilst firm our troops remain.
9 Still save us, Lord, and still proceed
Our rightful cause to bless;
Hear, King of heaven, in times of need,
The prayers that we address.

PSALM XXI.

THE king, O Lord, with songs of praise
Shall in thy strength rejoice;
With thy salvation crown'd, shall raise
To heaven his cheerful voice.
2 For thou, whate'er his lips request,
Not only dost impart;
But hast, with thy acceptance, blest
The wishes of his heart.
3 Thy goodness and thy tender care
Have all his hopes outgone;
A crown of gold thou mad'st him wear,
And sett'st it firmly on.
4 He pray'd for life; and thou, O Lord,
Did'st to his prayer attend,
And graciously to him afford
A life that ne'er shall end.
5 Thy sure defence through nations
round
Has spread his glorious name;
And his successful actions crown'd
With majesty and fame.
6 Eternal blessings thou bestow'st,
And mak'st his joys increase;
Whilst thou to him unclouded show'st
The brightness of thy face.

PART II.

7 Because the king on God alone
For timely aid relies;
His mercy still supports his throne,
And all his wants supplies.
8 But, righteous Lord, thy stubborn foes
Shall feel thy heavy hand;
Thy vengeful arm shall find out those
That hate thy mild command.
9 When thou against them dost engage,
Thy just but dreadful doom
Shall, like a glowing oven's rage,
Their hopes and them consume.
10 Nor shall thy furious anger cease,
Or with their ruin end;
But root out all their guilty race,
And to their seed extend.
11 For all their thoughts were set on ill,
Their hearts on malice bent;
But thou with watchful care didst still
The ill effects prevent.
12 While they their swift retreat shall
make,
To 'scape thy dreadful might,
Thy swifter arrows shall o'ertake,
And gall them in their flight.

13 Thus, Lord, thy wondrous strength
disclose,
And thus exalt thy fame;
Whilst we glad songs of praise compose
To thy Almighty name.

PSALM XXII.

My God, my God, why leav'st thou me
When I with anguish faint?

O! why so far from me remov'd,
And from my loud complaint?

2 All day, but all the day unheard,
To thee do I complain;

With cries implore relief all night,
But cry all night in vain.

3 Yet thou art still the righteous Judge
Of innocence oppress'd;

And therefore Israel's praises are
Of right to thee address'd.

4, 5 On thee our ancestors rely'd,
And thy deliverance found;

With pious confidence they pray'd,
And with success were crown'd.

6 But I am treated like a worm;
Like none of human birth;

Not only by the great revil'd,
But made the rabble's mirth.

7 With laughter all the gazing crowd
My agonies survey;

They shoot the lip, they shake the head,
And thus deriding say:

8 'In God he trusted, boasting oft
'That he was heaven's delight;

'Let God come down to save him now,
'And own his favourite.'

PART II.

9 Thou mad'st my teeming mother's
womb

A living offspring bear;
When but a suckling at the breast,
I was thy early care.

10 Thou, guardian-like, didst shield
from wrongs

My helpless infant days;
And since hast been my God, and guide,
Through life's bewild'ring ways.

11 Withdraw not then so far from me,
When trouble is so nigh;

O send me help! thy help, on which
I only can rely.

12 High-pamper'd bulls, a frowning
herd,

From Basan's forest met,
With strength proportion'd to their
rage,

Have me around beset.
13 They gape on me, and every mouth
A yawning grave appears;

The desert lion's savage roar
Less dreadful is than theirs.

PART III.

14 My blood like water's spill'd, my
joints

Are rack'd and out of frame;

My heart dissolves within
Like wax before the sun

15 My strength, like pot
perch'd;

My tongue cleaves to my
And to the silent shades of

My fainting soul within
16 Like blood-bounds, to
they

In pack'd assemblies me
They pierc'd my inoffensive

They pierc'd my harmie
17 My body's rack'd, till a
Distinctly may be told;

Yet such a spectacle of we
As pastime they behold.

18 As spoil, my garments
Lots for my vesture cast

19 Therefore approach,
strength,

And to my succour hast
20 From their sharp sword

me,
Of all but life bereft;

Nor let my darling in the
Of cruel dogs be left.

21 To save me from the li
Thy present succour send

As once, from goring unic
Thou didst my life defend

22 Then to my brethren I
The triumphs of thy name

In presence of assembled
Thy glory thus proclaim

23 Ye worshippers of Jac
'All you of Israel's line,
'O praise the Lord, and to
'Sincere obedience join

24 'He ne'er disdain'd on
'To cast a gracious eye:
'Nor turn'd from poverty
'But hears its humble cry.

PART IV.

25 Thus, in thy sacred con
My cheerful thanks expr

In presence of thy saints p
The vows of my distress.

26 The meek companions
Shall find my table spread
And all that seek the Lord
With joys immortal fed.

27 Then shall the glad con
To God their homage pay
And scatter'd nations of the
One sov'reign Lord obey

28 'Tis his supreme prerog
O'er subject kings to reign
'Tis just that he should rule
Who does the world sustain

29 The rich, who are with
His bounty must confess
The sons of want, by him
Their generous Father

With humble worship to his throne
 They all for aid resort;
 That pow'r, which first their beings
 gave,
 Can only them support.
 30, 31 Then shall a chosen spotless race,
 Devoted to his name,
 To their admiring heirs his truth,
 And glorious acts, proclaim.

PSALM XXIII.

THE Lord himself, the mighty Lord,
 Vouchsafes to be my guide;
 The Shepherd, by whose constant care
 My wants are all supply'd.
 2 In tender grass he makes me feed,
 And gently there repose;
 Then leads me to cool shades, and where
 Refreshing water flows.
 3 He does my wand'ring soul reclaim,
 And, to his endless praise,
 Instruct with humble zeal to walk
 In his most righteous ways.
 4 I pass the gloomy vale of death,
 From fear and danger free;
 For there his aiding rod and staff
 Defend and comfort me.
 5 In presence of my spiteful foes
 He does my table spread;
 He crowns my cup with cheerful wine,
 With oil anoints my head.
 6 Since God doth thus his wondrous love
 Through all my life extend,
 That life to him I will devote,
 And in his temple spend.

PSALM XXIV.

THE spacious earth is all the Lord's,
 The Lord's her fulness is;
 The world, and they that dwell therein,
 By Sov'reign right are his.
 2 He fram'd and fix'd it on r' seas;
 And his Almighty hand.
 Upon inconstant floods, has made
 The stable fabric stand.
 3 But for himself, this Lord of all
 One chosen seat design'd;
 O! who shall to that sacred hill
 Deserv'd admittance find?
 4 The man, whose hands and heart are
 pure,
 Whose thoughts from pride are free;
 Who honest poverty prefers
 To gainful perjury.
 5 This, this is he on whom the Lord
 Shall show'r his blessings down,
 Whom God, his Saviour, shall vouchsafe
 With righteousness to crown.
 6 Such is the race of saints, by whom
 The sacred courts are trod;
 And such the privelges that seek
 The face of Jacob's God.
 7 Erect your heads, eternal gates;
 Unfold to entertain

The King of Glory: see! he comes
 With his celestial train.
 8 Who is the King of Glory? who?
 The Lord, for strength renown'd;
 In battle mighty; o'er his foes
 Eternal victor crown'd.
 9 Erect your heads, ye gates; unfold
 In state to entertain
 The King of Glory: see! he comes
 With all his shining train.
 10 Who is the King of Glory? who?
 The Lord of hosts renown'd;
 Of glory he alone is King,
 Who is with glory crown'd.

PSALM XXV.

TO God, in whom I trust,
 I lift my heart and voice;
 O! let me not be put to shame,
 Nor let my foes rejoice.
 3 Those who on thee rely,
 Let no disgrace attend;
 Be that the shameful lot of such
 As wilfully offend.
 4, 5 To me thy truth impart,
 And lead me in thy way;
 For thou art he that brings me help;
 On thee I wait all day.
 6 Thy mercies, and thy love,
 O Lord, recall to mind:
 And graciously continue still,
 As thou wert ever, kind.
 7 Let all my youthful crimes
 Be blotted out by thee;
 And for thy wondrous goodness' sake,
 In mercy think on me.
 8 His merry, and his truth,
 The righteous Lord displays,
 In bringing wand'ring sinners home,
 And teaching them his ways.
 9 He those in justice guides,
 Who his direction seek;
 And in his sacred paths shall lead
 The humble and the meek.
 10 Through all the ways of God
 Both truth and mercy shine,
 To such as, with religious hearts,
 To his blest will incline.

PART II.

11 Since mercy is the grace,
 That most exalts thy fame,
 Forgive my heinous sin, O Lord,
 And so advance thy name.
 12 Whoe'er, with humble fear,
 To God his duty pays,
 Shall find the Lord a faithful guide,
 In all his righteous ways.
 13 His quiet soul with peace
 Shall be for ever bless'd;
 And by his numerous race the land
 Successively possess'd.
 14 For God to all his saints
 His secret will impart,
 32

And does his gracious covenant write
In their obedient hearts.
15 To him I lift my eyes,
And wait his timely aid,
Who breaks the strong and treacherous
snare,
Which for my feet was laid.
16 O! turn, and all my griefs,
In mercy, Lord, remove;
For I am compass'd round with woes,
And plung'd in deep distress.
17 The sorrows of my heart
To mighty sums increase;
O! from this dark and dismal state
My troubled soul release!
18 Do thou with tender eyes,
My sad affliction see;
Acquit me, Lord, and from my guilt
Entirely set me free.
19 Consider, Lord, my foes,
How vast their numbers grow!
What lawless force and rage they use,
What boundless hate they show!
20 Protect, and set my soul
From their fierce malice free;
Nor let me be ashamed, who place
My steadfast trust in thee.
21 Let all my righteous acts
To full perfection rise;
Because my firm and constant hope
On thee alone relies.
22 To Israel's chosen race
Continue ever kind;
And, in the midst of all their wants,
Let them thy succour find.

PSALM XXVI.

JUDGE me, O Lord, for I the paths
Of righteousness have trod;

I cannot fail, who all my trust
Repose on thee, my God.
2, 3 Search thou my heart, whose innocence
Will shine the more 'tis try'd;
For I have kept thy grace in view,
And made thy truth my guide.
4 I never for companions took
The idle or profane;
No hypocrite, with all his arts,
Could e'er my friendship gain.
5 I hate the busy plotting crew,
Who make distracted times;
And shun their wicked company,
As I avoid their crimes.
6 I'll wash my hands in innocence,
And bring a heart so pure,
That when thy altar I approach,
My welcome shall secure.
7, 8 My thanks I'll publish there, and tell
How thy renown excels;
That seat affords me most delight,
In which thy honour dwells.
9 Pass not on me the sinners' doom,
Who murder make their trade;

10 Who others' rights, by secret bribe
Or open force, invade.
11 But I will walk in paths of truth,
And innocence pursue;
Protect me, therefore, and to me
Thy mercies, Lord, renew.
12 In spite of all assaulting foes,
I still maintain my ground;
And shall survive among thy saints,
Thy praises to resound.

PSALM XXVII.

WHOM should I fear, since God to me
Is saving health and light?
Since strongly he my life supports,
What can my soul affright?
2 With fierce intent my flesh to tear,
When foes beset me round,
They stumbled, and their haughty crew
Were made to strike the ground.
3 Through him my heart, undaunted,
dares,
With mighty hosts to cope;
Through him, in doubtful straits of war,
For good success I hope.
4 Henceforth, within his house to dwell
I earnestly desire,
His wondrous beauty there to view,
And of his will inquire.
5 Far there I may with comfort rest,
In times of deep distress;
And safe, as on a rock, abide
In that secure recess.
6 Whilst God o'er all my haughty foes
My lofty head shall raise;
And I my joyful tribute bring,
With grateful songs of praise.

PART II.

7 Continue, Lord, to hear my voice,
Whene'er to thee I cry;
In mercy my complaints receive,
Nor my request deny.
8 When us to seek thy glorious face
Thou kindly dost advise;
'Thy glorious face I'll always seek,
My grateful heart replies.
9 Then hide not thou thy face, O Lord,
Nor me in wrath reject;
My God, and Saviour, leave not him
Thou didst so oft protect.
10 Though all my friends and kindred
too,
Their helpless charge forsake;
Yet thou, whose love excels them all,
Wilt care and pity take.
11 Instruct me in thy paths, O Lord;
My ways directly guide;
Lest envious men, who watch my steps,
Should see me tread aside.
12 Lord, disappoint my cruel foes;
Defeat their ill desire,
Whose lying lips, and bloody hands,
Against my peace conspire.

19 I trusted that my future life
Should with thy love be crown'd;
Or else my fainting soul had sunk,
With sorrow compass'd round.
14 God's time with patient faith expect,
Who will inspire thy breast
With inward strength: do thou thy part,
And leave to him the rest.

PSALM XXVIII.

O LORD, my rock, to thee I cry,
In sighs consume my breath;
O! answer, or I shall become
Like those that sleep in death.
2 Regard my supplication, Lord,
The cries that I repeat,
With weeping eyes, and lifted hands,
Before thy merry-seat.
3 Let me escape the sinners' doom,
Who make a trade of ill,
And ever speak the person fair,
Whose blood they mean to spill.
4 According to their crimes' extent,
Let justice have its course;
Relentless be to them, as they
Have sinn'd without remorse.
5 Since they the works of God despise,
Nor will his grace adore;
His wrath shall utterly destroy,
And build them up no more.
6 But I, with due acknowledgment,
His praises will resound,
From whom the cries of my distress,
A gracious answer found.
7 My heart its confidence repos'd
In God, my strength and shield:
In him I trusted, and return'd
Triumphant from the field.
As he hath made my joys complete,
'Tis just that I should raise
The cheerful tribute of my thanks,
And thus resound his praise:
8 'His almighty pow'r supports the troops,
'That my just cause maintain:
'Twas he advanc'd me to the throne;
'Tis he secures my reign.'
9 Preserve thy chosen, and proceed
Thine heritage to bless;
With plenty prosper them, in peace;
In battle, with success.

PSALM XXIX.

YE princes, that in might excel,
Your grateful sacrifice prepare;
God's glorious actions loudly tell,
His wondrous pow'r to all declare.
2 To his great name fresh altars raise;
Devoutly due respect afford;
Him in his holy temple praise,
Where he's with solemn state ador'd.
3 'Tis he that, with amazing noise,
The wat'ry clouds in sunder breaks;
The ocean trembles at his voice.
When he from heav'n in thunder
speaks

4, 5 How full of pow'r his voice appears
With what majestic terror crown'd!
Which from their roots tall cedars tears
And strews their scatter'd branches
round. [grow
6 They, and the hills on which they
Are sometimes hurry'd far away,
And leap like hinds that bounding go,
Or unicorns in youthful play.
7, 8 When God, in thunder loudly speaks
And scatter'd flames of lightning
sends,
The forest nods, the desert quakes,
And stubborn Kadesh lowly bends.
9 He makes the hinds to cast their
young,
And lays the beasts' dark coverts bare
While those that to his courts belong,
Securely sing his praises there.
10, 11 God rules the angry floods on high
His boundless sway shall never cease:
His saints with strength he will supply
And bless his own with constant
peace.

PSALM XXX.

I'LL celebrate thy praises, Lord,
Who didst thy pow'r employ
To raise my drooping head, and check
My foes' insulting joy.
2, 3 In my distress I cry'd to thee,
Who kindly didst relieve,
And from the grave's expecting jaws
My hopeless life retrieve.
4 Thus to his courts, ye saints of his,
With songs of praise repair;
With me commemorate his truth,
And providential care.
5 His wrath has but a moment's reign,
His favour no decay;
Your night of grief is recompens'd
With joy's returning day.
6 But I, in prosperous days presum'd;
No sudden change I fear'd;
Whilst, in my sunshine of success,
No low'ring cloud appear'd.
7 But soon I found thy favour, Lord,
My empire's only trust;
For when thou hid'st thy face, I saw
My honour laid in dust.
8 Then, as I vainly had presum'd,
My error I confess'd:
And thus with supplicating voice,
Thy mercy's throne address'd:
9 'What profit is there in my blood,
'Congeal'd by death's cold night?
'Can silent ashes speak thy praise,
'Thy wondrous truth recite?
10 'Hear me, O Lord, in mercy hear,
'Thy wonted aid extend;
'Do thou send help, on whom alone
'I can for help depend.' [see
11 'Tis done! thou hast my mourning
To songs and dances turn'd;

Invested me with robes of state,
Who late in sackcloth mourn'd.
12 Exalted thus, I'll gladly sing
Thy praise in grateful verse;
And, as thy favours endless are,
Thy endless praise rehearse.

PSALM XXXI.

DEFEND me, Lord, from shame,
For still I trust in thee:

As just and righteous is thy name,
From danger set me free.

2 Bow down thy gracious ear,
And speedy succour send;

Do thou my steadfast rock appear;
To shelter and defend.

3 Since thou, when foes oppress,
My rock and fortress art,

To guide me forth from this distress,
Thy wonted health impart.

4 Release me from the snare,
Which they have closely laid;

Since I, O God, my strength, repair
To thee alone for aid.

5 To thee, the God of truth,
My life, and all that's mine,

(For thou preserv'dst me from my
youth),

I willingly resign.

6 All vain designs I hate
Of those that trust in lies;

And still my soul, in every state,
To God for succour flies.

PART II.

7 Those mercies thou hast shown,
I'll cheerfully express;

For thou hast seen my straits, and known
My soul in deep distress.

8 When Keilah's treach'rous race
Did all my strength enclose,

Thou gav'st my feet a larger space,
To shun my watchful foes.

9 Thy mercy, Lord, display,
And hear my just complaint;

For both my soul and flesh decay,
With grief and hunger faint.

10 Sail thoughts my life oppress;
My years are spent in groans;

My sins have made my strength de-
crease,

And ev'n consum'd my bones.

11 My foes my suff'rings mock'd;
My neighbours did upbraid;

My friends, at sight of me, were shock'd,
And fled as men dismay'd.

12 Forsook by all an I,

As dead, and out of mind;

And like a shatter'd vessel lie,

Whose parts can ne'er be join'd.

13 Yet stand'rous words they speak,
And deem my pow'r to dread,

While they together counsel take,
My guiltless blood to shed.

14 But still my steadfast trust
I on thy help repose:

That thou, my God, art good and just,
My soul with comfort knows.

PART III.

15 What'e'r events betide,
Thy wisdom times them all;

Then, Lord, thy servant safely hide
From those that seek his fall.

16 The brightness of thy face
To me, O Lord, disclose;

And, as thy mercies still increase,
Preserve me from my foes.

17 Me from dishonour save,
Who still have call'd on thee;

Let that, and silence in the grave,
The sinner's portion be.

18 Do thou their tongues restrain,
Whose breath in lies is spent;

Who false reports, with proud disdain,
Against the righteous vent.

19 How great thy mercies are
To such as fear thy name,

Which thou for those that trust thy care
Dost to the world proclaim!

20 Thou keep'st them in thy sight,
From proud oppressors free;

From tongues that do in strife delight,
They are preserv'd by thee.

21 With glory and renew
God's name be ever bless'd;

Whose love in Keilah's well-fenc'd town,
Was wondrously express'd!

22 I said, in hasty flight,
'I'm banish'd from thine eyes.'

Yet still thou keep'st me in thy sight,
And heard'st my earnest cries.

23 O! all ye saints, the Lord
With eager love pursue;

Who to the just will help afford,
And give the proud their due.

24 Ye that on God rely,
Courageously proceed;

For he will still your hearts supply
With strength, in time of need.

PSALM XXXII.

HE'S blest whose sins have pardon
gain'd,

No more in judgment to appear;

2 Whose guilt remission has obtain'd,
And whose repentance is sincere.

3 While I conceal'd the fretting sore,
My bones consum'd without relief;

All day did I with anguish roar;
But no complaints assuag'd my grief.

4 Heavy on me thy hand remain'd,
By day and night alike distress'd;

Till quite of vita! moisture drain'd,
Like land with summer's drought oppress'd.

5 No sooner I my wound discover'd,
The guilt that tortur'd me withal,

forgiveness interpos'd,
 10 ery's healing balm pour'd in.
 enitents shall thus succeed,
 seek thee whilst thou may'st be
 ind;
 n the common deluge freed,
 ee remorseless sinners drown'd.
 vour, Lord, in all distress,
 ver of refuge I must own;
 dt my haughty foes suppress,
 e with songs of triumph crown.
 instruction then confide,
 would truth's safe path descry;
 gress I'll securely guide,
 ep you in my watchful eye.
 t yourselves to wisdom's rule,
 en that reason have attain'd;
 th' ungovern'd horse and mule,
 fury must be curb'd and
 n'd.
 ws on sorrows multiply'd,
 arden'd sinner shall confound;
 i who in his truth confide,
 s of mercy shall surround.
 nts, that have perform'd his
 life in triumph shall employ;
 as they alone have cause,
 eful raptures shout for joy.

PSALM XXXIII.

11 ll the just to God, with joy,
 in cheerful voices raise;
 the righteous it becomes
 e glad songs of praise.
 arps, and psalteries, and lutes,
 in concert meet;
 made songs of loud applause
 rmony complete.
 faithful is the word of God;
 rks with truth abound;
 e loves; and all the earth
 his goodness crown'd.
 Almighty Word, at first,
 e only arch was rear'd;
 he beautiful hosts of light
 command appear'd.
 cellia, floods, together roll'd,
 kea in heaps to lie;
 as in a store-house safe,
 at'ry treasures by.
 arth, and all that dwell therein,
 him trembling stand;
 en he spake the word, 'twas
 ide;
 fix'd at his command.
 hen the heathen closely plot,
 ousels undermines;
 om ineffectual makes
 ople's rash designs.
 e'er the mighty Lord decrees
 tand for ever sure;
 ad purpose of his heart
 shall endure.

PART II.

12 How happy then are they, to whom
 The Lord for God is known!
 Whom he, from all the world besides,
 Has chosen for his own.
 13, 14, 15 He all the nations of the earth,
 From heav'n, his throne, survey'd;
 He saw their works, and view'd their
 thoughts;
 By him their hearts were made.
 16, 17 No king is safe by num'rous hosts
 Their strength the strong deceives:
 No manag'd horse, by force or speed,
 His warlike rider saves.
 18, 19 'Tis God, who those that trust in
 him
 Beholds with gracious eyes;
 He frees their souls from death; their
 want,
 In time of dearth supplies.
 20, 21 Our soul on God with patience
 waits;
 Our help and shield is he;
 Then, Lord, let still our hearts rejoice,
 Because we trust in thee.
 22 The riches of thy mercy, Lord,
 Do thou to us extend;
 Since we, for all we want or wish,
 On thee alone depend.

PSALM XXXIV.

THROUGH all the changing scenes
 of life,

In trouble and in joy,
 The praises of my God shall still
 My heart and tongue employ.
 2 Of his deliverance I will boast,
 Till all that are distressed,
 From my example comfort take,
 And charm their griefs to rest.
 3 O! magnify the Lord with me,
 With me exalt his name:
 4 When in distress to him I call'd,
 He to my rescue came.
 5 Their drooping hearts were soon re-
 fresh'd,
 Who look'd to him for aid;
 Desir'd success in ev'ry face
 A cheerful air display'd.
 6 'Behold,' say they, 'behold the man,
 Whom providence reliev'd;
 'The man so dang'rously beset,
 'So wondrously retriev'd!
 7 The hosts of God encamp around
 The dwellings of the just;
 Deliverance he affords to all
 Who on his succour trust.
 8 O! make but trial of his love,
 Experience will decide
 How blest they are, and only they,
 Who in his truth confide.
 9 Fear him, ye saints; and you will tr
 Have nothing else to fear:

Make you his service your delight,
Your wants shall be his care.
10 While hungry lions lack their prey,
The Lord will food provide
For such as put their trust in him,
And see their needs supply'd.

PART II.

11 Approach, ye piously dispos'd,
And my instruction hear;
I'll teach you the true discipline
Of his religious fear.
12 Let him who length of life desires,
And prosperous days would see,
13 From slandering language keep his
tongue;
His lips from falsehood free;
14 The crooked paths of vice decline,
And virtue's ways pursue;
Establish peace, where 'tis begun;
And where 'tis lost, renew.
15 The Lord from heav'n beholds the
just
With favourable eyes;
And, when distress'd, his gracious ear
Is open to their cries;
16 But turns his wrathful look on those
Whom mercy can't reclaim,
To cut them off, and from the earth
Blot out their hated name.
17 Deliverance to his saints he gives,
When his relief they crave;
18 He's able to heal the broken heart,
And contrite spirit save.
19 The wicked oft, but still in vain,
Against the just conspire;
20 For under their affliction's weight
He keeps their bones entire.
21 The wicked, from their wicked arts,
Their ruin shall derive;
Whilst righteous men, whom they detest,
Shall them and theirs survive.
22 For God preserves the souls of those
Who on his truth depend;
To them, and their posterity,
His blessings shall descend.

PSALM XXXV.

A GAINST ALL those that strive with
me,
O Lord, assert my right;
With such as war unjustly wage,
Do thou my battles fight.
2 Thy buckler take, and bind thy shield
Upon thy warlike arm;
Stand up, O God, in my defence,
And keep me safe from harm.
3 Bring forth thy spear; and stop their
mouths,
That have my blood to spill;
For to my soul, 'I am thy health,
And will preserve thee still.'
Let them with shame be cover'd o'er,
Who no destruction sought;

And such as did my harm devise,
Be to confusion brought.
5 Then shall they fly, dispers'd like chaff
Before the driving wind;
God's vengeful minister of wrath
Shall follow close behind.

6 And when, through dark and slippery
ways,

They strive his rage to shun,
His vengeful ministers of wrath
Shall goad them as they run.

7 Since, unprovok'd by any wrong,
They hid their treach'rous snare;
And, for my harmless soul, a pit

Did without cause, prepare;
8 Surpris'd by mischief's unforeseen,
By their own arts betray'd,

Their feet shall fall into the net
Which they for me had laid:

9 Whilst my glad soul shall God's great
name

For this deliverance bless,
And, by his saving health secur'd,
Its grateful joy express.

10 My very bones shall say, 'O Lord,
'Who can compare with thee?

'Who sett'st the poor and helpless man
'From strong oppressors free.'

PART II.

11 False witnesses, with forg'd com-
plaints,

Against my truth combin'd;
And to my charge such things they laid,
As I had ne'er design'd.

12 The good which I to them had done,
With evil they repaid;

And did, by malice undeserv'd,
My harmless life invade.

13 But as for me, when they were sick,
I still in sackcloth mourn'd;

I pray'd and fasted, and my pray'r
To my own breast return'd.

14 Had they my friends or brethren
been,

I could have done no more;
Nor with more decent signs of grief
A mother's loss deplore.

15 How different did their carriage
prove,

In times of my distress!
When they, in crowds, together met,
Did savage joy express.

The rabble too, in num'rous throngs,
By their example came;

And ceas'd not with reviling words,
To wound my spotless fame.

16 Scoffers, that noble tables haunt,
And earn their bread with lies,
Did gnash their teeth, and slanderous
jests

Maliciously devise.
17 But, Lord, how long wilt thou look
On my behalf appear;

My guiltless soul, which they
availing beasts would tear.

PART III.

before the listening world,
grateful thanks express;
ere the great assembly meets,
mine with praises bless.
I suffer not my causeless foes,
me unjustly hate,
enjoy, or secret signs,
ock my sad estate.
they, with hearts averse to
pace,

triously devise,
the men of quiet minds
ge malicious lie.

with these private arts content,
they vent their spite;
‘At last we found him out,
id it in our sight.’

thou, who doth both them and
e
righteous eyes survey,
y innocence, O Lord,
cep not far away.

up thyself in my behalf;
gment, Lord, awake;
bacous servant's cause, O God,
y decision take.

, as my heart has upright been,
e thy justice find;

my cruel foes obtain
riumph they design'd.

t them not, amongst themselves,
asting language say,

th our wishes are complete;
st he! made our prey.

uch as in my harm rejoic'd,
hence their faces hide;

I did honour wait on those,
proudly me defy'd:

at they with cheerful voices
ent,

my just cause befriend;
as the Lord, who loves to make

hall his saints attend.
hall my tongue thy judgments

ng,
id with grateful joy;
eful hymns in praise of thee,

all my day employ.

PSALM XXXVI.

of my foe, with batt'ring art,
wicked purpose would disguise;

on was pass to my heart,
per set, and before his eyes.

stis himself, remov'd from sight;
e he thinks his treach'ry as game;

dark plots, expos'd to light,
false courtship brand with shame.

his he is my foe confess'd,
with his tongue he speaks me
r;

True wisdom's banish'd from his breast,
And vice has sole dominion there.

4 His wakeful malice spends the night
In forging his accurs'd designs;

His obstinate, ungen'rous spite
No execrable means declines.

5 But, Lord, thy mercy, my sure hope,
Above the heav'nly orb ascends;

Thy sacred truth's unmeasur'd scope
Beyond the spreading sky extends.

6 Thy justice like the hills remains;
Unfathom'd depths thy judgments
are;

Thy providence the world sustains;
The whole creation is thy care.

7 Since of thy goodness all partake,
With what assurance should the just

Thy shelt'ring wings their refuge make,
And saints to thy protection trust!

8 Such guests shall to thy courts be led,
To banquet on thy love's repast;

And drink, as from a fountain's head,
Of joys that shall for ever last.

9 With thee the springs of life remain;
Thy presence is eternal day:

10 O let thy saints thy favour gain;
To upright hearts thy truth display.

11 Whilst pride's insulting foot would
spurn,
And wicked hands my life surprise,

12 Their mischiefs on themselves re-
turn;

Down, down they're fall'n, no more to
rise.

PSALM XXXVII.

THOUGH wicked men grow rich or
great,

Yet let not their successful state
Thy anger or thy envy raise;

2 For they, cut down like tender grass,
Or like young flowers, away shall pass,

Whose blooming beauty soon decays.
3 Depend on God, and him obey,

So thou within the land shalt stay,
Secure from danger and from want:

4 Make his commands thy chief delight;
And he, thy duty to require,

Shall all thy earnest wishes grant.
5 In all thy ways trust thou the Lord,

And he will needful help afford,
To perfect every just design;

6 He'll make, like light, serene and clear,
Thy clouded innocence appear,

And as a mid-day sun to shine.
7 With quiet mind on God depend,

And patiently for him attend;
Nor let thy anger fondly rise,

Tho' wicked men with wealth abound,
And with success the plots are crown'd

Which they maliciously devise.
8 From anger cease, and wrath forswear

Let no ungovern'd passion make
Thy wav'ring heart espouse their cri-

9 For God shall sinful men destroy;
Whilst only they the land enjoy,
Who trust on him, and wait his time.
10 How soon shall wicked men decay!
Their place shall vanish quite away,
Nor by the strictest search be found;
11 Whilst humble souls possess the
earth,
Rejoicing still with godly mirth,
With peace and plenty always crown'd.

PART II.

12 While sinful crowds, with false design,
Against the righteous few combine,
And gnash their teeth and threaten
stand;
13 God shall their empty plots deride,
And laugh at their defeated pride:
He sees their ruin near at hand.
14 They draw the sword, and bend the
bow,
The poor and needy to o'erthrow,
And men of upright lives to slay;
15 But their strong bows shall soon be
broke,
Their sharpen'd weapon's mortal stroke
Through their own hearts shall force
its way.
16 A little, with God's favour bless'd,
That's by one righteous man possess'd,
The wealth of many bad excels;
17 For God supports the just man's
cause:
But as for those that break his laws,
Their unsuccessful pow'r he quells.
18 His constant care the upright guides,
And over all their life presides;
Their portion shall for ever last:
19 They, when distress o'erwhelms the
earth,
Shall be unmov'd and ev'n in dearth,
The happy fruits of plenty taste.
20 Not so the wicked man, and those
Who proudly dare God's will oppose;
Destruction is their hapless share:
Like fat of lambs, their hopes, and they,
Shall in an instant melt away,
And vanish into smoke and air.

PART III.

21 Whilst sinners, brought to sad decay,
Still borrow on, and never pay,
The just have will and pow'r to give;
22 For such as God vouchsafes to bless,
Shall peaceably the earth possess;
And those he curses shall not live.
23 The good man's way is God's de-
light;
He orders all the steps aright
Of him that moves by his command;
24 Though he sometimes may be dis-
tress'd,
Yet shall he ne'er be quite oppress'd,
For God upholds him with his hand.

25 From my first youth, I
vail'd,
I never saw the righteous
Or want o'ertake his aid.
26 Because compassion fill
And he did cheerfully im-
plore,
God made his offspring
crease.
27 With caution shun each
In virtue's ways with zeal
And so prolong your hap;
28 For God, who judgmen
still
Preserve his saints secure
While soon the wicked
29, 30, 31 The upright sha
land;
His portion shall for ages
His mouth with wisdom
His tongue by rules of judg
His heart the law of God
Therefore his footsteps.

PART IV.

32 In wait the watchful si
In vain the righteous to s
In vain his ruin does de
33 God will not him defer
To his revenge expos'd. b
And, when he's senten
free.
34 Wait still on God; keep
And thou, exalted in the l
Thy blest possession ne
The wicked soon destroy
And at his dismal tragedy
Thou shalt a safe specta
35 The wicked I in pow'r
And, like a bay-tree, fresh
That spreads its pleas
round:
36 But he was gone as swi
And, though in ev'ry plac
No sign or track of him
37 Observe the perfect m
And mark all such as upri
Their roughest days in pe
38 While on the latter en
Who dare God's sacred w
A common ruin shall at
39 God to the just will ab
Their only safeguard is th
Their strength in time
40 Because on him they s
The Lord will timely succ
And from the wicked s

PSALM XXXV

THY chast'ning wrath
strain,
Though I deserve it all
Nor let at once on me th
Of thy displeasure fall
2 In ev'ry wretched pe
Thy arrows deep re

and's afflicting weight
 more sustain.
 s one continu'd wound,
 h so fiercely glows;
 punishment and guilt
 have no repose.
 which to a deluge swell,
 g head o'erflow;
 feeble strength to bear,
 a burden grow.
 d corruption fill my wounds,
 just return;
 ble I am warp'd and bow'd,
 ay long I mourn.
 disease afflicts my loins,
 ev'ry part;
 ness worn, I groan and roar
 anguish of my heart.

PART II.

l, before thy searching eyes
 asres appear;
 y groans have been too loud,
 ive reach'd thine ear.
 rt's oppress'd, my strength
 y'd,
 depriv'd of light;
 , lovers, kinsmen, gaze aloof
 a dismal sight;
 uile, the foes that seek my life,
 ares to take me set;
 ers, and contrive all day
 some new deceit:
 s if both deaf and dumb,
 d, nor once reply'd;
 af and dumb, like one whose
 ue
 acious guilt is ty'd.
 rd, to thee I do appeal,
 cence to hear;
 it thou, the righteous God,
 'd cause wilt clear;
 me,' said I, 'lest my proud

ful joy display;
 If then see my foot
 e to go astray,
 ith continual grief oppress'd,
 i now begin;
 s, O Lord, I will confess,
 bewail my sin.
 For I languish, my proud foes
 uth and vigour boast;
 hat hate me without cause
 on a dreadful host.
 ey whom I oblig'd, return'd
 ness with despite:
 y enemies, because
 ' the path that's right.
 e me not, O Lord my God,
 from me depart;
 aste to my relief, O thou,
 salvation art.

PSALM XXXIX.

RESOLV'D to watch o'er all my ways,
 I kept my tongue in awe;
 I curb'd my hasty words, when I
 The wicked prosperous saw.
 2 Like one that's dumb, I silent stood,
 And did my tongue refrain
 From good discourse; but that restraint
 Increas'd my inward pain.
 3 My heart did glow with working
 thoughts;

And no repose could take:
 Till strong reflection faun'd the fire,
 And thus at length I spake:
 4 Lord, let me know my term of days,
 How soon my life will end:

The num'rous train of ills disclose,
 Which this frail state attend.
 5 My life, thou know'st, is but a span;
 A cypher sums my years;

And ev'ry man, in best estate,
 But vanity appears.
 6 Man, like a shadow, vainly walks,
 With fruitless cares oppress'd;

He heaps up wealth, but cannot tell
 By whom 'twill be possess'd.
 7 Why then should I on worthless toys
 With anxious cares attend?

On thee alone my steadfast hope
 Shall ever, Lord, depend.
 8, 9 Forgive my sins; nor let me scorn'd
 By foolish sinners be;

For I was dumb, and murmur'd not,
 Because 'twas done by thee.

10 The dreadful burden of thy wrath
 In mercy soon remove;
 Lest my frail flesh, too weak to bear
 The heavy load should prove.

11 For when thou chast'nest man for sin,
 Thou mak'st his beauty fade,
 (So vain a thing is he) like cloth
 By fretting moths decay'd.

12 Lord, hear my cry, accept my tears,
 And listen to my prayer,
 Who sojourn like a stranger here,
 As all my fathers were.

13 O! spare me yet a little time;
 My wasted strength restore,
 Before I vanish quite from hence,
 And shall be seen no more.

PSALM XL.

I Waited meekly for the Lord,
 Till he vouchsafed a kind reply;
 Who did his gracious ear afford,
 And heard from heaven my humble cry.

2 He took me from the dismal pit,
 When founder'd deep in mire lay I
 On solid ground he plac'd my feet,
 And suffered not my steps to stray.

3 The wonders he for me has wrought
 Shall fill my mouth with song
 praise;

And others, to his worship brought,
To hopes of like deliv'rance raise.

4 For blessings shall that man re-
ward,

Who on th' Almighty Lord relies;
Who treats the proud with disregard,
And hates the hypocrite's disguise.

5 Who can the wondrous works recount
Which thou, O God, for us hast
wrought?

The treasures of thy love surmount
The pow'r of numbers, speech, and
thought.

6 I've learnt that thou hast not desir'd
Off'rings and sacrifice alone;

Nor blood of guiltless beasts requir'd
For man's transgression to atone.

7 I therefore come—come to fulfil
The oracles thy books impart;

8 'Tis my delight to do thy will;
Thy law is written in my heart.

PART II.

9 In full assemblies I have told
Thy truth and righteousness at large,
Nor did, thou know'st, my lips with-
hold

From uttering what thou gav'st in
charge:

10 Nor kept within my breast confin'd
Thy faithfulness and saving grace;

But preach'd thy love, for all design'd,
That all might that, and truth, em-
brace.

11 Then let those mercies I declar'd
To others, Lord, extend to me;

Thy loving-kindness my reward,
Thy truth my safe protection be.

12 For I with troubles am distress'd,
Too numberless for me to bear;

Nor less with loads of guilt oppress'd,
That plunge and sink me to despair.

As soon, alas! may I recount
The hairs of this afflicted head:

My vanquish'd courage they surmount,
And fill my drooping soul with dread.

PART III.

13 But, Lord, to my relief draw near,
For never was more pressing need;

In my deliv'rance, Lord, appear,
And add to that deliv'rance speed.

14 Confusion on their heads return,
Who to destroy my soul combine;

Let them, defeated, blush and mourn,
Ensnar'd in their own vile design.

15 Their doom let desolation be,
With shame their malice be repaid,

Who mock'd my confidence in thee,
And sport of my affliction made.

16 While those who humbly seek thy
face,

To joyful triumph shall be rais'd;
And all who prize thy saving grace,

With me recount, The Lord be prais'd.

17 Thus, wretched though I am and
poor.

Of me th' Almighty Lord takes care:
Thou God, who only can'st restore,
To my relief with speed repair.

PSALM XLII.

HAPPY the man whose tender care
relieves the poor distress'd!

When troubles compass him around,
The Lord shall give him rest.

2 The Lord his life, with blessing
crown'd,

In safety shall prolong;
And disappoint the will of those
That seek to do him wrong.

3 If he in languishing estate,
Oppress'd with sickness lie;

The Lord will easy make his bed,
And inward strength supply.

4 Secure of this, to thee, my God,
I thus my pray'r address'd;

'Lord, for thy mercy heal my soul,
'Though I have much transgress'd.'

5 My cruel foes, with slanderous words,
Attempt to wound my fame;

'When shall he die,' say they, 'and
men

'Forget his very name?'

6 Suppose they formal visits make,
'Tis all but empty show;

They gather mischief in their hearts,
And vent it where they go.

7, 8 With private whispers, such as
these,

To hurt me they devise:

'A sore disease afflicts him now;
'He's fall'n, no more to rise.'

9 My own familiar bosom-friend,
On whom I most rely'd,

Has me, whose daily guest he was,
With open scorn defy'd.

10 But thou, my sad and wretched
state,

In mercy, Lord, regard;
And raise me up, that all their crimes
May meet their just reward.

11 By this I know thy gracious ear
Is open, when I call;

Because thou suff'rest not my foes
To triumph in my fall.

12 Thy tender care secures my life
From danger and disgrace;

And thou vouchsaf'st to set me still
Before thy glorious face.

13 Let therefore Israel's Lord and God
From age to age be bless'd;

And all the people's glad applause
With loud Amens express'd.

PSALM XLIII.

AS pants the hart for cooling streams,
When heated in the chase,

So longs my soul, O God, for thee,
And thy refreshing grace.

me, my God, the living God,
 My soul doth pine;
 Shall I behold thy face,
 O Majesty Divine?
 O my constant food, while thus
 I goe upsaid;
 Wretch! where's now thy

aid?
 Where his promis'd aid?
 Where'er my musing thoughts
 Appy days present,
 With troops of pious friends,
 I did frequent
 Advanc'd with songs of praise,
 My vows to pay,
 I joyfull sacred throng
 At the festal day.
 Aimless, why cast down, my

God; who will employ
 For thee, and change these sighs
 Into hymns of joy.
 I'st cast down, O God! but

thou
 And Zion still;
 From Dan's bank, from Hermon's
 Hills,
 From the humbler hill.

Thou calls another on,
 Th'ring o'er my head,
 Singing down, till round my soul
 The sea is spread.

In thy presence, Lord of life,
 Thou dispell'd this storm,
 Till midnight anthems sing,
 My vows perform.

My strength, how long shall I,
 Be forgotten, mourn;
 Forsaken, and expos'd
 Oppressor's scorn?

Thou art pierc'd, as with a sword,
 Thus my foes upraid:
 Where, where is now thy God?
 Where his promis'd aid?

Aimless, why cast down, my
 God?
 Ill; and thou shalt sing
 Of him who is thy God,
 At his eternal spring.

PSALM XLIII.

Edge of heav'n, against my foes
 Thou assert my injur'd right;
 Free, my God, from those
 Deceit and wrong delight.

Thou art still my only stay,
 'Tis thou me in deep distress
 Mourning all the day,
 Me insulting foes oppress?

Thou with light and truth be
 My guide to lead the way,
 Holy hill I rest,
 Thy sacred temple pray.

4 Then will I these fresh altars raise
 To God, who is my only joy;
 And well tun'd harps, with songs of
 praise,

Shall all my grateful hours employ.
 5 Why then cast down, my soul? and why
 So much oppress'd with anxious care?
 On God, thy God, for aid rely,
 Who will thy ruin'd state repair.

PSALM XLIV.

O LORD, our fathers oft have told
 In our attentive ears,
 Thy wonders, in their days perform'd,
 And elder times than theirs:

2 How thou, to plant them here, didst
 drive

The heathen from this land,
 Dispeopled by repeated strokes
 Of thy avenging hand.

3 For not their courage, nor their
 sword,

To them possession gave;
 Nor strength, that from unequal force
 Their fainting troops could save.

But thy right hand, and pow'rful arm,
 Whose succour they implor'd;

Thy presence with the chosen race,
 Who thy great name ador'd.

4 As thee their God our fathers own'd,
 Thou art our sov'reign King;

O! therefore, as thou didst to them,
 To us deliverance bring.

5 Through thy victorious name, our arms
 The proudest foes shall quell;

And crush them with repeated strokes,
 As oft as they rebel.

6 Will neither trust my bow nor sword,
 When I in fight engage;

7 But thee, who hast our foes subdu'd,
 And sham'd their spiteful rage.

8 To thee the triumph we ascribe,
 From whom the conquest came:

In God we will rejoice all day,
 And ever bless his name.

PART II.

9 But thou hast cast us off; and now
 Most shamefully we yield;

For thou no more vouchsaf'st to lead
 Our armies to the field:

10 Since when, to ev'ry upstart foe
 We turn our backs in flight;

And with our spoil their malice feast,
 Who bear us ancient spite.

11 To slaughter doom'd, we fall, like
 sheep,

Into their butcher's hands;
 Or (what's more wretched yet) survive,

Dispers'd through heathen lands.

12 Thy people thou hast sold for
 slaves,

And set their price so low,
 That not thy treasure, by the sale,
 But their disgrace may grow.

PSALM 50.

sinners, that would me supplant,
e compass'd me about?
se men, that all their hope and
trust

aeaps of treasure place,
boast in triumph, when they see
eir ill-got wealth increase,
e yet unable from the grave
eir dearest friend to free;
can, by force of bribes, reverse
h' Almighty Lord's decree.

Their vain endeavours they must
quit;

The price is h'ld too high;
sums can purchase such a grant,
That man should never die.

Not wisdom can the wise exempt,
Nor fools their folly save;
ut both must perish, and in death
Their wealth to others leave.

1 For though they think their stately
seats

Shall ne'er to ruin fall,
But their remembrance last in lands
Which by their names they call;

12 Yet shall their fame be soon forgot,
How great soe'er their state;
With beasts their memory, and they,
Shall share one common fate.

PART II.

13 How great their folly is, who thus
Absurd conclusions make!

And yet their children, unreclaim'd,
Repent the gross mistake.

14 They all, like sheep to slaughter led,
The prey of death are made:
Their beauty, while the just rejoice,
Within the grave shall fade.

15 But God will yet redeem my soul;
And from the greedy grave
His greater pow'r shall set me free,
And to himself receive.

16 Then fear not thou, when worldly
men

In envy'd wealth abound;
Nor though their prosp'rous house in-
crease,

With state and honour crown'd.
17 For when they're summon'd hence
by death,

They leave all this behind;
No shadow of their former pomp
Within the grave they find:

18 And yet they thought their state was
blest,

Caught in the flatt'rer's snare,
Who with their vanity comply'd,
And prais'd their worldly care.

19 In their forefather's steps they tread,
And when, like them, they die,
Their wretched ancestors and they
In darkness lie.

20 For man, how great soe'er his state,
Unless he's truly wise,
As like a sensual beast he lives,
So like a beast he dies.

PSALM L.

THE Lord hath spoke, the mighty God
Hath sent his summons all abroad,
From dawning light, till day declines:
The listening earth his voice hath heard,
And he from Sion hath appear'd,
Where beauty in perfection shines.

3, 4 Our God shall come, and keep us
more

Misconstru'd silence, as before;
But wasting flames before him send:
Around shall tempests fiercely rage,
Whilst he does heav'n and earth engage

His just tribunal to attend.
5, 6 Assemble all my saints to me,
(Thus runs the great divine decree)

That in my lasting cov'nant live,
And off'rings bring with constant care.
The heav'n's his justice shall declare;
For God himself shall sentence give

7, 8 Attend, my people; Israel, hear;
Thy strong accuser I'll appear;
Thy God, thy only God, am I:

'Tis not of off'rings I complain,
Which, daily in my temple slain,
My sacred altar did supply.

9 Will this alone atonement make!
No bullock from thy stall I'll take,
Nor he-goat from thy fold accept:

10 The forest beasts, that range along,
The cattle too, are all my own,
That on a thousand hills are kept

11 I know the fowls, that build their
nests

In craggy rocks; and savage beasts,
That loosely haunt the open fields:
12 If seiz'd with hunger I could be,
I need not seek relief from thee,

Since the world's mine, and all
yields.

13 Think'st thou that I have any need
On slaughter'd bulls and goats to feed
To eat their flesh and drink their blood

14 The sacrifices I require,
Are hearts which love and zeal inspire
And vows with strictest care

15 In time of trouble call on me,
And I will set thee safe and free;
And thou returns of praise shalt

16 But to the wicked thou saith G
How dar'st thou teach my laws
Or in thy mouth my cov'nant

17 For stubborn thou, confirm'd
Hast proof against instruction
And of my word didst lightly

18 When thou a subtle thief didst
Thou gladly with him didst
And with adulterers didst

PSALM XLVI.

GOD is our refuge in distress;
 A present help when dangers press;
 In him, undaunted, we'll confide;
 2, 3 Though earth were from her centre
 tost,
 And mountains in the ocean lost,
 Torn peace-meal by the roaring tide.
 4 A gentler stream with gladness still
 The city of our Lord shall fill,
 The royal seat of God most high:
 5 God dwells in Sion, whose fair tow'rs
 Shall mock th' assaults of earthly pow'rs,
 While his Almighty aid is nigh.
 6 In tumults when the heathen rag'd,
 And kingdoms war against us wag'd,
 He thunder'd, and dispers'd their
 pow'rs:

7 The Lord of hosts conducts our arms,
 Our tow'r of refuge in alarms,
 Our fathers' Guardian-God and ours.
 8 Come, see the wonders he hath
 wrought,

On earth what desolation brought;
 How he has calm'd the jarring world:
 9 He broke the warlike spear and bow;
 With them their thund'ring chariot too
 Into devouring flames were hur'd.

10 Submit to God's Almighty sway;
 For him the heathen shall obey,
 And earth her Sov'reign Lord confess:

11 The God of hosts conducts our arms,
 Our tow'r of refuge in alarms,
 As to our fathers in distress.

PSALM XLVII.

ALL ye people, clap your hands,
 And with triumphant voices sing;
 No force the mighty Pow'r withstands
 Of God, the universal King.

3, 4 He shall opposing nations quell,
 And with success our battles fight;
 Shall fix the place where we must dwell,
 The pride of Jacob, his delight.

5, 6 God is gone up, our Lord and King,
 With shouts of joy, and trumpets'
 sound,

To him repeated praises sing,
 And let the cheerful song rebound.

7, 8 Your utmost skill in praise be shown,
 For him who all the world commands,
 Who sits upon his righteous throne,
 And spreads his sway o'er heathen
 lands.

9 Our chiefs and tribes that far from
 hence

To serve the God of Abr'am came,
 Found him their constant sure defence:
 How great and glorious is his name!

PSALM XLVIII.

THE Lord, the only God, is great,
 And greatly to be prais'd
 In Sion, on whose happy mount,
 His sacred throne is rais'd.

2 Her tow'rs, the joy of all the earth,
 With beauteous prospect rise;
 On her north side the Almighty King'
 Imperial city lies.

3 God in her palaces is known;
 His presence is her guard:

4 Confronted kings withdrew the
 siege,
 And of success despair'd.

5 They view'd her walls, admir'd, and
 fled,
 With grief and terror struck;

6 Like women, whom the sudden pang
 Of travail had o'ertook.
 7 No wretched crew of mariners
 Appear like them forlorn,
 When fleets from Tarshish' wealth
 coasts

By eastern winds are torn.

8 In Sion we have seen perform'd
 A work that was foretold,
 In pledge that God, for times to come,
 His city will uphold.

9 Not in our fortresses and walls
 Did we, O God, confide;
 But on the temple fix'd our hopes,
 In which thou dost reside.

10 According to thy sov'reign name,
 Thy praise through earth extends;
 Thy pow'ful arm, as justice guides,
 Chastises or defends.

11 Let Sion's mount with joy resound;
 Her daughters all be taught
 In songs his judgments to extol,
 Who this deliverance wrought.

12 Compass her walls in solemn pomp;
 Your eyes quite round her cast;
 Count all her tow'rs, and see if there
 You find one stone displac'd.

13 Her forts and palaces survey;
 Observe their order well;
 That, with assurance, to your heirs
 His wonders you may tell.

14 This God is ours, and will be ours,
 Whilst we in him confide;
 Who, as he has preserv'd us now,
 Till death will be our guide.

PSALM XLIX.

LET all the list'ning world attend,
 And my instruction hear;

Let high and low, and rich and poor,
 With joint consent give ear.

3 My mouth, with sacred wisdom fill'd,
 Shall good advice impart;

The sound result of prudent thoughts,
 Digested in my heart.

4 To parables of weighty sense
 I will my ear incline;

Whilst to my tuneful harp I sing
 Dark words of deep design.

5 Why should my courage fail in
 Cf danger and of doubt,

9 So shall my soul, with praise, O God,
Extol thy wondrous love;
And on thy name with patience wait;
For this thy saints approve.

PSALM LIII.

THE wicked fools must sure suppose
That God is but a name;
This gross mistake their practice shows,
Since virtue all disclaim.

2 The Lord look'd down from heav'n's
high tow'r,

The sons of men to view;
To see if any own'd his pow'r,
Or truth or justice knew.

3 But all, he saw, were backward gone,
Degen'rate grown and base;
None for religion car'd, not one
Of all the sinful race.

4 But are those workers of deceit
So dull and senseless grown,
That they like bread my people eat,
And God's just pow'r disown?

5 Their causeless fear shall strangely
grow;

And they, despis'd of God,
Shall soon be foil'd; his hand shall
throw

Their shatter'd bones abroad.

6 Would he his saving pow'r employ
To break our servile band,

Loud shouts of universal joy
Should echo through the land.

PSALM LIV.

LORD, save me, for thy glorious name,
And in thy strength appear,

To judge my cause; accept my pray'r,
And to my words give ear.

3 Mere strangers, whom I never wrong'd,
To ruin me design'd;

And cruel men, that fear no God,
Against my soul combin'd.

4, 5 But God takes part with all my
friends,

And he's the surest guard;
The God of truth shall give my foes
Their falsehood's due reward;

6 While I my grateful of'rings bring,
And sacrifice with joy;
And in his praise my time to come
Delightfully employ.

7 From dreadful danger and distress
The Lord hath set me free;

Through him shall I of all my foes
The just destruction see.

PSALM LV.

GIVE ear, thou Judge of all the earth,

And listen when I pray;
Nor from thy humble suppliant turn
Thy glorious face away.

2 Attend to this my sad complaint,
And hear my grievous moans;
While I my mournful case declare,
With artless sighs and groans.

3 Hark how the foe insults aloud!
How fierce oppressors rage!
Whose slanderous tongues, with wrath-
ful hate,

Against my fame engage.

4, 5 My heart is rack'd with pain; my
soul

With deadly frights distress'd;
With fear and trembling compass'd
round,

With horror quite oppress'd.

6 How often wish'd I then, that I
The dove's swift wings could get;
That I might take my speedy flight,
And seek a safe retreat.

7, 8 Then would I wander far from
hence,

And in wild deserts stray,
Till all this furious storm were spent,
This tempest past away.

PART II.

9 Destroy, O Lord, their ill design,
Their counsels soon divide;

For through the city my griev'd eyes
Have strife and rapine spy'd.

10 By day and night, on ev'ry wall
They walk their constant round;

And in the midst of all her strength
Are grief and mischief found.

11 Whoe'er through ev'ry part shall
roam,

Will fresh disorders meet;
Deceit and Guile their constant posts
Maintain in ev'ry street.

12 For 'twas not any open foe
That false reflections made,

For then I could with ease have borne
The bitter things he said:

'Twas none who hatred had profess'd,
That did against me rise;

For then I had withdrawn myself
From his malicious eyes.

13, 14 But 'twas e'en thou, my guide,
my friend,

Whom tend'rest love did join;
Whose sweet advice I valu'd most;
Whose pray'rs were mix'd with mine.

15 Sure vengeance, equal to their crime,
Such traitors must surprise,

And sudden death requite those ill
They wickedly devise.

16, 17 But I will call on God, who still
Shall in my aid appear;

At morn, at noon, at night, I'll pray;
And he my voice shall hear.

PART III.

18 God has releas'd my soul from those
That did with me contend;

And made a numerous host of friends
My righteous cause defend.

19 For he, who was my help of old,
Shall now his suppliant hear;

And punish them whose prosperous state
Makes them no God to fear.

20 Whom can I trust, if faithless men
Perfidiously devise

To ruin me, their peaceful friend,
And break the strongest ties?

21 Though soft and melting are their
words,

Their hearts with war abound;
Their speeches are more smooth than

oil,
And yet like swords they wound.

22 Do thou, my soul, on God depend,
And he shall thee sustain;

He aids the just, whom to supplant
The wicked strive in vain.

23 My foes, that trade in lies and blood,
Shall all untimely die;

Whilst I for health and length of days,
On thee, my God, rely.

PSALM LVI.

DO thou, O God, in mercy help;
For man my life pursues;

To crush me with repeated wrongs,
He daily strife renews.

2 Continually my spiteful foes
To ruin me combine;

Thou see'st, who sitt'st enthron'd on
high,

What mighty numbers join.

3 But though sometimes surpris'd by
fear,

On danger's first alarm;
Yet still for succour I depend

On thy Almighty arm.
4 God's faithful promise I shall praise,

On which I now rely;
In God I trust, and, trusting him,

The arm of flesh defy.
5 They wrest my words, and make them

speak
A sense they never meant;

Their thoughts are all, with restless spite,
On my destruction bent.

6 In close assemblies they combine,
And wicked projects lay;

They watch my steps, and lie in wait
To make my soul their prey.

7 Shall such injustice still escape?
O righteous God, arise;

Let thy just wrath, too long provok'd,
This impious race chastise.

8 Thou numb'rest all my steps, since
first

I was compell'd to flee;
My very tears are treasur'd up,

And register'd by thee.
9 When therefore I invoke thy aid,

My foes shall be o'erthrown;
For I am well assur'd that God

My righteous cause will own.
10, 11 I'll trust God's word, and so despise

The force that man can raise;

12 To thee, O God, my vows are due;
To thee I'll render praise.

13 Thou hast retriev'd my soul from
death;

And thou wilt still secure
The life thou hast so oft preserv'd,

And make my footsteps sure:

14 And thus protected by thy pow'r,
I may this life enjoy;

And in the service of my God
My lengthen'd days employ.

PSALM LVII.

THY mercy, Lord, to me extend;
On thy protection I depend;

And to thy wing for shelter haste,
Till this outrageous storm is pass'd.

2 To thy tribunal, Lord, I fly,
Thou sov'reign Judge, and God most

high,
Who wonders hast for me begun,

And wilt not leave thy work undone.
3 From heav'n protect me by thine arm,

And shame all those who seek my harm:
To my relief thy mercy send,

And truth, on which my hopes depend
4 For I with savage men converse,

Like hungry lions wild and fierce;
With men whose teeth are spears, their

words
Envenom'd darts and two-edg'd swords

5 Be thou, O God, exalted high;
And, as thy glory fills the sky,

So let it be on earth display'd,
Till thou art here, as there, obey'd.

6 To take me they their net prepar'd,
And had almost my soul ensnar'd;

But fell themselves, by just decree,
Into the pit they made for me.

7 O God, my heart is fix'd, 'tis bent,
Its thankful tribute to present;

And, with my heart, my voice I'll raise
To thee, my God, in songs of praise:

8 Awake, my glory; harp and lute,
No longer let your strings be mute;

And I, my tuneless part to take,
Will with the early dawn awake.

9 Thy praises, Lord, I will resound
To all the list'ning nations round;

10 Thy mercy highest heav'n trans-
cends;

Thy truth beyond the clouds extends.
11 Be thou, O God, exalted high;

And, as thy glory fills the sky,
So let it be on earth display'd,

Till thou art here, as there, obey'd.

PSALM LVIII.

SPEAK, O ye Judges of the earth,
If just your sentence be;

Or must not innocence appeal
To heav'n from your decree?

2 Your wicked hearts and judgments
are

As ke by mallee away'd;

Your griping hands, by weighty bribes,
To violence betray'd.

3 To virtue strangers, from the womb
Their infant steps went wrong;

They prattled slander, and in lies
Employ'd their lisping tongue.

4 No serpent of parch'd Afric's breed
Does ranker poison bear;

The drowsy adder will as soon
Unlock his sullen ear.

5 Unmov'd by good advice, and deaf
As adders they remain;

From whom the skilful charmer's voice
Can no attention gain.

6 Defeat, O God, their threat'ning rage,
And timely break their pow'r;

Disarm these growling lions' jaws,
E'er practis'd to devour.

7 Let now their insolence, at height,
Like ebbing tides be spent;

Their shiver'd darts deceive their aim,
When they their bow have bent.

8 Like snails let them dissolve to slime;
Like hasty births, become

Unworthy to behold the sun,
And dead within the womb.

9 E'er thorns can make the flesh-pots
boil,

Tempestuous wrath shall come
From God, and snatch them hence alive

To their eternal doom.

10 The righteous shall rejoice to see
Their crimes with vengeance meet;

And saints in persecutor's blood
Shall dip their harmless feet.

11 Transgressors then with grief shall
see

Just men rewards obtain;
And own a God, whose justice will

The guilty earth arraign.

PSALM LIX.

DELIVER me, O Lord, my God,
From all my spiteful foes;

In my defence oppose thy pow'r
To theirs, who me oppose.

2 Preserve me from a wicked race,
Who make a trade of ill;

Protect me from remorseless men,
Who seek my blood to spill.

3 They lie in wait, and mighty pow'rs
Against my life combine,

Implacable; yet, Lord, thou know'st,
For no offence of mine.

4 In haste they run about, and watch
My guiltless life to take;

Look down, O Lord, on my distress,
And to my help awake.

5 Thou, Lord of Hosts, and Israel's God,
Their heathen rage suppress;

Relentless vengeance take on those
Who stubbornly transgress.

6 At ev'ning, to beset my house,
Like growling dogs they meet;

While others through the city range,
And ransack ev'ry street.

7 Their throats evenen'd slander
breathe;

Their tongues are sharpen'd swords;
'Who hears?' say they, 'or, hearing,

dares

'Reprove our lawless words?'

8 But from thy throne thou shalt, O
Lord,

Their baffled plots deride;

And soon to shame and scorn expose

Their boasted beathen pride.

9 On thee I wait; 'tis on thy strength

For succour I depend;

'Tis thou, O God, art my defence,

Who only can defend.

10 Thy mercy, Lord, which has so oft

From danger set me free,

Shall crown my wishes, and subdue

My haughty foes to me.

11 Destroy them not, O Lord, at once;

Restrain thy vengeful blow;

Lest we, ungratefully, too soon

Forget their overthrow.

Disperse them through the nations
round

By thy avenging pow'r;

Do thou bring down their haughty
pride,

O Lord, our shield and tow'r.

12 Now, in the height of all their hopes,

Their arrogance chastise;

Whose tongues have sinn'd without re-
straint,

And curses join'd with lies.

13 Nor shalt thou, whilst their race en-
dures;

Thine anger, Lord, suppress;

That distant lands, by their just doom,

May Israel's God confess.

14 At ev'ning let them still persist

Like growling dogs to meet,

Still wander all the city round,

And traverse ev'ry street.

15 Then, as for malice poor they do,

For hunger let them stray;

And yell their vain complaints aloud,

Defeated of their prey.

16 Whilst early I thy mercy sing,

Thy wondrous pow'r confess;

For thou hast been my sure defence,

My refuge in distress.

17 To thee, with never-ceasing praise,

O God, my strength, I'll sing;

Thou art my God, the rock from
whence

My health and safety spring.

PSALM LX.

O GOD, who hast our troops dispers'd,
Forsaking those who left thee first

As we thy just displeasure mourn,

To us, in mercy, Lord, return.

th, that firm as earth did

avenging hand;
reaches thou hast made:
e fall, without thy aid!
sad effects we feel;
ith discord's cup we reel:
or them who thee rever'd,
y truth's bright banner

ht hand thy saints protect;
e pray'rs that we direct:
od has spoke; and I,
his firm word rely:
rtions I'll divide
s soil, Samaria's pride;
uccoth, next I'll join,
out her vale by line.
Gilead, both subscribe
ands, with Ephraim's tribe;
rms supports my cause,
y religious laws.
lave and drudge shall be,
om my yoke get free;
ine's imperious state
on our triumph wait.
hall quell these mighty

way to Edom's tow'rs?
er guarded frontiers tread
t doth to conquest lead?
, O God, who hath dispers'd
for we forsook thee first;
thou didst in wrath for-

wilt victorious make.
ur fainting cause sustain;
uccours are but vain.
ngth and courage God be-

s down our proudest foes.
PSALM LXI.

r my cry, regard my pray'r,
, oppress'd with grief,
i's remotest parts address
kind relief.
afe beyond the reach
ing pow'r;
so oft from spiteful foes
my shelt'ring tow'r.
n thy sacred courts
n danger lie;
covert of thy wings,
torns defy.
y vows are heard, once

hosen reign;
th long and prosp'rous life
hou didst ordain.
throne, and make his reign
n thy sight;
ruth and mercy both
ace unite.

8 So shall I ever sing thy praise,
Thy name for ever bless;
Devote my prosp'rous days to pay
The vows of my distress.

PSALM LXII.

MY soul for help on God relies;
From him alone my safety flows;
My Rock, my Health, that strength
supplies,

To bear the shock of all my foes.
3 How long will ye contrive my fall,
Which will but hasten on your own?
You'll tetter like a bending wall,
Or fence of uncemented stone.

4 To make my envy'd honours less,
They strive with lies, their chief de-
light;
For they, though with their mouths
they bless,

In private curse with inward spite.
5, 6 But thou, my soul, on God rely;
On him alone thy trust repose:
My Rock and Health will strength sup-
ply

To bear the shock of all my foes.
7 God does his saving health dispense,
And flowing blessings daily send:
He is my fortress and defence;
On him my soul shall still depend.

8 In him, ye people, always trust;
Before his throne pour out your
hearts;

For God, the merciful and just,
His timely aid to us imparts;
9 The vulgar fickle are and frail;
The great dissemble and betray;
And, laid in Truth's impartial scale,
The lightest things will both out-
weigh.

10 Then trust not in oppressive ways;
By spoil and rapine grow not vain;
Nor let your hearts, if wealth in-
crease,

Be set too much upon your gain.
11 For God has oft his will express'd,
And I this truth have fully known;
To be of boundless pow'r possess'd
Belongs, of right, to God alone.

12 Though mercy is his darling grace,
In which he chiefly takes delight;
Yet will he all the human race
According to their works requite.

PSALM LXIII.

O GOD, my gracious God, to thee
My morning pray'rs shall offer'd
be;

For thee my thirsty soul does pant:
My fainting flesh implores thy grace
Within this dry and barren place,
Where I refreshing waters want.

2 O! to my longing eyes, once more
That view of glorious pow'r restore,
Which thy majestic house displays

6 Because to me thy wondrous love
Than life itself does dearer prove,
My lips shall always speak thy praise.
4 My life, while I that life enjoy,
In blessing God I will employ;
With lifted hands adore his name:
5 My soul's content shall be as great
As theirs, who choicest dainties eat,
While I with joy his praise proclaim.
6 When down I lie, sweet sleep to find,
Thou, Lord, art present to my mind;
And when I wake in dead of night:
7 Because thou still dost succour bring,
Beneath the shadow of thy wing
I rest with safety and delight.
8 My soul, when foes would me devour,
Cleaves fast to thee, whose matchless
pow'r
In her support is daily shown:
9 But those the righteous Lord shall slay,
That my destruction wish; and they
That seek my life shall lose their own.
10 They by untimely ends shall die,
Their flesh a prey to foxes lie;
But God shall fill the king with joy:
11 Who thee confess shall still rejoice,
Whilst the false tongue, and lying
voice,
Thou, Lord, shalt silence and destroy.

PSALM LXIV.

LORD, hear the voice of my complaint,
To my request give ear;
Preserve my life from cruel foes,
And free my soul from fear.
2 O! hide me with thy tend'rest care,
In some secure retreat,
From sinners that against me rise,
And all their plots defeat.
3 See how, intent to work my harm,
They whet their tongues like swords;
And bend their bows to shoot their
darts,
Sharp lies, and bitter words.
4 Lurking in private, at the just
They take their secret aim;
And suddenly at him they shoot,
Quite void of fear and shame.
5 To carry on their ill designs
They mutually agree;
They speak of laying private snares,
And think that none shall see.
6 With utmost diligence and care
Their wicked plots they lay;
The deep designs of all their hearts
Are only to betray.
7 But God, to anger justly mov'd,
His dreadful bow shall bend,
And on his flying arrow's point
Shall swift destruction send.
8 Those slanders which their mouths
did vent,
Upon themselves shall fall;

Their crimes disclos'd, shall make them
be
Despis'd and shunn'd by all.
9 The world shall then God's post
confess,
And nations trembling stand,
Convinc'd that 'tis the mighty work
Of his avenging hand.
10 Whilst righteous men, whom God
secures,
In him shall gladly trust;
And all the list'ning earth shall hear
Loud triumphs of the just.

PSALM LXV.

FOR thee, O God, our constant praise,
In Zion waits, thy chosen seat;
Our promis'd altars there we'll raise,
And all our zealous vows complete.
2 O thou, who to my humble pray'r
Didst always bend thy list'ning ear,
To thee shall all mankind repair,
And at thy gracious throne appear.
3 Our sins, though numberless, in vain
To stop thy flowing mercy try;
Whilst thou o'erlook'st the guilty stain,
And washest out the crimson dye.
4 Blest is the man, who, near the
plac'd,
Within thy sacred dwelling lives:
Whilst we at humble distance taste
The vast delights thy temple gives.
5 By wondrous acts, O God, most just,
Have we thy gracious answer found.
In thee remotest nations trust,
And those whom stormy waves sur-
round.
6, 7 God, by his strength, sets fast the
hills,
And does his matchless pow'r engage
With which the sea's loud waves he
stills,

And angry crowds' tumultuous rage.
PART II.

8 Thou, Lord, dost barb'rous lands de-
may,
When they thy dreadful tokens view!
With joy they see the night and day
Each other's track, by turns, pursue.
9 From out thy unexhausted store
Thy rain relieves the thirsty ground;
Makes lands, that barren were before,
With corn and useful fruits abound.
10 On rising ridges down it pours,
And e'ry furrow'd valley fills;
Thou mak'st them soft with gentle
show'rs,
In which a blest increase distils.
11 Thy goodness does the circling year
With fresh returns of plenty crown;
And where thy glorious paths appear
The fruitful clouds drop fatness down.
12 They drop on barren forests, clad
By them to pastures fresh and green

bout, in order rang'd,
 rous robes of joy are seen.
 locks with fleecy wool adorn
 erful downs; the vallies bring
 is crop of full-ear'd corn,
 n, for joy, to shout and sing.

PSALM LXVI.
 the lauds, with shouts of joy;
 al their voices raise;
 is in honour of his name,
 and his glorious praise.

hem say, How dreadful, Lord,
 work's art thou!
 at pow'r thy stubborn foes
 be forc'd to bow.

all the earth the nations
 id
 ze their God confess;
 glad hymns, their awful
 id

reat name express.
 ! behold the works of God;
 with me you'll own,
 all the sons of men
 drous judgment shown.

the sea become dry land,
 which our fathers walk'd;
 ach other, of his might
 his people talk'd.

is pow'r, for ever rules;
 the world survey;
 sumptuous man rebel
 his sov'reign sway.

PART II.
 ye nations, bless our God,
 ly speak his praise;
 s our souls alive, and still
 s our steadfast ways.
 u hast try'd us, Lord, as fire
 the precious ore;
 ough't'nt us into straits, where

ing burdens bore.
 ig foes did us, their slaves,
 fire and water chase;
 last, thou brought'st us forth
 earthly place.

off'rings to thy house I'll
 re my vows will pay,
 I with solemn zeal did make
 le's dismal day.

shall the richest incense
 ke,
 ext rams shall fall,
 est goats from out the fold;
 locks from the stall.

ve all ye that fear the Lord,
 ith heedful care,
 hat God for me has done
 ateful joy declare.
 before his aid implor'd,
 praise his name;

Who, if my heart had harbour'd sin,
 Would all my pray'rs disclaim.

19 But God to me, whene'er I cry'd,
 His gracious ear did bend,
 And to the voice of my request
 With constant love attend.

20 Then bless'd for ever be my God,
 Who never, when I pray,
 Withholds his mercy from my soul;
 Nor turns his face away.

PSALM LXVII.
 TO bless thy chosen race,
 In mercy, Lord, incline;
 And cause the brightness of thy face
 On all thy saints to shine:

2 That so thy wondrous way
 May through the world be known;
 While distant lands their tribute pay,
 And thy salvation own.

3 Let differing nations join
 To celebrate thy fame;
 Let all the world, O Lord, combine
 To praise thy glorious name.

4 O let them shout and sing
 With joy and pious mirth;
 For thou, the righteous Judge and
 King,

Shalt govern all the earth.
 5 Let differing nations join
 To celebrate thy fame;
 Let all the world, O Lord, combine
 To praise thy glorious name.

6 Then shall the teeming ground
 A large increase disclose;
 And we with plenty shall be crown'd,
 Which God, our God, bestows.

7 Then God upon our land
 Shall constant blessings show'r;
 And all the world in awe shall stand
 Of his resistless pow'r.

PSALM LXVIII.
 LET God, the God of battle, rise,
 And scatter his presumptuous foes.
 Let shameful rout their host surprise,
 Who spitefully his pow'r oppose.

2 As smoke in tempest's rage is lost,
 Or wax into the furnace cast;
 So let their sacrilegious host
 Before his wrathful presence waste.

3 But let the servants of his will
 His favour's gentle beams enjoy;
 Their upright hearts let gladness fill,
 And cheerful songs their tongues em-
 ploy.

4 To him your voice in anthems raise;
 Jehovah's awful name he hears;
 In him rejoice, extol his praise,
 Who rides upon high-rolling spheres.

5 Him, from his empire of the skies,
 To this low world compassion draws,
 The orphan's claim to patronise,
 And judge the injur'd widow's
 cause.

6 'Tis God, who from a foreign soil
Restores poor exiles to their home;
Makes captives free, and fruitless toil
Their proud oppressor's righteous
doom.

7 'Twas so of old, when thou didst lead
In person, Lord, our armies forth;
Strange terrors thro' the desert spread,
Convulsions shook the astonish'd earth.

8 The breaking clouds did rain distil,
And heaven's high arches shook with
fear:

How then should Sinai's humble hill
Of Israel's God the presence bear?

9 Thy hand, at famish'd earth's com-
plaint,

Reliev'd her from celestial stores,
And when thy heritage was faint,
Assuag'd the drought with plenteous
show'rs.

10 Where savages had rang'd before,
At ease thou mad'st our tribes reside;
And, in the desert, for the poor
Thy gen'rous bounty did provide.

PART II.

11 Thou gav'st the word; we sally'd
forth,

And in that pow'rful word o'ercame;
While virgin-troops, with songs of mirth,
In state our conquest did proclaim.

12 Vast armies, by such gen'ral led,
As yet had ne'er receiv'd a foil,
Forsook their camp with sudden dread,
And to our women left the spoil.

13 Though Egypt's drudges you have
been,

Your army's wing shall shine as bright
As doves, in golden sun-shine seen,
Or silver'd o'er with paler light.

14 'Twas so, when God's Almighty hand
O'er scatter'd kings the conquest won;
Our troops, drawn up on Jordan's strand,
High Salmon's glitt'ring snow out-
shone.

15 From thence to Jordan's farther
coast,

And Bashan's hill we did advance:
No more her height shall Bashan boast,
But that she's God's inheritance.

16 But therefore (though the honour's
great)

Should this, O mountain, swell your
pride?

For Sion is his chosen seat,
Where he for ever will reside.

17 His chariots numberless; his pow'rs
Are heav'nly hosts, that wait his will;

His presence now fills Sion's tow'rs,
As once it honour'd Sinai's hill.

18 Ascending high, in triumph thou
Captivity hast captive led;

And on thy people didst bestow
The spoil of armies once their dread.

Ev'n rebels shall partake thy grace,
And humble proselytes repair

To worship at thy dwelling-place,
And all the world pay homage there

19 For benefits each day bestow'd,
Be daily his great name ador'd,

20 Who is our Saviour, and our God,
Of life and death the sov'reign Lord

21 But justice for his harden'd foes
Proportion'd vengeance hath decreed

To wound the hoary head of those
Who in presumptuous crimes proceed

22 The Lord hath thus in thunder spok'
'As I subdu'd proud Bashan's king,

Once more I'll break my people's yoke,
'And from the deep my servants bring.

23 'Their feet shall with a crimson blood
'Of slaughter'd foes be cover'd o'er;

'Nor earth receive such impious blood,
'But leave for dogs the unhallow'd
gore.'

PART III.

24 When, marching to thy blest abode,
The wond'ring multitude survey'd

The pompous state of thee, our God,
In robes of majesty array'd;

25 Sweet singing Levites led the van;
Loud instruments brought up the rear;

Between both troops, a virgin-train
With voice and timbrel charm'd the
ear.

26 This was the burthen of their song:
'In full assemblies bless the Lord;

'All who to Israel's tribes belong,
'Of Israel's God the praise record'

27 Nor little Benjamin alone
From neighb'ring bounds did then
attend,

Nor only Judah's nearer throne
Her counsellors in state did send;

But Zebulon's remoter seat,
And Naphtali's more distant coast,

The grand procession to complete,
Sent up their tribes, a princely host.

28 Thus God to strength and arms
brought

Our tribes, at strife till that blest hour;
This work, which thou, O God, hast
wrought,

Confirm with fresh recruits of pow'r
29 To visit Salem, Lord, descend,

And Sion, thy terrestrial throne;
Where kings with presents shall attend,

And thee with offer'd crowns atone.

30 Break down the spearmen's ranks,
who threat

Like pamper'd herds of savage might
Their silver armour'd chiefs defeat,

Who in destructive war delight.

31 Egypt shall then to God stretch forth
Her hands, and Afric homage bring;

32 The scatter'd kingdoms of the east
Their common sov'reign's praises sing.

mounted on the loftiest sphere
 'nt heav'n, sublimely rides;
 'ence his dreadful voice we
 r,
 't of warring winds and tides.
 ' the power to God most high:
 ' Israel he takes care;
 'ength from out the dusky sky,
 'ining terrors through the air.
 'readful are the sacred courts,
 ' God has fix'd his earthly
 'me!
 'th his feeble saints supports,
 ' God praise, and him alone.

PSALM LXIX.

'e, O God, from waves that roll,
 'ress to overwhelm my soul:
 'nful steps in mire I tread,
 'es o'erflow my head.
 'stless cries my spirits faint,
 's hoarse with long complaint;
 'ecays with tedious pain,
 ' my God I wait in vain.
 's, though num'rous, are but

' with foes that me pursue
 'ndless hate; grown now of
 'ht
 'e their lawless spite.

'e me, guiltless, to resign,
 ' what by right was mine:
 'ord, my innocence dost see,
 'y sins conceal'd from thee.
 'd of hosts, take timely care,
 'ny sake, thy saints despair;
 'have suffer'd for thy name
 ', and hid my face in shame:
 'ger to my country grown,
 'nearest kindred known;
 'er, expos'd to scorn
 'en of my mother born.

'l to thy lov'd house and name
 'e like devouring flame;
 'at their affronts to thee,
 'at slanders cast on me.
 'y tears and abstinence
 'true in a spiteful sense:

'cloth'd with sackcloth for
 'ir sake,
 'heir common proverb make.
 'udges at my wrongs do jest,
 'ongs they ought to have re-
 'ss'd;

'ld I then expect to be
 'ls of lewd drunkards free?
 'ord, to thee I will repair
 'with humble, timely pray'r;
 'e from thy mercy's store;
 'y truth's preserving pow'r.
 'breathing dangers me relieve,
 'the mire my feet retrieve;
 'ful foes in safety keep,
 'me from the raging deep.

15 Control the deluge, ere it spread,
 And roll its waves above my head;
 Nor deep destruction's open pit
 To close her jaws on me permit.

16 Lord, hear the humble pray'r I make,
 For thy transcending goodness' sake;
 Relieve thy supplicant once more
 From thy abounding mercy's store.

17 Nor from thy servant hide thy face;
 Make haste, for desp'rate is my case;

18 Thy timely succour interpose,
 And shield me from remorseless foes.

19 Thou know'st what infamy and scorn
 I from my enemies have borne;

Nor can their close dissembled spite,
 Or darkest plots escape thy sight.

20 Reproach and grief have broke my
 heart;

I look'd for some to take my part,
 To pity or relieve my pain;

But look'd, alas! for both in vain.

21 With hunger pined, for food I call;
 Instead of food, they gave me gall;

And when with thirst my spirits sink,
 They give me vinegar to drink.

22 Their tables, therefore, to their health
 Shall prove a snare, a trap their wealth;

23 Perpetual darkness seize their eyes,
 And sudden blasts their hopes surprise.

24 On them thou shalt thy fury pour,
 Till thy fierce wrath their race devour;

25 And make their house a dismal cell,
 Where none will e'er vouchsafe to dwell.

26 For new afflictions they procur'd
 For him who had thy stripes endur'd;

And made the wound, thy scourge had
 torn,

To bleed afresh, with sharper scorn.

27 Sin shall to sin their steps betray,
 Till they to truth have lost the way:

28 From life thou shalt exclude their
 souls,

Nor with the just their names enrol.

29 But me, howe'er distress'd and poor,
 Thy strong salvation shall restore;

30 Thy pow'r with songs I'll then pro-
 claim,

And celebrate, with thanks, thy name.

31 Our God shall this more highly prize,
 Than herds or flocks in sacrifice;

32 Which humble saints with joy shall
 see,

And hope for like redress with me.

33 For God regards the poor's com-
 plaint;

Sets prisoners free from close restraint:

34 Let heav'n, earth, sea, their voices
 raise,

And all the world resound his praise.

35 For God will Zion's walls erect;
 Fair Judah's cities he'll protect;

Till all her scatter'd sons repair
 To undisturb'd possession there.

66 This blessing they shall, at their death,
To their religious heirs bequeath;
And they to endless ages more
Of such as his blest name adore.

PSALM LXX.

O LORD, to my relief draw near;
For never was more pressing need;
For my deliverance, Lord, appear,
And add to that deliverance speed.

2 Confusion on their heads return,
Who to destroy my soul combine;
Let them, defeated, blush and mourn,
Ensnar'd in their own vile design.

3 Their doom let desolation be;
With shame their malice be repaid,
Who mock'd my confidence in thee,
And sport of my afflictions made.

4 While those who humbly seek thy face,
To joyful triumphs shall be rais'd;
And all who prize thy saving grace,
With me shall sing, The Lord be prais'd.

5 Thus, wretched though I am and poor,

The mighty Lord of me takes care:
Thou, God, who only canst restore,
To my relief with speed repair.

PSALM LXXI.

IN thee I put my steadfast trust;
Defend me, Lord, from shame;
Incline thine ear, and save my soul;
For righteous is thy name.

3 Be thou my strong abiding-place,
To which I may resort;

'Tis thy decree that keeps me safe;
Thou art my rock and fort.

4, 5 From cruel and ungodly men
Protect and set me free;

For, from my earliest youth till now,
My hope has been in thee.

6 Thy constant care did safely guard
My tender infant days;

Thou took'st me from my mother's womb,

To sing thy constant praise.

7, 8 While some on me with wonder gaze,

Thy hand supports me still;
Thy honour, therefore, and thy praise,
My mouth shall always fill.

3 Reject not then thy servant, Lord,
When I with age decay;

Forsake me not when, worn with years,
My vigour fades away.

10 My foes against my fame and me
With crafty malice speak;

Against my soul they lay their snares,
And mutual counsel take:

11 'His God,' say they, 'forsakes him now,

'On whom he did rely,

Pursue and take him, whilst no hope
Of timely aid is nigh.'

12 But thou, my God, withdraw not far
For speedy help I call:

13 To shame and ruin bring my foes,
That seek to work my fall.

14 But as for me, my steadfast hope
Shall on thy pow'r depend;

And I in grateful songs of praise
My time to come will spend.

PART II.

15 Thy righteous acts, and saving health,

My mouth shall still declare;
Unable yet to count them all,

Though sum'm'd with utmost care.

16 While God vouchsafes me his support,
I'll in his strength go on;

All other righteousness disclaim,
And mention his alone.

17 Thou, Lord, hast taught me from my youth

To praise thy glorious name;
And, ever since, thy wondrous works

Have been my constant theme.

18 Then now forsake me not, when I
Am grey and feeble grown;

Till I to these and future times,
Thy strength and pow'r have shown

19 How high thy justice soars, O God!
How great and wondrous are

The mighty works which thou hast done!
Who may with thee compare!

20 Me, whom thy hand has sorely press'd,

Thy grace shall yet relieve;
And from the lowest depth of woe,
With tender care retrieve.

21 Through thee my time to come shall be
With pow'r and greatness crown'd;

And me, who dismal years have pass'd,
Thy comforts shall surround.

22 Then I with psaltery and harp,
Thy truth, O Lord, will praise;

To thee, the God of Jacob's race,
My voice in anthems raise.

23 Then joy shall fill my mouth, and songs

Employ my cheerful voice;
My grateful soul, by thee redeem'd,
Shall in thy strength rejoice.

24 My tongue thy just and righteous acts

Shall all the day proclaim;
Because thou didst confound my foes,
And brought'st them all to shame.

PSALM LXXII.

LORD, let thy just decrees the king
In all his ways direct;

And let his son, throughout his reign,
Thy righteous laws respect.

2 So shall he still thy people judge
With pure and upright mind;

the helpless poor shall him
protector find.
and mountains shall bring

fruits of peace;
and shall own to be
of righteousness:
the poor and needy race
with gentle sway;
their humble necks shall take
thy yokes away.
cast thy awful fear
and be rooted fast,
in and moon endure,
self shall last.

ascend like rain, that cheers
God's second birth;
run show'rs, whose gentle

be thirsty earth.
at days the just and good
with favour crown'd;
land shall ev'ry where
peace abound.

troubled dominion shall
to sea extend:
and Euphrates' streams,
its limits end.

the savage nations round
their servile heads;
thou dost shall lick the dust,
thy conquest spreads.
of Turkish, and the isles,
thy presents bring;
Shielah gifts shall come,
thy Saba's king.
shall ev'ry king on earth
to homage pay;
and nations gladly join
in righteous sway.
shall set the needy free,
thy for succour cry;
the helpless and the poor,
their wants supply.

PART II.

indence for needy souls
supplies prepare;
their defenceless lives
with tender care.
preserve and keep their souls
and and rapine free;
sight, their guiltless blood
thy price shall be.
for shall God his life and reign
years extend;
their princes tribute pay,
thy presents send.
all constant prayers be made,
all his prosperous days;
minion shall afford
theme of praise.
upraise, through all the land,
thy shall appear;

A handful, sown on mountains-top,
A mighty crop shall bear:
Its fruits, like cedars shook by winds,
A rattling noise shall yield;

The city too shall thrive, and vie
For plenty with the field.
17 The memory of his glorious name
Through endless years shall run;
His spotless fame shall shine as bright
And lasting as the sun.

In him the nations of the world
Shall be completely bless'd,
And his unbounded happiness
By ev'ry tongue confess'd.

18 Then bless'd be God, the mighty

Lord,

The God whom Israel fears;
Who only wondrous in his works,
Beyond compare appears.

19 Let earth be with his glory fill'd;
For ever bless his name;
Whilst to his praise the listening world
Their glad ascent proclaim.

PSALM LXXIII.

AT length, by certain proofs, 'tis plain
That God will to his saints be kind;
That all whose hearts are pure and

clean

Shall his protecting favour find.
2, 3 Till this sustaining truth I knew,
My staggering feet had almost fail'd
I griev'd the sinners' wealth to view,
And envy'd when the fools prevail'd.

4, 5 They to the grave in peace descend,
And, whilst they live, are hale and
strong;

No plagues or troubles them offend,
Which oft to other men belong.

6, 7 With pride, as with a chain, they're
held,

And rapine seems their robe of state;
Their eyes stand out, with fatness
swell'd;

They grow, beyond their wishes, great
8, 9 With hearts corrupt, and lofty talk,
Oppressive methods they defend;

Their tongue through all the earth does
walk;

Their blasphemies to heav'n ascend,
10 And yet admiring crowds are found,
Who serve visits duly make;

Because with plenty they abound,
Of which their flattering slaves partake.

11 Their fond opinions these pursue,
Till they with them profanely cry,

'How should the Lord our actions view?
'Can he perceive who dwells so high?'

12 Behold the wicked! these are they
Who openly their sins profess:

And yet their wealth's increas'd each
day.

And all their actions meet success.

13, 14 'Then have I cleans'd my heart,'
said I,

'And wash'd my hands from guilt in
vain,

*If all the day oppress'd I lie,
'And ev'ry morning suffer pain.'

15 Thus did I once to speak intend;
But, if such things I rashly say,
Thy children, Lord, I must offend,
And basely should their cause betray.

PART II.

16, 17 To fathom this, my thoughts I
bent,

But found the case too hard for me;
Till to the house of God I went;
Then I their end did plainly see.

18 How high soe'er advanc'd, they all
On slippery places loosely stand;
Thence into ruin headlong fall,
Cast down by thy avenging hand.

19, 20 How dreadful and how quick their
fate!

Despis'd by thee, when they're de-
stroy'd;

As waking men with scorn do treat
The fancies that their dreams em-
ploy'd.

21, 22 Thus was my heart with grief
oppress'd,
My reins were rack'd with restless
pains;

So stupid was I, like a beast,
Who no reflecting thought retains.

23, 24 Yet still thy presence me sup-
ply'd,

And thy right hand assistance gave;
Thou first shalt with thy counsel guide,
And then to glory me receive.

25 Whom then in heav'n, but thee alone,
Have I, whose favours I require?
Throughout the spacious earth there's
none

That I besides thee can desire.

26 My trembling flesh, and aching
heart,

May often fail to succour me;
But God shall inward strength impart,
And my eternal portion be.

27 'Or they that far from thee remove,
Shall into sudden ruin fall;

If after other gods they rove,
Thy vengeance shall destroy them all.

28 But as for me, 'tis good and just
That I should still to God repair;

In him I always put my trust,
And will his wondrous works declare.

PSALM LXXIV.

WHY hast thou cast us off, O God?
Wilt thou no more return?

O! why against thy chosen flock
Does thy fierce anger burn?

*Think on thy ancient purchase, Lord,
The land that is thy own,

By thee redeem'd; and Zion's mount,
Where once thy glory shone.

3 O! come and view our ruin'd state;
How long our troubles last;

See how the foe, with wicked rage,
Has laid thy temple waste.

4 Thy foes blaspheme thy name; when
late

Thy zealous servants pray'd,
The heathen there, with haughty pomp,
Their banners have display'd.

5, 6 Those curious carvings, which did
once

Advance the artist's fame,
With axe and hammer they destroy,
Like works of vulgar frame.

7 Thy holy temple they have burn'd;
And what escap'd the flame,

Has been profan'd, and quite defac'd,
Though sacred to thy name.

8 Thy worship wholly to destroy
Maliciously they aim'd;

And all the sacred places burn'd,
Where we thy praise proclaim'd.

9 Yet of thy presence thou vouchsaf't
No tender signs to send;

We have no prophet now, that knows
When this sad state shall end.

PART II.

10 But, Lord, how long wilt thou per-
mit

Th' insulting foe to boast?
Shall all the honour of thy name

For evermore be lost?

11 Why hold'st thou back thy strong
right hand,

And on thy patient breast,
When vengeance calls to stretch it

forth,

So calmly lett'st it rest?

12 Thou heretofore, with kingly pow'r,
In our defence hast fought;

For us, throughout the wand'ring world,
Hast great salvation wrought.

13 'Twas thou, O God, who didst the sea
By thy own strength divide;

Thou break'st the wat'ry monster's
head;

The waves o'erwhelm'd their pride.

14 The greatest, fiercest of them all,
That seem'd the deep to sway,

Was by thy pow'r destroy'd, and made
To savage beasts a prey.

15 Thou clav'st the solid rock, and
mad'st

The waters largely flow;
Again, thou mad'st through parted
streams

Thy wand'ring people go.

16 Thine is the cheerful day, and thine
The black return of night;

Thou hast prepar'd the glorious sun,
And ev'ry feeble light.

se the borders of the earth
ect order stand;
ner's warmth, and winter's cold,
on thy command.

PART III.

mber, Lord, how scornful foes
ally urg'd our shame;
the foolish people have
em'd thy holy name.

se thy mourning turtle-dove,
ul crowds beset;
assembly of thy poor
ermore forget.
ncient cov'nant, Lord, regard,
ake thy promise good;
each corner of the land
with men of blood.

not the oppress'd return
orrow cloth'd, and shame; ;
e helpless and the poor
er praise thy name.

O God, in our behalf;
use and ours maintain;
er how insulting fools
ay thy name profane.
thou the boasting of thy foes
ermore to cease;
solence, if unchastis'd,
ore and more increase.

PSALM LXXXV.

se, O God, we render praise,
hee, with thanks repair;
thy name to us is nigh,
ondrous works declare.
el when my throne is fix'd,
ne shall justice reign:
ad with discord shakes; but I
aking frame sustain.

ed wretches I advis'd
errors to redress;
m'd bold sinners, that they
ould!

swelling pride suppress.
ot yourselves so high, as if
w'r could your's restrain;
our stubborn necks, and learn
ak with less disdain:

at promotion, which to gain
ain ambition strives,
either east nor west, nor yet
southern climes arrives.
od the great disposer is,
v'reign Judge alone,
is the proud to earth, and lifts
umble to a throne.

and holds forth a dreadful cup;
purple wine 'tis crown'd;
dly mixture which his wrath
out to nations round.

s saints sometimes may taste;
ked men shall squeeze

The bitter dregs; and be condemn'd
To drink the very lees.

9 His prophet, I, to all the world
This message will relate;

The justice then of Jacob's God
My song shall celebrate.

10 The wicked's pride I will reduce,
Their cruelty disarm;

Exalt the just, and seat him high
Above the reach of harm.

PSALM LXXXVI.

I N Judah the Almighty's known,
Almighty there by wonders shown;
His name in Jacob does excel:

2 His sanctuary in Salem stands;
The Majesty that heaven commands,
In Sion condescends to dwell.

3 He brake the bow and arrows there,
The shield, and temper'd sword, and
spear;

There slain the mighty army lay:

4 Whence Sion's fame through earth is
spread,

Of greater glory, greater dread,
Than hills where robbers lodge their
prey.

5 Their vallant chiefs, who came for
spoil,

Themselves met there a shameful foil:

Securely down to sleep they lay;
But wak'd no more, their stoutest band
Ne'er lifted one resisting hand
'Gainst his, that did their legions slay.

6 When Jacob's God began to frown,
Both horse and charioteers, o'erthrown
Together slept in endless night:

7 When thou, whom earth and heaven
revere,

Dost once with wrathful look appear,
What mortal power can stand thy
sight?

8 Pronounc'd from heaven, earth heard
its doom,

Grew hush'd with fear, when thou did'st
come

9 The meek with justice to restore:

10 The wrath of man shall yield thee
praise;

Its last attempts but serve to raise
The triumphs of Almighty power.

11 Vow to the Lord, ye nations; bring
Vow'd presents to the eternal King:

Thus to his name due reverence pay,
12 Who proudest potentates can quell,

To earthly kings more terrible,
Than to their trembling subjects they.

PSALM LXXXVII.

TO God I cry'd, who to my help
Did graciously repair:
2 In trouble's dismal day I sought
My God with humble prayer.

lest'ring wound did run;
 e gave relief:
 comfort would admit;
 dulg'd her grief.
 on God, and favours past;
 across'd my pain:
 spirit more oppress'd,
 I did complain.
 every wail of tedious night
 ep't my eyes awake:
 s swell'd to that excess,
 ut cannot speak.
 to mind the days of old,
 ign'd mercy crown'd;
 mous years of ancient times,
 iracles renown'd.
 ght I recollect my songs,
 mer triumphs made;
 arch, consult, and ask my heart,
 re's now that wondrous aid?
 God for ever cast us off?
 adrawn his favours quite?
 oth his mercy and his truth
 red to endless night?
 his long practis'd love forget
 wonted aids to bring?
 ae in wrath shut up and seal'd
 s mercy's healing spring?
 said, my weakness hints these fears;
 ut I'll my fears disband;
 yet remember the Most High,
 and years of his right hand.
 I'll call to mind his works of old,
 the wonders of his might;
 On them my heart shall meditate,
 My tongue shall them recite.
 Safe lodg'd from human search on
 high,
 O God, thy counsels are!
 'ho is so great a God as ours?
 Who can with him compare?
 Long since a God of wonders thee
 Thy rescu'd people found;
 Long since hast thou thy chosen seed
 With strong deliverance crown'd.
 When thee, O God, the waters saw,
 The frighted billows shrunk;
 he troubled depths themselves for fear
 Beneath their channels sunk.
 The clouds pour'd down, while rend-
 ing skies
 Did with their noise conspire;
 y arrows all abroad were sent,
 Wing'd with avenging fire.
 Heaven with thy thunder's voice was
 torn,
 Whilst all the lower world
 In lightnings blaz'd, earth shook, and
 seem'd
 From her foundations hur'd.
 Through rolling streams thou find'st
 thy way,

—ers lie;

Thy wondrous passage,
 Thy footsteps can descry.
 20 Thou lead'st thy people like a flock
 Safe through the desert land,
 By Moses, their meek skilful guide,
 And Aaron's sacred hand.

PSALM LXXXVIII.

HEAR, O my people, to my law
 devout attention lend;
 Let the instruction of my mouth
 Deep in your hearts descend.
 2 My tongue, by inspiration taught,
 Shall parables unfold,
 Dark oracles, but understood,
 And own'd for truths of old:
 3 Which we from sacred registers
 Of ancient times have known,
 And our forefathers' pious care
 To us has handed down.
 4 We will not hide them from our sons;
 Our offspring shall be taught
 The praises of the Lord, whose strength
 Has works of wonder wrought.
 5 For Jacob he this law ordain'd,
 This league with Israel made;
 With charge to be from age to age,
 From race to race, convey'd.
 6 That generations yet to come
 Should to their unborn heirs
 Religiously transmit the same,
 And they again to theirs.
 7 To teach them that in God alone
 Their hope securely stands;
 That they should ne'er his works forget,
 But keep his just commands.
 8 Lest, like their fathers, they might
 prove
 A stiff rebellious race,
 False-hearted, fickle to their God,
 Unsteadfast in his grace.
 9 Such were revolting Ephraim's so
 Who, though to warfare bred,
 And skilful archers, arm'd with bow
 From field ignobly fled.
 10, 11 They falsified their league
 God,
 His orders disobey'd,
 Forgot his works and miracles
 Before their eyes display'd.
 12 Nor wonders, which their
 saw,
 Did they in mind retain,
 Prodigious things in Egypt done
 And Zaan's fertile plain.
 13 He cut the seas to let them pass
 Restrain'd the pressing flood;
 While piled on heaps, on either
 The solid waters stood.
 14 A wondrous pillar led them
 Compos'd of smoke and fire
 A sheltering cloud it proved
 A leading fire by night.

1 drought oppress'd them,
 ere no stream
 derness supply'd,
 he rock, whose flinty breast
 d into a tide.
 ns from the solid rock he
 ught,
 down in rivers fell,
 'lling with their camp, each
 d the miracle.
 ere they sinn'd against him
 re,
 ng the Most High,
 ne desert where he did
 anting souls supply.
 first incens'd him in their
 rts,
 d his power distrust,
 d for meat, not urg'd by want,
 ndulge their lust.
 utter'd their blaspheming
 bts;
 od, say they, 'prepare
 n the wilderness,
 t with various fare?
 note the flinty rock, 'tis true,
 ushing streams ensu'd;
 he corn and flesh provide
 ch a multitude?
 ord with indignation heard:
 eaven avenging flame
 fell, consuming wrath
 ikless Israel came:
 se their unbelieving hearts
 would not confide,
 his care, who had from hea-
 vants so oft supply'd;
 h he had made his clouds dis-
 arge
 ms down in showers;
 n earth fail'd, reliev'd their
 ds
 is celestial stores;
 h tasteful manna was rain'd
 vn,
 unger to relieve;
 rom the stores of heaven they
 ing corn receive.
 nan with angels' sacred food,
 eful man was fed;
 ngly, for still they found
 eous table spread.
 heaven he made an east wind
 w,
 id the south command
 in down flesh like dust, and
 vs
 s's unnumber'd sand.
 their trenches he let fall
 ious easy prey;

And all around their spreading camp
 The ready booty lay.
 29 They fed, were fill'd; he gave them
 leave
 Their appetites to feast;
 30, 31 Yet still their wanton lust crav'd
 on,
 Nor with their hunger ceas'd.
 But whilst in their luxurious mouths
 They did their dainties chew,
 The wrath of God smote down their
 chiefs,
 And Israel's chosen slew.

PART II.

32 Yet still they sinn'd, nor would af-
 ford
 His miracles belief:
 33 Therefore through fruitless travels
 he
 Consum'd their lives in grief.
 34 When some were slain, the rest re-
 turn'd
 To God with early cry;
 35 Own'd him the Rock of their de-
 fence,
 Their Saviour, God most high.
 36 But this was feign'd submission all;
 Their heart their tongue bely'd;
 37 Their heart was still perverse, nor
 would
 Firm in his league abide.
 38 Yet, full of mercy, he forgave,
 Nor did with death chastise;
 But turn'd his kindled wrath aside,
 Or would not let it rise.
 39 For he remember'd they were flesh,
 That could not long remain;
 A murmur'ing wind, that's quickly past,
 And ne'er returns again.
 40 How oft did they provoke him there,
 How oft his patience grieve,
 In that same desert where he did
 Their fainting souls relieve!
 41 They tempted him by turning back
 And wickedly repin'd,
 When Israel's God refused to be
 By their desires confined.
 42 Nor call'd to mind the hand and day
 That their redemption brought;
 43 His signs in Egypt, wondrous works
 In Zoan's valley wrought.
 44 He turn'd their rivers into blood,
 That man and beast forbore,
 And rather choose to die of thirst,
 Than drink the putrid gore.
 45 He sent devouring swarms of flies;
 Hoarse frogs annoy'd their soil;
 46 Locusts and caterpillars reap'd
 The harvest of their toil.
 47 Their vines with battering hail w-
 broke;
 With frost the fig-tree dies;
 34*

48 Lightning and hail made flocks and herds

One general sacrifice.

49 He turn'd his anger loose, and set
No time for it to cease;

And with their plagues ill angels sent,
Their torments to increase.

50 He clear'd a passage for his wrath
To ravage uncontroll'd;

The murrain on their firstlings seiz'd,
In every field and fold.

51 The deadly pest from beast to man,
From field to city, came;

It slew their heirs, their eldest hopes,
Through all the tents of Ham.

52 But his own tribe, like folded sheep,
He brought from their distress;

And them conducted like a flock,
Throughout the wilderness.

53 He led them on, and in their way
No cause of fear they found;

But march'd securely through those deeps

In which their foes were drown'd.

54 Nor ceas'd his care, till them he brought

Safe to his promised land;

And to his holy mount, the prize
Of his victorious hand.

55 To them the outcast heathen's land
He did by lot divide;

And in their foe's abandon'd tents
Made Israel's tribes reside.

PART III.

56 Yet still they tempted, still provok'd
The wrath of God most high;

Nor would to practise his commands
Their stubborn hearts apply;

57 But in their faithless fathers' steps
Perversely chose to go;

They turn'd aside, like arrows shot
From some deceitful bow.

58 For him to fury they provok'd
With altars set on high;

And with their graven images
Inflam'd his jealousy.

59 When God heard this, on Israel's tribes
His wrath and hatred fell;

60 He quitted Shiloh, and the tents
Where once he chose to dwell.

61 To vile captivity his ark,
His glory to disdain,

62 His people to the sword he gave,
Nor would his wrath restrain.

63 Destructive war their ablest youth
Untimely did confound;

No virgin was to th' altar led,
With nuptial garlands crown'd.

64 In fight the sacrificer fell,
The priest a victim bled,

And widows, who their death should mourn,

Themselves of grief were dead.

65 Then, as a giant rous'd from sleep,
Whom wine had throughly warm'd,

Shouts out aloud, the Lord awak'd,
And his proud foe alarm'd.

66 He smote their host, that from the field
A scatter'd remnant came,

With wounds imprinted on their backs
Of everlasting shame.

67 With conquest crown'd, he Joseph's tents

And Ephraim's tribe forsook;

68 But Judah chose, and Sion's mount
For his lov'd dwelling took.

69 His temple he erected there,

With spires exalted high;
While deep, and fix'd, as those of earth,
The strong foundations lie.

70 His faithful servant David too
He for his choice did own,

And from the sheepfolds him advanc'd
To set on Judah's throne.

71 From tending on the teeming ewe,
He brought him forth to feed

His own inheritance, the tribes
Of Israel's chosen seed.

72 Exalted thus, the monarch prov'd
A faithful shepherd still;

He fed them with an upright heart,
And guided them with skill.

PSALM LXXIX.

BEHOLD, O God, how heathen hosts
Have thy possession seiz'd!

Thy sacred house they have defiled,
Thy holy city raz'd!

2 The mangled bodies of thy saints
Abroad unbury'd lay;

Their flesh expos'd to savage beasts,
And ravenous birds of prey.

3 Quite through Jerusalem was their blood

Like common water shed;

And none were left alive to pay
Last duties to the dead.

4 The neighbouring lands our small remains

With loud reproaches wound;

And we a laughing-stock are made
To all the nations round.

5 How long wilt thou be angry, Lord!
Must we for ever mourn?

Shall thy devouring jealous rage,
Like fire, for ever burn?

6 On foreign lands, that know not thee,
Thy heavy vengeance shower;

Those sinful kingdoms let it crush,
That have not own'd thy power.

7 For their devouring jaws have prey'd
On Jacob's chosen race;

And to a barren desert turn'd
Their fruitful dwelling place.

8 O think not on our former sin,
But speedily prevent

ruin of thy saints,
with sorrow spent,
and of our salvation, help,
our souls from blame;
our pardon and defence
thy glorious name.
Fidels, that scoffing say,
"Is the God they boast?"
Once for thy slaughter'd saints,
we thee to their cost.

Hear the sighing pris'ner's
ans,
ring power extend;
the wretches doom'd to die,
hat untimely end.
em who us oppress let all
ferings be repaid;
in confusion seven times more
that on us they laid.
thy people and thy flock,
ver praise thy name;
h glad hearts our grateful
nks,
ge to age proclaim.

PSALM LXXX.

al's Shepherd, Joseph's Guide,
prayers to thee vouchsafe to
ir;
t dost on the Cherubs ride,
in solemn state appear.
how Benjamin expects,
Ephraim and Manasse join'd,
div'rance the effects
resistless strength to find.
u convert us, Lord, do thou
stre of thy face display;
he ills we suffer now,
atter'd clouds, shall pass away.
whom heavenly hosts obey,
ng shall thy fierce anger burn?
thy suffering people pray,
their prayers have no return?
hungry, we are forc'd to drench
unty food in floods of woe;
y, our raging thirst we quench
reams of tears that largely flow.
the heathen nations round,
a common prey, contest;
with spiteful joys abound,
our loss condition jest.
u convert us, Lord, do thou
stre of thy face display;
he ills we suffer now,
atter'd clouds, shall pass away.

PART II.

brought'st a vine from Egypt's
nd;
asting out the heathen race,
unt it with thine own right hand,
only fix it in their place.
It thou prepar'dst the wav.

Which, bless'd with thy indulgent ray,
O'er all the land did widely shoot.
10, 11 The hills were cover'd with its
shade,
Its goodly boughs did cedars seem;
Its branches to the sea were spread,
And reach'd to proud Euphrates'
stream.
12 Why then hast thou its hedge o'er-
thrown,
Which thou hast made so firm and
strong?
Whilst all its grapes, defenceless grown,
Are pluck'd by those that pass along.
13 See how the bristling forest-boar
With dreadful fury lays it waste;
Hark! how the savage monsters roar,
And to their helpless prey make haste.

PART III.

14 To thee, O God of hosts, we pray;
Thy wanted goodness, Lord, renew;
From heaven, thy throne, this vine sur-
vey,
And her sad state with pity view.
15 Behold the vineyard made by thee,
Which thy right hand did guard so
long;
And keep that branch from danger free,
Which for thyself thou mad'st so
strong.
16 To wasting flames 'tis made a prey,
And all its spreading boughs cut down;
At thy rebuke they soon decay,
And perish at thy dreadful frown.
17 Crown thou the King with good suc-
cess,
By thy right hand secur'd from
wrong;
The Son of Man in mercy bless,
Whom forthyself thou mad'st so strong.
18 So shall we still continue free
From whatsoever deserves thy blame;
And, if once more reviv'd by thee,
Will always praise thy holy name.
19 Do thou convert us, Lord, do thou
The lustre of thy face display;
And all the ills we suffer now,
Like scatter'd clouds, shall pass away.

PSALM LXXXI.

TO God, our never-failing strength,
With loud applauses sing;
And jointly make a cheerful noise
To Jacob's awful King.
2 Compose a hymn of praise, and touch
Your instruments of joy;
Let psalteries and pleasant harps
Your grateful skill employ.
3 Let trumpets at the great new moon
Their joyful voices raise,
To celebrate th' appointed time,

- 4 For this a statute was of old,
Which Jacob's God decreed;
To be with pious care observ'd
By Israel's chosen seed.
5 This be for a memorial fix'd,
When, freed from Egypt's land,
Strange nations' barbarous speech we
heard,
But could not understand.
6 Your burden'd shoulders I reliev'd,
(Thus seems our God to say)
Your servile hands by me were freed
From lab'ring in the clay.
7 Your ancestors, with wrongs oppress'd,
To me for aid did call;
With pity I their sufferings saw,
And set them free from all.
They sought for me, and from the cloud
In thunder I reply'd;
At Meribah's contentious stream
Their faith and duty try'd.

PART II.

- 8 While I my solemn will declare,
My chosen people, hear:
If thou, O Israel, to my words
Will lend thy list'ning ear;
9 Then shall no God besides myself
Within thy coast be found;
Nor shalt thou worship any god
Of all the nations round.
10 The Lord thy God am I, who thee
Brought forth from Egypt's land;
'Tis I that all thy just desires
Supply with lib'ral hand.
11 But they, my chosen race, refus'd
To hearken to my voice;
Nor would rebellious Israel's sons
Make me their happy choice.
12 So I, provok'd, resign'd them up,
To ev'ry just a prey;
And in their own perverse designs
Permitted them to stray.
13 O that my people wisely would
My just commandments heed!
And Israel in my righteous ways
With pious care proceed!
14 Then should my heavy judgments fall
On all that them oppose,
And my avenging hand be turn'd
Against their num'rous foes.
15 Their enemies and mine should all
Before my foot-stool bend;
But as for them, their happy state
Should never know an end.
16 All parts with plenty should abound;
With finest wheat their field:
The barren rocks, to please their taste,
Should richest honey yield.

PSALM LXXXII.

GOD in the great assembly stands,
Where his impartial eye

- In state surveys the earthly gods,
And does their judgments try.
2, 3 How dare ye then unjustly judge
Or be to sinners kind?
Defend the orphans and the poor;
Let such your justice find.
4 Protect the humble helpless man,
Reduc'd to deep distress;
And let not him become a prey
To such as would oppress.
5 They neither know, nor will they learn
But blindly rove and stray;
Justice and truth, the world's support
Through all the land decay.
6 Well then might God in anger say
'I've call'd you by my name;
'I've said ye're gods, and all ally'd
'To the Most High in fame:
7 'But ne'ertheless your unjust deeds
'To strict account I'll call;
'You all shall die like common men
'Like other tyrants fall.'
8 Arise, and thy just judgments, Lord
Throughout the earth display;
And all the nations of the world
Shall own thy righteous sway.

PSALM LXXXIII.

- H**OLD not thy peace, O Lord our
No longer silent be;
Nor with consenting quiet looks
Our ruin calmly see.
2 For lo! the tumults of thy foes
O'er all the land are spread;
And those who hate thy saints and
Lift up their threaten'g head.
3 Against thy zealous people, Lord,
They craftily combine;
And to destroy thy chosen saints
Have laid their close design.
4 'Come let us cut them off,' say th
'Their nation quite deface;
'That no remembrance may remain
'Of Israel's bated race.'
5 Thus they against thy people's peace
Consult with one consent;
And diff'ring nations, jointly leagu'd
Their common malice vent.
6 The Ishmaelites, that dwell in tents
With warlike Edom join'd,
And Moab's sons, our ruin vow,
With Hagar's race combin'd.
7 Proud Ammon's offspring, Gaba
With Amalek conspire;
The lords of Palestine, and all
The wealthy sons of Tyre.
8 All these the strong Assyrian kin
Their firm ally have got;
Who with a pow'rful army aids
Th' incestuous race of Lot.

PART II.

- 3 But let such vengeance come
As once to Midian came

and proud Sisera,
 on's fatal stream;
 by right hand their num'rous
 s
 did confound,
 their carcases for dung
 the hungry ground.
 their mighty men the fate
 and Oreb share;
 and Zalmona, so
 their prince's fare:
 with the same design inspir'd,
 inly boasting spake,
 ossession for ourselves
 God's houses take:
 let them haste, like wheels
 downwards swiftly move;
 before the wind, let all
 att'rd forces prove.
 flames consume dry wood, or
 th,
 parch'd mountains grows,
 fierce pursuing wrath
 tors strike thy foes.
 d, shroud their faces with dis-
 ce,
 ay may own thy name;
 confound, whose harden'd
 rts
 still means disclaim.
 l the wond'ring world confess,
 ou, who claim'st alone
 name, o'er all the earth
 s'd thy lofty throne.

PSALM LXXXIV.

of hosts, the mighty Lord,
 lovely is the place
 ou, enthron'd in glory, show'st
 ghtness of thy face!
 ring soul faints with desire
 thy blest abode;
 ing heart and flesh cry out
 e, the living God.
 ds, more happy far than I,
 thy temple throng;
 here they build, and there
 y hatch their young.
 of hosts, my King and God,
 ghly blest are they,
 y temple always dwell,
 re thy praise display!
 happy they, whose choice has
 e
 ure protection made;
 to tread the sacred ways
 thy dwell'g lead!
 us through Baca's thirsty vale,
 refreshment want;
 ds are fill'd with rain, which
 u
 request dost grant.

7 Thus they proceed from strength to
 strength,
 And still approach more near;
 Till all on Sion's holy mount,
 Before their God appear.
 8 O Lord, the mighty God of hosts,
 My just request regard:
 Thou God of Jacob, let my prayer
 Be still with favour heard.
 9 Behold, O God, for thou alone
 Canst timely aid dispense;
 On thy anointed servant look,
 Be thou his strong defence.
 10 For in thy courts one single day
 'Tis better to attend,
 Than, Lord, in any place besides
 A thousand days to spend.
 Much rather in God's house will I
 The meanest office take,
 Than in the wealthy tents of sin
 My pompous dwelling make.
 11 For God, who is our Sun and Shield,
 Will grace and glory give;
 And no good thing will he withhold
 From them that justly live.
 12 Thou God, whom heavenly hosts
 obey,
 How highly blest is he,
 Whose hope and trust, securely plac'd,
 Is still repos'd on thee!

PSALM LXXXV

L ORD, thou hast granted to thy land
 The favours we implor'd,
 And faithful Jacob's captive race
 Hast graciously restor'd.
 2, 3 Thy people's sins thou hast forgiven,
 And all their guilt defac'd;
 Thou hast not let thy wrath flame on,
 Nor thy fierce anger last.
 4 O God our Saviour, all our hearts
 To thy obedience turn;
 That, quench'd with our repenting tears,
 Thy wrath no more may burn.
 5, 6 For why should'st thou be angry still,
 And wrath so long retain?
 Revive us, Lord, and let thy saints
 Thy wonted comfort gain.
 7 Thy gracious favour, Lord, display,
 Which we have long implor'd;
 And, for thy wondrous mercy's sake,
 Thy wonted aid afford.
 8 God's answer patiently I'll wait;
 For he, with glad success,
 If they no more to folly turn,
 His mourning saints will bless.
 9 To a that fear his holy name
 His sure salvation's near;
 And in its former happy state
 Our nation shall appear.
 10 For mercy now with truth is join'd
 And righteousness with peace,

Like kind companions, almost long,
With friendly arms embrace.

11, 12 Truth from the earth shall spring,
Whilst heaven

Shall streams of justice pour;
And God, from whom all goodness flows,
Shall endless plenty shower.

13 Before him righteousness shall march,
And his just paths prepare;
Whilst we his holy steps pursue
With constant zeal and care.

PSALM LXXXVI

TO my complaint, O Lord my God,
Thy gracious ear incline;

Hear me, distress'd, and destitute
Of all relief but thine.

2 Do thou, O God, preserve my soul,
That does thy name adore;

Thy servant keep, and him, whose trust
Relies on thee, restore.

3 To me, who daily thee invoke,
Thy mercy, Lord, extend;

4 Refresh thy servant's soul, whose hopes
On thee alone depend.

5 Thou, Lord, art good, not only good,
But prompt to pardon too;

Of plenteous mercy to all those
Who for thy mercy sue.

6 To my repeated humble prayer,
O Lord, attentive be;

7 When troubled, I on thee will call,
For thou wilt answer me.

8 Among the gods there's none like thee,
O Lord, alone divine!

To thee as much inferior they,
As are their works to thine.

9 Therefore their great Creator thee
The nations shall adore;

Their long misguided prayers and praise
To thy bless'd name restore.

10 All shall confess thee great, and great
The wonders thou hast done;

Confess thee God, the God Supreme,
Confess thee God alone.

PART II.

11 Teach me thy way, O Lord, and I
From truth shall ne'er depart;

In reverence to thy sacred name
Devoutly fix my heart.

12 Thee will I praise, O Lord my God,
Praise thee with heart sincere;

And to thy everlasting name
Eternal trophies rear.

13 Thy boundless mercy shown to me,
Transcends my power to tell;

For thou hast oft redeem'd my soul
From lowest depths of hell.

14 O God, the sons of pride and strife
Have my destruction sought;
Regardless of thy power, that oft
Has my deliverance wrought.

15 But then thy constant goodness did
To my assistance bring;

O! patience, mercy, and of truth,
Then everlasting spring!

16 O bounteous Lord, thy grace of
strength

To me thy servant show;
Thy kind protection, Lord, on me,
Thine handmaid's son, bestow.

17 Some signal give, which my people
May see with shame and rage,

When thou, O Lord, for my relief
And comfort dost engage.

PSALM LXXXVII

GOD's temple crown the holy hill,
The Lord there condescends to dwell;

2 His Shek's gates, in his account,
Our Israel's fairest tents excel.

3 Fane glorious things of thee did
sing.

O city of th' Almighty King!

4 I'll mention Babes with due praise,
In Babylon's applause join;

The fame of Ethiopia raise,
With that of Tyre and Babylon;

And grant that some amongst them less
Their age and country did adorn.

5 But still of Zion I'll aver,
That many such from her proceed;

Th' Almighty shall establish her;
6 His general list shall show, when read,
That such a person there was born,
And such did such an age adorn.

7 He'll Zion find with numbers fill
Of such as merit high renown;

For hand and voice musicians skill;
And (her transcending fame to crown),

Of such she shall successions bring,
Like water from a living spring.

PSALM LXXXVIII

TO thee, my God and Saviour, I
By day and night address my cry;

2 Vouchsafe my mournful voice to hear,
To my distress incline thine ear;

3 For seas of trouble me invade,
My soul draws nigh to death's cold shade;

4 Like one whose strength and hopes are
 fled,

They number me among the dead:

5 Like those who, shrouded in the grave,
From thee no more remembrance have;

6 Cast off from thy sustaining care,
Down to the confines of despair.

7 Thy wrath has hard upon me laid,
Afflicted me with restless pain;

Me all thy mountain waves have press'd,
Too weak, alas, to bear the least.

8 Remov'd from friends, I sigh alone,
In a loath'd dungeon laid, where none

A visit will vouchsafe to me,
Confin'd, past hopes of liberty.

from weeping never cease;
e, but still my griefs increase;
Lord, to thee I've pray'd,
stretch'd hands invoked thy

ion by miracle revive
whom thou forsook'st alive?
th restore, thy praise to sing,
ou from prison would'st not

ig?
be mute grave thy love con-

ring tomb thy faithfulness?
ith and power renown obtain

rkness and oblivion reign?
e, O Lord, I cry forlorn;

prevents the early morn:
ast thou, Lord, my soul for-

k,
vouchsaf'd a gracious look?

ling sorrows bear me down,
om my youth with me have

wn;
rs past distract my mind,

of blacker days behind.
ath hast burst upon my head,

rs fill my soul with dread;
ned as with waves combined,

general deluge joined.
ers, friends, familiars, all

from sight, and out of call;
bivision all retired,

at least to me expired.
PSALM LXXXIX.

ercies, Lord, shall be my song;
ong on them shall ever dwell;

et unborn, my tongue
er-failing truth shall tell.

ffirm'd and still maintain,
rcy shall for ever last;

, that does the heavens sustain,
em shall stand for ever fast.

ak'st thou by the prophet's
ce,

David I a league have made:
my servant, and my choice,

mn oath this grant convey'd:
earth, and seas, and skies en-

ce,
red shall in my sight remain;

thy throne I will ensure,
shall to endless ages reign.

h stupendous truth and love,
even and earth just praises owe,

of angels sung above,
assembled saints below.

eraph of celestial birth
with Israel's God shall dare?

mong the gods of earth
ur Almighty Lord compare?

sv'rence and religious dread,
nt should to his temple press;

His fear through all their hearts should
spread,

Who his Almighty name confess.
8 Lord God of armies, who can boast

Of strength or pow'r like thine re-
nown'd?

Of such a numerous, faithful host,
As that which does thy throne sur-

round?
9 Thou dost the lawless sea control,

And change the prospect of the deep;
Thou mak'st the sleeping billows roll;

Thou mak'st the rolling billows sleep.
10 Thou break'st in pieces Rahab's pride,

And didst oppressing power disarm;
Thy scatter'd foes have dearly try'd

The force of thy resistless arm.
11 In thee the sov'reign right remains

Of earth and heaven; thee, Lord, alone
The world, and all that it contains,

Their Maker and Preserver own.
12 The poles on which the globe does

rest
Were form'd by thy creating voice;

Tabor and Hermon, east and west,
In thy sustaining power rejoice.

13 Thy arm is mighty, strong thy hand,
Yet, Lord, thou dost with justice reign;

14 Possess'd of absolute command,
Thou truth and mercy dost maintain.

15 Happy, thrice happy they, who hear
Thy sacred trumpet's joyful sound;

Who may at festivals appear,
With thy most glorious presence

crown'd.
16 Thy saints shall always be o'erjoy'd,

Who on thy sacred name rely;
And in thy righteousness employ'd,

Above their foes be rais'd on high.
17 For in thy strength they shall ad-

vance,
Whose conquests from thy favour

spring;
18 The Lord of hosts is our defence,

And Israel's God our Israel's King.
19 Thus spak'st thou by thy Prophet's

voice.
'A mighty champion I will send;

'From Judah's tribe have I made choice
'Of one, who shall the rest defend.

20 'My servant David I have found,
'With holy oil anointed him;

21 'Him shall the hand support that
crown'd,

'And guard, that gave the diadem.
22 'No prince from him shall tribute

force,
'No son of strife shall him annoy;

23 'His spiteful foes I will disperse,
'And them before his face destroy.

24 'My truth and grace shall him sus-
tain;

'His armies, in well-order'd ranks.

- 25 ' Shall conquer, from the Tyrian
Main
' To Tigris and Euphrates' banks.
26 ' Me for his father he shall take,
' His God and rock of safety call;
27 ' Him I my first-born son will make,
' And earthly kings his subjects all.
28 ' To him my mercy I'll secure,
' My cov'nant make for ever fast;
29 ' His seed for ever shall endure;
' His throne, till heaven dissolves, shall
last.

PART II.

- 30 ' But if his heirs my law forsake,
' And from my sacred precepts stray;
31 ' If they my righteous statutes break,
' Nor strictly my commands obey;
32 Their sins I'll visit with a rod,
' And for their folly make them
smart;
33 ' Yet will not cease to be their God,
' Nor from my truth, like them de-
part.
34 ' My cov'nant I will ne'er revoke,
' But in remembrance fast retain;
' The thing that once my lips have spoke
' Shall in eternal force remain.
35 ' Once I have sworn, but once for all,
' And made my holiness the tie,
' That I my grant will ne'er recall,
' Nor to my servant David lie;
36 ' Whose throne and race the constant
sun
' Shall, like his course, establish'd see;
37 ' Of this my oath, thou conscious
moon,
' In heaven my faithful witness be.'
38 Such was thy gracious promise, Lord;
But thou hast now our tribes forsook,
Thy own Anointed hast abhorr'd,
And turn'd on him thy wrathful look.
39 Thou seemest to have render'd void
The covenant with thy servant made;
Thou hast his dignity destroy'd,
And in the dust his honour laid.
40 Of strong holds thou hast him bereft,
And brought his bulwarks to decay;
41 His frontier coasts defenceless left,
A public scorn, and common prey.
42 His ruin does glad triumphs yield
To foes, advanced by thee to might;
43 Thou hast his conquering sword un-
steel'd,
His valour turn'd to shameful flight.
44 His glory is to darkness fled,
His throne is level'd with the ground;
45 His youth to wretched bondage led,
With shame o'erwhelm'd and sorrow
drown'd.
46 How long shall we thy absence
mourn?
Wilt thou for ever, Lord, retire?

Shall thy consuming anger burn,
Till that and we at once expire?
47 Consider, Lord, how short a space
Thou dost for mortal life ordain;
No method to prolong the race,
But loading it with grief and pain.
48 What man is he that can control
Death's strict unalterable doom?
Or rescue from the grave his soul,
The grave that must mankind re-
tomb?

49 Lord, where's thy love, thy boundless
grace,
The oath to which thy truth did seal,
Consign'd to David and his race,
The grant which time shall ne'er re-
peal?

50 See how thy servants treated me
With infamy, reproach and spite;
Which in my silent breast I bear,
From nations of licentious might.
51 How they, reproaching thy great name,
Have made thy servant's hope their
jest;

52 Yet thy just praises we'll proclaim,
And ever sing, the Lord be blest.

PSALM XC.

O Lord, the Saviour and defence
Of us thy chosen race,
From age to age thou still hast been
Our sure abiding place.

2 Before thou brought'st the mountains
forth,

Or th' earth and world didst frame,
Thou always wast the mighty God,
And ever art the same.

3 Thou turnest man, O Lord, to dust,
Of which he first was made;
And when thou speak'st the word, he
turns,

'Tis instantly obey'd.
4 For in thy sight a thousand years
Are like a day that's past,

Or like a watch in dead of night,
Whose hours unminded waste.

5 Thou sweep'st us off as with a flood,
We vanish hence like dreams;
At first we grow like grass that feels
The sun's reviving beams;

6 But howsoever fresh and fair
Its morning beauty shows;
'Tis all cut down and wither'd quills,
Before the evening close.

7, 8 We by thine anger are consum'd
And by thy wrath dismay'd;
Our public crimes and secret sins
Before thy sight are laid.

9 Beneath thy anger's sad effects
Our drooping days we spend;
Our unregarded years break off,
Like tales that quickly end.

10 Our term of time is seventy years,
An age that few survive;

th more than common strength,
thy we arrive,
our boasted strength decays,
row turn'd-and pain;
the slender thread is cut,
e no more remain.

PART II.

ho thy anger's dread effects
as he ought, revere?
thy wrath does fall or rise,
e or less we fear.
ach us, Lord, th' uncertain sum
short days to mind,
rue wisdom all our hearts
er be inclin'd.
hy servants, Lord, return,
eedily relent!
rsake our sins, do thou
e our punishment.
tisy and cheer our souls,
rly mercy send;
may all our days to come
and comfort spend.
ppy times, with large amends,
our former tears,
at the least the term
afflicted years.

thy servants, Lord, let th-
ondrous work be known,
ur offspring yet unborn
orious power be shown.
y bright rays upon us shine,
ou our work success;
ious work we have in hand
u ouchsafe to bless.

PSALM XCI.

at has God his guardian made,
ll, under the Almighty's shade,
and undisturb'd abide:
my soul of him I'll say,
fortress apd my stay,
d, in whom I will confide.
der love and watchful care
e thee from the fowler's snare,
om the noisome pestilence:
er thee his wings shall spread,
er thy unguarded head;
th shall be thy strong defence.
rors that surprise by night
undaunted courage fright,
adly shafts that fly by day;
gue, of unknown rise, that kills
ess, nor infectious ills
the hottest season slay.
sand at thy side shall die,
ght hand ten thousand lie,
thy firm health untouch'd re-
uns;
ly shalt look on and see
d's dismal tragedy,
it the sinner's mournful gains.

9 Because, with well-plac'd confidence,
Thou mak'st the Lord thy sure defence,
And on the Highest dost rely;
10 Therefore no ill shall thee befall,
Nor to thy healthful dwelling shall
Any infectious plagues draw nigh.
11 For he throughout thy happy days,
To keep thee safe in all thy ways,
Shall give his angels strict commands;
12 And they, lest thou should'st chance
to meet

With some rough stone to wound thy
feet,

Shall bear thee safely in their hands.
13 Dragons and asps that thirst for blood,
And lions roaring for their food,

Beneath his conquering feet shall lie;
14 Because he lov'd and honour'd me,

Therefore, says God, I'll set him free,
And fix his glorious throne on high.
15 He'll call; I'll answer when he calls,
And rescue him when ill befalls;

Increase his honour and his wealth:
16 And when, with undisturb'd content,
His long and happy life is spent,

His end I'll crown with saving health.

PSALM XCII.

HOW good and pleasant must it be
To thank the Lord most high;
And with repeated hymns of praise
His name to magnify!

2 With every morning's early dawn
His goodness to relate;

And of his constant truth, each night,
The glad effects repeat!

3 To ten-string'd instruments we'll sing,
With tuneful psalteries join'd;

And to the harp, with solemn sounds,
For sacred use design'd.

4 For through thy wondrous works, O
Lord,

Thou mak'st my heart rejoice:
The thoughts of them shall make me
glad,

And shout with cheerful voice.

5, 6 How wondrous are thy works, O
Lord!

How deep are thy decrees!

Whose winding tracks, in secret laid,
No stupid sinner sees.

7 He little thinks, when wicked men,
Like grass, look fresh and gay,

How soon their short-liv'd splendour
must

For ever pass away.

8, 9 But thou, my God, art still most high;
And all thy lofty foes,

Who thought they might securely sin,
Shall be o'erwhelm'd with woes.

10 Whilst thou exalt'st my sov'reign
pow'r,

And mak'st it largely spread;

And with refreshing oil anoint'st
My consecrated head.

11 I soon shall see my stubborn foes
To utter ruin brought;

And hear the dismal end of those
Who have against me fought.

12 But righteous men, like fruitful
palms,

Shall make a glorious show;
As cedars that on Lebanon

In stately order grow.

13, 14 These, planted in the house of
God,

Within his courts shall thrive;
Their vigour and their lustre both
Shall in old age revive.

15 Thus will the Lord his justice show;
And God, my strong defence,

Shall due rewards to all the world
Impartially dispense.

PSALM XCIII.

WITH glory clad, with strength array'd,

The Lord, that o'er all nature reigns,
The world's foundation strongly laid,

And the vast fabric still sustains.
2 How surely 'stablish'd is thy throne,

Which shall no change nor period see!
For thou, O Lord, and thou alone,

Art God from all eternity!

3, 4 The floods, O Lord, lift up their
voice,

And toss the troubled waves on high;
But God above can still their noise,

And make the angry sea comply.

5 Thy promise, Lord, is ever sure;

And they that in thy house would dwell,
That happy station to secure,

Must still in holiness excel.

'PSALM XCIV.

O God, to whom revenge belongs,
Thy vengeance now disclose;

Arise, thou Judge of all the earth,
And crush thy haughty foes.

3, 4 How long, O Lord, shall sinful men
Their solemn triumphs make?

How long their wicked actions boast,
And insolently speak?

5, 6 Not only they thy saints oppress,
But, unprovok'd, they spill

The widow's and the stranger's blood,
And helpless orphans kill.

7 'And yet the Lord shall ne'er per-
ceive,

Profanely thus they speak,
Nor any notice of our deeds

'The God of Jacob take.'

8 At length, ye stupid fools, your wants
Endeavour to discern:

In folly will you still proceed,
And wisdom never learn?

9, 10 Can he be deaf who form'd the ear?
Or blind, who fram'd the eye?

Shall earth's great Judge not punish
those

Who his known will defy?

11 He fathoms all the thoughts of men;
To him their hearts lie bare;

His eye surveys them all, and sees
How vain their counsels are.

PART II.

12 Bless'd is the man, whom thou, O
Lord,

In kindness dost chastise;

And by thy sacred rules to walk
Dost lovingly advise.

13 This man shall rest and safety find
In seasons of distress;

Whilst God prepares a pit for those
That stubbornly transgress.

14 For God will never from his saints
His favour wholly take;

His own possession and his lot
He will not quite forsake.

15 The world shall then confess thee just
In all that thou hast done;

And those that choose thy upright way,
Shall in those paths go on.

16 Who will appear in my behalf,
When wicked men invade?

Or who, when sinners would oppress,
My righteous cause shall plead?

17, 18 Long since had I in silence
slept,

But that the Lord was near,

To stay me when I slipt; when and
My troubled heart to cheer.

20 Wilt thou, who art a God most just,
Their sinful throne sustain,

Who make the law a fair pretence
Their wicked ends to gain?

21 Against the lives of righteous men
They form their close design;

And blood of innocents to spill,
In solemn league combine.

22 But my defence is firmly plac'd
In God, the Lord most high:

He is my rock, to which I may
For refuge always fly.

23 The Lord shall cause their ill design
On their own heads to fall;

He in their sins shall cut them off,
Our God shall slay them all.

PSALM XCV.

O Come, loud anthems let us sing,
Loud thanks to our Almighty King!

For we our voices high should raise,
When our salvation's Rock we praise.

2 Into his presence let us haste,
To thank him for his favours past;

To him address, in joyful songs,
The praise that to his name belongs.

God the Lord, enthron'd in state,
 Unrivall'd glory, great:
 Superior far to all
 The gods the heathen falsely call.
 Depths of earth are in his hand,
 Crete wealth at his command;
 Length of hills that reach the skies,
 Led to his empire lies.
 Rolling ocean's vast abyss,
 Same sov'reign right, is his;
 Ord' by his Almighty hand,
 Firm'd and fix'd the solid land.
 Us to his courts repair,
 With adoration there;
 On our knees devoutly all
 To the Lord, our Maker, fall.
 He's our God, our Shepherd he,
 And pasture sheep are we:
 You'll, like his flock, draw near,
 If you his voice will hear,
 Not your harden'd hearts renew
 Father's crimes and judgments too;
 Ere provoke my wrath, as they
 Ert plains of Meribah.
 In through the wilderness they
 Mov'd,
 He with fresh temptations prov'd,
 Still, through unbelief, rebell'd,
 That they my wondrous works be-
 Held.
 Forty years my patience griev'd,
 Th' daily I their wants reliev'd.
 'Tis a faithless race, I said,
 A heart from me has always stray'd.
 They ne'er will tread my righteous
 Path;
 Fore to them, in settled wrath,
 They despis'd my rest, I swear,
 They should never enter there.

PSALM XCVI.

G to the Lord a new-made song;
 On earth in one assembled throng
 Common Patron's praise resound:
 To the Lord, and bless his name,
 Day to day his praise proclaim,
 O us has with salvation crown'd:
 Heathen lands his fame rehearse,
 Orders to the universe.
 Great, and greatly to be prais'd;
 Jefty and glory rais'd
 Above all other deities:
 Pageantry and idols all
 They, whom gods the heathen call;
 Only rules, who made the skies;
 Th' majesty and honour crown'd,
 By strength his throne sur-
 Round.
 Therefore both to him restor'd
 You, who have false gods ador'd;
 Give due honour to his name:
 Ce-offerings on his altar lay,
 His throne your homage pay,
 For he, and he alone, can claim:

To worship at his sacred court,
 Let all the trembling world resort.
 Proclaim aloud, Jehovah reigns,
 Whose power the universe sustains,
 And banish'd justice will restore;
 Let therefore heaven new joys con-
 Fess;
 And heavenly mirth let earth express;
 Its loud applause the ocean roar;
 Its mute inhabitants rejoice,
 And for this triumph find a voice.
 For joy let fertile valleys sing,
 The cheerful groves their tribute bring,
 The tuneful choir of birds awake,
 The Lord's approach to celebrate;
 Who now sets out with awful state,
 His circuit through the earth to take.
 From heaven to judge the world he's
 Come,
 With justice to reward and doom.

PSALM XCVII.

Jehovah reigns, let all the earth
 In his just government rejoice;
 Let all the isles, with sacred mirth,
 In his applause unite their voice.
 Darkness and clouds of awful shade
 His dazzling glory shroud in state;
 Justice and truth his guards are made,
 And fix'd by his pavilion wait.
 Devouring fire before his face,
 His foes around with vengeance
 Struck;
 His lightning set the world on blaze;
 Earth saw it, and with terror shook.
 The proudest hills his presence felt,
 Their height nor strength could help
 Afford;
 The proudest hills like wax did melt
 In presence of th' Almighty Lord.
 The heavens, his righteousness to show,
 With storms of fire our foes pursu'd,
 And all the trembling world below
 Have his descending glory view'd.
 Confounded be their impious hosts,
 Who make the gods to whom they
 Pray;
 All who of pageant idols boast:
 To him, ye gods, your worship pay.
 Glad Sion of thy triumph heard,
 And Judah's daughters were o'erjoy'd;
 Because thy righteous judgments, Lord,
 Have pagan pride and power de-
 stroy'd.
 For thou, O God, art seated high,
 Above earth's potentates enthron'd;
 Thou, Lord, unrivall'd in the sky,
 Supreme by all the gods art own'd.
 Ye who to serve this Lord aspire,
 Abhor what's ill, and truth esteem;
 He'll keep his servants' souls entire,
 And them from wicked hands redeem.
 For seeds are sown of glorious life,
 A future harvest for the just;

And gladness for the heart that's right,
To recompense its pious trust.

12 Rejoice, ye righteous, in the Lord;
Memorials of his holiness.

Deep in your faithful breasts record,
And with your thankful tongues confess.

PSALM XCVIII.

SING to the Lord a new-made song,
Who wondrous things has done;
With his right hand and holy arm
The conquest he has won.

2 The Lord has through th' astonish'd
world

Display'd his saving might,
And made his righteous acts appear
In all the heathen's sight.

3 Of Israel's house his love and truth
Have ever mindful been;

Wide earth's remotest parts the power
Of Israel's God have seen.

4 Let therefore earth's inhabitants
Their cheerful voices raise;

And all, with universal joy,
Resound their Maker's praise.

5 With harp and hymn's soft melody,
Into the concert bring

6 The trumpet and shrill cornet's
sound,

Before th' Almighty King.

7 Let the loud ocean roar her joy,
With all the seas contain;

The earth, and her inhabitants,
Join concert with the main.

8 With joy let riv'lets swell to streams,
To spreading torrents they;

And echoing vales from hill to hill
Redoubled shouts convey;

9 To welcome down the world's great
Judge,

Who does with justice come,
And with impartial equity,

Both to reward and doom.

PSALM XCIX.

JEHOVAH reigns; let therefore all
The guilty nations quake:

On Cherubs' wings he sits enthron'd;
Let earth's foundations shake.

2 On Sion's hill he keeps his court,
His palace makes her towers;

Yet thence his sovereignty extends
Supreme o'er earthly powers.

3 Let therefore all with praise address

His great and dreadful name;

And, with his unresisted might,
His Holiness proclaim.

4 For truth and justice, in his reign,
Of strength and power take place;

His judgments are with righteousness
Dispens'd to Jacob's race.

5 Therefore exalt the Lord our God;
Before his footstool fall;

And, with his unresisted might,
His Holiness extol.

6 M I Aaron thus of old
His priests ador'd;

Amor's prophets Samuel thus
His sacred name implor'd.

Distress'd, upon the Lord they call'd,
Who ne'er their suit deny'd;

But, as with reverence they implor'd,
He graciously reply'd.

7 For with their camp, to guide the
march,

The cloudy pillar mov'd;

They kept his law, and to his will
Obedient servants prov'd.

8 He answer'd them, forgiving oft
His people for their sake;

And those who rashly them oppos'd,
Did sad examples make.

9 With worship at his sacred courts
Exalt our God and Lord;

For he, who only holy is,
Alone should be ador'd.

PSALM C.

WITH one consent, let all the earth
To God their cheerful voices raise;

Glad homage pay, with awful mirth,
And sing before him songs of praise

3 Convinc'd that he is God alone,
From whom both we and all pro-

ceed;

We, whom he chooses for his own,
The flock that he vouchsafes to feed.

4 O enter then his temple gate,
Thence to his courts devoutly press;

And still your grateful hymns repeat,
And still his name with praises bless.

5 For he's the Lord, supremely good,
His mercy is for ever sure;

His truth, which always firmly stood,
To endless ages shall endure.

PSALM CI.

OF mercy's never-failing spring,
And steadfast judgment, I will sing;

And since they both to thee belong,
To thee, O Lord, address my song.

2 When, Lord, thou shalt with me re-
side,

Wise discipline my reign shall guide;
With blameless life myself I'll make

A pattern for my court to take.

3 No ill design will I pursue,
Nor those my favourites make that do.

4 Who to reproof has no regard,
Him will I totally discard.

5 The private slanderer shall be
In public justice doom'd by me:

From haughty looks I'll turn aside,
And mortify the heart of pride.

6 But honesty, call'd from her cell,
In splendour at my court shall dwell

Who virtue's practice make their
Shall have the first preferences

ics shall recommend
y's foe to be my friend:
shall to my favour rise,
ing or malicious lies.
e who wicked courses take,
sacrifice I'll make;
stroy, till none remain
city to profane.

PSALM CII.

¶ I pour out my soul in prayer,
thou, O Lord, attend;
rnal throne of grace
sad cry ascend.
not thou thy glorious face
s of deep distress:
ine ear, and when I call,
ows soon redress.
oudy portion of my life,
atter'd smoke expires;
ill'd bones are like a hearth
with continual fires.
rt, like grass that feels the
st
infectious wind,
ish so with grief, that scarce
dful food I mind.
on of my sad estate
my breath in groans;
s worn away, my skin
hides my starting bones.
a pelican become,
es in deserts mourn;
owl, that sits all day
en trees forlorn.
hings, or in restless dreams,
ght by me is spent,
se solitary birds.
ne-some roofs frequent
by railing foes I'm made
flect of their scorn;
possess'd with furious rage,
y destruction sworn.
rov'ling on the ground I lie,
d with grief and fears,
is strew'd with ashes o'er,
nk is mix'd with tears.
se on me with double weight
my wrath doth lie;
to make my fall more great,
ft me up on high.
ys, just hast'ning to their
l,
an evening shade;
y does, like wither'd grass,
aning lustre fade.
y eternal state, O Lord,
th of time shall waste;
ory of thy wondrous works
ge to age shall last.
halt arise, and Zion view
unclouded face;
er time is come, thy own
1 day of grace.

14 Her scatter'd ruins by thy saints
With pity are survey'd;
They grieve to see her lofty spires
In dust and rubbish laid.

15, 16 The name and glory of the
Lord

All heathen kings shall fear;
When he shall Zion build again,
And in full state appear.

17, 18 When he regards the poor's re-
quest,

Nor slights their earnest prayer;
Our sons, for their recorded grace,
Shall his just praise declare.

19 For God, from his abode on high,
His gracious beams display'd:
The Lord, from heaven, his lofty throne,
Hath all the earth survey'd.

20 He listen'd to the captives' moans,
He heard their mournful cry,
And freed, by his resistless power,
The wretches doom'd to die.

21 That they in Zion, where he dwells,
Might celebrate his fame,
And through the holy city sing
Loud praises to his name:

22 When all the tribes assembling there,
Their solemn vows address,
And neigh'ring lands, with glad con-
sent,

The Lord their God confess.

23 But e'er my race is run, my strength
Through his fierce wrath decays;
He has, when all my wishes bloom'd,
Cut short my hopeful days.

24 Lord, end not thou my life, said I,
When half is scarcely past;
Thy years, from worldly changes free,
To endless ages last.

25 The strong foundations of the earth
Of old by thee were laid;
Thy hands the beauteous arch of heaven
With wondrous skill have made.

26, 27 Whilst thou for ever shalt endure,
They soon shall pass away;
And, like a garment often worn,
Shall tarnish and decay.

Like that, when thou ordain'st their
change,

To thy command they bend;
But thou continuest still the same,
Nor have thy years an end.

28 Thou to the children of thy saints
Shalt lasting quiet give;
Whose happy race, securely fix'd,
Shall in thy presence live.

PSALM CIII.

MY soul, inspir'd with sacred love,
God's holy name for ever bless;
Of all his favours mindful prove,
And still thy grateful thanks expre-
3, 4 'Tis he that all thy sins forgiv-
And after sickness makes thee ac-



But with his anger quickly part ;

And loves his punishments to guide
More by his love than our desert.

11 As high as heaven its arch extends
Above this little spot of clay,

So much his boundless love transcends
The small respects that we can pay.

12, 13 As far as 'tis from east to west,
So far has he our sins removed ;

Who, with a father's tender breast,
Has such as fear'd him always loved.

14, 15 For God, who all our frame surveys,
Considers that we are but clay ;

How fresh soe'er we seem, our days
Like grass or flowers must fade away.

16, 17 Whilst they are nipt with sudden
blasts,

Nor can we find their former place ;
God's faithful mercy ever lasts,

To those that fear him and their race.
18 This shall attend on such as still.

Proceed in his appointed way ;
And who not only know his will,

But to it just obedience pay.

19, 20 The Lord, the universal King,
In heaven has fix'd his lofty throne :

To him, ye angels, praises sing,
In whose great strength his power is

To lift above the w

7 But when thy awft
Th'insulting waves

When once thy thu
heard,

And by their has
dread.

8 Thence up by secre
And gushing from t

Through valleys trav
Appointed to receiv

9 There hast thou
bound,

The threat'ning sur
That they no mon

mounds,
Nor to a second de

PART

10 Yet thence in sma
The sea recovers b

And starting springs
Surprise the vale

rills.

11 The field's tame be
Weary with labour,

And asses on wild m
Have sense to find

12 There shady tree
beams

PART III.

rees of God, without the care
 of man, with sap are fed:
 intain-cedar looks as fair
 as in royal gardens bred.
 in the lofty cedar's arms
 anderers of the air may rest;
 itable pine from harms
 as the stork, her pious guest.
 goats the craggy rock ascend,
 vering heights their fortress
 like,
 ells in labyrinths extend,
 feeblers creatures refuge take.
 noon's inconstant aspect shows
 pointed seasons of the year;
 uted sun his duty knows,
 ur to rise and disappear.
 arkness he makes the earth to
 roud,
 forest beasts securely stray;
 ons roar their wants aloud
 vidence, that sends them prey.
 range all night on slaughter
 nt,
 nmon'd by the rising morn,
 in dens, with one consent
 onscious ravagers return.
 to the tillage of his soil
 usbandman securely goes,
 cing with the sun his toil,
 ain returns to his repose.
 various, Lord, thy works are
 and;
 igh thy wisdom we adore!
 h is with thy treasure crown'd,
 ture's hand can grasp no more.

PART IV.

ill the vast unfathom'd main,
 ders a new scene supplies,
 epths inhabitants contain
 y form, and every size.
 reighted ships from every port
 cut their unmolested way;
 n, whom there to sport
 ad'st, has compass there to play.
 various troops of sea and land
 e of common want agree;
 on thy dispensing hand,
 ve their daffy alms from thee.
 gather what thy stores disperse,
 at their trouble to provide;
 st thy hand, the universe,
 aving world, is all supply'd
 for a moment hid'st thy face,
 un'm'rous ranks of creatures
 urn;
 'st their breath, all nature's race
 vith to mother earth return.
 thou send'st thy spirit forth
 irds the mass with vital seed;
 restor'd, and parent earth
 on her new-created breed.

31 Thus through successive ages stands
 Firm fix'd thy providential care;
 Pleased with the work of thy own hands,
 Thou dost the waste of time repair.

32 One look of thine, one wrathful look,
 Earth's panting breast with terror
 fills;

One touch from thee, with clouds of
 smoke

In darkness shrouds the proudest hills.

33 In praising God, while he prolongs
 My breath, I will that breath employ;

34 And join devotion to my songs,
 Sincere, as in him is my joy.

35 While sinners from earth's face are
 hurl'd,

My soul, praise thou his holy name
 Till with my song the list'ning world

Join concert, and his praise proclaim.

PSALM CV.

O Render thanks, and bless the Lord;
 Invoke his sacred name;

Acquaint the nations with his deeds,
 His matchless deeds proclaim.

2 Sing to his praise in lofty hymns;
 His wondrous works rehearse;

Make them the theme of your discourse,
 And subject of your verse.

3 Rejoice in his Almighty name,
 Alone to be ador'd;

And let their hearts o'erflow with joy
 That humbly seek the Lord.

4 Seek ye the Lord, his saving strength
 Devoutly still implore;

And, where he's ever present, seek
 His face for evermore.

5 The wonders that his hands have
 wrought

Keep thankfully in mind;

The righteous statutes of his mouth,
 And laws to us assign'd.

6 Know ye, his servant Abraham's seed,
 And Jacob's chosen race;

7 He's still our God, his judgments still
 Throughout the earth take place.

8 His cov'nant he hath kept in mind
 For num'rous ages past,

Which yet for thousand ages more
 In equal force shall last.

9 First sign'd to Abra'm, next, by oath
 To Isaac made secure;

10 To Jacob and his heirs a law,
 For ever to endure:

11 That Canaan's land should be th'
 lot,

When yet but few there were;

12 But few in number, and those few
 All friendless strangers there.

13 In pilgrimage, from realm to realm,
 Securely they removed;

14 Whilst proudest monarchs, for their
 sakes,

Severely be reprov'd.

- 15 'These mine anointed are,' said he;
 'Let none my servants wrong;
 'Nor treat the poorest prophet ill,
 'That does to me belong.'
 16 A dearth, at last, by his command,
 Did through the land prevail;
 Till corn, the chief support of life,
 Sustaining corn, did fail.
 17 But his indulgent providence
 Had pious Joseph sent,
 Sold into Egypt, but their death,
 Who sold him, to prevent.
 18 His feet with heavy chains were
 crush'd,
 With calumny his fame;
 19 Till God's appointed time and word
 To his deliverance came.
 20 The king his sovereign order sent,
 And rescu'd him with speed;
 Whom private malice had confined,
 The people's ruler freed.
 21 His court, revenues, realms, were all
 Subjected to his will;
 22 His greatest princes to control,
 And teach his statesmen skill.

PART II.

- 23 To Egypt then, invited guests,
 Half famish'd Israel came;
 And Jacob held, by royal grant,
 The fertile soil of Ham.
 24 Th' Almighty there with such in-
 crease
 His people multiply'd,
 Till with their proud oppressors they
 In strength and number vied.
 25 Their vast increase th' Egyptians'
 hearts
 With jealous anger fired,
 Till they his servants to destroy
 By treacherous arts conspired.
 26 His servant Moses then he sent,
 His chosen Aaron too,
 27 Empower'd with signs and miracles,
 To prove their mission true.
 28 He call'd for darkness, darkness came,
 Nature his summons knew;
 29 Each stream and lake, transform'd
 to blood,
 The wand'ring fishes slew.
 30 In putrid floods, throughout the land,
 The pest of frogs was bred;
 From noisome fens sent up to croak
 At Pharaoh's board and bed.
 31 He gave the sign, and swarms of flies
 Came down in cloudy hosts;
 Whilst earth's enliven'd dust below
 Bred lice through all their coasts.
 32 He sent them bait'ring hail for rain,
 And fire for cooling dew;
 33 He smote their vines, and forest
 plants,
 And garden's pride o'erthrew.

- 34 He spake the word, and locusts came
 And caterpillars join'd;
 They prey'd upon the poor remains
 The storm had left behind.
 35 From trees to herbage they descend
 No verdant thing they spare;
 But, like the naked fallow field;
 Leave all the pasture bare.
 36 From fields to villages and towns,
 Commission'd vengeance flew;
 One fatal stroke their eldest hopes
 And strength of Egypt slew.
 37 He brought his servants forth, e-
 rich'd
 With Egypt's borrow'd wealth;
 And, what transcends all treasure else,
 Enrich'd with vigorous health.
 38 Egypt rejoiced, in hopes to find
 Her plagues with them removed;
 Taught dearly now to fear worse ill
 By those already proved.
 39 Their shrouding canopy by day
 A journeying cloud was spread;
 A fiery pillar all the night
 Their desert marches led.
 40 They long'd for flesh; with evening
 quails
 He furnish'd ev'ry tent;
 From heaven's high granary, each
 morn,
 The bread of angels sent.
 41 He smote the rock, whose fusty
 breast
 Pour'd forth a gushing tide;
 Whose flowing stream, where'er they
 march'd,
 The desert's drought supply'd.
 42 For still he did on Abra'm's faith
 And ancient league reflect;
 43 He brought his people forth with joy,
 With triumph his elect.
 44 Quite rooting out their heathen foes
 From Canaan's fertile soil,
 To them in cheap possession gave
 The fruit of other's toil:
 45 That they his statutes might observe,
 His sacred laws obey:
 For benefits so vast, let us
 Our songs of praise repay.

PSALM CVL.

- O Render thanks to God above,
 The Fountain of eternal love;
 Whose mercy firm through ages past
 Has stood, and shall for ever last.
 2 Who can his mighty deeds express,
 Not only vast, but numberless?
 What mortal eloquence can raise
 His tribute of immortal praise?
 3 Happy are they, and only they,
 Who from thy judgements never stray,
 Who know what's right; nor only so,
 But always practise what they know.

4 Extend to me that favour, Lord,
Thou to thy chosen dost afford:
When thou return'st to set them free,
Let thy salvation visit me.

5 O may I worthy prove to see
Thy saints in full prosperity;
That I the joyful choir may join,
And count thy people's triumph mine.

6 But ah! can we expect such grace,
Of parents vile the viler race;
Who their misdeeds have acted o'er,
And with new crimes increased the score?

7 Ingrateful, they no longer thought
On all his works in Egypt wrought;
The Red Sea they no sooner view'd,
Than they their base distrust renew'd.

8 Yet he, to vindicate his name,
Once more to their deliverance came;
To make his sov'reign power be known,
That he is God, and he alone.

9 To right and left, at his command,
The parting deep disclosed her sand;
Where firm and dry the passage lay,
As through some parch'd and desert way.

10 Thus rescued from their foes they were,
Who closely press'd upon their rear;
11 Whose rage pursued them to those waves,

That proved the rash pursuers' graves.
12 The watery mountains sudden fall
O'erwhelm'd proud Pharaoh, host and all;

This proof did stupid Israel move
To own God's truth, and praise his love.

PART II.

13 But soon these wonders they forgot,
And for his counsel waited not;

14 But lusting in the wilderness,
Did him with fresh temptations press.

15 Strong food at their request he sent,
But made their sin their punishment;

16 Yet still his saints they did oppose,
The priest and prophet whom he chose.

17 But earth, the quarrel to decide,
Her vengeful jaws extending wide,

Rash Dathan to her centre drew,
With proud Abiram's factions crew.

18 The rest of those who did conspire
To kindle wild sedition's fire,

With all their impious train, became
A prey to heaven's devouring flame.

19 Near Horeb's mount a calf they made,

And to the molten image pray'd;
20 Adoring what their hands did frame,
They changed their glory to their shame.

21 Their God and Saviour they forgot,
And all his works in Egypt wrought;

22 His signs in Ham's astonish'd coast,
Lod where proud Pharaoh's troops were lost.

23 Thus urg'd, his vengeful hand he rear'd,

But Moses in the breach appear'd;
The saint did for the rebels pray,
And turn'd heaven's kindled wrath away.

24 Yet they his pleasant land despised,
Nor his repeated promise prized,

25 Nor did the Almighty's voice obey,
But when God said, Go up, would stay.

26 This seal'd their doom, without redress,
To perish in the wilderness;

27 Or else to be by heathen's hands
O'erthrown, and scatter'd through the lands.

PART III.

28 Yet, unreclaim'd, this stubborn race
Baal-Peor's worship did embrace;

Became his impious guests, and fed
On sacrifices to the dead.

29 Thus they persisted to provoke
God's vengeance to the final stroke;

'Tis come—the deadly pest is come,
To execute their general doom.

30 But Phineas, fired with holy rage,
Th' Almighty vengeance to assuage,

Did, by two bold offenders' fall,
Th' atonement make that ransom'd all.

31 As him a heavenly zeal had moved,
So heaven the zealous act approved;

To him confirming, and his race,
The priesthood he so well did grace.

32 At Meribah God's wrath they moved,
Who Moses, for their sakes, reprov'd;

33 Whose patient soul they did provoke,
Till rashly the meek prophet spoke.

34 Nor, when possess'd of Canaan's land,

Did they perform the Lord's command,
Nor his commission'd sword employ

The guilty nations to destroy.
35 Not only spared the pagan crew,
But mingling, learnt their vices too;

36 And worship to those idols paid,
Which them to fatal mares betray'd.

37, 38 To devils they did sacrifice
Their children with relentless eyes;

Approach'd their altars through a flood
Of their own sons' and daughters' blood.

No cheaper victims would appease
Canaan's remorseless deities;

No blood her idols reconcile,
But that which did the land defile.

PART IV.

39 Nor did these savage cruelties
The harden'd reprobates suffice;

For after their heart's lust they went,
And daily did new crimes invent.

40 But sins of such infernal hue,
God's wrath against his people drew,

Till he, their once indulgent Lord,
His own inheritance abhor'd.



But need, they did his wrath provoke;
Renew'd their sins, and he their yoke.

44 Nor yet implacable he proved,
Nor heard their wretched cries un-

moved;
45 But did to mind his promise bring,
And mercy's inexhausted spring.

46 Compassion too he did impart
E'en to their foes' obdurate heart;
And pity for their sufferings bred
In those who them to bondage led.

47 Still save us, Lord, and Israel's bands
Together bring from heathen lands:

So to thy name our thanks we'll raise,
And ever triumph in thy praise.

48 Let Israel's God be ever bless'd,
His name eternally confess'd;

Let all his saints, with full accord,
Sing loud Amens—Praise ye the Lord.

PSALM CVII.

THO God your grateful voices raise,
Who does your daily Patron prove;

And let your never-ceasing praise
Attend on his eternal love.

2, 3 Let those give thanks, whom he
from bands

Of proud oppressing foes released;
And brought them back from distant
lands,

From north and south, and west and
east.

4, 5 Through lonely desert ways they
went,

Nor could a peopled city find;

44, 45 Because they
fy'd,

And lightly prized
With these affliction

They fell, and now
13 Then soon to Go

Did they their m
Who graciously voi

And freed them
tresa.

14 From dismal durt
And shades, as bla

He brought them fo
And welcome libe

15 O then that all th
Would God, for

praise;
And for the mighty

Throughout the w
plays!

16 For he, with his
The gates of brass

Nor could the massy
Or temper'd steel

PAR:
17 Remorseless wre

With bold transgr
And for their multip

Oppress'd with sor
18 Their soul, a pre

Abhors to taste th
And they by faint de

To death's inhosp
19 Then straight to

PART IV.

15, 24 They that in ships, with courage bold,

O'er swelling waves their trade pursue,
Do God's amazing works behold,
And in the deep his wonders view.

15 No sooner his command is past,
Than forth the dreadful tempest flies,
Which sweeps the sea with rapid haste,
And makes the stormy billows rise.

16 Sometimes the ships, toss'd up to heav'n,

On tops of mountain waves appear;
Then down the steep abyss are driv'n,

Whilst ev'ry soul dissolves with fear.
7 They reel and stagger to and fro,
Like men with fumes of wine oppress'd;
Nor do the skilful seamen know

Which way to steer, what course is best.
8 Then straight to God's indulgent ear

They do their mournful cry address;
Who graciously vouchsafes to hear,
And frees them from their deep distress.

8, 30 He does the raging storm appease,
And makes the billows calm and still;

With joy they see their fury cease,
And their intended course fulfil.

10 Then that all the earth with me
Would God, for this his goodness,

praise;
And for the mighty works which he

Throughout the wond'ring world displays!

12 Let them, where all the tribes resort,

Advance to heaven his glorious name,
And in the elders' sov'reign court,

With one consent his praise proclaim.

PART V.

13, 34 A fruitful land, where streams abound,

God's just revenge, if people sin,
Will turn to dry and barren ground,

To punish those that dwell therein.

5, 36 The parch'd and desert heath he makes
To flow with streams and springing well,

Which for his lot the hungry takes,
And in strong cities safely dwells.

7, 38 He sows the field, the vineyard plants,

Which gratefully his toil repay;
For can, whilst God his blessing grants,

His fruitful seed or stock decay.

9 But when his sins heaven's wrath provoke,

His health and substance fade away;
He feels th' oppressor's galling yoke,

And is of grief the wretched prey.
The prince that slights what God commands,

posed to scorn, must quit his throne;

And over wild and desert lands,

Where no path offers, stray alone:

41 Whilst God, from all afflicting cares,
Sets up the humble man on high,

And makes, in time, his numerous he-
With his increasing flocks to vie.

42, 43 Then sinners shall have nought to say,

The just a decent joy shall show;
The wise these strange events shall weigh,

And thence God's goodness fully know.

PSALM CVIII.

O God, my heart is fully bent
To magnify thy name;

My tongue with cheerful songs of praise
Shall celebrate thy fame.

2 Awake, my lute; nor thou, my harp,
Thy warbling notes delay;

Whilst I with early hymns of joy
Prevent the dawning day.

3 To all the list'ning tribes, O Lord,
Thy wonders I will tell,

And to those nations sing thy praise,
That round about us dwell;

4 Because thy mercy's boundless height
The highest heaven transcends,
And far beyond th' aspiring clouds
Thy faithful truth extends.

5 Be thou, O God, exalted high
Above the starry frame;

And let the world, with one consent,
Confess thy glorious name.

6 That all thy chosen people thee
Their Saviour may declare;

Let thy right hand protect me still,
And answer thou my prayer.

7 Since God himself hath said the word,
Whose promise cannot fail,

With joy I Sechem will divide,
And measure Succoth's vale.

8 Gilead is mine, Manasseh too,
And Ephraim owns my cause;

Their strength my rega power supports,
And Judah gives my laws.

9 Moab I'll make my servile drudge,
On vanquish'd Edom tread;

And through the proud Philistine lands
My conqu'ring banners spread.

10 By whose support and aid shall I
Their well-fenced city gain?

Who will my troops securely lead
Through Edom's guarded plain?

11 Lord, wilt not thou assist our arms,
Which late thou didst forsake?

And wilt not thou of these our bones
Once more the guidance take?

12 O to thy servant in distress
Thy speedy succour send;

For vain it is on human aid
For safety to depend.

- 15 Then valiant acts shall we perform,
If thou thy pow'r disclose;
For God it is, and God alone,
That treads down all our foes.

PSALM CIX.

- O** God, whose former mercies make
My constant praise thy due,
Hold not thy peace, but my sad state
With wonted favour view:
2 For sinful men, with lying lips,
Deceitful speeches frame,
And with their study'd slander seek
To wound my spotless fame.
3 Their restless hatred prompts them
still
Malicious lies to speed;
And all against my life combine,
By causeless fury led.
4 Those whom with tend'rest love I used,
My chief opposers are;
Whilst I, of other friends bereft,
Resort to thee by prayer.
5 Since mischief, for the good I did,
Their strange reward does prove,
And hatred's the return they make
For undissembled love:
6 Their guilty leaders shall be made
To some ill man a slave;
And, when he's try'd, his mortal foe
By his accuser have.
7 His guilt, when sentence is pronounced,
Shall meet a dreadful fate,
Whilst his rejected prayer but serves
His crimes to aggravate.
8 He, snatch'd by some untimely fate,
Shan't live out half his days;
Another, by divine decree,
Shall on his office seize.
9, 10 His seed shall orphans be, his wife
A widow, plunged in grief;
His vagrant children beg their bread,
Where none can give relief.
11 His ill-got riches shall be made
To usurers a prey;
The fruit of all his toil shall be
By strangers borne away.
12 None shall be found that to his wants
Their mercy will extend,
Or to his helpless orphan seed
The least assistance lend.
13 A swift destruction soon shall seize
On his unhappy race;
And the next age his hated name
Shall utterly deface.
14 The vengeance of his father's sins
Upon his head shall fall;
God on his mother's crimes shall think,
And punish him for all.
15 All these, in horrid order rank'd,
Before the Lord shall stand,
Till his fierce anger quite cuts off
Their memory from the land.

PART II.

- 16 Because he mercy never show'd,
But still the poor oppress'd;
And sought to slay the helpless man,
With heavy woes distress'd:
17 Therefore the curse he loved to vent
Shall his own portion prove;
And blessing, which he still abhor'd,
Shall far from him remove.
18 Since he in cursing took such pride,
Like water it shall spread
Through all his veins, and stick like oil
With which his bones are fed.
19 This, like a poison'd robe, shall still
His constant covering be,
Or an envenom'd belt, from which
He never shall be free.
20 Thus shall the Lord reward all those
That ill to me design;
That with malicious false reports
Against my life combine.
21 But for thy glorious name, O God,
Do thou deliver me;
And for thy plenteous mercy's sake,
Preserve and set me free.
22 For I, to utmost straits reduced,
Am void of all relief;
My heart is wounded with distress,
And quite pierced through with grief.
23 I like an evening shade decline,
Which vanishes apace;
Like locusts, up and down I'm toss'd,
And have no certain place.
24, 25 My knees with fasting are grown
weak,
My body lank and lean;
All that behold me shake their head,
And treat me with disdain.
26, 27 But for thy mercy's sake, O Lord,
Do thou my foes withstand;
That all may see 'tis thy own act,
The work of thy right hand.
28 Then let them curse, so thou but bid'st;
Let shame the portion be
Of all that my destruction seek,
While I rejoice in thee.
29 My foes shall with disgrace be cloth'd,
And spite of all his pride,
His own confusion, like a cloak,
The guilty wretch shall hide.
30 But I to God, in grateful thanks,
My cheerful voice will raise;
And where the great assembly meets,
Set forth his noble praise.
31 For him the poor shall always find
Their sure and constant friend;
And he shall from unrighteousness defend
Their guiltless souls defend.

PSALM CX.

THE Lord unto my Lord thus spake
"Till I thy foes thy footstool make
2 Sit thou in state at my right hand

ame in Zion thou shalt be,
 all thy proud opposers see
 rejected to thy just command.
 ee, in thy power's triumphant
 day,
 willing nations shall obey:
 i, when thy rising beams thy
 view,
 all, redeem'd from error's night,
 ar as numberless and bright
 crystal drops of morning dew.
 Lord hath sworn, nor sworn in
 vain,
 ke Melchisedech's, thy reign
 priesthood shall no period know:
 roud competitor to sit
 right hand will he permit,
 n his wrath crown'd heads o'er-
 throw.
 sentenced heathen he shall slay,
 with carcases his way,
 he hath struck earth's tyrants
 lead;
 n the high-way brooks shall first,
 poor pilgrim, slake his thirst,
 then in triumph raise his head.

PSALM CXI.

ISE ye the Lord; our God to
 praise
 l her utmost power shall raise;
 rivate friends, and in the throng
 ts, his praise shall be my song.
 works, for greatness though re-
 now'n'd,
 ndrous works with ease are
 ound
 e who seek for them aright,
 the pious search delight.
 orks are all of matchless fame,
 iversal glory claim;
 th, confirm'd through ages past,
 eternal ages last.
 ecepts he hath us enjoin'd
 his wondrous works in mind;
 posterity record,
 ood and gracious is our Lord.
 ounty, like a flowing tide,
 his servants' wants supply'd;
 will ever keep in mind
 'nant with our fathers sign'd.
 ce astonish'd and o'erjoy'd,
 aw his matchless power em-
 ploy'd,
 y the heathen were suppress'd,
 their heritage possess'd.
 re the dealings of his hands,
 ble are his commands,
 uth and equity sustain'd,
 eternal rules ordain'd.
 t his saints from bondage free,
 n establish'd his decree,
 r to remain the same:
 d reverend is his name.

10 Who wisdom's sacred prize would
 win,
 Must with the fear of God begin:
 Immortal praise and heavenly skill
 Have they who know and do his will.

PSALM CXII.

HALLELUJAH.

THAT man is bless'd who stands in
 awe
 Of God, and loves his sacred law;
 2 His seed on earth shall be renown'd,
 And with successive honours crown'd.
 3 His house, the seat of wealth, shall
 be
 An inexhausted treasure:
 His justice, free from all decay,
 Shall blessings to his heirs convey.
 4 The soul that's fill'd with virtue's
 light
 Shines brightest in affliction's night;
 To pity the distress'd inclined,
 As well as just to all mankind.
 5 His lib'ral favours he extends,
 To some he gives, to others lends;
 Yet what his charity impairs,
 He saves by prudence in affairs.
 6 Beset with threaten'g dangers round,
 Unmoved shall he maintain his ground:
 The sweet remembrance of the just
 Shall flourish when he sleeps in dust.
 7 All tidings never can surprise.
 His heart, that, fix'd on God relies:
 8 On safety's rock he sits and sees
 The shipwreck of his enemies.
 9 His hands, while they his aims be-
 stow'd,
 His glory's future harvest sow'd,
 Whence he shall reap wealth, fame, re-
 nown,
 A temporal and eternal crown.
 10 The wicked shall his triumph see,
 And gnash their teeth in agony;
 While their unrighteous hopes decay,
 And vanish with themselves away.

PSALM CXIII.

YE saints and servants of the Lord,
 The triumphs of his name record;
 2 His sacred name for ever bless:
 3 Where'er the circling sun displays
 His rising beams or setting rays,
 Due praise to his great name ad-
 dress.
 4 God through the world extends his
 sway:
 The regions of eternal day
 But shadows of his glory are:
 5 With him whose majesty excels,
 Who made the heaven in which he
 dwells,
 Let no created power compare.
 6 Though 'tis beneath his state to view
 In highest heaven what angels do,
 Yet he to earth vouchsafes his care

He takes the needy from his cell,
Advancing him in courts to dwell,
Companion to the greatest there.
7 When childless families despair,
He sends the blessing of an heir,
To rescue their expiring name;
Makes her that barren was, to bear,
And joyfully her fruit to rear:
O then extol his matchless fame!

PSALM CXIV.

WHEN Israel, by th' Almighty led,
Enrich'd with their oppressor's
spoil,
From Egypt march'd, and Jacob's seed
From bondage in a foreign soil;
2 Jehovah, for his residence,
Chose out imperial Judah's tent,
His mansion royal, and from thence
Through Israel's camp his orders
sent.
3 The distant sea with terror saw,
And from the Almighty's presence
fled;
Old Jordan's streams, surprised with
awe,
Retreated to their fountain's head.

4 The taller mountains skip'd like
rams,
When danger near the fold they hear;
The hills skip'd after them like
lamb.
Affrighted by their leader's fear.
5 O sea! what made your tide withdraw,
And naked leave your oozy bed?
Why Jordan, against nature's law,
Recoil'dst thou to thy fountain's head?
6 Why, mountains, did ye skip, like
rams
When danger does approach the fold?
Why after you the hills, like lambs
When they their leader's flight be-
hold?
7 Earth, tremble on; well may'st thou
fear
Thy Lord and Maker's face to see;
When Jacob's awful God draws near,
'Tis time for earth and seas to flee:
8 To flee from God, who nature's law
Confirms and cancels at his will;
Who springs from flinty rocks can draw,
And thirsty vales with water fill.

PSALM CXV.

LORD, not to us, we claim no share,
But to thy sacred name
Give glory, for thy mercy's sake,
And truth's eternal fame.
2 Why should the heathen cry, Where's
now
The God whom we adore?
3 Convince them that in heaven thou art,
And uncontrol'd thy power.
4 Their gods but gold and silver are,
The works of mortal hands:

5 With speechless mouth and sightless
eyes
The molten idol stands.

6 The pageant has both ears and nose,
But neither hears nor smells;

7 Its hands and feet nor feel nor move;
No life within it dwells.

8 Such senseless stocks they are; what
we

Can nothing like them find,
But those who on their help rely,
And them for gods design'd.

9 O Israel, make the Lord your trust,
Who is your help and shield;

10 Priests, Levites, trust in him alone,
Who only help can yield.

11 Let all who truly fear the Lord,
On him they fear rely;

Who them in danger can defend,
And all their wants supply.

12, 13 Of us he oft has mindful been,
And Israel's house will bless;

Priests, Levites, proselytes, even all
Who his great name confess.

14 On you, and on your heirs, he will
Increase of blessings bring;

15 Thrice happy you, who favour
are

Of this Almighty King!

16 Heaven's highest orb of glory he
His empire's seat design'd;

And gave this lower globe of earth
A portion to mankind.

17 They who in death and silence sleep,
To him no praise afford;

18 But we will bless for evermore
Our ever-living Lord.

PSALM CXVI.

MY soul with grateful thoughts of
love

Entirely is possest,

Because the Lord vouchsafed to hear
The voice of my request.

2 Since he has now his ear inclined,
I never will despair;

But still in all the straits of life
To him address my prayer.

3 With deadly sorrows compass'd round,
With pains of hell oppress'd;

When trouble seiz'd my aching heart,
And anguish rack'd my breast;

4 On God's Almighty name I call'd,
And thus to him I pray'd,

'Lord, I beseech thee, save my soul'
'With sorrow quite dismay'd.'

5, 6 How just and merciful is God!
How gracious is the Lord!

Who saves the harmless, and to me
Does timely help afford.

7 Then free from pensive cares, my soul
Resume thy wonted rest;

For God has wondrously to thee
His bounteous love express'd.

death alarm'd me, he removed
 all my fears;
 from falling he secured,
 my eyes from tears.
 O my life's remaining years,
 God to me shall lend,
 praises to his name,
 his service spend.

God I trusted, and of him
 all straits did boast;
 my flight all hopes of aid
 faithless men were lost.
 When what return to him shall I
 his goodness make?
 his name, and with glad zeal
 all blessing take.

I'll pay my vows among his
 saints,

blood, howe'er despised
 and men, in God's account
 are highly prized.

valuable ties, O Lord, must I
 dominion bow;
 the handmaid's son before,
 as man'd captive now!

For thee I'll offerings bring of
 praise;

while I bless thy name.
 performance of my vows
 thy saints proclaim.

in Jerusalem shall meet,
 thy house shall join,
 thy name with one consent,
 in their songs with mine.

PSALM CXVII.

I cheerful notes let all the
 earth

when their voices raise;
 inspired with godly mirth,
 their hymns of praise.

ender mercy knows no bound,
 it shall ne'er decay;
 the willing nations round
 grateful tribute pay.

PSALM CXVIII.

praise the Lord, for he is good,
 mercies ne'er decay;
 kind favours ever last,
 faithful Israel say.

recourse of his eternal love
 our house express;
 it never fails, let all
 praise the Lord confess.

I made my humble moan,
 troubles quite oppress'd;
 released me from my straits,
 granted my request.

herefore God does on my side
 valiantly appear;
 all the vain attempts of men
 my soul with fear?

and with those that aid my cause
 as for my part to take,

To all my foes I need not doubt
 A just return to make.

8, 9 For better 'tis to trust in God,
 And have the Lord our friend,
 Than on the greatest human power
 For safety to depend.

10, 11 Though many nations, closely
 leagued,

Did oft beset me round;
 Yet, by his boundless power sustain'd,
 I did their strength confound.

12 They swarm'd like bees, and yet
 their rage

Was but a short-lived blaze;
 For whilst on God I still rely'd,
 I vanquish'd them with ease.

13 When all united press'd me hard,
 In hopes to make me fall,

The Lord vouchsafed to take my part,
 And save me from them all.

14 The honour of my strange escape
 To him alone belongs;

He is my Saviour and my strength,
 He only claims my songs.

15 Joy fills the dwelling of the just,
 Whom God has saved from harm;
 For wondrous things are brought to pass
 By his Almighty arm.

16 He, by his own resistless power,
 Has endless honour won;
 The saving strength of his right hand
 Amazing works has done.

17 God will not suffer me to fall,
 But still prolongs my days;

That, by declaring all his works,
 I may advance his praise.

18 When God had sorely me chastised,
 Till quite of hopes bereaved,
 His mercy from the gates of death
 My fainting life relieved.

19 Then open wide the temple-gates,
 To which the just repair,

That I may enter in, and praise
 My great Deliverer there.

20, 21 Within those gates of God's abode,
 To which the righteous press,

Since thou hast heard, and set me safe,
 Thy holy name I'll bless.

22, 23 That which the builders once re-
 fused,

Is now the corner stone;
 This is the wondrous work of God,
 The work of God alone.

24, 25 This day is God's; let all the land
 Exalt their cheerful voice;

Lord, we beseech thee, save us now,
 And make us still rejoice.

26 Him that approaches in God's name,
 Let all th' assembly bless;

'We that belong to God's own house,
 Have wish'd you good success.'

27 God is the Lord, through whom we live
 Both light and comfort find.

Fast to the altar's horn, with cords,
The chosen victim bind.

28 Thou art my Lord, O God, and still

I'll praise thy holy name;
Because thou only art my God,
I'll celebrate thy fame.

29 O then with me give thanks to God,
Who still does gracious prove;
And let the tribute of our praise
Be endless as his love.

PSALM CXIX.
ALEPH.

HOW bless'd are they, who always
keep

The pure and perfect way!
Who never from the sacred paths
Of God's commandments stray!

2 How bless'd, who to his righteous
laws

Have still obedient been!
And have with fervent humble zeal
His favour sought to win!

3 Such men their utmost caution use
To shun each wicked deed;
But in the path which he directs
With constant care proceed.

4 Thou strictly hast enjoin'd us, Lord,
To learn thy sacred will;
And all our diligence employ
Thy statutes to fulfil.

5 O then that thy most holy will
Might o'er my ways preside,
And I the course of all my life
By thy direction guide!

6 Then with assurance should I walk,
From all confusion free;
Convinced, with joy, that all my ways
With thy commands agree.

7 My upright heart shall my glad
mouth

With cheerful praises fill;
When, by thy righteous judgments
taught,

I shall have learnt thy will.
8 So to thy sacred laws shall I
All due observance pay;

O then forsake me not, my God,
Nor cast me quite away.

BETH.

9 How shall the young preserve their
ways

From all pollution free?
By making still their course of life
With thy commands agree.

10 With hearty zeal for thee I seek,
To thee for succour pray;
O suffer not my careless steps
From thy right paths to stray.

11 Safe in my heart, and closely hid,
Thy word, my treasure lies;
To succour me with timely aid,
When sinful thoughts arise.

12 Secured by that, my grateful soul
Shall ever bless thy name;
O teach me then by thy just laws
My future life to frame.

13 My lips, unlock'd by pious zeal,
To others have declared
How well the judgments of thy most
Deserve our best regard.

14 Whilst in the way of thy command
More solid joy I found,
Than had I been with vast increase
Of envy'd riches crown'd.

15 Therefore thy just and upright law
Shall always fill my mind;
And those sound rules, which thou pre-
scrib'st,

All due respect shall find.
16 To keep thy statutes undefaced
Shall be my constant joy;
The strict remembrance of thy word
Shall all my thoughts employ.

GIMEL.

17 Be gracious to thy servant, Lord,
Do thou my life defend,
That I, according to thy word,
My future time may spend.

18 Enlighten both my eyes and mind,
That so I may discern
The wondrous works which they behold
Who thy just precepts learn.

19 Though, like a stranger in the land,
From place to place I stray,
Thy righteous judgments from my sight
Remove not thou away.

20 My fainting soul is almost pined,
With earnest longing spent,
Whilst always on the eager search
Of thy just will intent.

21 Thy sharp rebuke shall crush the
proud,

Whom still thy curse pursues;
Since they to walk in thy right ways
Presumptuously refuse.

22 But far from me do thou, O Lord,
Contempt and shame remove;
For if thy sacred laws affect
With undissembled love.

23 Though princes oft, in council met,
Against thy servant spake;
Yet I thy statutes to observe
My constant business make.

24 For thy commands have always
been
My comfort and delight;
By them I learn, with prudent care,
To guide my steps aright.

DALETH.

25 My soul, oppress'd with deadly care
Close to the dust does cleave;
Revive me, Lord, and let me now
Thy promised aid receive.

26 To thee I still declared my ways,
And thou hast not thine ear;

me then my future life
 just laws to steer.
 It will make me know thy laws,
 by their guidance walk,
 in all thy works which thou hast
 made.
 Be my constant talk.
 My soul within me sinks,
 down with weighty care;
 according to thy word,
 my strength repair.
 Far from me be all false ways
 and arts removed;
 O grant I still may keep
 thy law by thee approved.
 Righteous ways, thou God of truth,
 my choice I've made;
 my judgments, as my rule of life,
 are always laid.
 There has been to make my life
 thy commands agree;
 I deserve thy servant, Lord,
 to be in blame and ruin free.
 The way of thy commands
 with pleasure run,
 O a heart enlarged with joy,
 fully go on.

H.E.

Set me in thy statutes, Lord,
 thy righteous paths display;
 in them, through all my life,
 I never go astray.
 O true wisdom from above
 graciously impart,
 thy perfect laws I will
 as my zealous heart.
 Set me in the sacred ways
 which thy precepts lead;
 my chief delight has been
 in thy righteous paths to tread.
 O to thy most just commands
 my willing heart;
 O sire of worldly wealth
 see my thoughts divert.
 O how vain objects turn my eyes,
 this false world displays;
 my lively power and strength
 in thy righteous ways.
 O in the promise which thou
 hast made,
 O thy servant aid,
 O to transgress thy sacred laws
 I am afraid.
 O disgrace I justly fear,
 O y, Lord, remove;
 O judgments thou ordain'st
 of grace and love.
 O know'st how after thy com-
 mands
 my heart does pant;
 O haste to raise me up,
 O to succour grant.

F.A.U.

41 Thy constant blessing, Lord, bestow.
 To cheer my drooping heart;
 To me, according to thy word,
 Thy saving health impart.
 42 So shall I, when my foes upbraid
 This ready answer make;
 'In God I trust, who never will
 His faithful promise break.'
 43 Then let not quite the word of truth
 Be from my mouth removed;
 Since still my ground of steadfast hope
 Thy just decrees have proved.
 44 So I to keep thy righteous laws
 Will all my study bend;
 From age to age my time to come
 In their observance spend.
 45 Ere long I trust to walk at large,
 From all incumbrance free;
 Since I resolve to make my life
 With thy commands agree.
 46 Thy laws shall be my constant talk;
 And princes shall attend,
 Whilst I the justice of thy ways
 With confidence defend.
 47 My longing heart and ravish'd soul
 Shall both o'erflow with joy,
 When in thy lov'd commandments I
 My happy hours employ.
 48 Then will I to thy just decrees
 Lift up my willing hands;
 My care and business then shall be
 To study thy commands.

Z.A.I.N.

49 According to thy promised grace,
 Thy favour, Lord, extend;
 Make good to me the word on which
 Thy servant's hopes depend.
 50 That only comfort in distress
 Did all my griefs control;
 Thy word, when troubles hemm'd me
 round,
 Reviv'd my fainting soul.
 51 Insulting foes did proudly mock,
 And all my hopes deride;
 Yet from thy law not all their scoffs
 Could make me turn aside.
 52 Thy judgments then, of ancient
 date,
 I quickly call to mind,
 Till, ravish'd with such thoughts, my
 soul
 Did speedy comfort find.
 53 Sometimes I stand amazed, like one
 With deadly horror struck,
 To think how all my sinful foes
 Have thy just laws forsook.
 54 But I thy statutes and decrees
 My cheerful anthems made;
 Whilst through strange lands and
 desert wilds
 I like a pilgrim stray'd.

55 Thy name, that cheer'd my heart by day,
Has fill'd my thoughts by night:
I then resolv'd by thy just laws
To guide my steps aright.
56 That peace of mind, which has my soul,
In deep distress sustain'd,
By strict obedience to thy will
I happily obtain'd.

CHETH.

57 O Lord, my God, my portion thou
And sure possession art;
Thy words I steadfastly resolve
To treasure in my heart.
58 With all the strength of warm desire
I did thy grace implore;
Disclose, according to thy word,
Thy mercy's boundless store.
59 With due reflection and strict care
On all my ways I thought,
And so, reclaim'd to thy just paths,
My wandering steps I brought.
60 I lost no time, but made great haste,
Resolv'd, without delay,
To watch, that I might never more
From thy commandments stray.
61 Though num'rous troops of sinful men
To rob me have combined,
Yet I thy pure and righteous laws
Have ever kept in mind.
62 In dead of night I will arise
To sing thy solemn praise;
Convinced how much I always ought
To love thy righteous ways.
63 To such as fear thy holy name,
Myself I closely join;
To all who their obedient wills
To thy commands resign.
64 O'er all the earth thy mercy, Lord,
Abundantly is shed;
O make me then exactly learn
Thy sacred paths to tread.

TETH.

65 With me, thy servant, thou hast dealt
Most graciously, O Lord;
Repeated benefits bestow'd,
According to thy word.
66 Teach me the sacred skill, by which
Right judgment is attain'd,
Who in belief of thy commands
Have steadfastly remain'd.
67 Before affliction stopp'd my course,
My footsteps went astray;
But I have since been disciplin'd
Thy precepts to obey.
68 Thou art, O Lord, supremely good,
And all thou dost is so;
On me, thy statutes to discern,
Thy saving skill bestow.

69 The proud have forged malice
My spotless fame to stain;
But my fix'd heart, without reprieve,
Thy precepts shall retain.
70 While pamper'd, they, with proud
In sensual pleasures live,
My soul can relish no delight,
But what thy precepts give.
71 'Tis good for me that I have
Affliction's chast'ning rod,
That I might duly learn and keep
The statutes of my God.
72 The law that from thy mouth
Of more esteem I hold
Than untouch'd mines, than
Of silver and of gold.

JOD.

73 To me, who am the workman
Of thy Almighty hands,
The heav'nly understanding give
To learn thy just commands.
74 My preservation to thy side
Strong comfort will afford,
To see success attend my hope
Who trusted in thy word.
75 That right thy judgments are;
By sure experience see;
And that in faithfulness, O Lord,
Thou hast afflicted me.
76 O let thy tender mercy not
Afford me needful aid;
According to thy promise, Lord,
To me, thy servant, made.
77 To me thy saving grace reveal
That I again may live;
Whose soul can relish no delight
But what thy precepts give.
78 Defeat the proud, who, ungodly,
To ruin me have sought,
Who only on thy sacred laws
Employ my harmless thought.
79 Let those that fear thy name
My cause, and those alone
Who have, by strict and pious
Thy sacred precepts known.
80 In thy blest statutes let my
Continue always sound;
That guilt and shame, the sinners
May never me confound.

CAPH.

81 My soul with long expectation
To see thy saving grace;
Yet still on thy unerring word
My confidence I place.
82 My very eyes consume me
With waiting for thy word
O! when wilt thou thy law
And promised aid afford

83 My skin like shrivell'd parchment shows,

That long in smoke is set;
Yet no affliction me can force
Thy statutes to forget.

84 How many days must I endure
Of sorrow and distress?

When wilt thou judgment execute
On them who me oppress?

85 The proud have digg'd a pit for me,
That have no other foes,
But such as are averse to thee,
And thy just laws oppose.

86 With sacred truth's eternal laws
All thy commands agree;

Men persecute me without cause;
Thou, Lord, my helper be.

87 With close designs against my life
They had almost prevail'd;

But in obedience to thy will,
My duty never fail'd.

88 Thy wonted kindness, Lord, restore,
My drooping heart to cheer;
That by thy righteous statutes I
My life's whole course may steer.

LAMED.

89 For ever and for ever, Lord,
Unchanged thou dost remain;
Thy word, establish'd in the heav'ns,
Does all their orbs sustain.

90 Thro' circling ages, Lord, thy truth
Immoveable shall stand,
As doth the earth, which thou uphold'st
By thy Almighty hand.

91 All things the course by thee ordain'd
E'en to this day fulfil;

They are thy faithful subjects all,
And servants of thy will.

92 Unless thy sacred law had been
My comfort and delight,

I must have fainted, and expired
In dark affliction's night.

93 Thy precepts, therefore, from my thoughts
Shall never, Lord, depart;

For thou by them hast to new life
Restored my dying heart.

94 As I am thine, entirely thine,
Protect me, Lord, from harm,

Who have thy precepts sought to know,
And carefully perform.

95 The wicked have their ambush laid
My guiltless life to take;

But in the midst of danger I
Thy word my study make.

96 I've seen an end of what we call
Perfection here below;

But thy commandments, like thyself,
No change or period know.

MEN.

97 The love that to thy laws I bear
No language can display;

They with fresh wonders entertain
My ravish'd thoughts all day.

98 Through thy commands I wiser grow
Than all my subtle foes;

For thy sure word doth me direct,
And all my ways dispose.

99 From me my former teachers now
May abler counsel take;

Because thy sacred precepts I
My constant study make.

100 In understanding I excel
The sages of our days;

Because by thy unerring rule
I order all my ways.

101 My feet with care I have refrain'd
From every sinful way,

That to thy sacred word I might
Entire obedience pay.

102 I have not from thy judgments
stray'd,

By vain desires misled;
For, Lord, thou hast instructed me

Thy righteous paths to tread.

103 How sweet are all thy words to me!
O what divine repast!

How much more grateful to my soul
Than honey to my taste!

104 Taught by thy sacred precepts, I
With heavenly skill am blest,

Through which the treach'rous ways
of sin
I utterly detest.

NUN.

105 Thy word is to my feet a lamp,
The way of truth to show;

A watch-light to point out the path
In which I ought to go.

106 I swear, and from my solemn oath
Will never start aside,

That in thy righteous judgments I
Will steadfastly abide.

107 Since I with griefs am so oppress'd,
That I can bear no more,

According to thy word do thou
My fainting soul restore.

108 Let still my sacrifice of praise
With thee acceptance find;

And, in thy righteous judgments, Lord,
Instruct my willing mind.

109 Though ghastly dangers me surround,
My soul they cannot awe,

Nor with continual terrors keep
From thinking on thy law.

110 My wicked and inveterate foes
For me their snares have laid;

Yet I have kept the upright path,
Nor from thy precepts stray'd.

111 Thy testimonies I have made
My heritage and choice;

For they, when other comforts fail,
My drooping heart rejoice.

112 My heart with early zeal began
Thy statutes to obey,
And till my course of life is done,
Shall keep thy upright way.

SAMECH.

113 Deceitful thoughts and practices
I utterly detest;
But to thy law affection bear
Too great to be express.
114 My hiding-place, my refuge-tower,
And shield art thou, O Lord;
I firmly anchor all my hopes
On thy unerring word.
115 Hence, ye that trade in wickedness,
Approach not my abode;
For firmly I resolve to keep
The precepts of my God.
116 According to thy gracious word,
From danger set me free;
Nor make me of those hopes ashamed,
That I repose in thee.
117 Uphold me, so shall I be safe,
And rescued from distress;
To thy decrees continually
My just respect address.
118 The wicked thou hast trod to earth,
Who from thy statutes stray'd;
Their vile deceit, the just reward
Of their own falsehood made.
119 The wicked from thy holy land
Thou dost like dross remove;
I therefore, with such justice charm'd,
Thy testimonies love.
120 Yet, with that love they make me
dread,
Lest I should so offend,
When on transgressors I behold
Thy judgments thus descend.

AIN.

121 Judgment and justice I have loved;
O therefore, Lord, engage
In my defence, nor give me up
To my oppressor's rage.
122 Do thou be surety, Lord, for me,
And so shall this distress
Prove good for me; nor shall the proud
My guiltless soul oppress.
123 My eyes, alas! begin to fail,
In long expectation held;
Till thy salvation they behold,
And righteous word fulfill'd.
124 To me, thy servant, in distress,
Thy wonted grace display,
And discipline my willing heart
Thy statutes to obey.
125 On me, devoted to thy fear,
Thy sacred skill bestow,
That of thy testimonies I
The full extent may know.
126 'Tis time, high time for thee, O
Lord,
Thy vengeance to employ.

When men with open violence
Thy sacred law destroy.
127 Yet their contempt of thy command
But makes their value rise
In my esteem, who purest gold,
Compared with them, despise.
128 Thy precepts therefore I account
In all respects, divine;
They teach me to discern the right,
And all false ways decline.

PE.

129 The wonders which thy laws contain
No words can represent;
Therefore to learn and practise them
My zealous heart is bent.
130 The very entrance to thy word
Celestial light displays,
And knowledge of true happiness
To simplest minds conveys.
131 With eager hopes I waiting stood,
And fainting with desire;
That of thy wise commands I might
The sacred skill acquire.
132 With favour, Lord, look down on
me,
Who thy relief implore;
As thou art wont to visit those
Who thy blest name adore.
133 Directed by thy heavenly word
Let all my footsteps be;
Nor wickedness of any kind
Dominion have o'er me.
134 Release, entirely set me free
From persecuting hands,
That, unmolested, I may learn
And practise thy commands.
135 On me, devoted to thy fear,
Lord, make thy face to shine;
Thy statutes both to know and keep,
My heart with zeal incline.
136 My eyes to weeping fountains turn,
Whence briny rivers flow,
To see mankind against thy laws
In bold defiance go.

TSADDI.

137 Thou art the righteous Judge, in
whom
Wrong'd innocence may trust;
And, like thyself, thy judgments, Lord,
In all respects are just.
138 Most just and true those statutes
were,
Which thou didst first decree;
And all with faithfulness perform'd,
Succeeding times shall see.
139 With zeal my flesh consumes away,
My soul with anguish frets,
To see my foes condemn at once
Thy promises and threats.
140 Yet each neglected word of thine,
How'er by them despised,

I for eternal truth
 my servant, prized.
 t, for thy sake, to low estate,
 from all I find,
 nts or wrongs can drive
 epts from my mind.
 ghteousness shall then en-

ne itself is past;
 truth itself, that truth
 all for ever last.
 i trouble, anguish, doubts,
 bread,
 ss me unite;
 danger, still I make
 pts my delight.
 and unerring rules
 nonies give:
 he wisdom that will make
 or ever live.

KOPH.

whole heart to God I call'd,
 r my earnest cry;
 atutes to perform
 ny care apply.
 ore fervently I pray'd,
 , that I may
 nies thoroughly know,
 fastly obey.
 ier prayer the dawning day
 l, while I cry'd
 whose engaging word
 alone rely'd.
 al have I awaked before
 ight watch was set,
 y mysterious word
 ect knowledge get.
 ear my supplicating voice,
 ed favour show:
 ie, and so approve
 nent ever true.
 ecuting foes advance,
 y nearer draw;
 next can I hope from them
 te thy law?

they draw nigh, my com-
 d, art yet more near;
 : commands are righteous

ises sincere.
 ing thy divine decrees,
 as known of old,
 were true, and shall their
 : ages hold.

RESCH.

r my affliction, Lord,
 om bondage draw;
 servant in distress,
 forgets thy law.

154 Plead thou my cause; to that and me
 Thy timely aid afford;
 With beams of mercy quicken me,
 According to thy word.

155 From harden'd sinners thou re-
 mov'st

Salvation far away;
 'Tis just thou shouldst withdraw from
 them

Who from thy statutes stray.
 156 Since great thy tender mercies are

To all who thee adore;
 According to thy judgments, Lord,
 My fainting hopes restore.

157 A num'rous host of spiteful foes
 Against my life combine;

But all too few to force my soul
 Thy statutes to decline.

158 Those bold transgressors I beheld,
 And was with grief oppress'd,

To see with what audacious pride
 Thy cov'nant they transgress'd.

159 Yet while they slight, consider,
 Lord,

How I thy precepts love;
 O therefore quicken me with beams
 Of mercy from above.

160 As from the birth of time thy truth
 Has held through ages past,
 So shall thy righteous judgments, firm,
 To endless ages last.

SCHIN.

161 Though mighty tyrants, without
 cause,

Conspire my blood to shed,
 Thy sacred word has power alone
 To fill my heart with dread.

162 And yet that word my joyful breast
 With heavenly rapture warms;

Nor conquest, nor the spoils of war,
 Have such transporting charms.

163 Perfidious practices and lies
 I utterly detest;

But to thy laws affection bear,
 Too vast to be express.

164 Seven times a day, with grateful
 voice,

Thy praises I resound,
 Because I find thy judgments all
 With truth and justice crown'd.

165 Secure, substantial peace have they
 Who truly love thy law;

No smiling mischief them can tempt,
 Nor frowning danger awe.

166 For thy salvation I have hoped,
 And though so long delay'd,

With cheerful zeal and strictest care
 All thy commands obey'd.

167 Thy testimonies I have kept,
 And constantly obey'd;
 Because the love I bore to them
 Thy service easy made.

168 From strict observance of thy laws
I never yet withdrew;
Convinced that my most secret ways
Are open to thy view.

TAU.

169 To my request and earnest cry,
Attend, O gracious Lord;
Inspire my heart with heavenly skill,
According to thy word.
170 Let my repeated prayer at last
Before thy throne appear;
According to thy plighted word,
For my relief draw near.
171 Then shall my grateful lips return
The tribute of their praise,
When thou thy counsels hast reveal'd,
And taught me thy just ways.
172 My tongue the praises of thy word
Shall thankfully resound,
Because thy promises are all
With truth and justice crown'd.
173 Let thy Almighty arm appear,
And bring me timely aid;
For I the laws thou hast ordain'd
My heart's free choice have made.
174 My soul has waited long to see
Thy saving grace restored;
Nor comfort knew, but what thy laws,
Thy heavenly laws, afford.
175 Prolong my life, that I may sing
My great Restorer's praise;
Whose justice, from the depths of woe,
My fainting soul shall raise.
176 Like some lost sheep I've stray'd,
till I
Despair my way to find;
Thou, therefore, Lord, thy servant seek,
Who keeps thy laws in mind.

PSALM CXX.

IN deep distress I oft have cry'd
To God, who never yet deny'd
To rescue me, oppress'd with wrongs;
2 Once more, O Lord, deliverance send,
From lying lips my soul defend,
And from the rage of slandering
tongues.
3 What little profit can accrue,
And yet what heavy wrath is due,
O thou perfidious tongue, to thee!
4 Thy sting upon thyself shall turn;
Of lasting flames, that fiercely burn,
The constant fuel thou shalt be.
5 But, O! how wretched is my doom,
Who am a sojourner become
In barren Mesech's desert soil!
With Kedar's wicked tents enclosed,
To lawless savages exposed,
Who live on nought but theft and spoil.
6 My hapless dwelling is with those
Who peace and unity oppose,
And pleasure take in others' harms:

7 Sweet peace is all I court and seek;
But when to them of peace I speak,
They straight cry out, To arms,
arms.

PSALM CXXI.

TO Zion's hill I lift my eyes,
From thence expecting aid;
2 From Zion's hill, and Zion's God
Who heaven and earth has made.
3 Then thou, my soul, in safety rest,
Thy guardian will not sleep;
4 His watchful care, that Israel guards,
Will Israel's monarch keep.
5 Shelter'd beneath th' Almighty's
wings
Thou shalt securely rest,
6 Where neither sun nor moon shall
thee
By day or night molest.
7 From common accidents of life
His care shall guard thee still;
8 From the blind strokes of chance, and
foes
That lie in wait to kill.
9 At home, abroad, in peace, in war,
Thy God shall thee defend;
Conduct thee through life's pilgrimage
Safe to thy journey's end.

PSALM CXXII.

O'Twas a joyful sound to hear
Our tribes devoutly say,
Up, Israel, to the temple haste,
And keep your festal day!
2 At Salem's courts we must appear,
With our assembled powers,
3 In strong and beauteous order rang'd,
Like her united towers,
4 'Tis thither, by divine command,
The tribes of God repair,
Before his ark to celebrate
His name with praise and prayer.
5 Tribunals stand erected there,
Where equity takes place:
There stand the courts and palaces
Of royal David's race.
6 O, pray we then for Salem's peace,
For they shall prosperous be,
Thou holy city of our God,
Who bear true love to thee.
7 May peace within thy sacred walls
A constant guest be found;
With plenty and prosperity
Thy palaces be crown'd.
8 For my dear brethren's sake, and
friends
No less than brethren dear,
I'll pray—May peace in Salem's town
A constant guest appear.
9 But most of all I'll seek thy good
And ever wish thee well,
For Zion and the temple's sake,
Where God vows safeness to us

PSALM CXXIII.

O, who dwell'st above the
 us.

wait my longing eyes;
 wait their masters' hands,
 their mistresses' commands.

have mercy on us, Lord;
 us aid to us afford;
 on cruel foes oppress,
 and proud by our distress.

PSALM CXXIV.

the Lord, may Israel say,
 pleased to interpose;
 not then spoused our cause,
 on against us rose;
 in wrath had swallow'd us

ed without control;
 and pride's united floods
 ie o'erwhelm'd our soul.

sed be our eternal Lord,
 cued us that day,
 in savage jaws gave up
 aten'd lives a prey.

is like a bird escaped
 at the fowler's net;

is broke, their hopes are
 s'd,

at freedom set.
 n his Almighty name
 fidence remains,
 he made both heaven and

h,
 sole Monarch reigns.

PSALM CXXV.

place on Sion's God their
 rust,

on's rock shall stand;
 mmovable be fix'd
 ighty hand.

vw the hills on every side
 sm enclose;

the Lord around his saints,
 d them from their foes.

ked may afflict the just,
 r too long oppress,
 him by despair to seek
 eans for his redress.

d, O righteous God, to those
 ighteous deeds affect;

that innocence retains,
 cence protect.

ie who walk in crooked paths,
 rd shall soon destroy,

o' unjust, but crown the saints
 uting peace and joy.

PSALM CXXVI.

N Sion's God her sons recall'd
 om long captivity,

at first a pleasing dream
 t we wish'd to see:

a in unaccustom'd mirth,
 our voices employ,

And sung our great Restorer's praise

In thankful hymns of joy.

Our heathen foes repining stood,

Yet were compell'd to own

That great and wondrous was the
 work

Our God for us had done.

3 'Twas great,' say they, 'twas won-
 drous great;

Much more should we confess,
 The Lord has done great things, whereof

We reap the glad success.

4 To us bring back the remnant, Lord,
 Of Israel's captive bands,

More welcome than refreshing showers
 To parch'd and thirsty lands;

5 That we, whose work commenced in
 tears,

May see our labours thrive,
 Till finish'd with success, to make

Our drooping hearts revive.

6 Though he desponds that sows his
 grain,

Yet doubtless he shall come
 To bind his full-ear'd sheaves, and bring

The joyful harvest home.

PSALM CXXVII.

WE build with fruitless cost, unless
 The Lord the pile sustain:

Unless the Lord the city keep,
 The watchman wakes in vain.

2 In vain we rise before the day,
 And late to rest repair,

Allow no respite to our toil,
 And eat the bread of care.

Supplies of life, with ease to them,
 He on his saints bestows;

He crowns their labours with success,
 Their nights with sound repose.

3 Children, those comforts of our life,
 Are presents from the Lord;

He gives a num'rous race of heirs,
 As piety's reward.

4 As arrows in a giant's hand,
 When marching forth to war;

Ev'n so the sons of sprightly youth,
 Their parents safeguard are.

5 Happy the man whose quiver's fill'd
 With these prevailing arms;

He need not fear to meet his foe,
 At law or war's alarms.

PSALM CXXVIII.

THE man is blest that fears the
 Lord,

Nor only worship pays,
 But keeps his steps confined with care

To his appointed ways.

2 He shall upon the sweet returns
 Of his own labour feed;

Without dependence live, and see
 His wishes all succeed.

3 His wife, like a fair fertile vine,
 Her lovely fruit shall bring;

His children, like young olive plants,
About his table spring.

4 Who fears the Lord shall prosper
thrus;

Him Zion's God shall bless,
And grant him all his days to see
Jerusalem's success.

6 He shall live on, till heirs from him
Descend with vast increase;
Much bless'd in his own prosperous state,
And more in Israel's peace.

PSALM CXXIX.

FROM my youth up, may Israel say,
They oft have me assail'd,

2 Reduced me oft to heavy straits,
But never quite prevail'd.

3 They oft have plough'd my patient
back

With furrows deep and long;

4 But our just God has broke their chains,
And rescued us from wrong.

5 Defeat, confusion, shameful rout
Be still the doom of those,

Their righteous doom, who Zion hate,
And Zion's God oppose.

6 Like corn upon our houses' tops,
Untimely let them fade,

Which too much heat, and want of root,
Has blasted in the blade:

7 Which in his arms no reaper takes,
But unregarded leaves;

No binder thinks it worth his pains
To fold it into sheaves.

8 No traveller that passes by
Vouchsafes a minute's stop,

To give it one kind look, or crave
Heaven's blessing on the crop.

CXXX.

FROM lowest depths of woe
To God I sent my cry:

2 Lord, hear my supplicating voice,
And graciously reply.

3 Shouldst thou severely judge,
Who can the trial bear?

4 But thou forgiv'st, lest we despond,
And quite renounce thy fear.

5 My soul with patience waits
For thee, the living Lord;

My hopes are on thy promise built,
Thy never-failing word.

6 My longing eyes look out
For thy enlivening ray,

More duly than the morning watch,
To spy the dawning day.

7 Let Israel trust in God,
No bounds his mercy knows;

The plentiful source and spring from
whence

Eternal succour flows;

8 Whose friendly streams to us
Supplies in want convey;

A healing spring, a spring to cleanse,
And wash our guilt away.

PSALM CXXXI.

O Lord, I am not proud of heart,
Nor cast a scornful eye;

Nor my aspiring thoughts employ
In things for me too high.

2 With infant innocence thou know'st
I have myself demean'd;

Composed to quiet, like a babe
That from the breast is wean'd

3 Like me let Israel hope in God,
His aid alone implore;

Both now and ever trust in him,
Who lives for evermore.

PSALM CXXXII.

LET David, Lord, a constant place
In thy remembrance find;

Let all the sorrows he endured
Be ever in thy mind.

2 Remember what a solemn oath
To thee, his Lord, he swore;

How to the mighty God he vow'd,
Whom Jacob's sons adore;

3, 4 I will not go into my house,
Nor to my bed ascend;

No soft repose shall close my eyes,
Nor sleep my eye-lids bend;

5 Till for the Lord's design'd abode
I mark the destined ground;

Till I a decent place of rest
For Jacob's God have found.

6 Th' appointed place, with shout and
joy,

At Ephrata we found,

And made the woods and neighboring
fields

Our glad applause resound.

7 O with due reverence let us then
To his abode repair;

And, prostrate at his foot-stool fall,
Pour out our humble prayer.

8 Arise, O Lord, and now possess
Thy constant place of rest;

Be that, not only with thy ark,
But with thy presence, blest.

9, 10 Clothe thou thy priests with rig-
teousness,

Make thou thy saints rejoice;
And, for thy servant David's sake,
Hear thy Anointed's voice.

11 God swear to David in his truth,
Nor shall his oath be vain,

One of thy offspring after thee,
Upon thy throne shall reign;

12 And if thy seed my covenant keep,
And to my laws submit,

Their children too upon thy throne
For evermore shall sit.

13, 14 For Zion does, in God's ex-
teem,

All other seats excel;
His place of everlasting rest,
Where he desires to dwell.

PSALM 133, 134, 135, 136.

er store, says he, I will increase,
 nor with plenty bless;
 as shall shout for joy, her priests
 ring health confess.
 David's power shall long re-
 ain
 successive line,
 anointed servant there
 with fresh lustre shine.
 aces of his vanquish'd foes.
 ion shall o'erspread;
 ith confirm'd success, his crown
 lourish on his head.

PSALM CXXXIII.

vast must their advantage be,
 w great their pleasure prove,
 like brethren, and consent
 es of love!
 ove is like that precious oil,
 , pour'd on Aaron's head,
 n his beard, and o'er his robes
 ly moisture shed.
 e refreshing dew, which does
 'mon's top distill;
 e early drops that fall
 n's fruitful hill.
 on is the chosen seat,
 the Almighty King
 nised blessing has ordain'd,
 e's eternal spring.

PSALM CXXXIV.

3 God, ye servants, that attend
 n his solemn state,
 is temple, night by night,
 umble reverence wait:
 in his house lift up your hands,
 as his holy name:
 on bless thy Israel, Lord,
 arth and heaven didst frame.

PSALM CXXXV.

se the Lord with one consent,
 magnify his name;
 e servants of the Lord
 thy praise proclaim.
 him all ye that in his house
 with constant care;
 se that to his outmost courts
 umble zeal repair.
 s our truest interest is,
 mns of praise to sing;
 loud songs to bless his name,
 delightful thing.
 d his own peculiar choice
 is of Jacob makes;
 't's offspring for his own
 ued treasure takes.
 od is great, we often have
 experience found;
 ow he, with wondrous power,
 ' gods is crown'd.

6 For he, with unresisted strength,
 Performs his sov'reign will,
 In heaven and earth, and watery stores
 That earth's deep caverns fill.
 7 He raises vapours from the ground,
 Which, poised in liquid air,
 Fall down at last in showers, through
 which
 His dreadful lightnings glare.
 8 He from his store-house brings the
 winds;
 And he, with vengeful hand,
 he first-born slew of man and beast,
 Through Egypt's mourning land.
 9 He dreadful signs and wonders show'd
 Through stubborn Egypt's coasts;
 Nor Pharaoh could his plagues escape,
 Nor all his numerous hosts.
 10, 11 'Twas he that various nations
 smote,
 And mighty kings suppress'd;
 Sihon and Og, and all besides,
 Who Canaan's land possess'd.
 12, 13 Their land upon his chosen race
 He firmly did entail;
 For which his fame shall always last,
 His praise shall never fail.
 14 For God shall soon his people's cause
 With pitying eyes survey;
 Repent him of his wrath, and turn
 His kindled rage away.
 15 Those idols, whose false worship
 spreads

O'er all the heathen lands,
 Are made of silver and of gold,
 The work of human hands.
 16, 17 They move not their fictitious
 tongues,
 Nor see with polish'd eyes;
 Their counterfeited ears are deaf,
 No breath their mouth supplies.
 18 As senseless as themselves are they;
 That all their skill apply
 To make them, or in dangerous times
 On them for aid rely.
 19 Their just returns of thanks to God
 Let grateful Israel pay;
 Nor let the priests of Aaron's race
 To bless the Lord delay.
 20 Their sense of his unbounded love,
 Let Levi's house express;
 And let all those who fear the Lord,
 His name for ever bless.
 21 Let all with thanks his wondrous
 works

In Zion's courts proclaim;
 Let them in Salem, where he dwells,
 Exalt his holy name.

PSALM CXXXVI.

TO God the mighty Lord
 Your joyful thanks repeat;
 To him due praise afford,
 As good as he is great.

For God does prove
Our constant friend,
His boundless love
Shall never end.

2, 3 To him, whose wondrous power
All other gods obey,
Whom earthly kings adore,
This grateful homage pay:
For God, &c.

4, 5 By his Almighty hand
Amazing works are wrought;
The heavens by his command
Were to perfection brought:
For God, &c.

6 He spread the ocean fount
About the spacious land;
And made the rising ground
Above the waters stand:
For God, &c.

7, 8, 9 Through heaven he did display
His numerous hosts of light;
The sun to rule by day,
The moon and stars by night:
For God, &c.

10, 11, 12 He struck the first-born dead
Of Egypt's stubborn land;
And thence his people led
With his relentless hand:
For God, &c.

13, 14 By him the raging sea,
As if in pieces rent,
Disclosed a middle way,
Through which his people went:
For God, &c.

15 Where soon he overthrew
Proud Pharaoh and his host,
Who, daring to pursue,
Were in the billows lost:
For God, &c.

16, 17, 18 Through deserts vast and wild
He led the chosen seed;
And famous princes foil'd,
And made great monarchs bleed:
For God, &c.

19, 20 Sion, whose potent hand
Great Samson's sceptre away'd;
And Og, whose stern command
Rich Bashan's land obey'd:
For God, &c.

21, 22 And of his wondrous grace,
Thou land whom he destroy'd,
He gave to Israel's race,
To be by them enjoy'd:
For God, &c.

23, 24 And in our depth of woes,
On us with favour thought,
And from our cruel foes
In peace and safety brought:
For God, &c.

25, 26 He does the food supply,
On which all creatures live:
To God, who reigns on high,
Eternal praises give.

For God will prove
Our constant friend,
His boundless love
Shall never end.

PSALM CXXXVII.

WHEN we, our weary limbs to rest
Sat down by proud Euphrates
stream,

We wept, with doleful thoughts oppress'd
And Sion was our mournful theme.
2 Our harps, that when with joy we
sung,

Were wont their tuneful parts to bear,
With silent strings neglected hung
On willow trees, that wither'd there.
3 Meanwhile our foes, who all conspired
To triumph in our slavish wrongs,
Music and mirth of us required,

'Come, sing us one of Sion's songs.'
4 How shall we tune our voice to sing,
Or touch our harps with skilful hands?
Shall hymns of joy to God, our King,
Be sung by slaves in foreign lands?

5 O Salem, our once happy seat!
When I of thee forgetful prove,
Let then my trembling hand forget
The speaking strings with art to move!

6 If I to mention thee forbear,
Eternal silence seize my tongue;
Or if I sing one cheerful air,
Till thy deliverance is my song.

7 Remember, Lord, how Edom's race,
In thy own city's fatal day,
Cry'd out, 'Her stately walls deface,
'And with the ground quite level lay.'

8 Proud Babel's daughter, doom'd to be
Of grief and woe the wretched prey,
Bless'd is the man who shall to thee
The wrongs thou laidst on us repay.

9 Thrice bless'd, who with just rage
possest,
And deaf to all the parents' moans,
Shall snatch thy infants from the
breast,

And dash their heads against the stones
PSALM CXXXVIII.

WITH my whole heart, my God and
King,

Thy praise I will proclaim;
Before the gods with joy I'll sing,
And bless thy holy name.

2 I'll worship at thy sacred seat,
And, with thy love inspired,
The praises of thy truth repeat,
O'er all thy works admired.

3 Thou graciously inclin'dst thine ear!
When I to thee did cry;
And when my soul was press'd with fear,
Didst inward strength supply.

4 Therefore shall every earthly priest
Thy name with praise pursue,
Whom these admired events excite
That all thy works are true.

wondrous ways, O Lord,
 All songs shall bless;
 Various acts record,
 Power confess.
 Though enthroned on high,
 To the poor respect;
 'Tis off his scornful eye
 That just neglect.
 With troubles am oppress'd,
 My foes disarm,
 But when most distress'd,
 I am safe from harm.
 These mercies ever last,
 My happy state:
 Of his favours past,
 My work complete.
 ALM CXXXIX.
 And, by strictest search hast
 Found me
 And lying down;
 My thoughts are known to thee,
 Before conceived by me.
 My bed and path surveys,
 My sins and private ways;
 'Tis what 'tis my lips would

say'd words' intent.
 I by thy power I stand;
 I find thy hand:
 Human reach too high!
 Bright for mortal eye!
 Perfidious be,
 Once deserting thee,
 Could I thy influence shun?
 From thy presence run?
 Even I take my flight,
 Thou dwell'st, enthroned in

All's infernal plains,
 Mighty vengeance reigns.
 Burning wings could gain,
 And the western main,
 No hand would first arrive,
 Rest thy fugitive.
 I try to shun thy sight
 Like sable wings of night;
 From thee, one piercing ray,
 I cast darkness into day.
 Of night is no disguise,
 On thy all-searching eyes;
 No night shades thou find'st
 My sin,
 At noon of day.
 How'st thou the texture of my

And every vital part;
 Thread in nature's loom,
 Cover'd in the womb.
 O thee, from whose hands I
 Am born,
 I see a curious frame;
 Thou in me hast shown,
 Grateful joy must own.

15 Thine eyes my substance did survey,
 Whilst yet a lifeless mass I lay,
 In secret how exactly wrought,
 Ere from its dark inclosure I brought.

16 Thou didst the shapeless embryo see,
 Its parts were register'd by thee;
 Thou saw'st the daily growth they took,
 Form'd by the model of thy look.

17 Let me acknowledge too, O God,
 That since this maze of life I trod,
 Thy thoughts of love to me surround
 The power of numbers to recount.

18 Far sooner could I reckon o'er
 The sands upon the ocean's shore;
 Each morn' revising what I've done,
 I find th' account but new begun.

19 The wicked thou shalt slay, O God!
 Depart from me, ye men of blood,

20 Whose tongues heaven's Majesty
 Profane,

And take th' Almighty's name in vain.

21 Lord, hate not I their impious crew,
 Who thee with enmity pursue?

And does not grief my heart oppress,
 When reprobates thy laws transgress?

22 Who practise enmity to thee
 Shall utmost hatred have from me;

Such men I utterly detest,
 As if they were my foes profest.

23, 24 Search, try, O God, my thoughts
 And heart,

If mischief lurk in any part;

Correct me where I go astray,

And guide me in thy perfect way.

PSALM CXL.

PRESERVE me, Lord, from crafty
 foes,

Of treacherous intent;

2 And from the sons of violence,

On open mischief bent.

3 Their slanderous tongue the serpent's
 sting

In sharpness does exceed;

Between their lips the gall of asps

And adder's venom breed.

4 Preserve me, Lord, from wicked hands,

Nor leave my soul forlorn,

A prey to sons of violence,

Who have my ruin sworn.

5 The proud for me have laid their snare,

And spread their wily net;

With traps and gins, where'er I move,

I find my steps beset.

6 But thus environ'd with distress,

Thou art my God, I said:

Lord, hear my supplicating voice,

That calls to thee for aid.

7 O Lord, the God whose saving
 strength

Kind succour did convey,

And cover'd my advent'rous head

In battle's doubtful day;

- 2 Permit not their unjust designs
To answer their desire;
Lest they, encouraged by success,
To bolder crimes aspire.
3 Let first their chiefs the sad effects
Of their injustice mourn;
The blast of their envenom'd breath
Upon themselves return.
10 Let them who kindle first the flame,
Its sacrifice become;
The pit they dig'd for me be made
Their own untimely tomb.
11 Though slander's breath may raise a
storm,
It quickly will decay;
Their rage does but the torrent swell,
That bears themselves away.
12 God will assert the poor man's cause,
And speedy succour give:
The just shall celebrate his praise,
And in his presence live.

PSALM CXLI.

- T**O thee, O Lord, my cries ascend,
O haste to my relief;
And with accustom'd pity hear
The accents of my grief.
2 Instead of offerings, let my prayer
Like morning incense rise;
My lifted hand supply the place
Of evening sacrifice.
3 From hasty language curb my tongue,
And let a constant guard
Still keep the portal of my lips
With wary silence barr'd.
4 From wicked men's designs and deeds
My heart and hands restrain;
Nor let me in the booty share
Of their unrighteous gain.
5 Let upright men reprove my faults,
And I shall think them kind;
Like balm that heals a wounded head,
I their reproof shall find;
And, in return, my fervent prayer
I shall for them address,
When they are tempted and reduced,
Like me, to sore distress.
6 When skulking in Engedi's rock,
I to their chief's appeal,
If one reproachful word I spoke,
When I had power to kill.
7 Yet us they persecute to death;
Our scatter'd ruins lie
As thick as from the bower's axe
The sever'd splinters fly.
8 But, Lord, to thee I still direct
My supplicating eyes;
O leave not destitute my soul,
Whose trust on thee relies.
9 Do thou preserve me from the snares
That wicked hands have laid;
Let them in their own acts be caught,
While my escape is made.

PSALM CXLII.

- T**O God, with mournful voice,
In deep distress I pray'd:
2 Made him the umpire of my cause,
My wrongs before him laid.
3 Thou didst my steps direct,
When my griev'd soul despair'd;
For where I thought to walk secure,
They had their traps prepared.
4 I look'd, but found no friend
To own me in distress;
All refuge fail'd, no man vouchsafed
His pity or redress.
5 To God at last I pray'd;
Thou, Lord, my refuge art,
My portion in the land of life,
Till life itself depart.
6 Reduced to greatest straits,
To thee I make my moan;
O save me from oppressing foes,
For me too powerful grown.
7 That I may praise thy name,
My soul from prison bring;
Whilst of thy kind regard to me
Assembled saints shall sing.

PSALM CXLIII.

- L**ORD, hear my prayer, and to my cry
Thy wanted audience lend;
In thy accustom'd faith and truth
A gracious answer send.
2 Nor at thy strict tribunal bring
Thy servant to be try'd;
For in thy sight no living man
Can e'er be justified.
3 The spiteful foe pursues my life,
Whose comforts all are fled;
He drives me into caves as dark
As mansions of the dead.
4 My spirit therefore is o'erwhelm'd,
And sinks within my breast;
My mournful heart grows desolate,
With heavy woes oppress'd.
5 I call to mind the days of old,
And wonders thou hast wrought;
My former dangers and escapes
Employ my musing thought.
6 To thee my hands in humble prayer
I fervently stretch out;
My soul for thy refreshment thirsts,
Like land oppress'd with drought.
7 Hear me with speed; my spirit fail;
Thy face no longer hide,
Lest I become forlorn, like them
That in the grave reside.
8 Thy kindness early let me hear,
Whose trust on thee depends;
Teach me the way where I should go;
My soul to thee ascends.
9 Do thou, O Lord, from all my foes
Preserve and set me free;
A safe retreat against their rage
My soul implores from thee.

art my God, thy righteous
 ll
 t me to obey;
 ood spirit lead and keep
 d in thy right way.
 r the sake of thy great name,
 my drooping heart;
 ruth's sake, to me distress'd,
 omised aid impart.
 r to my sufferings, Lord,
 e my foes to shame;
 n that persecute a soul
 d to thy name.

PSALM CXLIV.

er bless'd be God the Lord,
 does his needful aid impart,
 oth strength and skill afford,
 ld my arms with warlike art.
 dness is my fort and tower,
 ng deliverance, and my shield;
 trust, whose matchless power
 to my sway fierce nations yield.
 what's in man, that thou
 uldst love

such tender care to take?
 his offspring could thee move
 reat account of him to make?
 e of man does quickly fade,
 ights but empty are and vain,
 are like a flying shade,
 we short stay no signs remain.
 mn state, O God, descend,
 heaven its lofty head inclines;
 king hills asunder rend,
 approach the awful signs.
 arge thy awful lightnings
 and,
 ake thy scatter'd foes retreat;
 h thy pointed arrows wound,
 eir destruction soon complete.
 hou, O Lord, from heaven en-
 ge
 undless power my foes to quell,
 ch me from the stormy rage
 eaning waves, that proudly
 ill.

u against my foreign foes,
 ter speeches false and vain;
 ough in solemn leagues they
 se,
 worn engagements ne'er main-
 n.

, thee, O King of kings,
 v-made hymns nry voice shall
 ise,
 uments of many strings
 elp me thus to sing thy praise:
 does to kings his aid afford,
 em his sure salvation sends;
 hat from the murdering sword
 rnant David still defends.
 hou against my foreign foes,
 er speeches false and vain;

Who, though in solemn leagues they
 close,

Their sworn engagements ne'er main-
 tain.

12 Then our young sons like trees shall
 grow,

Well planted in some fruitful place;
 Our daughters shall like pillars show,
 Design'd some royal court to grace.

13 Our garners fill'd with various store,
 Shall us and ours with plenty feed;
 Our sheep, increasing more and more,
 Shall thousands and ten thousands
 breed.

14 Strong shall our labouring oxen
 grow,

Nor in their constant labour faint;
 Whilst we no war nor slavery know,
 And in our streets hear no complaint.

15 Thrice happy is that people's case,
 Whose various blessings thus abound;
 Who God's true worship still embrace,
 And are with his protection crown'd.

PSALM CXLV.

THREE I will bless, my God and King,
 Thy endless praise proclaim;
 This tribute daily I will bring,
 And ever bless thy name.

3 Thou, Lord, beyond compare art
 great,

And highly to be praised;
 Thy Majesty, with boundless height,
 Above our knowledge raised.

4 Renown'd for mighty acts, thy fame
 To future time extends;
 From age to age thy glorious name
 Successively descends.

5, 6 Whilst I thy glory and renown,
 And wondrous works express,
 The world with me thy might shall own,
 And thy great power confess.

7 The praise that to thy love belongs,
 They shall with joy proclaim;
 Thy truth of all their grateful songs
 Shall be the constant theme.

8 The Lord is good; fresh acts of grace
 His pity still supplies;
 His anger moves with slowest pace,
 His willing mercy flies.

9, 10 Thy love through earth extends
 its fame,

To all thy works exprest;
 These show thy praise, whilst thy great
 name

Is by thy servants blest.

11 They, with a glorious prospect fired,
 Shall of thy kingdoms speak;
 And thy great power, by all admir'd,
 Their lofty subject make.

12 God's glorious works of ancient date
 Shall thus to all be known;
 And thus his kingdom's royal state
 With public splendour shown.

13 His steadfast throne, from changes free,
Shall stand for ever fast;

His boundless sway no end shall see,
But time itself outlast.

Psalm II.

14, 15 The Lord does them support that fall.

And makes the prostrate rise;
For his kind aid all creatures call,
Who timely food supplies.

16 Whate'er their various wants require,

With open hand he gives;
And so fulfils the just desire
Of every thing that lives.

17, 18 How holy is the Lord, how just,
How righteous all his ways!

How nigh to him, who with firm trust
For his assistance prays!

19 He grants the full desires of those
Who him with fear adore;
And will their troubles soon compose,
When they his aid implore.

20 The Lord preserves all those with care;

Whom grateful love employs;
But sinners, who his vengeance dare,
With furious rage destroys.

21 My time to come, in praises spent,
Shall still advance his fame;

And all mankind, with one consent,
For ever bless his name.

PSALM CXLVI.

O Praise the Lord, and thou, my soul,
For ever bless his name:

His wondrous love, while life shall last,
My constant praise shall claim.

3 Ours, the greatest sons of men,
Let none for aid rely;

They cannot save in dangerous times,
Nor timely help apply.

4 Deprived of breath, to dust they turn,

And there neglected lie;
And all their thoughts and vain designs

Together with them die.

5 Then happy he, who Jacob's God
For his protector takes;

Who still, with well-placed hope, the Lord

His constant refuge makes.

6 The Lord, who made both heaven
And earth,

And all that they contain,
Will never quit his steadfast truth,
Nor make his promise vain.

7 The poor, oppress, from all their wrongs

Are eased by his decree;
He gives the hungry needful food,
And sets the prisoners free.

8 By him the blind receive
The weak and fall'n he

With kind regard and care
He for the righteous

9 The strangers he preserve
The orphan kindly treat

Defends the widow, and
Of wicked men defeat

10 The God that does in
Is our eternal King:

From age to age his reign
Let all his praises sing

PSALM CXI

O Praise the Lord with
And celebrate his

For pleasant, good, and true
To praise his holy name

2 His holy city God will
Though level'd with the

Bring back his people, that
Through all the nation

3, 4 He kindly heals the
And all their wounds of

He tells the number of
Their several names he

5, 6 Great is the Lord, and
power,

His wisdom has no bound
The meek he raises, and

The wicked to the ground
7 To God, the Lord, a hymn

With grateful voices sing
To songs of triumph true

And strike each warrior
8 He covers heaven with

thence
Refreshing rain bestow

Through him, on mountain
grass

With wondrous plenty
9 He savage beasts, that

With timely food supply
He feeds the raven's young

And stops the lion's hunger
10 He values not the war

But does his strength
The nimble foot, that swif

No prize from him can
11 But he to him that fear

His tender love extend
To him that on his bound

With steadfast hope depend
12, 13 Let Zion and Jeru

To God their praise add
Who fenced their gates w

And does their children
14, 15 Through all their

peace.
With sweet wheat th

He speaks the word, and
Is done as soon as

flakes of snow, like fleecy wool,
 d at his command;
 y frost, like ashes spread,
 er'd o'er the land.
 join'd to these, he does his hail
 morsels break,
 against his piercing cold
 defences make?
 nds his word, which melts the ice
 his wind to blow;
 the streams, congeal'd before,
 zeous currents flow.
 his statutes and decrees
 b's sons were shown;
 o Israel's chosen seed
 teous laws are known:
 er nation this can boast;
 he e'er afford
 n lands his oracles,
 owledge of his word.

PSALM CXLVIII.

ndless realms of joy,
 t your Maker's fame;
 your song employ
 starry frame:
 voices raise,
 ubim,
 aphim,
 g his praise.
 moon, that rul'st the night,
 hat guild'st the day,
 ng stars of light,
 ur homage pay:
 raise declare,
 ens above,
 nds that move
 uid air.
 em adore the Lord,
 his holy name,
 Almighty word
 om nothing came:
 ll shall last,
 nges free;
 decree
 s ever fast.
 uth her tribute pay,
 ye dreadful whales,
 at through the sea
 t with glittering scales;
 ail, and snow,
 ty air,
 ds that, where
 is them, blow.
 ills and mountains, all
 l concert join'd;
 stately tall,
 for fruit design'd;
 ry beast,
 ping thing,
 of wing,
 e be blest.

11, 12 Let all of royal birth,
 With those of humbler frame,
 And judges of the earth,
 His matchless praise proclaim:

In this design,
 Let youths with maids,
 And hoary heads

With children join.

13 United zeal be shown,
 His wondrous fame to raise,
 Whose glorious name alone
 Deserves our endless praise:

Earth's utmost ends

His power obey;

His glorious sway

The sky transcends.

14 His chosen saints to grace,
 He sets them up on high,
 And favours Israel's race,
 Who still to him are nigh:

O therefore raise

Your grateful voice,

And still rejoice

The Lord to praise.

PSALM CXLIX.

O Praise ye the Lord,
 Prepare your glad voice,
 His praise in the great

Assembly to sing:

In our great Creator

Let Israel rejoice;

And children of Sion

Be glad in their King.

3, 4 Let them his great name

Extol in the dance;

With timbrel and harp

His praises express;

Who always takes pleasure

His saints to advance,

And with his salvation

The humble to bless.

5, 6 With glory adorn'd,

His people shall sing

To God, who their beds

With safety does shield;

Their mouths fill'd with praises

Of him their great King;

Whilst a two-edged sword

Their right hand shall wield;

7, 8 Just vengeance to take

For injuries pest;

To punish those lands

For ruin design'd;

With chains, as their captives,

To tie their kings fast,

With fetters of iron,

Their nobles to bind.

9 Thus shall they make good,

When them they destroy,

The dreadful decree

Which God does proclaim.

Such honour and triumph
His saints shall enjoy :
O therefore for ever
Exalt his great name.

PSALM CL.

- O** Praise the Lord in that blest place,
From whence his goodness largely
flows ;
Praise him in heaven, where he his face,
Unveil'd, in perfect glory shows.
2 Praise him for all the mighty acts
Which he in our behalf has done ;
His kindness this return exacts,
With which our praise should equal
run.
3 Let the shrill trumpet's warlike voice
Make rocks and hills his praise re-
bound :
Praise him with harp's melodious noise,
And gentle psalt'ry's silver sound.
4 Let virgin troops soft timbrels bring,
And some with graceful motion dance ;
Let instruments of various string,
With organs join'd, his praise advance.
5 Let them who joyful hymns compose,
To cybals set their songs of praise ;
Cymbals of common use, and those
That loudly sound on solemn days.
6 Let all that vital breath enjoy,
The breath he does to them afford,
In just returns of praise employ :
Let every creature praise the Lord.

GLORIA PATRI

Common Measure.

TO Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

As Psalm XXV.

To God the Father, Son,
And Spirit, glory be ;
As 'twas, and is, and shall be so
To all eternity.

As Psalm C.

To Father, Son, and Holy Ghost,
The God whom earth and heaven a
Be glory, as it was of old,
Is now, and shall be evermore.

As Psalm XXXVII.

To Father, Son, and Holy Ghost,
The God whom heaven's triumph
host,
And suffering saints on earth adore
Be glory, as in ages past,
As now it is, and so shall last
When time itself shall be no more

As Psalm CXLVIII.

To God the Father, Son,
And Spirit ever bless'd,
Eternal Three in One,
All worship be address'd ;
As heretofore
It was, is now,
And shall be so
For evermore.

As Psalm CXLIIX.

By angels in heaven
Of every degree,
And saints upon earth,
All praise be address'd
To God in three persons,
One God ever bless'd ;
As it has been, now is,
And always shall be.

HYMNS.

HYMN I.

Ye Angels. For the Nativity of Lord and Saviour.
1. 5—15.

Shepherds watch'd their
flocks by night,
In the ground,
When the Lord came down,
To lie around.
He said he, for mighty dread
Of their troubled mind;
Of great joy I bring
To all mankind.
David's town, this day
David's line,
Who is Christ the Lord;
All be the sign:
Only Babe you there shall

view display'd,
Rapp'd in swathing bands,
Anger laid.
The Seraph, and forthwith
Shining throng
Praising God, who thus
Their joyful song:
To God on high,
Earth be peace;
Henceforth, from heaven

never cease."

HYMN II.

Ten responsive to the Song of the Angels.

Angels thus, O Lord, rejoice,
On no anthem raise?
These uncessant tongues,
Sing to praise!
Swell responsive notes,
To heavenly throng;
Such love have known
Alike their song.
O sinful dust is shown,
In earth is given;
Incarnate Saviour comes
Of joy from heaven!
Truth, with sweet accord,
Thus adorn;
And earth in concert sing,
And Child is born!
And in highest strains,
Worlds in praise;
By us proclaim'd,
And display'd;

6 Till we attain those blissful realms
Where now our Saviour reigns;
To rival these celestial choirs
In their immortal strains!

HYMN III.

FOR GOOD-FRIDAY.

On the sufferings of our blessed Lord and Saviour.

FROM whence these direful omens
round,
Which heaven and earth amaze?
Wherefore do earthquakes cleave the
ground?
Why hides the sun his rays?
2 Well may the earth astonish'd shake,
And nature sympathize!
The sun as darkest night be black!
Their maker, Jesus, dies!
3 Behold fast streaming from the tree
His all-atoning blood!
Is this the Infinite? 'tis he,
My Saviour and my God!
4 For me these pangs his soul assail,
For me this death is borne;
My sin gave sharpness to the nail,
And pointed every thorn.
5 Let sin no more my soul enslave,
Break, Lord, its tyrant chain;
O save me, whom thou cam'st to save,
Nor bleed, nor die in vain!

HYMN IV.

FOR EASTER-DAY.

On the Resurrection.

SINCE Christ our Passover is slain,
A sacrifice for all,
Let all, with thankful hearts, agree
To keep the festival:
2 Not with the leaven, as of old,
Of sin and malice fed;
But with unfeign'd sincerity,
And truth's unleaven'd bread.
3 Christ being raised by power Divine,
And rescued from the grave,
Shall die no more; death shall on him
No more dominion have.
4 For that he died, 'twas for our sins
He once vouchsafed to die:
But that he lives, he lives to God
For all eternity.
5 So count yourselves as dead to sin,
But graciously restored,
And made, henceforth, alive to God,
Through Jesus Christ our Lord.

HYMN V.

For the same.

CHRIST from the dead is raised, and made

The First Fruits of the tomb;
For, as by man came death, by man
Did resurrection come.

2 For, as in Adam all mankind
Did guilt and death derive;
So, by the righteousness of Christ,
Shall all be made alive.

3 If then ye risen are with Christ,
Seek only how to get
The things which are above, where
Christ

At God's right hand is set.

HYMN VI.

FOR WHITSUNDAY.

COME, Holy Ghost! Creator, come,
Inspire the souls of thine;

Till every heart which thou hast made
Be fill'd with grace divine.

2 Thou art the Comforter, the gift
Of God, and fire of love;
The everlasting spring of joy,
And anction from above.

3 Thy gifts are manifold, thou writ'st
God's law in each true heart;
The promise of the Father, thou
Dost heavenly speech impart.

4 Enlighten our dark souls, till they
Thy sacred love embrace;
Assist our minds, by nature frail,
With thy celestial grace.

5 Drive far from us the mortal foe,
And give us peace within,
That, by thy guidance blest, we may
Escape the snares of sin.

6 Teach us the Father to confess,
And Son, from death revived,
And thee with both, O Holy Ghost,
Who art from both derived.

HYMN VII.

For the same.

COME, Holy Spirit, Heavenly Dove,
With all thy quickening powers;
Kindle a flame of sacred love
In these cold hearts of ours.

2 See how we grovel here below,
Fond of these earthly toys;
Our souls how heavily they go,
To reach eternal joys!

3 In vain we tune our lifeless songs,
In vain we strive to rise!
Hosannas languish on our tongues,
And our devotion dies.

4 Come, Holy Spirit, Heavenly Dove,
With all thy quickening powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours.

HYMN VIII.

For the same.

HE's come! let every knee be bent,
All hearts new joy resume;
Sing, ye redeem'd, with one consent,
'The Comforter is come.'

2 What greater gift, what greater love,
Could God on man bestow?
Angels for this rejoice above,
Let man rejoice below?

3 Hail, blessed Spirit! may each soul
Thy sacred influence feel;
Do thou each sinful thought control,
And fix our wavering zeal!

4 Thou to the conscience dost convey
Those checks which we should know;
Thy motions point to us the way;
Thou giv'st us strength to go.

HYMN IX.

FOR THE HOLY COMMUNION.

From the Revelation of St. John.

THOU, God, all glory, honour,
power,

Art worthy to receive;
Since all things by thy power were
made,

And by thy bounty live.

2 † And worthy is the Lamb all power,
Honour, and wealth to gain,
Glory and strength; who for our sin
A sacrifice was slain!

3 † All worthy thou, who hast redeem'd
And ransom'd us to God,
From every nation, every coast,
By thy most precious blood.

4 † Blessing and honour, glory, power,
By all in earth and heaven,
To him that sits upon the throne,
And to the Lamb be given.

HYMN X.

For the same.

MY God, and is thy table spread?
And does thy cup with love o'er-
flow?

Thither be all thy children led,
And let them thy sweet mercies
know!

2 Hail, sacred Feast, which Jesus makes!
Rich banquet of his flesh and blood!
Thrice happy he who here partakes
That sacred stream, that heavenly
food!

3 Why are its dainties all in vain
Before unwilling hearts display'd?
Was not for you the victim slain?
Are you forbid the children's bread?

4 O let thy table honour'd be,
And furnish'd well with joyful guests!
And may each soul salvation see,
That here its holy pledges tastes!

thy quickening grace, O
 less numbers let them come,
 from their Father's board,
 and that lives beyond the tomb!
 by spreading Gospel rest,
 'till the world thy truth has run,
 its bread all men be blest
 the light, or feel the sun!

HYMN XI.

For the same.

we now brought near to God,
 once at distance stood?
 ect this glorious change,
 shed his blood?
 ong of ardent praise,
 our souls above!
 dd allay our lively hope,
 our flaming love!
 us join the heavenly choirs,
 e our heavenly King!
 love which spread this board,
 as while we sing—
 o God in highest strains,
 the earth be peace;
 from heaven to men is come;
 it never cease!

HYMN XII.

THE NEW YEAR.

od of life, whose constant care
 blessings crowns each opening
 span doth still prolong,
 anew mine annual song.
 ny precious souls are fled
 regions of the dead,
 is day the changing sun
 is last yearly period run!
 survive; but who can say,
 h this year, or month, or day,
 tain this vital breath,
 , at least, in league with
 h?
 ath is thine, eternal God;
 to fix my soul's abode;
 life from thee alone,
 or in the world unknown.
 our spirits we resign,
 n and own them still as thine;
 ey live secure from fear,
 eath should blast the rising
 r.
 idren, panting to be gone,
 he tide of time roll on,
 sem on that happy shore,
 ars and death are known no
 re.
 e fatigue, no more distress,
 or hell shall reach that place;
 to mingle with the songs,
 from immortal tongues:

8 No more alarms from ghostly foes,
 No cares to break the long repose;
 No midnight shade, no clouded sun,
 But sacred, high, eternal noon.
 9 O, long expected year! begin;
 Dawn on this world of woe and sin;
 Fain would we leave this weary road,
 To sleep in death, and rest with God.

HYMN XIII.

The Christian's Hope.

WHEN, rising from the bed of death,
 O'erwhelm'd with guilt and fear,
 I see my Maker face to face;
 O how shall I appear!
 2 If yet, while pardon may be found,
 And mercy may be sought,
 My heart with inward horror shrinks,
 And trembles at the thought;
 3 When thou, O Lord, shalt stand dis-
 closed
 In Majesty severe,
 And sit in judgment on my soul;
 O how shall I appear!
 4 But thou hast told the troubled mind,
 Who does her sins lament,
 The timely tribute of her tears
 Shall endless woe prevent.
 5 Then see the sorrow of my heart,
 E'er yet it be too late;
 And hear my Saviour's dying groans,
 To give these sorrows weight.
 6 For never shall my soul despair
 Her pardon to procure,
 Who knows thy only Son has died,
 To make her pardon sure.
 7 Great God! with wonder and with
 praise
 On all thy works I look;
 But still thy wisdom, power, and grace,
 Shine brighter in thy book.
 8 The stars, that in their courses roll,
 Have much instruction given;
 But thy good word informs my soul
 How I may soar to heaven.
 9 The fields provide me food, and show
 The goodness of the Lord;
 But fruits of life and glory grow
 In thy most holy word.
 10 Here are my choicest treasures hid,
 Here my best comfort lies,
 Here my desires are satisfy'd,
 And here my hopes arise.
 11 Lord, make me understand thy law,
 Show what my faults have been;
 And from thy Gospel let me draw
 Pardon for all my sin.
 12 Here would I learn how Christ has
 died
 To save my soul from hell;
 Not all the books on earth beside
 Such heavenly wonders tell.

13 *Then let me love my Bible more,
And take a fresh delight,
By day to read those wonders o'er,
And meditate by night.*

HYMN XIV.

On Gratitude to God.

WHEN all thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise!
2 O how shall words with equal warmth
The gratitude declare,
That glows within my ravish'd heart!
But thou canst read it there.
3 Thy providence my life sustain'd,
And all my wants redrest,
When in the silent womb I lay,
And hung upon the breast.
4 To all my weak complaints and cries
Thy mercy lent an ear,
E'er yet my feeble thoughts had learnt
To form themselves in prayer.
5 Unnumber'd comforts to my soul
Thy tender care bestow'd,
Before my infant heart conceived
From whom those comforts flow'd.
6 When in the slippery paths of youth
With heedless steps I ran,
Thine arm, unseen, convey'd me safe,
And led me up to man.
7 Through hidden dangers, toils, and
deaths,

It gently clear'd my way,
And through the pleasing snares of vice,
More to be fear'd than they.

8 When worn with sickness, oft hast
thou
With health renew'd my face;

And when in sins and sorrows sunk,
Reviv'd my soul with grace.

9 Thy bounteous hand with worldly bliss
Has made my cup run o'er;
And in a kind and faithful friend
Has doubled all my store.

10 Ten thousand thousand precious
gifts

My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.

11 Through every period of my life
Thy goodness I'll pursue;

And after death, in distant worlds,
The glorious theme renew.

12 When nature fails, and day and night
Divide thy works no more,

My ever grateful heart, O Lord,
Thy mercy shall adore.

13 Through all eternity to thee
A joyful song I'll raise;
For all eternity's too short
to sing thy praise.

HYMN XV.

*On the Glory of God in the
sun: Being a Translation
of the 104th Psalm of David.*

THE spacious firmament
With all the blue ether
And spangled heavens, a throne
Their great original proclaim
2 Th' unwearied sun, from
Does his Creator's power
And publishes to every lam
The work of an Almighty I
3 Soon as the evening shade
The moon takes up the war
And nightly, to the Muses
Repeats the story of her birth
4 Whilst all the stars that
burn,

And all the planets in their
Orb confirm the tidings as they
And spread the truth from
5 What though in solemn
Move round the dark terrain
What though no real voice
Amidst their radiant orbs
6 In reason's ear they all re-
And utter forth a glorious
For ever singing as they sit
The hand that made us is

HYMN XVI.

*On the Providence of God:
from the 23d Psalm of*

THE Lord my pasture shall
And feed me with a shepherd
His presence shall my wants
And guard me with a watch
2 My noon-day walks he shall
And all my midnight hours
When in the sultry glebe I
Or on the thirsty mountain
3 To fertile vales and dewy
My weary wandering steps
Where peaceful rivers, soft
Amid the verdant landscape
4 Though in the paths of death
With gloomy horrors overspread
My steadfast heart shall fear
For thou, O Lord, art with me
5 Thy friendly crook shall guide
And shade me through the
shade:

Though in a bare and rugged
Through desolate lonely wilds

6 Thy bounty shall my pains
The barren wilderness shall
With hidden greens
crown'd,

And streams shall new

HYMN XVII.

*of the Mercies of Redemption.*glorious God, what hymns of
praise

our transported voices raise!

ardent love and zeal are due,
heaven stands open to our view!
we were fall'n, and O how low!

the brink of endless woe;

Jesus, from the realm above,
on the wings of boundless love,
er'd the shades of death and
night,

read around his heavenly light!

what wondrous grace is shown
is impoverish'd and undone!sows, beyond these mortal shores,
at inheritance as ours;rains in light our coming wait,
re their holy, happy state!

HYMN XVIII.

*of the Mercies and Deliverances.*ATION doth to God belong;
power and grace shall be our
song;him alone all mercies flow;
n alone subdues the foe!praise this God, who bows his
earous to his people's prayer;
ough deliverance he may stay,
swers still in his own day.y this goodness lead our land,
ved by thine Almighty hand,ibute of its love to bring
e, our Saviour and our King;every public temple raise
of triumph to thy praise;ery peaceful private home
a temple shall become.be it our supreme delight
k as in thy glorious sight;thy precepts and thy fear,
e's last hour, to persevere.

HYMN XIX.

*of God's Dominion over the Sea.*of the seas! thine awful voice
as all the rolling waves rejoice;e soft word of thy command
k them silent in the sand.smallest fish that swims the seas,
il, to thee a tribute pays;gest monsters of the deep,
command, or rage or sleep.is thy glorious power adored
the watery nations, Lord!en, who trace the dangerous
aves.

HYMN XX.

*Which may be used at Sea or on Land.*LORD! for the just thou dost provide;
L Thou art their sure defenceEternal wisdom is their guide,
Their help Omnipotence.2 Though they through foreign lands
should roam,

And breathe the tainted air

In burning climates, far from home;

Yet thou, their God, art there.

3 Thy goodness sweetens every soil,
Makes every country please;Thou on the snowy hills dost smile,
And smooth'st the rugged seas!4 When waves on waves, to heaven
uprear'd,

Defy'd the pilot's art;

When terror in each face appear'd,

And sorrow in each heart;

5 To thee I raised my humble prayer,
To snatch me from the grave!I found thine ear not slow to hear,
Nor short thine arm to save!6 Thou gav'st the word—the winds did
cease,

The storms obey'd thy will,

The raging sea was hush'd in peace,

And every wave was still!

7 For this my life, in every state,
A life of praise shall be;And death, when death shall be my
fate,

Shall join my soul to thee.

HYMN XXI.

*Prayer and Hope of Victory.*NOW may the God of grace and
pow'r

Attend his people's humble cry;

Defend them in the needful hour,

And send deliverance from on high.

2 In his salvation is our hope,
And in the name of Israel's GodOur troops shall lift their banners up,
Our navies spread their flags abroad.3 Some trust in horses train'd for war,
And some of chariots make their
boasts;

Our surest expectations are

From thee, the Lord of heavenly hosts!

4 Then save us, Lord, from slavish fear,
And let our trust be firm and strong,Till thy salvation shall appear,
And hymns of peace conclude our song.

HYMN XXII.

*For the Use of the Sick.*WHEN dangers, woes, or death are
nigh,

Past mercies teach me where to fly:

Thine arm, Almighty God, can aid,
When sickness grieves, and pains be

2 To all the various helps of art
Kindly thy healing power impart;
Bethesda's bath refused to save,
Unless an Angel bless'd the wave.
3 All needfuls act by thy decree,
Receive commendation all from thee;
And not a plant which spreads the plains,
But teems with health, when heaven
ordains.

4 Clay and Sileam's pool, we find,
At heaven's command restored the
blind;

And Jordan's waters hence were seen
To wash a Syrian leper clean.

5 But grant me nobler favours still,
Grant me to know and do thy will;
Purge my foul soul from every stain,
And save me from eternal pain.

6 Can such a wretch for pardon sue?
My crimes, my crimes arise in view,
Arrest my trembling tongue in prayer,
And pour the horrors of despair.

7 But thou, regard my contrite sighs,
My tortur'd breast, my streaming eyes;
To me thy boundless love extend,
My God, my Father, and my Friend.

8 These lovely names I ne'er could
plead,

Had not thy Son vouchsafed to bleed;
His blood procures for human race
Admittance to the throne of grace.

9 When sin has shot its poison'd dart,
And conscious guilt corrodes the heart,
His blood is all-sufficient found
To draw the shaft and heal the wound.

10 What arrows pierce so deep as sin?
What venom gives such pain within?
Thou great Physician of the soul,
Rebuke my pangs, and make me whole.

11 O! if I trust thy sov'reign skill,
And bow submissive to thy will,
Sickness and death shall both agree
To bring me, Lord, at last to thee.

HYMN XXIII.

On Recovery from Sickness.

WHEN we are raised from deep
distress,

Our God deserves our song;
We take the pattern of our praise
From Hezekiah's tongue.

2 The gates of the devouring grave
Are open'd wide in vain,
If he that holds the keys of death
Command them fast again.

3 When he but speaks the healing word,
Then no disease withstands;

Fevers and plagues obey the Lord,
And fly, as he commands.

* John, y. 4. † John, ix. 7. ‡ 2 Kings,
v. 10. § Isaiah, xxxix. 9, &c.

4 If half the strings of life
break,

He can our frame restore,
And cast our sins behind his door.
And they are found no more.

5 To him I cry'd, 'Thy servant
'Thou ever good and just;
'Thy power can rescue from the
'Thy power is all my trust?'

6 He heard, and saved my
death,

And dry'd my falling tears:
Now to his praise I'll spend my
Through my remaining years

HYMN XXIV.

On the same.

MY God, since thou hast
up,

Thou shalt extol with thankful
Restored by thine Almighty
With fear before thee I'll
2 With troubles worn, with

press'd,
To thee I cry'd, and thou didst

Thou didst support my sinking
My life didst rescue from the

3 Wherefore, ye saints, rejoice
With me sing praises to the

Call all his goodness to your
And all his faithfulness record

4 His anger is but short; his
Which is our life, hath certain

Grief may continue for a night
But joy returns with rising

5 Then what I vow'd in my di
In happier hours I now will

And strive, that in my grateful
His praises may for ever live

6 To Father, Son, and Holy Gl
The blest and undivided Th

The one sole Giver of all life,
Glory and praise for ever be.

HYMN XXV.

Funeral Consolations.

HEAR what the voice from
declares

To those in Christ who die!
'Released from all their earthy

'They reign with him on high'
2 Then why lament departed?

Or sh he at death's alarms?
Death's but the servant Jesus

To call us to his arms.
3 If sin be pardon'd we're secure

Death hath no sting beside;
The law gave sin its stee

power;
But Christ, our ransom, di

The graves of all his saints,
When in the grave he b

hence, their hopes he raised
 sting day!
 fully, while life we have,
 our life, we'll sing;
 hy victory, O grave?
 re, O death, thy sting?"

HYMN XXVI.

mission to preach the Gospel.
St. Matt. chap. x.

ye Heralds, in my name,
 y the Gospel trumpet sound;
 s Jubilee proclaim,
 the human race is found.
 I news to all impart,
 i them where salvation lies;
 and up the broken heart,
 : the tears from weeping

s serpents where you go,
 less as the peaceful dove,
 ur heaven-taught conduct

: commission'd from above.
 om me ye have received,
 love, to others give;
 our doctrines be believed,
 our labours, sinners live.

HYMN XXVII.

*The same Commission, from St. Mark,
 xvi. 15, &c. and from St. Matt. xxviii.
 18, &c.*

'GO preach my Gospel,' saith the
 Lord,

'Bid the whole earth my grace receive;

'Explain to them my sacred Word,

'Bid them believe, obey, and live!

2 'I'll make my great commission

known,

'And ye shall prove my Gospel true,

'By all the works that I have done,

'And all the wonders ye shall do.

3 'Go heal the sick, go raise the dead,

'Go cast out devils in my name;

'Nor let my Prophets be afraid,

'Though Greeks reproach, and Jews

blaspheme.

4 'While thus ye follow my commands,

'I'm with you till the world shall end;

'All power is trusted in my hands;

'I can destroy, and can defend.'

5 He spake, and light shone round his

head;

On a bright cloud to heaven he rode;

They to the farthest nations spread

The grace of their ascended God.

ADDITIONAL HYMNS,

FORTH IN GENERAL CONVENTION, 1809.

HYMN XXVIII.

ADVENT.

*and Office of Christ. Luke,
 iv. 18, 19.*

ie glad sound, the Saviour
 ies,

ur promised long!

art prepare a throne,
 voice a song.

spirit, largely pour'd,

sacred fire;

might, and zeal and love,

reast inspire.

the pris'ners to release,

bondage beld,

brass before him burst,

etters yield.

from thickest films of vice

e mental ray;

5 He comes, the broken heart to bind,
 The bleeding soul to cure,

And with the treasures of his grace,

T' enrich the humble poor.

6 Our glad Hosannas, Prince of Peace,

Thy welcome shall proclaim;

And heaven's eternal arches ring

With thy beloved name.

HYMN XXIX.

EPIPHANY.

*The Blessings of Gospel Times; or, the
 Revelation of Christ to Jews and Gen-
 tiles. Isa. y. 2, 7—10. Matt. xiii. 16, 17.*

HOW beauteous are their feet

Who stand on Zion's hill;

Who bring salvation on their tongues,

And words of peace reveal!

2 How charming is their voice!

How sweet their tidings are!

Their Saviour and their God.

HYMN XXX.

Christ dying, rising, and reigning.

HE dies! the Friend of sinners dies!
Lo! Salem's daughters weep a-
round!

A solemn darkness veils the skies!

A sudden trembling shakes the ground!

2 Come saints, and drop a tear or two

For him who groan'd beneath your load;

He shed a thousand drops for you,

A thousand drops of richer blood!

3 Here's love and grief beyond degree!

The Lord of glory dies for men!

But lo! what sudden joys we see!

Jesus, the dead, revives again!

4 The rising God forsakes the tomb:

Up to his Father's court he flies;

Cherubic legions guard him home,

And shout him welcome to the skies!

5 Break off your tears, ye saints, and

tell

How high our great Deliverer reigns;

Sing how he spoil'd the hosts of hell,

And led the tyrant death in chains!

6 Say, 'Live for ever, glorious King;

'Born to redeem, instruct, and save!'

Then ask—'O death, where is thy

sting!

'And where thy victory, O grave!'

HYMN XXXI.

THE PENITENT'S SUPP.

The Penitent's Supp.

O Thou that hear'st wh
Tho' all my crimes b

Behold them not with ang

But blot their mem'ry fro

2 Create my nature pure

And form my soul averse!

Let thy good Spirit ne'er

Nor hide thy presence fro

3 I cannot live without t

Cast out and banish'd fro

Thine holy joys, my God.

And guard me that I fall:

4 Tho' I have grieved th

Thy help and comfort stil

And let a wretch come in

To plead the merits of th

5 A broken heart, my Go

Is all the sacrifice I bring

The God of Grace will n

A broken heart for sacrific

6 My soul lies humbled in

And owns thy dreadful se

Look down, O Lord, with

And save the soul conden

7 Then will I teach the w

Sinners shall learn thy so

I'll lead them to my Sav

And they shall praise a p

8 O may thy love inspire

Salvation shall be all my

And all my powers shall

- 3 And canst thou, wilt thou yet forgive,
And bid my crimes remove?
And shall a pardon'd rebel live
To speak thy wondrous love?
- 4 Almighty grace, thy healing power,
How glorious, how divine!
That can to life and bliss restore
So vile a heart as mine.
- 5 Thy pard'ning love, so free, so sweet,
Dear Saviour, I adore;
O keep me at thy sacred feet,
And let me rove no more.

HYMN XXXIV.

PENITENTIAL.

The Pool of Bethesda. John, v. 2—4.

- H**OW long, thou faithful God, shall I
Here in thy ways forgotten lie?
When shall the means of healing be
The channels of thy grace to me?
- 2 Sinners on every side step in,
And wash away their pain and sin;
But I, an helpless sin-sick soul,
Still lie expiring at the pool.
- 3 Thou covenant-angel, swift come down,
To-day thine own appointments crown;
Thy power into the means infuse,
And give them now their sacred use.
- 4 Thou seest me lying at the pool.
I would, thou know'st I would be
whole;
- O let the troubled waters move,
And minister thy healing love.

HYMN XXXV.

PENITENTIAL.

- O** That my load of sin were gone!
O that I could at last submit,
At Jesus' feet to lay it down!
- To lay my soul at Jesus' feet!
- 2 Rest for my soul I long to find;
Saviour of all, if mine thou art,
Give me thy meek and lowly mind,
And stamp thine image on my heart.
- 3 Break off the yoke of inbred sin,
And fully set my spirit free;
I cannot rest, till pure within,
Till I am wholly lost in thee.
- 4 Fain would I learn of thee, my God;
Thy light and easy burden prove,
The cross, all stain'd with hallow'd
blood,
The labour of thy dying love.
- 5 I would; but thou must give the
power;
My heart from every sin release;
Bring near, bring near the joyful hour,
And fill me with thy perfect peace.
- 6 Come, Lord, the drooping sinner cheer,
How let the shades of death be near

HYMN XXXVI.

The Necessity of renewing Grace.

- H**OW helpless guilty nature lies,
Unconscious of its load!
The heart unchanged can never rise
To happiness and God.
- 2 The will perverse, the passions blind,
In paths of ruin stray:
Reason debased can never find
The safe, the narrow way.
- 3 Can aught beneath a power divine
The stubborn will subdue?
'Tis thine, Almighty Saviour, thine
To form the heart anew.
- 4 'Tis thine the passions to recall,
And upwards bid them rise;
And make the scales of error fall
From reason's darken'd eyes.
- 5 To chase the shades of death away,
And bid the sinner live!
A beam of heaven, a vital ray,
'Tis thine alone to give.
- 6 O change these wretched hearts of
ours,
And give them life divine!
Then shall our passions and our powers,
Almighty Lord, be thine.

HYMN XXXVII.

Watchfulness and Prayer. Mat. xxvi. 41.

- A**'LAS, what hourly dangers rise!
What snares beset my way!
To heaven, O let me lift my eyes,
And hourly watch and pray.
- 2 How oft my mournful thoughts com-
plain,
And melt in flowing tears!
My weak resistance, ah, how vain!
How strong my foes and fears!
- 3 O gracious God, in whom I live,
My feeble efforts aid;
Help me to watch, and pray, and strive,
Though trembling and afraid.
- 4 Increase my faith, increase my hope,
When foes and fears prevail;
And bear my fainting spirit up,
Or soon my strength will fall.
- 5 Whene'er temptations fright my heart,
Or lure my feet aside,
My God, thy powerful aid impart,
My guardian and my guide.
- 6 O keep me in thy heavenly way,
And bid the tempter flee;
And let me never, never stray
From happiness and thee.

HYMN XXXVIII.

The Joys of Heaven.

- C**OME, Lord, and warm each languid
heart,
Inspire each lifeless tongue!

- 2 Sorrow, and pain, and every care,
And discord there shall cease;
And perfect joy, and love sincere,
Adorn the realms of peace.
- 3 The soul from sin for ever free,
Shall mourn its power no more;
But, clothed in spotless purity,
Redeeming love adore.
- 4 There, on a throne (how dazzling
bright!)
Th' exalted Saviour shines;
And beams ineffable delight
On all the heavenly minds.
- 5 There shall the followers of the Lamb
Join in immortal songs;
And endless honours to his name
Employ their tuneful tongues.
- 6 Lord, tune our hearts to praise and
love,
Our feeble notes inspire;
Till in thy blissful courts above,
We join th' Angelic choir.

HYMN XXXIX.

Heavenly Joy on Earth.

- C**OME, we that love the Lord,
And let our joys be known;
Join in a song with sweet accord,
And thus surround the throne.
- 2 The sorrows of the mind
Be banish'd from this place;
Religion never was design'd
To make our pleasures less.
- 3 Let those refuse to sing
That never knew our God,
But favourites of the heavenly King
May speak their joys abroad.
- 4 The God that rules on high,
And thunders when he please,
That rides upon the stormy sky,
And manages the seas:
- 5 This awful God is ours,
Our Father and our love;
He shall send down his heavenly powers
To carry us above.
- 6 There shall we see his face,
And never, never sin;
There, from the rivers of his grace
Drink endless pleasures in.
- 7 Yes, and before we rise
To that immortal state,
The thoughts of such amazing bliss
Should constant joys create.
- 8 The men of grace have found
Glory begun below;
Celestial fruits on earthly ground;
From faith and hope may grow.
- The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.
- 10 Then let our songs abound,
And every tear be dry;

We're marching through Immortal
ground,
To fairer worlds on high.

HYMN XL.

Time and Eternity. 2 Cor. iv.

- H**OW long shall earth's alluring
Detain our heart and eyes,
Regardless of immortal joys,
And strangers to the skies!
- 2 These transient scenes will soon
They fade upon the sight;
And quickly will their brightest
Be lost in endless night.
- 3 Their brightest day, alas, how
With conscious sighs we own;
While clouds of sorrow, care, and
Overshade the smiling noon.
- 4 O could our thoughts and wish
Above these gloomy shades,
To those bright worlds beyond
Which sorrow ne'er invades!
- 5 There joys unseen by mortal eye
Or reason's feeble ray,
In ever blooming prospects rise,
Unconscious of decay.
- 6 Lord, send a beam of light divine
To guide our upward aim!
With one reviving touch of thine
Our languid hearts inflame.
- 7 Then shall, on faith's sublimest
Our ardent wishes rise
To those bright scenes, where pleasures
spring
Immortal in the skies.

HYMN XLI.

The Christian's Confidence.

- W**HEN I can read my title clear
To mansions in the skies,
I'll bid farewell to every fear,
And wipe my weeping eyes.
- 2 Should earth against my soul en
And fiery darts be hurl'd,
Then I can smile at satan's rage,
And face a frowning world.
- 3 Let cares like a wild deluge com
Let storms of sorrow fall;
So I but safely reach my home,
My God, my heaven, my all:
- 4 There I shall bathe my weary soul
In seas of heavenly rest,
And not a wave of trouble roll
Across my peaceful breast.

HYMN XLII.

INVITING.

Life the Day of Grace and Hope. 1
12. 4-5, 13.

LIFE is the time to serve the
The time to insure the great
And while the lamp holds out
The vilest sinner may return

the hour that God hath given
 e from hell, and fly to heaven;
 of grace, and mortals may
 he blessings of the day.
 ving know that they must die;
 he dead forgotten lie;
 em'ry and their sense is gone,
 knowing and unknown.
 hatred and their love is lost,
 ry bury'd in the dust;
 ve no share in all that's done
 the circuit of the sun.
 what my thoughts design to do,
 is, with all your might pursue;
 device or work is found,
 nor hope, beneath the ground.
 are no acts of pardon past
 id grave to which we haste;
 nese, death, and long despair,
 eternal silence there.

HYMN XLIII.

INVITING.

odours of God. Nahum, i. 7.
 imble souls, approach your God
 th songs of sacred praise,
 s good, supremely good,
 ind are all his ways.
 ture owns his guardian care,
 we live and move;
 ler benefits declare
 onders of his love.
 ve his Son, his only Son,
 son rebel worms;
 he makes his goodness known
 diviner forms.
 s dear refuge, Lord, we come,
 re our hope relies;
 efence, a peaceful home,
 storms of trouble rise.
 eye beholds, with kind regard,
 uis who trust in thee;
 mble hope thou wilt reward,
 diss divinely free.
 God, to thy Almighty love,
 honours shall we raise!
 b' angelic songs above
 nder equal praise.

HYMN XLIV.

Morning Hymn.

KE, my soul, and with the sun
 daily course of duty run;
 T dull sloth, and early rise
 by morning sacrifice.
 n thy mispent time that's past;
 day, as if 'twere thy last:
 ve thy talents take due care;
 he great day thyself prepare.
 thy converse be sincere,
 none of the vain desires

4 Wake, and lift up thyself, my heart,
 And with the angels bear thy part;
 Who all night long unwearied sing
 Glory to thee, eternal King.

5 I wake, I wake, ye heavenly choir;
 May your devotion me inspire;
 That I like you my age may spend,
 Like you may on my God attend.

6 May I like you in God delight,
 Have all day long my God in sight;
 Perform like you my Maker's will:
 O! may I never more do ill.

7 Glory to thee, who safe has kept,
 And hast refresh'd me while I slept:
 Grant, Lord, when I from death shall
 wake,

I may of endless life partake.

8 Lord, I my vows to thee renew;
 Scatter my sins as morning dew;
 Guard my first spring of thought and
 will,

And with thyself my spirit fill.

9 Direct, control, suggest this day,
 All I design, or do, or say;
 That all my powers, with all their
 might,

In thy sole glory may unite.

10 Praise God, from whom all blessings
 flow,

Praise him, all creatures here below;

Praise him above, ye angelic host;

Praise Father, Son, and Holy Ghost.

HYMN XLV.

Evening Hymn.

GLORY to thee, my God, this night,
 For all the blessings of the light;
 Keep me, O keep me, King of kings,
 Under thy own Almighty wings.

2 Forgive me, Lord, for thy dear Son,
 The Hls that I this day have done;
 That with the world, myself, and thee,
 I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread
 The grave as little as my bed;
 Teach me to die, that so I may
 Triumphant rise at the last day.

4 O may my soul on thee repose,
 And with sweet sleep mine eyelids close;
 Sleep, that may me more vig'rous
 make,

To serve my God, when I awake.

5 When in the night I sleepless lie,
 My soul with heavenly thoughts supply:
 Let no ill dreams disturb my rest,
 No powers of darkness me molest.

6 Let my blest guardian, while I sleep,
 Close to my bed his vigils keep;
 Divine love into me breath,
 Stop all the avenues of ill.

7 All night be thou thought with my as

And in my stead, all the night long,
Sing to my God a grateful song.
3 Praise God, from whom all blessings
flow,

Praise him, all creatures here below;
Praise him above, ye angelic host;
Praise Father, Son, and Holy Ghost.

HYMN XLVI.

Paraphrase of the 100th Psalm.

BEFORE Jehovah's awful throne,
Ye nations, bow with sacred joy;
Know that the Lord is God alone;
He can create, and he destroy.
2 His sov'reign power, without our aid,
Made us of clay, and form'd us men;
And when, like wand'ring sheep, we
stray'd,
He brought us to his fold again.
3 We are his people, we his care,
Our souls, and all our mortal frame;
What lasting honours shall we rear,
Almighty Maker, to thy name?
4 We'll crowd thy gates with thankful
songs,

High as the heaven our voices raise;
And earth, with her ten thousand
tongues,
Shall fill thy courts with sounding
praise.

5 Wide as the world is thy command,
Vast as eternity thy love;
Firm as a rock thy truth must stand,
When rolling years shall cease to move.

HYMN XLVII.

Praise to the Redeemer.

TO our Redeemer's glorious name
Awake the sacred song!
O may his love (immortal flame!)
Tune every heart and tongue.
2 His love, what mortal thought can
reach?

What mortal tongue display?
Imagination's utmost stretch
In wonder dies away.
3 He left his radiant throne on high,
Left the bright realms of bliss,
And came to earth to bleed and die!
Was ever love like this?
4 Dear Lord, while we adoring pay
Our humble thanks to thee;
May every heart with rapture say,
'The Saviour died for me.'
5 O may the sweet, the blissful theme
Fill every heart and tongue;
Till strangers love thy charming name,
And join the sacred song.

HYMN XLVIII.

Communion with Christ.

TO Jesus, our exalted Lord,
That name, in heaven and earth
adored,

Fain would our hearts and voi
A cheerful song of sacred prais
2 But all the notes which mort
Are weak, and languishing, an
Far, far above our humble son
The theme demands immortal
3 Yet whilst around his board
And worship at his sacred feet
O let our warm affections mov
In glad returns of grateful lov
4 Yes, Lord, we love, and we
But long to know and love the
And whilst we taste the bread
Desire to feed on joys divine.
5 Let faith our feeble senses ab
To see thy wondrous love displ
Thy broken flesh, thy bleeding
Thy dreadful agonizing pain
6 Let humble penitential we
With painful pleasing anguish
And thy forgiving love impart
Life, hope, and joy to every he

HYMN XLIX.

The Lord's Day.

WELCOME, sweet day of
That saw the Lord arise
Welcome to this reviving brea
And these rejoicing eyes.
2 The King himself comes nea
To feast his saints to-day;
Here we may sit, and see him h
And love, and praise, and pr
3 One day amidst the place
Where Jesus is within,
Is better than ten thousand day
Of pleasure and of sin.
4 My willing soul would stay
In such a frame as this,
Till it is call'd to soar away
To everlasting bliss.

HYMN L.

Preparations for religious W.

FAR from my thoughts, vain
be gone,
Let my religious hours alone;
From flesh and sense I would b
And hold communion, Lord, wi
2 My heart grows warm with h
And kindles with a pure desire,
To see thy grace, to taste thy lo
And feel thine influence from al
3 When I can say that God is
When I can see thy glories shi
I tread the world beneath my f
And all that men call rich and g
4 Send comfort down from t
hand,
To cheer me in this barren
And in thy temple let me
The joys that from thy v

HYMN LI.

yes shall see the King in his
 uty. Isaiah, xxxiii. 17.
 O nature's charms to please
 eye,
 t assemblage join,
 's charms would droop and die,
 ompared with thine.
 re her fairest beams display'd,
 n her blooming store;
 tness languishes to shade,
 uty is no more.
 how far from mortal sight
 d of glory dwells!
 interposing night
 iant face conceal.
 my longing spirit rise
 ng immortal wing,
 i thy palace in the skies,
 our and my King!
 housands worship at thy feet,
 re (divine employ)
 pths of thy love repeat,
 s of endless joy.
 sence beams eternal day
 the blissful place;
 ld not drop this load of clay,
 o see thy face?

HYMN LII.

*Ulcry and Sufficiency of the
 Scriptures.*

'R of mercies! in thy word
 endless glory shines!
 be thy name adored
 se celestial lines.
 ay the wretched sons of want
 tless riches find;
 ove what earth can grant,
 ing as the mind.
 e fair tree of knowledge grows,
 lds a free repast,
 sweets than nature knows
 he longing taste.
 e Redeemer's welcome voice
 s heavenly peace around;
 and everlasting joys
 the blissful sound.
 these heavenly pages be
 r dear delight;
 new beauties may I see,
 ll increasing light.
 Instructor, gracious Lord,
 i for ever near;
 o love thy sacred word,
 ew my Saviour there.

HYMN LIII.

sons crowned with Goodness.

Psalm lxx. 11.

NAL source of every joy!
 may thy praise our lips employ.

2 Wide as the wheels of nature roll,
 Thy hand supports and guides the
 whole:

The sun is taught by thee to rise,
 And darkness when to veil the skies.

3 The flowery spring, at thy command,
 Perfumes the air, and paints the land;
 The summer rays with vigour shine
 To raise the corn and cheer the vine.

4 Thy hand in autumn richly pours
 Through all our coast redundant stores;
 And winters, soften'd by thy care,
 No more the face of horror wear.

5 Seasons, and months, and weeks, and
 days

Demand successive songs of praise;
 And be the grateful homage paid,
 With morning light and evening shade.

6 Here in thy house let incense rise,
 And circling sabbaths bless our eyes,
 Till to those lofty heights we soar,
 Where days and years revolve no more.

HYMN LIV.

A Funeral Thought.

HARK! from the tombs, a mournful
 sound,

My ears, attend the cry:
 'Ye living men, come view the ground
 'Where you must shortly lie.

2 'Princes, this clay must be your bed,
 'In spite of all your towers!

'The tall, the wise, the reverend head
 'Must lie as low as ours.'

3 Great God! is this our certain doom?
 And are we still secure?

Still walking downward to the tomb,
 And yet prepare no more?

4 Grant us the power of quickening
 grace,

To fit our souls to fly;
 Then when we drop this dying flesh,
 We'll rise above the sky.

HYMN LV.

A Charity Hymn.

LORD of life, all praise excell'g,
 Thou, in glory unconfined,
 Deign'st to make thy humble dwelling
 With the poor of humble mind.

2 As thy love, through all creation,
 Beams like thy diffusive light;
 So the scorn'd and humiliation
 Shrinks before thine equal sight.

3 Thus thy care, for all providing,
 Warm'd thy faithful prophet's tongue.

Who, the lot of all deciding,
 To thy chosen Israel sung:

4 When thine harvest yields thee plea-
 sure,

Then the golden sheaf shalt bind,
 And the golden sheaf shalt bind.

And in my stead, all the night long,
Sing to my God a grateful song.
3 Praise God, from whom all blessings
flow,
Praise him, all creatures here below;
Praise him above, ye angelic host;
Praise Father, Son, and Holy Ghost.

HYMN XLVI.

Paraphrase of the 100th Psalm.

BEFORE Jehovah's awful throne,
Ye nations, bow with sacred joy;
Know that the Lord is God alone;
He can create, and he destroy.
2 His sov'reign power, without our aid,
Made us of clay, and form'd us men;
And when, like wand'ring sheep, we
stray'd,
He brought us to his fold again.
3 We are his people, we his care,
Our souls, and all our mortal frame;
What lasting honours shall we rear,
Almighty Maker, to thy name?
4 We'll crowd thy gates with thankful
songs,

High as the heaven our voices raise;
And earth, with her ten thousand
tongues,
Shall fill thy courts with sounding
praise.

5 Wide as the world is thy command,
Vast as eternity thy love;
Firm as a rock thy truth must stand,
When rolling years shall cease to move.

HYMN XLVII.

Praise to the Redeemer.

TO our Redeemer's glorious name
Awake the sacred song!
O may his love (immortal flame!)
Tune every heart and tongue.
2 His love, what mortal thought can
reach?

What mortal tongue display?
Imagination's utmost stretch
In wonder dies away.
3 He left his radiant throne on high,
Left the bright realms of bliss,
And came to earth to bleed and die!
Was ever love like this?

4 Dear Lord, while we adoring pay
Our humble thanks to thee;
May every heart with rapture say,
'The Saviour died for me.'
5 O may the sweet, the blissful theme
Fill every heart and tongue;

Till strangers love thy charming name,
And join the sacred song.

HYMN XLVIII.

Communion with Christ.

TO Jesus, our exalted Lord,
That name, in heaven and earth
adored,

Fain would our hearts and voices raise
A cheerful song of sacred praise.

2 But all the notes which mortals know,
Are weak, and languishing, and low;
Far, far above our humble songs,
The theie demands immortal tongues.

3 Yet whilst around his board we meet,
And worship at his sacred feet;
O let our warm affections move,
In glad returns of grateful love.

4 Yes, Lord, we love, and we adore,
But long to know and love thee more;
And whilst we taste the bread and wine
Desire to feed on joys divine.

5 Let faith our feeble senses aid,
To see thy wondrous love display'd;
Thy broken flesh, thy bleeding veins,
Thy dreadful agonizing pains.

6 Let humble penitential woe,
With painful pleasing anguish flow;
And thy forgiving love impart,
Life, hope, and joy to every heart.

HYMN XLIX.

The Lord's Day.

WELCOME, sweet day of rest,
That saw the Lord arise;

Welcome to this reviving breast,
And these rejoicing eyes.

2 The King himself comes near
To feast his saints to-day;
Here we may sit, and see him here,
And love, and praise, and pray.

3 One day amidst the place
Where Jesus is within,
Is better than ten thousand days
Of pleasure and of sin.

4 My willing soul would stay
In such a frame as this,
Till it is call'd to soar away
To everlasting bliss.

HYMN L.

Preparations for religious Worship.

FAR from my thoughts, vain world
be gone,

Let my religious hours alone;
From flesh and sense I would be free.
And hold communion, Lord, with thee

2 My heart grows warm with holy fire
And kindles with a pure desire,
To see thy grace, to taste thy love,
And feel thine influence from above.

3 When I can say that God is mine,
When I can see thy glories shine,
I tread the world beneath my feet,
And all that men call rich and great.

4 Send comfort down from thy right
hand,

To cheer me in this barren land;
And in thy temple let me know
The joys that from thy presence

HYMN LI.

ye shall see the King in his
 17. O nature's charms to please
 eye,
 t assemblage join,
 s charms would droop and die,
 ompared with thine.
 re her fairest beams display'd,
 n her blooming store;
 tness languishes to shade,
 uty is no more.
 how far from mortal sight
 'd of glory dwells!
 interposing night
 ant face conceals.
 my longing spirit rise
 g immortal wing,
 thy palace in the skies,
 our and my King
 ousands worship at thy feet,
 re (divine employ)
 pths of thy love repeat,
 s of endless joy.
 sence beams eternal day
 the blissful place;
 ld not drop this load of clay,
 to see thy face?

HYMN LII.

*Unity and Sufficiency of the
 Scriptures.*
 R of mercies! in thy word
 endless glory shines!
 be thy name adored
 se celestial hues.
 ay the wretched sons of want
 tless riches find;
 ove what earth can grant,
 ting as the mind.
 e fair tree of knowledge grows,
 lds a free repast,
 sweets than nature knows
 he longing taste.
 e Redeemer's welcome voice
 s heavenly peace around;
 and everlasting joys
 the blissful sound.
 these heavenly pages be
 r dear delight;
 new beauties may I see,
 ll increasing light.
 Instructor, gracious Lord,
 for ever near;
 to love thy sacred word,
 w my Saviour there.

HYMN LIII.

sons crowned with Goodness.
 Psalm lxxv. 11.
 NAL source of every joy!
 may thy praise our lips employ.

2 Wide as the wheels of nature roll,
 Thy hand supports and guides the
 whole:

The sun is taught by thee to rise,
 And darkness when to veil the skies.
 3 The flowery spring, at thy command,
 Perfumes the air, and paints the land;
 The summer rays with vigour shine
 To raise the corn and cheer the vine.

4 Thy hand in autumn richly pours
 Through all our coast redundant stores;
 And winters, soften'd by thy care,
 No more the face of horror wear.

5 Seasons, and months, and weeks, and
 days

Demand successive songs of praise;
 And be the grateful homage paid,
 With morning light and evening shade.

6 Here in thy house let incense rise,
 And circling sabbaths bless our eyes,
 Till to those lofty heights we soar,
 Where days and years revolve no more.

HYMN LIV.

A Funeral Thought.

HARK! from the tombs, a mournful
 sound,

My ears, attend the cry:
 'Ye living men, come view the ground
 'Where you must shortly lie.

2 'Princes, this clay must be your bed,
 'In spite of all your towers!

'The tall, the wise, the reverend head
 'Must lie as low as ours.'

3 Great God! is this our certain doom?
 And are we still secure?

Still walking downward to the tomb,
 And yet prepare no more?

4 Grant us the power of quickening
 grace,

To fit our souls to fly;
 Then when we drop this dying flesh,
 We'll rise above the sky.

HYMN LV.

A Charity Hymn.

I ORD of life, all praise excelling,
 Thou, in glory unconfined,
 Deign'st to make thy humble dwelling
 With the poor of humble mind.

2 As thy love, through all creation,
 Beams like thy diffusive light;
 So the scorn'd and humble station
 Shrin's before thine equal sight.

3 Praise thy care, for all providing,
 Warm'd thy faithful prophet's tongue,
 Who, the lot of all deciding,
 To thy chosen Israel sung:

4 When thine harvest yields thee plea-
 sure,

Thou the golden sheaf shalt bind.

Thou the golden sheaf shalt bind.

Warms the heart resembling thee.
8 Still the orphan and the stranger,
Still the widow owns thy care,
Screen'd by thee in every danger,
Heard by thee in every prayer.
Hallelujah. Amen.

HYMN LVI.

At the Ordination or Institution of a Minister.

FATHER of mercies! in thy house
We pay our homage and our vows;
Whilst with a grateful heart we share
These pledges of our Saviour's care.
2 The Saviour, when to heaven he rose,
In splendid triumph o'er his foes,
Scatter'd his gifts on men below,
And wide his royal bounties flow.
3 Hence sprang the *Apostle's* honour'd
name,
Sacred beyond heroic fame;
Hence dictates the *prophetic sage*,
And hence the *evangelic page*.
4 In lower forms, to bless our eyes,
Pastors from hence and *Teachers* rise;
Who, though with feeblér rays they
shine,
Still mark a long extended line.

Prayer for A

FATHER of mercies
Attentive to our
We plead for those w
Successful pleaders in
2 How great their we
charge!
Do thou their anxious
Their best acquiremen
We share the blessing
3 Clothe, then, with e
Their words, and let
thine;
To them thy sacred tr
Suppress their fear, in
4 Teach them to sow
Teach them thy chose
Teach them immortal
Souls that will well re
5 Let thronging multi
Hear from their lips t
In humble strains thy
And feel thy new-cres
6 Let sinners break th
Distressed souls forge
Let light through d
spread,
And Zion rear her dr

2 *Whenever the Hymns are used at the celebration of divine service, a con-
tains of the Psalms of David in metre shall also be su*

AN ALPHABETICAL TABLE,

SHOWING WHERE TO FIND EACH PSALM BY ITS BEGIN

PSALMS.

	Page	
Against all those that strive with me	18	Lord, hear the voice of my compl
As pants the hart for cooling streams	22	Lord, let thy just decrees the kin
At length, by certain proofs, 'tis plain	37	Lord, not to us, we claim no shar
Behold, O God, how heathen hosts	42	Lord, save me, for thy glorious na
Bless God, my soul; thou Lord, alone	64	Lord, thou hast granted to thy la
Bless God, ye servants, that attend	73	Lord, who's the happy man that n
Defend me, Lord, from shame	18	My crafty foe, with flattering art
Deliver me, O Lord, my God	30	My God, my God, why leav'st thou
Do thou, O God, in mercy help	29	me
For ever blest'd be God the Lord	77	My soul for help on God relies
For thee, O God, our constant praise	32	My soul, inspired with sacred love
From lowest depths of woe	72	My soul with grateful thoughts of
From my youth up, may Israel say	72	love
Give ear, thou Judge of all the earth	28	No change of time shall ever shock
God in the great assembly stands	44	O all ye people, clap your hands
God is our refuge in distress	25	O come, loud anthems let us sing
God's temple crowns the holy mount	48	Of mercy's never-failing spring
Had not the Lord, may Israel say	71	O God, who hast our troops dispersed
Happy the man whose tender care	22	O God, my gracious God, to thee
Ive mercy, Lord, on me	27	O God, my heart is fully bent
Lord, O my people, to my law	40	O God, whose former mercies make
's blest whose sins have pardon	40	O God of hosts, the mighty Lord
ain'd	18	O God, to whom revenge belongs
that has God his guardian made	18	O Israel's Shepherd, Joseph's Guide
d not thy peace, O Lord our God	49	O Lord, thou art my righteous Judge
v blest are they, who always keep	44	O Lord, my God, since I have placed
v blest is he, who ne'er consents	64	O Lord, my rock, to thee I cry
good and pleasant must it be	3	O Lord, our fathers oft have told
long wilt thou forget me, Lord	49	O Lord, to my relief draw near
many, Lord, of late are grown	7	O Lord, the Saviour and defence
vast must their advantage be	3	O Lord, I am not proud of heart
celebrate thy praises, Lord	73	On thee, who dwell'st above the skies
p distress I oft have cry'd	15	O praise the Lord, for he is good
ish the Almighty's known	70	O praise the Lord, with one consent
I put my steadfast trust	38	O praise the Lord, and thou, my soul
O man of lawless might	38	O praise the Lord with hymns of joy
d meekly for the Lord	27	O praise ye the Lord
h reign, let all the earth	21	O praise the Lord in that blest place
reigns; let therefore all	51	O render thanks, and bless the Lord
ie, O Lord, for I the paths	52	O render thanks to God above
lge of heaven, against my	14	O 'twas a joyful sound to hear
	23	O thou, to whom all creatures bow
	17	Praise ye the Lord; our God to
	26	praise
	33	Preserve me, Lord, from crafty foes
	72	Protect me from my cruel foes
	83	Resolved to watch o'er all my ways
	4	Save me, O God, from waves that
	31	roll
		Since I have placed my trust in God

	Page		Page
Sing to the Lord a new-made song	51	To God, in whom I trust	1
Sing to the Lord a new-made song	52	To God I cry'd, who to my help	39
Speak, O ye judges of the earth	29	To God, our never failing strength	40
Sure wicked fools must needs suppose	7	To God your grateful voices raise	38
That man is blest who stands in awe	61	To God the mighty Lord	70
Thee I will bless, my God and King	77	To God, with mournful voice	70
The heavens declare thy glory, Lord	10	To my complaint, O Lord my God	4
The king, O Lord, with songs of praise		To my just plea and sad complaint	1
The Lord hath spoke, the mighty God	41	To Zion's hill I lift my eyes	70
The Lord himself, the mighty Lord	26	To thee, my God and Saviour, I	4
The Lord, the only God, is great	13	To thee, O God, we render praise	39
The Lord to thy request attend	25	To thee, O Lord, my cries ascend	70
The Lord unto my Lord thus spake	11	We build with fruitless cost, unless	71
The man is blest that fears the Lord	60	When I pour out my soul in prayer	33
The spacious earth is all the Lord's	71	When Israel, by th' Almighty led	62
The wicked fools must sure suppose	13	When Zion's God her sons recall'd	71
Through all the changing scenes of life	28	When we, our weary limbs to rest	74
Though wicked men grow rich or great	17	Who place on Zion's God their trust	71
Thou, Lord, by strictest search hast known	19	While I the King's loud praise rehearse	24
Thy chastening wrath, O Lord, restrain	75	Whom should I fear, since God to me	14
Thy dreadful anger, Lord, restrain	20	Why hast thou cast us off, O God	38
Thy mercy, Lord, to me extend	4	With cheerful notes let all the earth	58
Thy mercies, Lord, shall be my song	29	With glory clad, with strength array'd	30
Thy presence why withdraw'st thou, Lord	47	With my whole heart, my God and King	74
To bless thy chosen race	6	With restless and ungovern'd rage	4
To celebrate thy praise, O Lord	53	With one consent let all the earth	55
	5	Ye boundless realms of joy	72
		Ye princes, that in might excel	15
		Ye saints and servants of the Lord	61

AN ALPHABETICAL TABLE,

SHOWING WHERE TO FIND EACH HYMN BY ITS BEGINNING.

HYMNS.

	Page		Page
what hourly dangers rise	89	How long, thou faithful God, shall I	89
rious God, what hymns of		How helpless guilty nature lies	89
ise	85	How long shall earth's alluring toys	90
ure we now brought near to		Life is the time to serve the Lord	90
i	83	Lord! for the just thou dost provide	85
e, my soul, and with the sun	91	Lord of life, all praise excelling	93
e Jehovah's awful throne	92	My God, and is thy table spread	82
t from the dead is rais'd, and		My God, since thou hast raised me	
de	82	up	98
, Holy Ghost! Creator, come	92	Now may the God of grace and	
, Holy Spirit, heavenly Dove	92	power	85
, Lord, and warm each lan-		O that my load of sin were gone	89
d heart	89	O thou that hear'st when sinners cry	88
, we that love the Lord	90	Our Lord is risen from the dead	88
al source of every joy	93	Salvation doth to God belong	85
om my thoughts, vain world,		Since Christ our Passover is slain	81
gone	92	Should nature's charms to please	
r of mercies! in thy word	93	the eye	98
r of mercies! in thy house	94	The God of life, whose constant care	83
r of mercies! bow thine ear	94	The Lord my pasture shall prepare	84
whence these direful omens		The spacious firmament on high	84
ad	81	Thou, God, all glory, honour, power	82
f the seas! thine awful voice	85	To our Redeemer's glorious name	92
th, ye heralds, in my name	87	To Jesus, our exalted Lord	92
reach my Gospel, saith the		Welcome, sweet day of rest	92
i	87	When all thy mercies, O my God	84
to thee, my God, this night	91	When dangers, woes, or death are	
the glad sound, the Saviour		nigh	85
es	87	When, rising from the bed of death	83
from the tombs, a mournful		When we are raised from deep dis-	
nd	93	tress	88
what the voice from heaven		When I can read my title clear	99
ares	86	While angels thus, O Lord, rejoice	81
ome! let every knee be bent	82	While shepherds watch'd their	
as! the Friend of sinners dies	88	flocks by night	81
seateous are their feet	87	Ye humble souls, approach your	
oft, alas! this wretched heart	88	God	91



Afflicted, comfort of, Psalm 119, verse 49, &c.
Afflicted, complaint of, Psalms 42, 77, 102, 114, verse 81, &c. an
Afflicted, Psalm proper for, 119.
Afflictions, benefits of, Psalm 94, verses 12, 13, and 14, Psalm
67, 68, 71 and 75.
Afflictions, deliverance from them celebrated, Psalms 34 and 1
Aged Saint, prayer of, Psalm 71, verses 17 and 18.
Alms-giving, Psalm 41, verses 1, 2 and 3, and Psalm 112.
Angels guard the righteous, Psalm 34, verse 7, and Psalm 91, v
Angels called on to praise the Lord, Psalm 103, verses 19, 20, i
Ascension, Psalms 24, 47, and 68, verse 18, &c.
Ash-Wednesday, Psalms proper for, 51 and 130. (See *Penitent*;
Assistance from God, Psalms 138 and 144.
Atheism, practical, punishment denounced against, Psalm 14.
Atheism, prevalence of, lamented, Psalms 10 and 12.
Attributes of God, Psalm 36, verse 5, &c. Psalms 111, 145, 146 i
Blessing of God on temporal business and comforts, Psalm 12
Blessings of a family, Psalm 128.
Blessings, temporal, promised, Psalm 144, verse 12 to the end.
Blessings, promised to the righteous, Psalms 1, 32, 122 and 128
Blood of Christ, cleansing from sin, prefigured by the cere
Psalm 51.
Brotherly love, Psalm 133.
Care of God over his Saints, Psalm 34.
Charity to the poor. (See *Alms-giving*.)
Charitable man, blessings promised to, Psalm 41, verses 1, 2 a
Children, comforts of, Psalm 127, verses 3, 4 and 5.
Children instructed in God's law, Psalm 78, verse 6, &c. Psalm
Christ, the true David, Psalms 35 and 89. (See *David*.)
Christ, covenant made with him typified by David, Psalm 89.
Christ, divinity of, Psalm 45, verse 6, &c. Psalms 47 and 110.
Christ, his incarnation, Psalm 40, verse 6, &c.
Christ, David in the person of, describes his sorrows and the

- Church gathered and settled*, Psalm 132.
Church, its beauty, worship and order, Psalms 48 and 122.
Church, the birth place of Saints, Psalm 37.
Church, safety and joy in it, Psalm 27, verse 4, &c. Psalms 48 and 84.
Church, destruction of its enemies, Psalm 76.
Church, Gentiles gathered into it, Psalms 45 and 47.
Church, God defends it and fights for it, Psalms 20, 46, 125 and 135.
Church, Christ's love to it, Psalm 45.
Church, God's presence in it, and delight in it, Psalms 34 and 132.
Church, the garden of the Lord, Psalm 82, verse 12, &c.
Church, the spouse of Christ, Psalm 45.
Church, its increase, Psalm 67.
Church, in affliction, Psalms 44, 80, and 89, verse 38, &c.
Church, comforted, Psalm 125.
Church, the honour and safety of a nation, Psalm 48.
Church, its festivals joyfully attended, Psalm 122.
Comfort and support in God, Psalm 4, Psalm 16, verse 5, &c. Psalms 32, 34, 46, and 94, verse 12, &c.
Comfort and support in God from a view of his past mercies, Psalm 77, verse 10, &c.
Comfort and support in sadness, prayed for, Psalms 102 and 142.
Comfort and support of God's spirit prayed for, Psalms 42, 43, and 51.
Communion of Saints, Psalm 16, verses 4 and 5, Psalm 133.
Complaint of absence from public worship, Psalm 42.
Complaint of sickness, Psalm 6.
Complaint of temptation and spiritual affliction, Psalm 42.
Complaint of the prevalence of impiety and wickedness, Psalms 10 and 12.
Complaint of quarrelsome neighbours, Psalm 11.
Complaint of heavy afflictions in mind and body, Psalms 102 and 143.
Compassion of God, Psalms 103 and 145, verse 9 to the end.
Confession of sin, repentance and pardon, Psalms 32, 38, 51, 130, and 143.
Confirmation, Psalms proper for, 19, verse 7, &c. 25, verse 7, &c. 34, verse 11, &c. 51, verse 3, &c. 119, verse 3, &c. verse 33, &c. verse 103, &c.
Conscience, its guilt relieved, Psalms 32 and 130.
Consecration of a Church, Psalm 132, verse 7, &c. (See *Office of Consecration*.)
Contention, complained of, Psalm 120.
Contrition, an act of, Psalms 25 and 51.
Converse with God, Psalm 63.
Conversion of Jews and Gentiles, Psalms 87, 96, 106, and 126.
Corruption of manners in general, Psalms 11 and 12.
Council and support from God, Psalms 16 and 119.
Courage in death, Psalm 18.
Covenant made with Christ in the person of David, Psalm 89.
Creation and Providence, Psalms 33, 104, 135, 136, 147, and 148.
Creatures, no trust in them, and God all sufficient, Psalm 33, verse 12 to the end, Psalms 62 and 146.
Creatures praising God, Psalm 148.
David, in his sufferings, deliverances, kingdom, &c. a type of Christ, Psalms 2, 18, 21, 22, 35, 40, 44, 45, 55, 63, 72, 83, 109, 110, 118, and 132. (See *Christ*.)
Death, courage in, Psalm 18, and Psalm 23, verse 4, &c.
Death, deliverance from, Psalm 31 and 118.
Death of Christ, Psalms 22 and 69.
Death of saints and sinners, Psalms 37 and 49.
Death, the effect of sin, Psalm 90.
Defence and salvation in God, Psalms 3, 18, 61, and 121.
Delaying sinners warned, Psalm 95, verse 7, &c.
Delight in God, Psalms 18, 42, 63, 73, and 84.
Deliverance begun and perfected, Psalm 85.
Deliverance from despair, Psalm 18.
Deliverance from deep distress, Psalms 34 and 40.
Deliverance from death, Psalm 31 and 118.

- Deliverance from slander, Psalms 5, and 51.*
Deliverance from shipwreck, Psalm 107, verse 28.
Deliverance by prayer, Psalms 84, and 43.
Desertion and distress of soul, Psalm 13, Psalm 26, verse 16, &c. Psalm 2, and 145.
Desire of knowledge, Psalm 119, verse 25, &c.
Desire of holiness, Psalm 119, verse 26, &c.
Desire of comfort and succour, Psalm 119, verse 28, &c.
Desire of quickening grace, Psalm 119, verse 29, &c.
Devotions, the Church safe in them, Psalm 46.
Devotion, Psalm 124.
Devotion in sickness, Psalms 6, and 83.
Direction, prayed for, Psalm 26.
Distress relieved, Psalms 84, 40, and 130.
Divinity of Christ, Psalm 45, verse 6, &c. Psalm 110.
Dominion of man, Psalm 8, verses 3, 4, 5, and 6.
Doubts and fears suppressed, Psalms 3, 31, and 42.
Easter Eve, Psalms proper for, 16, verse 8, &c. and 42, three first verses.
Easter, Psalms proper for, 2, verse 7 to the end, Psalm 30, Psalm 57, all its verses, and Psalm 118.
Education, religious, Psalm 34, verse 11, Psalm 78, verse 4, &c. Psalm 124, verse 9, &c.
Egypt's plagues, Psalm 105.
End of righteous and wicked, Psalms 1 and 37.
Enemies of Christ and the Church (typified by the enemies of David and Israel) Psalms 18, 43, 63, 74, 78, 83, and 108, verses 12, &c. (See Christ, Church, David.)
Envy and unbelief cured, Psalms 37, and 42.
Epiphany, season of, Psalms proper for, 22, verse 27, Psalms 45, 47, 67, 72, 75, 84, 98. (See Gentiles, Kingdom of Christ.)
Equity and wisdom of Providence, Psalm 8.
Evening Psalms, 4, verse 3, &c. Psalm 63, 3d and 4th stanzas.
Evidences of grace, Psalms 15, and 26.
Evil times, Psalm 12.
Evil neighbours, Psalm 120.
Evil magistrates, Psalms 58, and 82.
Exaltation of Christ, Psalm 2, verse 7 to the end, Psalms 8, 21, 72, and 110.
Examination, Psalm 26, Psalm 139, three last verses.
Faith in divine power and mercy, Psalms 57, 62, and 130, four last verses.
Faithfulness of God, Psalms 89, 105, 111, 145, and 146.
Falsehood, blasphemy, &c. Psalms 12, and 56.
Family love and worship, Psalm 143.
Family blessings, Psalm 128.
Fear in the worship of God, Psalm 89, verse 7, &c. Psalm 89.
Fear and reverence of God, Psalm 33, verse 8, &c. Psalm 128. (See God, his power and majesty.)
Fears and doubts suppressed, Psalms 3, 31, 34, and 42.
Flattery and deceit complained of, Psalms 12, and 36.
Formal worship, Psalm 50, 4th Stanza, &c.
Forgiveness of sin prayed for, Psalms 8, 38, and 51. (See Penitential, Psalms.)
Fraught of man, Psalm 39, verse 7, &c. Psalm 89, verses 47, and 48, Psalm 94, Psalm 144, verses 3, and 4.
Fretfulness discouraged, Psalm 37.
Friendship, its blessing, Psalm 133.
Funeral, Psalms proper for, 39, verse 7, &c. Psalm 89, verse 47, and 48, Psalm 90, Psalm 144, verses 3, and 4.
Gentiles given to Christ, Psalms 2, 22, 27, and 72.
Gentiles gathered into the Church, Psalms 45, 47, 67, 87, and 98.
Gentiles owning the true God, Psalms 65, 67, 98, and 99.
Glorification of Christ in his human nature, Psalm 8.
Glory of Christ, Psalm 45, verse 2, &c.
Glory and grace promised, Psalm 84, Psalm 87, last three verses.
God, his greatness and glory, Psalm 8, four first and last verses.

- God*, his perfections and providence extolled, Psalm 36, verse 5, &c. Psalms 61, 105, 145, and 147.
- God*, his goodness, &c. Psalm 103, Psalm 145, verse 7, &c. Psalm 147.
- God*, his omniscience, Psalm 139.
- God*, his omnipresence, Psalm 139.
- God*, his omnipotence, Psalm 68, Psalm 89, verse 6, 7, 8, and 9, Psalms 93, and 98.
- God*, his justice, Psalm 92.
- God*, his sovereignty and goodness, Psalms 8, 75, 82, 113, and 144.
- God*, his compassion, Psalm 103, Psalm 145, verse 9 to the end.
- God*, his care of the saints, Psalm 3, verse 3, &c. Psalm 7, verse 8, &c. and Psalm 34.
- God*, our defence and salvation, Psalms 3, 33, 61, and 115.
- God*, eternal, &c. Psalm 93.
- God*, eternal, and man mortal, Psalms 90, and 102.
- God*, faithfulness, Psalms 89, 105, 111, 145, and 146.
- God*, goodness and mercy, Psalms 103, and 145.
- God*, goodness and truth, Psalms 145, and 146.
- God*, governing power and goodness, Psalm 68.
- God*, greatness and goodness, Psalms 68, 144, 145, and 147.
- God*, the Judge, Psalm 8, verse 7, &c. Psalms 50, 97, Psalm 98, last verse, Psalm 149, last verse.
- God*, his majesty, Psalms 63, and 97.
- God*, his condescension, Psalm 113.
- God*, mercy and truth, Psalm 36, verse 5, &c. Psalms 39, 103, 136, and 145.
- God*, made man, Psalm 8, verse 5, &c.
- God*, his perfections extolled, Psalm 36, verse 7, &c. Psalms 111, 145, 146, and 147.
- God*, our portion, Psalm 4, verse 6 to the end, Psalm 73, verse 25 to the end.
- God*, his power and majesty, Psalm 68, Psalm 89, verse 6, &c. Psalms 93, and 96.
- God* our Preserver, Psalms 121, and 138.
- God* present in his Church, Psalms 46, and 84.
- God* our Shepherd, Psalm 23.
- God* our support and comfort, Psalm 94, verse 12, &c.
- God* supreme Governor, Psalms 75, 82, and 95.
- God*, his vengeance and compassion, Psalms 68, and 97.
- God* unchangeable, Psalms 89, and 111.
- God* worthy of all praise, Psalms 145, 146, and 150.
- Good Friday*, Psalms proper for, 22, 35, 40, Psalm 41, verse 5 to the end, Psalms 55, and 69. (See *Christ, his sufferings and death.*)
- Good Works*, Psalm 4, verse 3, &c. Psalm 15, Psalm 21, verse 3, &c. Psalm 106, verse 3, &c. Psalms 112, and 119.
- Goodness* of God celebrated, Psalms 103, and 147. (See *God.*)
- Gospel*, its blessings, glory and success, Psalms 19, 45, 83, 98, 110, and 111.
- Grace* prayed for, Psalms 25, 42, and 43.
- Grace*, its evidences, Psalm 26.
- Grace* without merit, Psalms 16, and 32.
- Grace* of Christ, Psalms 45, and 72.
- Grace* and providence, Psalms 33, 36, 135, 136, and 137.
- Grace* preserving and restoring, Psalm 57, Psalm 66, four last verses, Psalms 125, and 138.
- Grace* and glory, Psalm 84, two last verses, Psalm 97, three last verses.
- Grace*, pardoning, quickening, and sanctifying, Psalm 119, verse 25, &c. verse 33, &c. verse 57, &c. verse 77, &c.
- Greatness* of God, and his goodness, Psalm 68, 144, 145, and 147.
- Guilt* of conscience removed, Psalms 32, 51, and 130.
- Harvest*, Psalm 65, verse 8, &c. Psalm 147, verse 8, &c.
- Health*, sickness and recovery, Psalms 6, 30, 38, 39, 90, 102, and 118.
- Hearing* of prayer, Psalm 4, Psalm 65, first four verses, Psalm 66, last verses, and Psalm 102, last two verses.
- Heart* known to God, Psalm 139, verse 11, &c.
- Heaven*, Psalm 18, verse 2, &c. Psalm 17, last verse. Psalm 24, verse 3, &c.



Idolatry reproved, psalm 115, verse 2, &c. psalm 135, verse 15, &c.

Incarnation of Christ, psalm 40, verse 6, &c.

Instruction, spiritual, psalm 25, verse 3, &c. psalm 34, verse 11, &c.

Institution of a Minister, psalm proper for, 122, psalm 132, verse 133.

Instructive psalms, displaying the different characters and end of men, 1, 5, 7, 8, 10, 11, 12, 14, 15, 17, 24, 25, 32, 34, 36, 37, 50, 75, 84, 91, 92, 94, 112, 119, 121, 125, 127, 128, 133.

Intercession, psalms of, 20, 67, 122, and 132.

Jews, conversion of, psalm 106, last five verses, and psalm 126.

Jews saved from Egypt, and brought to Canaan, psalms 68, 105, and 136.

Jews' travels in the wilderness, psalm 78, psalm 106, verse 6, &c.

Judgment, day of, psalm 1, three last verses, psalm 50, psalm stanzas, psalm 97, psalm 98, three last verses. (See *Advent*.)

Justice of God, psalm 92. (See *God, his perfections*.)

Justification from the free grace of God, psalms 32, and 130.

Kingdom of Christ, psalms 2, 72, 87, 89, 110, and 132. (See *Christ*.)

Kingly office of Christ, psalms 21, and 110. (See *Christ, Epiphany*.)

Knowledge, spiritual, desired, psalm 119, verse 5, &c. verse 33, &c.

Law of God, its excellence, consolations, delight in it, &c. psalm verse 5, &c. verse 33, &c. verse 97, &c. verse 103, &c. verse 128.

Lent, psalms proper for. (See *Penitential Psalms*.)

Liberality to the poor, psalm 41, three first verses, psalm 112, verse

Life, its shortness and frailty, psalm 39, verse 4, &c. psalm 69, ver

psalm 90.

Life, uncertainty of, psalm 39.

Longing after God, psalms 42, and 63.

Lord's Day, psalms proper for, 68, three first stanzas, 85, 96, 100, 19 to the end.

Love to our neighbour, psalm 15.

Love of Christ to sinners typified in the love of David to his enem

TABLE, &c.

19

of prosperity, psalm 144, four last verses.
 blessed and punished, psalm 107, verse 33, &c.
 al deliverance, psalms 76, 124, and 126.
 al desolations, the Church and people of God safe in them, psalm 48.
 ic, sincere, psalm 32, four last verses, psalm 138, three last verses.
 e, psalm 90, verse 10, &c.
 rescence of God, psalm 139. (See *God*.)
 stence of God, psalm 89, sixth and following verses. (See *God*.)
 ience of God, psalm 139. (See *God*.)
 i, mercy and grace prayed for, psalms 6, 25, 82, 51, 85, 130, and 143. (See
tential Psalms, Repentance.)
 i Week, psalms proper for, 22, 35, 41, verse 5, to the end, 55, and 69. (see
it, his sufferings and death.)
 x under afflictions and persecutions, psalms 37, 39, 130, verse 3, &c. and
 a 131.
 und holiness, urged, psalm 34, verse 14, &c.
 return of, after war, psalms 98 and 118.
 ial Psalms, 6, 32, 38, 51, 102, 130, and 143.
 ions of God extolled, psalm 36, verse 7, &c. psalms 111, 145, 146, and
 (See *God*.)
 ted Saints, psalms 35, 44, verse 9, &c. psalms 74, and 80.
 tion, prayer in time of, psalms 7, 71, and 143.
 tion, courage in time of, psalms 46, and 94, verse 16, &c.
 tion, deliverance from, psalms 9, 10, and 94.
 tors of David as the type of the Messiah, and of the Church and people
 id, psalms 7, 35, 44, 74, 83, 129, and 149.
 ice, preservation in it, psalm 91.
 nstruction in, psalm 34, verse 11, &c.
 harity to. (See *Alms-giving*.)
 , God our, psalm 4, verse 8 to the end, psalm 73, verse 25 to the end.
 if Christ, psalm 45, verse 2, &c.
 if God, psalm 68, and 89, verse 8, &c. (See *God*.)
 psalms of, 66, 100, 103, 111, 138, 145, 146, and 147.
 or creation and providence, psalms 33, and 104.
 rom all creatures, psalm 148.
 or temporal blessings, psalms 68, and 147.
 for eminent deliverances, psalms 34, and 118.
 or the victories by which God effected our redemption, psalm 38.
 or health restored, psalms 30, and 118.
 or hearing prayer, psalm 86, four last verses.
 o the Messiah, psalm 45.
 rom all nations, psalm 117.
 or protection, grace, and truth, psalm 57, verse 7, &c.
 or rain, psalm 65, verse 9, &c.
 psalms 4, and 65.
 in time of war, psalm 20.
 zation, daily, psalm 121.
 zation in time of public danger and calamity, psalms 46, 91, and 112, four
 verses.
 zation from sin and its punishments, psalm 18, verse 12, &c. psalms 25, 28,
 0.
 r. (See *God*.)
 mpiety and oppression punished, psalms 10, and 12.
 office of Christ, psalm 110.
 tion of the Gospel, psalms 45, 47, 68, 72, and 145.
 cal psalms, 2, 16, 22, 40, 45, 68, 72, 87, 101, 118, &c. &c.
 y, dangers of, psalm 73.
 of sinners, their fearful end, psalms 37, 49, and 73.
 of God extended to the righteous, psalm 34, seventh and follow-
 ing psalms 37, 91, and 125.



Ascension of Christ and of the Saints predicted, psalm 10, verse

30, 49, verse 15, and 118, verse 22, &c. (See Christ, Easter Eve, Reverence in worship. (See Worship.)

Ricenes, vanity of, psalm 49.

Righteous, character of, psalm 18. (See Holiness.)

Righteous protected by God, psalms 34, verse 7, &c. 37, 91, and the end.

Righteous, blessings promised to, psalms 1, 32, 122, and 128. (See S Righteousness of Christ, trusted in, psalm 71, verses 14, 15, and 16.

Righteousness, from God, psalm 71, verse 15, &c.

Safety in danger, psalms 61 and 91. (See Preservation.)

Saints, character of, psalms 15, and 24.

Saints, protection promised to, psalms 34, verse 7 to the end, 37.

Saints, blessings promised to, psalms 1, 32, 92, verse 12, &c. 122, and

Salvation, and eternal joys, psalms 16, 24, 28, 36, 50, 62, 75, 84, 85,

Scripture, excellence of, psalms 19, and 119.

Seasons of the year, psalm 64, verse 11, &c. and psalm 147.

Self-Examination, psalms 26, and 139, last verse.

Self-Righteousness, disclaimed, psalm 77, verses 14, 15, and 18.

Shepherd. (See God.)

Sincerity, Psalms 26, and 139, verse 21, &c.

Sincerity proved and rewarded, psalm 18.

Sickness, psalms 6, 30, 38, 39, and 116.

Sin, confession of, psalms 32, 38, 51, 130, and 143. (See Penitent penitance.)

Sinners warned, psalm 95, verse 7, &c.

Sinners punished, psalm 1, verse 4, &c. 11, verse 5, &c. psalm 37.

Slander, deliverance from it, psalms 31, and 120.

Sovereignty of God, psalms 75, and 62. (See God.)

Spirit. (See Grace, Holy Spirit.)

Spiritual enemies overcome, psalms 3, 18, and 144.

Submission. (See Resignation.)

Sufferings of Christ, psalms 22, 55, 41, verse 5 to the end, 55, and 6

And Wisdom, Psalm 140.

TABLE, &c.

189

k of God celebrated, psalms 145, and 146.
 lief and envy cured, psalm 37.
 angeable God. (See God.)
 y, advantages of, celebrated, psalm 133.
 ty of man, psalms 39, 88, verse 47, &c. and 90, verse 3, &c.
 ry, prayer for, psalm 144.
 psalms in time of, 18, 20, 35, 46, and 60.
 hfulness, psalm 19, verse 1, &c. psalm 39, 56, and 141.
 her, psalms 65, 107, 135, and 147, verse 8, &c.
 nday, psalm 43, verse 8, &c. psalm 68, verse 17, &c. and psalm 145. (See
 ace, Holy Spirit.)
 ed, the prosperity of, described, and their fearful end, psalm 73.
 ed, their prosperity complained of, 94, first three verses.
 dness of man, psalms 14, 36, and 51.
 er and summer, psalm 147.
 z of Creation, Providence and Grace, psalms 18, and 147. (See Creation,
 vidence, Grace.)
 hip and order of the Church, psalm 48.
 hip, delight in it, psalms 84, 88, and 99.
 hip, public, psalms 63, 84, 95, 100, 122, and 132.
 prayer for, psalm 118, verse 10, &c.
 and prudence, psalm 39.
 . (See Church.)

TABLE

To find Hymns suited to particular Subjects and Occasions.

ANGELS , Song of, Hymn 1.	Inviting , Hymns 42, and 43.
Advent , Hymn 28.	Joy , heavenly, on earth, Hymn 38.
Ascension , Hymn 31.	Joys of heaven , Hymn 38.
Charity Hymn, 55.	Land , Hymn to be used on, 20.
Christ , beauty and glory of, Hymn 51.	Lord's Day , Hymn 49.
Christ dying , rising and reigning, Hymn 50.	Men , Song of, responsive to Angels Hymn 1.
Christ , communion with, Hymn 48.	Mercies of Redemption , Hymn 17.
Christian's hope , Hymn 13.	Mercies , public, Hymn 18.
Christian's confidence , Hymn 41.	Ministers , prayer for, Hymn 57.
Christmas Day , Hymns 1, and 2.	Ministers , ordination of, Hymns 25, 27, and 56.
Communion , Holy, Hymns proper for, 9, 10, 11, and 48.	Ministers , institution of, Hymn 56.
Confession of sin . (See <i>Penitential</i> .)	Morning Hymn, 44.
Confidence of the Christian , Hymn 41.	Nativity of our blessed Lord . (See <i>Christmas</i> .)
Deliverances , public, Hymn 18.	New-Year , Hymn 12.
Dominion of God over the sea , Hymn 19.	Ordination , Hymns for, 26, 27, and 56.
Easter day , Hymns 4, and 5.	Paraphrase of the 100th Psalm , Hymn 46.
Epiphany , Hymn 29.	Penitential Hymns , 32, 33, 34, and 35.
Eternity and time , Hymn 40.	Praise to the Redeemer , Hymn 47.
Evening Hymn, 46.	Prayer and watchfulness , Hymn 57.
Funeral consolations , Hymn 25.	Preparations for religious worship , Hymn 50.
Funeral thought , Hymn 54.	Providence of God , Hymn 16.
Glory of God in the heavens , Hymn 15.	Redeemer , praise to, Hymn 47.
God , gratitude to, Hymn 14.	Redemption , mercies of, Hymn 17.
God , glory of, in the heavens, Hymn 15.	Renewing grace . (See <i>Grace</i> .)
God , dominion of, in the sea, Hymn 19.	Repentance . (See <i>Penitential</i> .)
God , providence of, Hymn 16.	Scriptures , excellency of, Hymn 13, verse 7, &c. Hymn 52.
God , goodness of, Hymn 43.	Sea , Hymn to be used at, 20.
Good Friday , Hymn 3.	Seasons crowned with goodness , Hymn 53.
Goodness of God , Hymn 43.	Sick , Hymn for, 22.
Goodness of God in the seasons , Hymn 53.	Sickness , recovery from, Hymns 23, and 24.
Grace , renewing, necessity of, Hymn 36.	Time and eternity , Hymn 40.
Grace and hope , day of, Hymn 42.	Victory , prayer and hope of, Hymn 21.
Gratitude to God , Hymn 14.	Watchfulness and prayer , Hymn 57.
Heaven , joys of, Hymn 38.	Wit Sunday , Hymns 6, 7, and 8.
Heavenly joy on earth , Hymn 39.	Worship , preparation for, Hymn 50.
Heavens , glory of God in, Hymn 15.	
Hope of the Christian , Hymn 13.	
Hope and Grace , day of, Hymn 42.	
Institution of a Minister , Hymn for, 56.	



[REDACTED]

[REDACTED]



